



RED BIRD NEWS

DE PERE
MIDDLE
SCHOOL

CLICK THIS DOCUMENT TO VIEW THE FULL VERSION

IMPORTANT DATES:

SEPTEMBER 24TH, 2024

PICTURE RETAKE DAY:
7:30AM-9:00AM

SEPTEMBER 20TH, 2024

RED BIRD RALLY: 4PM-6:30PM

SEPTEMBER 27TH, 2024 -

NO SCHOOL

OCTOBER 22ND, 2024

PARENT CONFRENCES:
3:30PM-7:30PM

OCTOBER 24TH, 2024

PARENT CONFRENCES:
1:30PM-7:00PM

OCTOBER 25TH, 2024

NO SCHOOL

NEWS & EVENTS

STUDENT OF THE MONTH PROGRAM:

STUDENT OF THE MONTH PROGRAM - DONATIONS NEEDED!
WE ARE EXCITED TO RECOGNIZE OUR OUTSTANDING REDBIRDS THROUGH THE 2024-25 STUDENT OF THE MONTH PROGRAM! STUDENTS FROM EACH HOUSE WILL BE RECOGNIZED MONTHLY FOR THE POSITIVE TRAITS THEY MODEL EACH DAY. TO HELP CELEBRATE THEM, WE ARE SEEKING DONATIONS OF \$10 GIFT CARDS TO AREA BUSINESSES THAT CAN BE USED AS REWARDS. THANK YOU FOR YOUR CONSIDERATION AND SUPPORT OF OUR AMAZING STUDENTS!

Be Kind ✨ Be Focused ✨ Be Responsible

SECOND STEP:

OUR HOMEROOM TEACHERS UTILIZE THE SECOND STEP CURRICULUM TO REINFORCE LIFE SKILLS DURING THE MIDDLE SCHOOL YEARS. FOR MORE INFORMATION ABOUT THE SECOND STEP PROGRAM, PLEASE VISIT [THIS PAGE](#).

RED BIRD RALLY:

SEPTEMBER 20TH, 2024 - DE PERE MIDDLE SCHOOL FROM 4PM-6:30PM
PLEASE SEE MORE INFORMATION: [HERE](#)

MIDDLE SCHOOL SHOW CHOIR WORKSHOP:

ARE YOU INTERESTED IN JOINING THE DE PERE MIDDLE SCHOOL SHOW CHOIR? COME JOIN US FOR A WORKSHOP ON SEPTEMBER 18TH AT 3:15PM IN THE HIGH SCHOOL CHOIR ROOM (UNTIL 5:15 - HAVE YOUR PARENTS PICK YOU UP IN THE PARKING LOT BEHIND THE HIGH SCHOOL AT DOOR 10). THIS IS FOR BOTH NEW AND RETURNING STUDENTS. WE WILL DISCUSS WHAT IT TAKES TO BE A ROCKIN' REDBIRD, INTRODUCE THE DIRECTORS AND VOLUNTEERS, DEMONSTRATE SOME SHOW CHOIR BASICS, TAKE YOUR QUESTIONS AND REVEAL OUR 24-25 SET!
PLEASE FILL OUT THIS FORM TO REGISTER: [HERE](#)

**YOU CAN CONTACT KARI WILLMOTT KWILLMOTT@DEPERE.K12.WI.US OR
JEANNE MCKENNA JMCKENNA@DEPERE.K12.WI.US FOR MORE INFORMATION!**

CRITICAL MAINTENANCE, SAFETY & SECURITY REFERENDUM TOWN HALL MEETINGS

PLEASE SEE TOWN MEETING DATES HERE: [HERE](#)

PHOTO RETAKE DAY:

HARMANN STUDIOS WILL BE IN THE AUDITERIA ON [SEPTEMBER 24TH AT 7:30AM](#)
FOR RETAKES PLEASE USE THE LINK [HERE](#) TO SIGN UP



GENERAL INFORMATION

ATTENDANCE:

IF YOUR CHILD NEEDS TO MISS SCHOOL OR LEAVE EARLY FOR AN APPOINTMENT,
PLEASE CONTACT OUR ATTENDANCE LINE AT **920-983-9174 EXT. 2111**
OR EMAIL JEN ENGEL AT **JENGEL@DEPERE.K12.WI.US**

MIDDLE SCHOOL OFFICE HOURS:

7:30AM - 4:00PM, MONDAY - FRIDAY

MIDDLE SCHOOL FEES/ATHLETIC FEES:

*MIDDLE SCHOOL FEES ARE POSTED ON THE PARENT PORTAL AND WERE DUE AUGUST
28TH, PLEASE PAY IF YOU HAVE NOT DONE SO

*IF YOUR STUDENT IS OR WILL BE PARTICIPATING IN A DPMS SPORT, THERE IS A ONE-
TIME \$21 ATHLETICS FEE. THIS CAN BE PAID IN YOUR PARENT PORTAL BUT IT DOES NOT
AUTOMATICALLY POST TO YOUR ACCOUNT.

