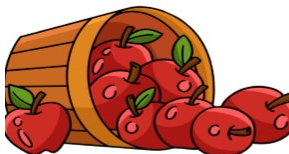




Richard Maghakian  
Memorial School  
22 Milford St.  
Brookline, NH 03033  
Phone 603-673-4640  
Fax 603-619-3421  
Rmms-office@sau41.org

# Brookline Bulletin

September 13, 2024  
Volume 1, Issue 2



Captain Samuel  
Douglass Academy  
24 Townsend Hill Rd.  
Brookline, NH 03033  
Phone 603-821-0439  
Fax 603-810-6651  
csda-office@sau41.org

## Dates to remember

September 16	CSDA Open House 6:00 p.m. to 7:30 p.m.
September 17	PTO Meeting at RMMS 6:00 p.m.
October 1st	<b>Early Release</b> <b>RMMS 12:45 p.m.</b> <b>CSDA 12:55 p.m.</b>
October 2nd	RMMS Vision Screenings
October 8th	PTO Meeting at RMMS 6:00 p.m.
October 14	<b>NO SCHOOL</b> , Columbus Day
October 28	Picture Retake Day



Dear Families,

Please remember to put your pickup sign in your passenger side window during afternoon car line.

Thank you!



## CSDA Happenings

**Grade 4:** In science, students have started to learn about animal classifications and will be starting an Animal Research Project. In math class, students will be starting to learn about adding and subtracting multi-digit whole numbers. On September 16th, students will be doing a variety of activities to explore Constitution Day. Students also continue to learn about personal narratives in reading and writing.

**Grade 5:** Fifth graders have been working on place value in math. In reading, students have been learning about personal narratives along with strong verbs and adjectives.

**Grade 6:** Sixth graders have been working on reviewing operations with fractions and have enjoyed beginning our new Amplify ELA curriculum. Time to get this school year rolling!

**CSDA Unified Arts:** In our library, students have been learning about classroom expectations and routines. Students also began learning about our read-aloud for each grade level and the historical context for each book.

## RMMS Happenings

**PreK:** Students had a fantastic first week of preschool! They will continue their All About Me unit next week and introduce their sensory table routines.

**Grade K:** Next week, kindergarteners will begin Writer's Workshop. They will work on drawing pictures with added details.

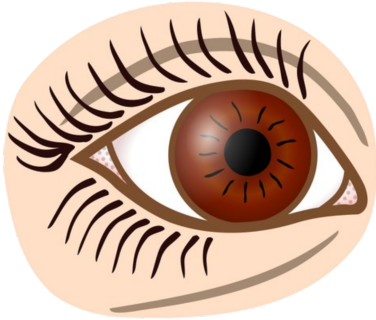
**Grade 1:** Next week, first graders will continue to review letter sounds and letter formation. Students will compare numbers during math.

**Grade 2:** Second graders will be celebrating Dot Day on Monday! The day is inspired by the book, The Dot, by Peter Reynolds and is a celebration of creativity, courage, and connection.

**Grade 3:** Next week, third graders will learn and explore Constitution Day by doing a variety of activities. Students will continue to build their reading life during Reader's Workshop.

**RMMS Unified Arts:** In the learning commons, students are getting reacquainted with the library. Grade K and 1 are learning how to navigate the different areas of the library by choosing a "just right" book and how to check out. Grades 2 and 3 are reviewing book browsing, library etiquette, learning fiction call numbers, and putting them in alphabetical order.

**CSDA & RMMS  
HEALTH OFFICE UPDATES  
SEPTEMBER 13, 2024**



**Screenings in Fall 2024**

CSDA and RMMS will be performing annual vision screenings early in October with the support of the NH Lions Club. Hearing Screening may also take place. If you do not want your child to be screened, please notify the school nurse via email or a written note to opt out.

**SEASONAL ALLERGY MANAGEMENT**



Fall allergies to ragweed and other weeds are in full swing.

