

Bruce Kipper, Principal • 4201 E. Knox Road, Phoenix, AZ 85044 • 480-759-8449 • www.MPHSPride.com • Back-to-School 2017

Dear Students, Parents, and Community Members,

The 2016-2017 school year saw our students and staff again recognized for outstanding achievement. Many accolades were earned throughout the year; Mr. Don Meyer was recognized by the staff for his outstanding career earning Mountain Pointe's nomination for the Tempe Diablos Lifetime Achievement. In addition, Mrs. Jamaica Drowne was a Mountain Pointe's nomination for the Tempe Diablos Teacher of the Year Award. We also had nine students graduate in 2017 that earned their Associate of Arts degrees from Rio Salado Community College. These students took advantage of the Dual Enrollment Program during high school and got a jump start on their college studies. Micah Stewart earned the prestigious National Merit Scholarship, while Saul Favila, Josh Svatora, and Adam Tejada were honored as National Hispanic Scholars. The class of 2017 saw nearly \$10 million of scholarship offers and over 90% of the graduating class is moving on to post-secondary education. In addition we had 76 seniors that fulfilled all of the requirements and graduated from one of Mountain Pointe's academies. You haven't heard of our academies???? Contact your guidance counselor for more information. The academies are a great way for students to focus their studies on an area they are passionate about while at the same time making sure they meet all requirements for college entrance. These are just a few of the many accomplishments this year by the Pride.

Just as important as the continued high level of academic achievement, is the tradition of giving back and serving the community that our students have established. The class of 2017 immersed themselves in the attitude of helping others. Among the charities benefitting from our students involvement were March of Dimes, St. Vincent de Paul, Susan G. Koman Foundation, Christmas Angels, Phoenix Rescue Mission, United Blood Services, Arizona Humane Society, and the Phoenix Child Crisis Center. All of our clubs and athletic teams are involved in activities that give back to the community. The staff at Mountain Pointe High School is extremely proud of all of our students and their hard work.

Now it is time to transition to a new school year. Expectations remain high and we will continue to challenge all of our students with a rigorous and relevant curriculum. For the past three years our staff has been hard at work implementing the new state standards and our students and staff will continue this journey together as the new Arizona College and Career Readiness Standards become the norm. These standards allow all schools to provide a more focused curriculum that all students need to master in order to be College and Career Ready. All sophomores and freshmen in Biology or Honors Biology will continue to take the AIMS Science test. The Arizona Department of Education will continue to administer the AZ Merit test for English Language Arts and Math. Currently students do not have to pass either test for graduation. But it is important that

## Home of the Pride

all of our students prepare and do their best on any and all academic endeavors. As we receive more information from the state, we will pass it on to our students and parents.

To help all of our students succeed it is important that our parents are fully involved in each of our student's educational experience. Please become and stay involved. Research is crystal clear on this, the more involved a parent is the higher the student will achieve. Take a few minutes each evening and talk to your son or daughter about what they are doing in school, volunteer at school and check the teacher websites/canvas sites. Anything that shows your interest in your student's success is beneficial. Most importantly make sure you activate your ParentVUE account. ParentVUE will allow you to monitor grades and attendance in real-time. It does make a difference! Additionally, encourage your son or daughter to take a challenging class, find a club or sport they are interested in, all of this will help students achieve at a higher level.

For those who are new to Mountain Pointe High School, I want to welcome you. I look forward to building a positive relationship with all of our students and families. Remember our vision; Purpose, Pride and Performance. These three words serve as a guide to our mission of "Providing a supportive environment that challenges all students to realize their potential." The pursuit of excellence with honor is an essential attitude taught at Mountain Pointe since its inception. Each day we ask our students to focus on getting the best education possible. This focus has allowed our students to flourish. This is not an easy task but one that, if we work together, can be achieved by all. I challenge each student to dare to dream, to find out what they are capable of achieving, and to make a positive difference to those they come into contact with.

Welcome class of 2021! When you enter Mountain Pointe High School you will feel the tradition of greatness. Those that have walked the halls before have set a standard of excellence. It is your responsibility to raise that level even higher. Reach for success, we are here to help you.