YOU MUST ADD IT TO YOUR CART.

GO TO FEES->MY ACCOUNT (UPPER RIGHT HAND CORNER - BE SURE TO CHECK THE
RIGHT STUDENT)->OPTIONAL PAYMENTS->MS ATHLETICS.

PARENT PORTAL AND MESSENGER EMAILS

EMAIL IS THE PRIMARY METHOD OF COMMUNICATION WE USE TO GET INFORMATION
TO FAMILIES, SO PLEASE CHECK YOUR EMAIL AND PARENT PORTAL OFTEN, AND KEEP
YOUR CONTACT INFORMATION CURRENT. WHEN YOU FIRST LOG INTO THE PORTAL, THE
MESSAGE CENTER IS OPEN. THERE ARE CURRENT ANNOUNCEMENTS DISPLAYED ON
THE ANNOUNCEMENTS TAB, AND A HISTORY OF MESSENGER EMAILS RECEIVED IN
YOUR INBOX TAB. SO IF YOU DELETE A MESSENGER EMAIL FROM YOUR PERSONAL
EMAIL INBOX, YOU CAN STILL ACCESS IT IN YOUR PORTAL INBOX.

PREORDER YOUR STUDENT'S 2024-2025 YEARBOOK:

TO PREORDER OR ADD PHOTOS THAT YEARBOOK CLUB CAN UTILIZE
PLEASE SEE THIS LINK: **[HERE](#)**

WHATS FOR LUNCH?!

SCHOOL NUTRITION:

A SCHOOL BREAKFAST INCLUDES THREE MEAL COMPONENTS INCLUDING FRESH FRUIT AND MILK. THE COST IS \$2.00. BREAKFAST BEGINS AT 7:25 AM. ENTER THROUGH DOOR 25 OR THE MAIN ENTRANCE.

SCHOOL LUNCH MEALS INCLUDE AN ENTREE, THREE HEALTHY SIDES THAT INCLUDE FRESH FRUITS, VEGETABLES, AND MILK. THE COST IS \$3.50. ADDITIONAL ITEMS ARE PURCHASED FROM ALA CARTE. THESE PURCHASES CAN BE MADE WITH THE STUDENT ACCOUNT. ALA CARTE PURCHASES WILL NOT BE ALLOWED ON A NEGATIVE ACCOUNT. REFER TO THE DISTRICT'S SCHOOL NUTRITION WEB PAGE FOR MORE INFORMATION ON PRICING. PLEASE [CLICK HERE TO VIEW FLYER](#) FROM SCHOOL NUTRITION.

FREE AND REDUCED:

*IF YOU THINK YOU ARE ELIGIBLE FOR FREE AND REDUCED PRICED MEALS IT IS REQUIRED THAT A NEW APPLICATION BE COMPLETED EACH SCHOOL YEAR. QUESTIONS CONCERNING FREE AND REDUCED ELIGIBILITY? CONTACT - RENEE BRANDENBURG
920-983-9174 X. 2300

[CLICK HERE FOR SEPTEMBER LUNCH MENU](#)

IN THE COMMUNITY

DE PERE BOYS AND GIRLS BASKETBALL

(1ST - 8TH GRADE):

REGISTRATION IS NOW OPEN FOR DE PERE BASKETBALL SKILLS LEAGUES AND BOOSTER CLUB TEAMS 1ST - 8TH GRADE FOR BOTH BOYS' & GIRLS'. THE

REGISTRATION LINKS CAN BE FOUND AT

[HTTPS://WWW.DEPEREBASKETBALL.COM/REGISTER](https://www.deperEBasketball.com/register)

REGISTRATION CLOSSES AT 5PM (9/13) FRIDAY, THEN THERE'S A \$100 LATE FEE.

BALLET REGISTRATION - ALL THAT DANCE!

FOR ADDITIONAL INFORMATION, PLEASE CLICK [HERE](#)

LEARN TO SKATE! GREATER GREEN BAY FIGURE SKATING CLUB

FOR ADDITIONAL INFORMATION, PLEASE CLICK [HERE](#)

OPEN SKATE HOSTED BY GREEN BAY FIGURE SKATING CLUB:

SEPTEMBER 13TH, 2024: 6:00PM-7:50PM

INFORMATION: [HERE](#)

DE PERE DIGGERS VOLLEYBALL

FOR ADDITIONAL INFORMATION, PLEASE CLICK [HERE](#)

KNIGHTS OF COLUMBUS

FOR ADDITIONAL INFORMATION, PLEASE CLICK [HERE](#)

HILLY HAVEN JUNIOR GOLF ACADEMY

FOR ADDITIONAL INFORMATION, PLEASE CLICK [HERE](#)

AAU BASKETBALL TRYOUTS

FOR ADDITIONAL INFORMATION, PLEASE CLICK [HERE](#)