- Symptoms can include itchy/watery eyes, runny or stuffy nose, nasal congestion or sinus pressure, sneezing and/or scratchy throat.
- If your child is experiencing these symptoms, please contact your child's doctor for an assessment and management plan.
- The health office does not have eye, nasal or oral allergy medications.
- Any medications to be administered at school would need to be provided specifically for a student with a medication form completed. [See this article from the Cleveland Clinic with helpful information about fall allergies.](#)

**Mental Health Resources**



**Mental Health is as important as physical health.**

Inform the school nurse, teacher, principal, or trusted staff member about any health or emotional concerns so we can support your child together.

If you are looking for resources NH DHHS has information available. NH Child based behavioral health services:

<https://www.dhhs.nh.gov/programs-services/health-care/childrens-behavioral-health>

In a crisis Emergency Resources are available via **NH Rapid Response** via Call/Text 833-710-6477 or Chat at [www.nh988.com](http://www.nh988.com)

**School Nurse Contact Information**

- **CSDA:**  
**Maureen Lorden,**  
**RN** [maureen.lorden@sau41.org](mailto:maureen.lorden@sau41.org)  
**Phone: 603-821-0439**
- **RMMS:**  
**Tena Ferenczhalmy,**  
**RN** [tena.ferenczhalmy@sau41.org](mailto:tena.ferenczhalmy@sau41.org)  
**Phone: 603-373-4640**
- **District Float Nurse:**  
**Diana Zoltko, RN**  
[diana.zoltko@sau41.org](mailto:diana.zoltko@sau41.org)



## 2024-2025 Food Service Information for Families

Dear Parents/Guardians:

### **We welcome you all back!**

The School Nutrition Department is looking forward to serving your children nutritious, great-tasting meals that support their achievements in school and promote healthy lifestyles. We strive to provide outstanding service and good quality meals that meet Federal & State Requirements.

We are passionate and committed to serving all our students!

We are always available for questions or concerns and we look forward to seeing the students on the first day of school!

### **Contacts**

Amy Cassidy RD, LD, Director of School Nutrition – [amy.cassidy@sau41.org](mailto:amy.cassidy@sau41.org), 324-5997 ext 3061

**HBHS** – Megan King, Head Cook 821-4477 ext 1151

**HBMS** – Inger Walega, Head Cook 324-5997 ext 3062

**HUES** – Elizabeth Murray, Head Cook 877-465-5474

**HPS** – Cindy Tomer, Head Cook 324-5995

**CSDA** – Anne Marie Connors, Head Cook 821-0439

**RMMS** – Lilliana Spillane, Head Cook 673-4640

**We are hiring staff and subs to work in all schools. Great hours and great people!!**

**Please visit the SAU website to apply:**  
**<https://www.sau41.org/administration/human-resources/employment-opportunities>**

### **Free & Reduced** **VERY IMPORTANT!!!**

EACH school year a **new** application MUST be submitted (1 per household family) even if your child was receiving free or reduced meals the last school year.

**PLEASE – if you have qualified in the past or think you might qualify, fill out an application NOW.**

The free/reduced lunch application is available in every school building and is also found on the SAU website to print, or **apply online at:**  
**<https://www.sau41.org/administration/food-service>**.

### **Meals**

Breakfast and lunch are available each day at all schools.

Style of serving meals will vary by school – please call the head cook at your child's school if you have specific questions.

Menus are online to view and print:  
<https://sau41.nutrislice.com/menu>.

HBHS and HBMS have many lunch choices each day including a main entrée, salads, sandwiches, and yogurt.

Elementary schools have a main lunch choice, yogurt lunch choice and a sandwich or salad lunch choice.

### **Snacks & Purchasing Info**

We offer snacks, drinks and a la carte items at HBHS & HBMS. A selection of Smart Snack Compliant snacks are available at CSDA & HUES. Students MUST have money in their accounts or cash to buy snacks, bottled drinks, and second servings.

**MILK:** One milk per meal is served with all meals. Extra milk or single-purchase milk is \$0.50, regardless of free/reduced meal eligibility and will be charged to the account (and students must have money in their accounts).

Lunch account balances rollover year to year (negative and positive). Please visit [myschoolbucks.com](https://myschoolbucks.com) if you are unsure of your student's balance.