Please read through the newsletter in its entirety as it contains information to provide for a smooth transition back into the school year. School begins August 7th and learning takes place the first day of class. See you all then. Remember, my door is always open.

Sincerely.

Bruce Kipper,

Principal

Welcome to the 2017-2018 school year!

Establishing Purpose, Instilling Pride, Empowering Performance, One Student at a Time. 🔅 🔅 🌾

# **Book Distribution**

Monday, July 24 – Tuesday, August 1

July 27

July 28

July 31

August I

# 7:30 am – 12:00 pm



Book Distribution for the 2017-2018 school year will be held in the bookstore as listed below.

#### ATTEND ON SCHEDULED DATE LAST NAME DAY DATE St – Z Monday July 24 Pi – Si Tuesday July 25 Mc – Pe Wednesday July 26

Thursday

Friday

Monday

Tuesday

I – Ma

G – H

C – F

A – B



### All students should attend on their scheduled day.

- An equal number of students has been scheduled on each day in an attempt to reduce wait times. Please make every attempt to arrive on your scheduled day.
- Students arriving on an unscheduled day can expect longer wait times.



## **ID Cards - Photo will be taken!**

Students will receive a **new ID card for FREE** during book distribution. (See ID policy on page 3.)

- Every student **MUST** take a **<u>new</u> ID photo**.
- Head coverings are **NOT** allowed to be worn in ID photos.
- Students must wear their new ID during the school day.
- ID cards from previous school years are no longer be valid.
- Lanyards will be available for purchase

## Fees

During book distribution, students may also pay for fees as listed below. The bookstore accepts cash, checks, debit and credit cards (MasterCard, Discover and Visa only. American Express not accepted).

| COURSE & ACTIVITY FEES |               |                         |  |  |  |  |  |  |
|------------------------|---------------|-------------------------|--|--|--|--|--|--|
| FEE                    | PRICE         | NOTE                    |  |  |  |  |  |  |
| Course Fees            | See next page |                         |  |  |  |  |  |  |
| Activity / Athletics   | \$50          | per activity/sport      |  |  |  |  |  |  |
| Book Locker            | \$5           | optional                |  |  |  |  |  |  |
| Yearbook               | \$65          | increases after Sept. I |  |  |  |  |  |  |
| Parking Permit         | \$100         | per year                |  |  |  |  |  |  |

| ATHLETIC PASSES – New, lower prices! |                      |                   |                       |  |  |  |  |  |
|--------------------------------------|----------------------|-------------------|-----------------------|--|--|--|--|--|
| PASS                                 | PRICE DATES          | PRICE             | ADMISSION             |  |  |  |  |  |
| Student                              | July 24 - August I I | <sup>\$</sup> 20  | l student             |  |  |  |  |  |
| Student                              | after August 11      | <sup>\$</sup> 25  | l student             |  |  |  |  |  |
| Adult                                | All year             | <sup>\$</sup> 35  | l adult               |  |  |  |  |  |
| Family                               | July 24 - August I I | <sup>\$</sup> 100 | 2 adults + 2 students |  |  |  |  |  |
| Family                               | after August 11      | <sup>\$</sup> 120 | 2 adults + 2 students |  |  |  |  |  |
| Add-on                               | All year             | <sup>\$</sup> 20  | l student             |  |  |  |  |  |

NOTE: Athletic passes are valid for regular season home athletic events only.

## **Outstanding Debts**

Returning students should pay all remaining debts during book distribution. Last year's textbooks must be returned at this time.

Fees as of time published. Subject to change.

# **Frequently Asked Questions about Book Distribution**

PSYCHOLOG

Calculus

- Q. I can't find my ID. Do I need it to receive my books?
  - A. No. All Students MUST get a NEW ID (at no cost). IDs from previous school years are no longer valid.
- Q. Can I use my old ID if I still have it?
  - **A.** No. ALL students **MUST** take a new photo and obtain a new ID. Students will wear IDs every day while on campus.
- Q. Should I arrive at 7:30 am in order to get to all stations?
  - A. No. An equal number of students have been scheduled each day. If all arrive at 7:30 am, there will be lines.
- Q. Can my friend pick up my locker assignment so I can be next to him/her?
  - **A.** No. All lockers are pre-assigned.

- **Q.** I am a working parent. Do I need to accompany my student for book distribution?
  - **A.** No. Students do not need to have a parent with them. However, parents should send a signed check with their student for purchases unless paying with cash, debit card or credit card (Visa, Discover and MasterCard only).
- **Q.** We will be out of town during the book distribution dates. Can a friend pick up my books?
  - A. No. Students are responsible for their books and have to sign for them. If you absolutely cannot make your scheduled date, you may come on another scheduled day, but only one line will be available to service those students.

## Don't start out the school year behind: **Attend Book Distribution!**

# Course & Activity Fee Schedule

Fees as of time published. Subject to change

# **Student Activity Fees**

To help offset the Maintenance & Operations expense of providing extracurricular student activities in the Tempe Union High School District, a \$50 participation fee will be charged for the activities listed below:

- · Activities and athletics for which a sponsor or coach is paid a stipend.
- Fees are \$50 per activity with a maximum of \$150 for any one student. There is no family maximum.
- If financial assistance is requested, the school principal will determine if/when it is needed. Financial Assistance forms are available in the Administration Office.
- · Students must pay their activity fee in the bookstore prior to official participation in any activity. Fees for class related activities must be paid during book and schedule distribution.
- · Refunds are approved by site administration only.
- Activity fees are eligible for tax credit, therefore retain your receipt. If you plan to also make a tax credit donation, reduce your donation by the amount you expect to pay for activity fees as there is a limit (see back page of newsletter).

| ACTIVITY FEES ELIGIBLE FOR TAX CREDIT |                   |                  |  |  |  |  |  |
|---------------------------------------|-------------------|------------------|--|--|--|--|--|
| Badminton                             | Flagline          | Special Olympics |  |  |  |  |  |
| Band                                  | Football          | Speech & Debate  |  |  |  |  |  |
| Baseball                              | Golf              | Spiritline       |  |  |  |  |  |
| Basketball                            | Guitar            | Student Council  |  |  |  |  |  |
| Chess Team                            | Literary Magazine | Swim & Dive      |  |  |  |  |  |
| Choir                                 | Journalism        | Tennis           |  |  |  |  |  |
| Cross Country                         | Orchestra         | Track            |  |  |  |  |  |
| Dance                                 | Percussion        | Volleyball       |  |  |  |  |  |
| Design Production<br>(Yearbook)       | Soccer            | Wrestling        |  |  |  |  |  |
| Drama                                 | Softball          |                  |  |  |  |  |  |

# School ID Policy students must get a new

### ALL students and staff are required to WEAR their Mountain Pointe ID card displayed on a lanyard around their neck during the school day.

- ▶ Lanyards can be purchased at the Bookstore for \$1.00 or students may provide their own, school appropriate lanyard.
- A current MP ID must be shown in order to ride any TUHSD bus or to gain entrance to all extracurricular activities including school dances.
- If an ID card is lost during the school year, a replacement may be purchased from the bookstore for \$5.00.