### **How do I add money to an account?**

We recommend sending in a check or using [myschoolbucks.com](https://myschoolbucks.com) to make a payment online. If you must send cash, please put it in an envelope with your student's name and it will be deposited into your student's account.

Checks are made payable to:  
'School name' Food Service

Setting up a free [Myschoolbucks.com](https://myschoolbucks.com) account will also allow you to track purchases. You may add money via credit card ([Myschoolbucks](https://myschoolbucks.com) charges a fee).

### **Meal Pricing**

Breakfast - all schools: \$1.75  
Lunch - Elementary \$2.90  
Lunch - HBMS: \$3.15  
Lunch - HBHS: \$3.30

Have a great school year!!



*Not a school sponsored event*

# Brookline Lego League 2024 Fall Season

Thursdays, 6:00 pm - 7:30 pm  
September 26 – December 11, 2024

*We meet at the RMMS Library and Music Room*

## What we do:

- Build Lego
- Learn computer coding
- Work as a team

## Who can participate:

Students grades 1-6 in Brookline, NH

## Cost:

Thanks to a grant from the NH DOE, this program is free!

**\* We NEED coaches \***

You must be 18+ and register as a volunteer with SAU 41. No experience needed!

2024 Challenge Theme



Register at:

<https://tinyurl.com/brooklinerobotics>

This is not a school sponsored event.

# KIDS NEED OUR WORDS

## Online After School Tutoring

MONDAY-FRIDAY  
& WEEKENDS!

GRADES  
**1-8**

### What We Provide

- Personalized Tutoring Plan
- Homework Help
- Customized Worksheets
- 24-hour Homework Help Hotline

WORK  
WITH A  
TUTOR!

### TWO AVAILABLE PROGRAMS

#### G.R.O.W. Tutoring    Subject Mastery Kits

Personalized Tutoring Plan  
90-minute Zoom tutoring sessions  
Homework Help  
Customized Worksheets

Personalized Tutoring Plan  
Customized Worksheets  
Detailed Corrections and  
Explanations

Enrollment now  
OPEN!

EMAIL

KIDSNEEDOURWORDS@GMAIL.COM

OR VISIT

KIDSNEEDOURWORDS.ORG

TO ENROLL

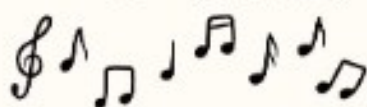
KNOW

Kids Need Our Words is a  
501(c)(3)  
non-profit organization

# HARVEST

## *family dance*

SEPTEMBER 13TH  
6-9PM



**ADMISSION \$5**

Meal Deal \$10  
Hamburgers, Hotdogs, or  
Chicken Tenders with sides  
and drink

MUSIC & FUN  
PROVIDED BY  
**DJ CARRYL ROY!**

**RAFFLES!**



SCAN  
FOR  
TICKETS!

Hosted by:

**Rebels**  
CHEERLEADING

BROOKLINE EVENT CENTER  
32 Proctor Hill Rd.  
Brookline, NH 03033

NOT A SCHOOL SPONSORED EVENT





Interested in Scouting?  
Both  
Brookline Pack 260 and Troop 260  
will be at the Kilduff-Wirtanen American Legion,  
38 Main Street in Brookline  
September 18, 2024 from 6-8PM  
Boys and girls 5-17 are eligible to join in the fun!



Please come to hear about all the adventures that are planned  
Not a school sponsored event



## Touch-A-Truck Event Hands-on Family Fun!

### Brookline Town Vehicles

Saturday September 21st, 2024

10:00 am - 2:00 pm Rain or Shine

Brookline Public Works Facility - 42 North Mason Rd

As part of **National Preparedness Month** this family fun event offers hands-on opportunities for kids of all ages to explore, climb, and touch trucks, emergency response vehicles, heavy machinery, and other equipment and meet the men and women who help to build, protect and serve our community.

Also visit the towns emergency services displays in the Brookline Public Works Garage to learn helpful information for preparing for disasters and emergencies that could happen at any time.