## Course Fees

| BUSINESS  |                      |
|---|----------------------|
| Accounting: I-2, Advanced 3-4, Honors I-2, 3-4  |                      |
| Adv. Business Marketing, Hnrs. Adv. Business Marketing  | <sup>\$</sup> 25     |
| Advanced Multimedia   |                      |
| Business Law  |                      |
| Desktop Publishing  |                      |
| Film & TV Production 1-2, 3-4, 5-6, 7-8   |                      |
| Financial Planning & Investing  |                      |
| Multimedia Technology   |                      |
| PC 101  |                      |
| Sports & Marketing Entertainment  |                      |
| Technology, Leadership and Career Success   |                      |
| Web Design I, Web Design 2  |                      |
| FAMILY & CONSUMER ARTS  |                      |
| Fashion Design 1-2, 3-4   |                      |
| Culinary Arts 1-2   |                      |
| Culinary Arts 3-4, 5-6, 7-8   |                      |
| Early Childhood I-2   |                      |
| Early Childhood 3-4   |                      |
| Early Childhood 5-6, 7-8  |                      |
| FINE ARTS - VISUAL  |                      |
| Art & Design  |                      |
| Honors Art 1-2, 3-4, 5-6  |                      |
| Ceramics 1-2, 3-4, 5-6, 7-8   |                      |
| 2-D Graphic Art 1-2, 3-4, 5-6   |                      |
| Introduction to Computer Graphic Art  |                      |
| Drawing & Painting 1-2, 3-4, 5-6  |                      |
| Photography I-2<br>Photography 3-4,5-6  |                      |
| AP Studio Art   |                      |
| FINE ARTS – PERFORMING  |                      |
| Band: Marching, JV, Varsity   | \$20                 |
| Choir 1-2, 3-4, 5-6, 7-8  |                      |
| Film Study I, II  |                      |
| Guitar 1-2, 3-4, 5-6  |                      |
| Honors Music Exploration & Performance  |                      |
| Marching Band   |                      |
| Orchestra: Concert String, Symphony   |                      |
| Piano 1-2, 3-4, 5-6   |                      |
| Percussion Class  |                      |
| Technical Theatre 1-2, 3-4  |                      |
| Technical Theatre 5-6, 7-8  |                      |
| Theatre 1-2, 3-4, 5-6   | \$I5                 |
| Music and band courses may assess additional fees to offset cost  | 5                    |
|   |                      |
| specific to the program.  |                      |
| specific to the program.<br>FINE ARTS – DANCE   |                      |
|   | <sup>\$</sup> 10     |
| FINE ARTS – DANCE   | \$10                 |
| FINE ARTS – DANCE<br>Intermediate, Advanced Dance, Dance Performance<br>IEP EDUCATIONAL SERVICES  |                      |
| FINE ARTS – DANCE<br>Intermediate,Advanced Dance, Dance Performance   | <sup>\$</sup> 25     |
| FINE ARTS – DANCE<br>Intermediate, Advanced Dance, Dance Performance<br>IEP EDUCATIONAL SERVICES<br>Basic Art<br>Survival Skills 1-2 3-4  | <sup>\$</sup> 25     |
| FINE ARTS – DANCE<br>Intermediate, Advanced Dance, Dance Performance<br>IEP EDUCATIONAL SERVICES<br>Basic Art<br>Survival Skills 1-2 3-4<br>ROTC                                | \$25<br>\$20         |
| FINE ARTS – DANCE<br>Intermediate, Advanced Dance, Dance Performance<br>IEP EDUCATIONAL SERVICES<br>Basic Art<br>Survival Skills 1-2 3-4<br>ROTC<br>Cadet PE t-shirt and shorts | \$25<br>\$20         |
| FINE ARTS – DANCE<br>Intermediate, Advanced Dance, Dance Performance<br>IEP EDUCATIONAL SERVICES<br>Basic Art<br>Survival Skills 1-2 3-4<br>ROTC                                | \$25<br>\$20<br>\$20 |

Students who cannot afford these fees may be provided financial assistance according to district criteria. No student will be denied access to a course due to lack of ability to pay.

## **Mountain Pointe High School**



All incoming freshmen are required to attend Readiness Camp.

# Friday, August 4th 7:50 ам ~ 2:42 рм

- > Team Building Activities
- > Time Management
- Assemblies >
- Technology Training

> Note Taking Strategies

- **Campus** Tour >
- Follow Schedule
- And much more! Respect Workshop

## Lunch will be provided for all freshmen.

Buses will run following the 2017-2018 schedule. Find schedules at www.tempeunion.org  $\rightarrow$  Departments  $\rightarrow$  Transportation.

# Did you know....?

You can read the Principal's weekly email updates online! Visit mphspride.com and find Principal Kipper's Weekly Update by scrolling down past gold menu bar.

# \_\_\_\_\_ Stay informed! \_

# New Student Orientation

Please join us!

## For 10th, 11th & 12th Graders

# Wednesday, August 2nd

Students & Parents NEW to Mountain Pointe, please join us...

- New IEP Services Parents & Students 6:00 pm ~ Room C141
  - Meet the department chair of IEP services
  - Questions and answers about our program
  - Information about school activities

# New Students & Parents

6:30 pm ~ Auditorium

- Meet other new students take a guided tour of the school
- Administration Q & A for parents in the auditorium



• Athletics, clubs & activities info



Mountain Pointe High School ~ Recipient of the

# A+ Schools of Excellence Award

presented by the Arizona Educational Foundation, April 2010 and April 2014.