Don't miss this unique opportunity where vehicles of all types will be on hand for children to climb, sit in the driver's seat, touch, view up close, pose for photos, and learn about how various trucks work.

The event is a wonderful learning experience for kids that are full of photo-ops, so don't forget your phone or camera.

The first hour of the event, will open especially for families that have special consideration for sound levels and flashing lights. This sensory friendly hour will be from 10 AM to 11 AM without any sirens, horns, music or lights.



Not A School Sponsored Event





FALL CHEER 2024

*Challenger Division*

★ **LAST CALL FOR  
REGISTRATION!** ★

Challenger Division is our brand new all-abilities cheer team that can accommodate athletes with physical and mental disabilities!

The season will include:  
COMPETITIONS, PARADE, COMMUNITY  
EVENTS AND PRACTICES FILLED WITH FUN  
AND SKILL BUILDING!

**FOR MORE INFO VISIT OUR WEBSITE**

**[HTTPS://LEAGUES.BLUESOMBRERO.COM/HOLLISBROOKLINEREBELS](https://leagues.bluesombrero.com/hollisbrooklinerebels)**

**OR CONTACT THE COACH!**

**Jess McGuire- [mcguirefam.526@gmail.com](mailto:mcguirefam.526@gmail.com)  
978-430-5963**

**NOT A SCHOOL SPONSORED EVENT**



FALL CHEER 2024

# *Calling for volunteers!*

We are seeking High School students looking for volunteer opportunities!

**NO CHEER EXPERIENCE NEEDED!**

Challenger Division is our brand new all-abilities cheer team that can accommodate athletes with physical and mental disabilities!

The season will include:

COMPETITIONS, PARADE, COMMUNITY EVENTS AND PRACTICES FILLED WITH FUN AND SKILL BUILDING!

**FOR MORE INFO VISIT OUR WEBSITE**

**[HTTPS://LEAGUES.BLUESOMBRERO.COM/HOLLISBROOKLINEREBELS](https://leagues.bluesombrero.com/hollisbrooklinerebels)**

**OR CONTACT THE COACH!**

**Jess McGuire- [mcguirefam.526@gmail.com](mailto:mcguirefam.526@gmail.com)  
978-430-5963**

**NOT A SCHOOL SPONSORED EVENT**



# 2024 Hollis-Brookline Elementary Science Fair

For Hollis and Brookline students grades K - 6

Register by **October 28, 2024** at link below 

Science Fair to be held at Hollis-Brookline Middle School

Monday, November 18, 2024, from 5:45 to 7:30PM

snow date of November 20<sup>th</sup> if needed

- not a school sponsored event -

**THEME:** This year you are invited to make a **MYTH BUSTERS**  
inspired project!

**REGISTRATION:** Go to <https://tinyurl.com/HB-Science-Fair>  
to register to participate in the Science Fair - it's free to  
enter and participants even get a STEM gift! Students may  
work by themselves or in groups of up to three. Each student  
needs to register and note who you are working with if part  
of a group. You will receive an email with project ideas and  
display guidelines shortly after you complete the online  
registration form.

**Registration deadline is October 28th.**

Thank you to Three Gold Sponsors Committed so far:

Donation in honor of Ava and Nora Hussey



LOCUS  
ROBOTICS





# 2024 Hollis-Brookline Elementary Science Fair

For Hollis and Brookline Students grades K - 6

Register to participate by **October 28, 2024** at link on prior page

Event to be held at Hollis-Brookline Middle School

Monday, November 18, 2024, from 5:45 to 7:30PM

Snow date of November 20<sup>th</sup> if needed

Former science fair participant, Jason Bottino, now an 9th grader at the Academy for Science and Design, and his mom Marsha are leading the volunteer effort for the 2024 Science Fair again.

Once you register as a science fair participant we will email you a packet that has project ideas, steps on how to follow the scientific process and examples of a tri-fold display board layout.