# **1ST ANNUAL Mountain Pointe Special Education** PARENT PRIDE COUNCIL Meet & Greet / Book Distribution

MP Cafeteria 🔶 Thursday, August 3 🔶 5:00 – 7:00 PM

The MP Special Education Parent PRIDE Council invites you to join our 1st annual Meet & Greet/ Book Distribution for parents of students with special needs who attend our school! Please join us for food, meet other parents, and complete the book distribution process that is sensory-friendly.

For more information contact Ron Denne, Jr., School Psychologist, at rdenne@tempeunion.org.







# Mountain Pointe High School

# School Administration

# **Bruce Kipper**

## Principal

- School vision & direction
- Liaison to the Math Department
- Parent information dissemination



# Tomika Banks

## Academics

- Registration and class scheduling
- Graduation
- Liaison to:
  - Business, Family & Culinary Department
  - English Department
  - Guidance Department
  - IEP Services Department
- 3rd point of contact for the areas above after working with the teacher and Department Chair
- Major Discipline issue for:
  - All Seniors
  - Juniors with last names Gon–Ng

# **Mike Griffith**

## Athletics

- Athletics and Coaches
- Leads school safety and preparedness team
- Liaison to:
  - Social Studies Department
  - Maintenance
  - Physical Education Department
  - Security
- 3rd point of contact for the areas above after working with the teacher and Department Chair
- Major Discipline issues for:
  - All Sophomores
  - Juniors with last names Nh-Z

# Aaron Frana

## **Dean of Students**

- MINOR conflict and discipline issues with all students
- 2nd point of contact for behavior and student conflicts



# Joe Dominguez

## Activities

- Extra Curricular Activities
- Freshman Year Experience Program
- Liaison to:
  - Science Department
  - Visual & Performing Arts Department
  - Booster organizations
  - Facility reservations
  - Parking
  - Bookstore
- 3rd point of contact for the areas above after working with the teacher and Department Chair
- Major Discipline issues with:
  - All Freshmen
  - Juniors with last names A–Gom



# Department Chairs

# Academic Support

- 2nd level of contact for classroom concerns
- · Contact these individuals only after working directly with your teen's teacher:

| Business, Family & Culinary | Tamara Reichert    |
|-----------------------------|--------------------|
| English                     | Don Meyer          |
| IEP Services                | Jennifer Murphy    |
| Mathematics                 | Jenn Zoldan        |
| Performing Arts             | Leo Werner         |
| Physical Education/Health   | Andrea Fazz        |
| Science                     | Meredith Morrissey |
| Social Studies              | Natasha Alston     |
| Visual Arts                 | Steve Adams        |
| World Languages             | Donna Sampanes     |





Parents and Students -

*Please carefully read the following information before attending Book Distribution.* 

- A list of student's classes will be handed out during Book Distribution (see page 2 for dates and times). Keep in mind that this is not an official schedule.
- Schedules <u>Students MUST BRING their SCHEDULE</u> on the FIRST DAY of school or have it accessible on their phone via StudentVUE.

# Schedules will be available for viewing on ParentVUE and Student VUE on Friday, August 4th.

**Freshmen** will receive initial schedules during Freshman Prep. Readiness Camp. **Please note**: these schedules may change before the first day of school. Check StudentVUE and/or ParentVUE on the Sunday before school starts for any last-minute changes.

Schedules must be shown to each of your teachers on the first day of school. Students will not be allowed to attend classes without a schedule.

Seniors – If your credit check reflects that you are deficient more than six credits, see your assigned counselor with your plan for graduation. Seniors will not be placed on the marching list for graduation if all testing out grades, online course transcripts or transcripts from any other accredited high school are not posted with the records specialist by May 1st of senior year. There will be no exceptions to this timeline!



### Schedule Change Requests for the 2017-2018 school year will NOT be accepted after June 30th.

# Schedule changes will be made ONLY for the following reasons:

- I. We have failed to update your schedule after Summer School.
- 2. We have failed to update your schedule due to receiving a D/F in a course last semester.
- 3. There is a clerical error such as:
  - a) a hole in your schedule;
  - b) you have the same class listed twice;
  - c) you are missing a lunch.