Please contact [marsha.bottino@gmail.com](mailto:marsha.bottino@gmail.com) with any questions

## **Sponsorships Donations:**

To help the Hollis Elementary PTA raise funds to support STEM at our elementary schools in the coming year we have created sponsorship opportunities for businesses and families. See the attached Hollis Elementary PTA Science Fair Sponsorships Sheet for details of \$1,000, \$500, and \$250 level sponsorship benefits.

\$1,000 sponsors can have a display at the Science Fair to showcase their STEM products and/or provide hands-on reaction related experiments for kids to try in addition to recognition on event materials.





## 2024 Hollis-Brookline Elementary Science Fair

Hollis-Brookline Middle School

Monday, November 18, 2024

**Sponsorship Opportunities:** Businesses and families are invited to sponsor the Hollis Elementary PTA and promote STEM in our elementary schools by donating one of the three levels listed below.

**Credit card donations can be made directly to the Science Fair via the Hollis Elementary PTA website using the QR code or go to:**

<https://2024-pta-science-fair.cheddarup.com/>

**Gold Donation - \$1000.** Includes display area at science fair, recognition on event materials, and ability to hang company-provided banner at the science fair. Gold Sponsors will have the opportunity to have a display table at the Science Fair on November 18, 2024 to demonstrate a STEM related product, hand out promotional items that are appropriate for elementary school students and/or have a hand-on activity for kids to explore. Fair runs 5:30-7:30PM.

**Silver Donation - \$500.** Includes recognition on event materials and ability to hang company-provided banner at fair.

**Bronze Donation - \$250.** Includes recognition in science fair program.

About the Science Fair: After a 3-year hiatus due to COVID-19, the Hollis Elementary PTA (HEPTA) is once again organizing a Science Fair for students in grades K-6 at the Brookline and Hollis Elementary schools. Since 2022 the science fair is now chaired by former Science Fair participant Jason Bottino, a 9th grader from Hollis, with the support of HEPTA. Jason has chosen to have an annual theme to the science fair and based on input collected at the 2023 fair, students are invited to bring an invention, experiment or display related to confirming or busting a myth to the 2024 Science Fair. Please email completed sponsorship forms to [marsha.bottino@gmail.com](mailto:marsha.bottino@gmail.com)

Yes, \_\_\_\_\_ (company name) would like to support the

Hollis Elementary Science Fair at \$ \_\_\_\_\_ (\$1,000 Gold, \$500 Silver, \$250 Bronze).

Contact Person: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Gold Sponsors Only: Would you like a display table at the Science Fair on 11/18/24? ☐ yes ☐ no

If yes, describe your display (product display, hands on activity, promotional material handout, etc.): \_\_\_\_\_

Make sure to sign up for the sponsorship opportunities soon so you don't miss out on getting recognized on the science fair materials! Please email completed sponsorship forms to [Marsha.Bottino@gmail.com](mailto:Marsha.Bottino@gmail.com) Marsha will follow-up with how to make the tax-deductible sponsorship donation to Hollis Elementary PTA by check if preferred instead of via credit card and get the company logo for PR materials.

- not a school sponsored event -



# 20 The 24 Expo

**October 5, 2024**

**10:00 a.m.-4:00 p.m.**

**NH Sportsplex, Bedford, NH**



*brought to you by Girl Scouts*

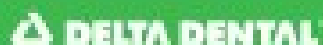
**Over 75 family-oriented exhibits with hands-on activities!**

See an amazing magic show, investigate new technology in our STEM Zone, fire an arrow at a target, meet a superhero, and so much more! Bring your friends and whole family!

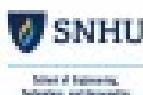
Visit [www.girlscoutsgwm.org/theexpo](http://www.girlscoutsgwm.org/theexpo) for event information and to buy tickets - just \$10 per person.



The Expo 2024 sponsors include:



Day's Jewelers  
EST. 1914



**LEARN MORE ABOUT GIRL SCOUTS!**

Use QR code to visit our website, [www.girlscoutsgwm.org](http://www.girlscoutsgwm.org).



Questions? Contact us at 888-474-9686 or [customercare@girlscoutsgwm.org](mailto:customercare@girlscoutsgwm.org).

**girl scouts**  
of the green and white mountains

Not a school sponsored event