### If any of these special circumstances apply, see Mrs. Banks.

Students must show their schedule on the 1<sup>st</sup> day of school!

# Keep Up-to Date with MP News & Announcements

## www.mphspride.com

Parents will receive **weekly e-mails** from Principal Kipper with current issues and important events at Mountain Pointe and in the Tempe Union High School District. Please take the time to read through these informative emails, and notify the front office staff when you have an email address change.

Weekly updates can also be found on the Mountain Pointe homepage. We encourage you to check the MP home page on a regular basis.

# Academic Lab Assists in Student Achievement

"AcLab" goes hand in hand with our high learning expectations and provides an increase in the amount of time for mastering concepts and receiving extra help. **Once a week for a 38 minute period**, all staff will focus their efforts and attention in support of student achievement.

### AcLab will

- begin right after 2nd period
- last 35 minutes (9:29 10:04)
- be held on Wednesdays

### Rules during AcLab



- Students must be in designated areas at all times.
- Bathroom breaks will NOT be allowed during AcLab.
- Sweep will be in place and Sweep policies will be followed.
- Appropriate bells will be set up so students will know when to be in designated labs. Bells apply to ALL students.
- Phones and other prohibited electronic devices will NOT be allowed during AcLab.
- Make-up tests should be made available to students before or after school or during AcLab. Make-up testing cannot be limited strictly to AcLab time.
- Off campus passes will NOT be issued during AcLab. (Since students travel during AcLab, parents please consider AcLab time when making outside appointments.)

# Have You Moved?

# Report your new address and phone number!

It is important that you keep all contact information **current** with the MP Attendance Office. Please **update** your **address, email and phone numbers** by filling out a Change of Information form from the Attendance Office.

# **Attendance Procedure**

The following is a summary of the Mountain Pointe Attendance procedure:

### Reporting an Absence

Only the parent/legal guardian of the student can notify the school of an absence or request an off-campus pass. When a parent/ legal guardian calls to excuse their student, the absence is listed as excused and the reason given is documented.

Parent or legal guardian **must call on the same day** of the absence **before 3:00 p.m.** to be excused for that day. If a parent does not call, an automated message will be made to inform the parent of the unexcused absence. You can place a call to the attendance line after hours and it will be excused the following day.

### Off Campus Pass - Call in Advance & Save Time!

To leave campus a student's parent/guardian must call the attendance hotline (see article on right) on the day of and **at least 30 minutes prior to the time of the departure** to receive an off-campus pass and be excused. Parents should allow time for security to bring a pass to the student.

Parents wishing to pick up students during lunch should arrange for their student to meet them in the front office at a pre-arranged time. Passes cannot be delivered to students who are on lunch.

Students **will not** receive off-campus passes to leave for academic lab or lunch.

### Returning to Campus with an Off-Campus Pass

Upon returning after using an Off-Campus Pass, students MUST sign in at the front desk **with their pass** or they will be marked absent for the remainder of the day. If the student does not return with their Off-Campus Pass, a parent/guardian must sign them in.

### Leaving Campus Due to Illness

Students who are ill must report to the Health Office. The nurse will make arrangements with the parent/guardian with regard to how the student will get home.

### What if My Student is Late to School?

If your student will be late to class, the parent/guardian will need to sign the student in at the front office upon arrival. If the student is late due to a doctor's appointment, s/he can show a doctor's note in lieu of a parent/guardian signature. Without a note or signature, the student will report to Sweep for the remainder of the class period.

A student is allowed <u>no more than 10 absences</u>, excused or unexcused, per class, per semester. The eleventh (11th) total absence will result in loss of credit for the class, unless there are extenuating circumstances.

Extenuating circumstances could include, but are not limited to, hospitalization, personal/health issues, family issues, college visits, runaways, substance abuse rehabilitation, or parental decision

•

# How to Report an Absence or Request an Off-campus Pass

- Dial (480) 388.8989
- Enter
  - I for an off-campus pass (kindly call 30 minutes prior to time of departure)
  - 2 to report an absence for grades 9 or 10
  - 3 to report an absence for grades 11 or 12

# After message and tone, please verbally state the following information:

- Spell the student's last name, then give the first name
- ID Number
- Date of absence
- Periods missed
- The reason for the absence
- Your relationship to the student
- · Phone number where you can be reached

### ··· Helpful Hint: ·····

To expedite **student pick-up** during the school day, parents may call and request an off-campus pass **prior** to coming to school.

This will cut down on wait time while your student is called to the office. Also see "Attendance Procedure" on left.

# **MP** is a Closed Campus

Mountain Pointe requires all students to remain on campus throughout the day including during lunches.

Students who have an **early release schedule** are required to show security their current school ID with an early release sticker to obtain permission to leave campus. Early release stickers can be obtained from Mrs.Acuna in the front office.

All other students needing to leave campus during the school day must have a parent-approved off campus pass from the front office before they will be permitted to leave campus. See Attendance Procedure article (on left) for more information about obtaining an off-campus pass and reporting an absence.



Pointes of Pride • Page 7

# Open House: A Chance to "Meet the Faculty" of MPHS

Monday, August 21st • 6:30 pm • MP Gymnasium

## Welcome Pride Family!

Open House will be held on **Monday, August 21st** starting at **6:30 p.m.** in the MPHS **Gymnasium**. Following a brief opening, parents will spend 10 minutes with each of your son/daughter's teachers. Each teacher will share vital information with you about the classroom procedures, objectives and the "keys to success" in their class. Important contact information will be given as well.

Please ask your student for a copy of their schedule and the information sheet they will be given. Due to time restrictions, we ask that you email or call the teacher at a later time with specific questions you might have regarding your child's individual progress or academic standing. Below is the evening's schedule:

| Opening Session in Gymnasium: | 6:30 pm – 6:40 pm         |
|-------------------------------|---------------------------|
| First Bell 6:40 pm            |                           |
| Period I 6:45 – 6:55 pm       | Period 4/5 7:30 – 7:40 pm |
| Period 2 7:00 – 7:10 pm       | Period 6 7:45 – 7:55 pm   |
| Period 3 7:15 – 7:25 pm       | Period 7 8:00 – 8:10 pm   |

The Administration and Staff of Mountain Pointe look forward to sharing the great things happening in our classrooms each day. It is vital to get acquainted and work together to benefit your student.

# **Deliveries for Students**

The school **does not deliver packages, flowers, balloons, food or other items to students** during the school day. Students should not bring balloons and flowers to classes because of student allergies. In addition, students are NOT allowed to order food to be delivered to campus.

**Phone messages will not be delivered** during class time except in case of an emergency. Transportation changes between student and parent are not considered an emergency. Telephones are provided for student use at Mountain Pointe when necessary.

# **Visitor Information**

Visitors to Mountain Pointe are welcome during regular business hours. All visitors must report to the main office immediately upon arrival on campus and show their photo ID to

obtain a visitor badge.

Requiring photo ID is a safety measure that assists our office staff in knowing who is in the building should an emergency occur. This check of ID requires visitors to exit through the front office. Thank you for your cooperation.



# MP Site Council Seeks Parents/Community Members

The Site Council is a shared decision-making body for the entire campus composed of parents, teachers, students, community members, and administrators. Major campus decisions are reviewed by this body. The MP Site Council is currently seeking parents and community members to serve for a two-year term beginning this fall. The commitment is simply to attend every meeting (see schedule below) and occasional outside research.

Site Council meetings are held one Monday evening each month from 5:00–6:00 pm in room G-109A (unless otherwise posted). Meetings scheduled are as follows:

| August 21    | October 16  | January 22  | March 19 |
|--------------|-------------|-------------|----------|
| September 18 | November 20 | February 26 | April 16 |

If you are interested in serving on Site Council, please contact Lane Waddell at <a href="https://www.waddell@tempeunion.org">www.waddell@tempeunion.org</a>.

# Parent Volunteer Round-Up

Volunteers are important 'cogs in the wheel' that help keep things moving smoothly at Mountain Pointe High School. It is also a great way to get involved at your child's school and meet other parents and community members.

Possible areas to volunteer:

- Copy Room
- Guidance Office
- Health Office
- Athletic Department
- Activities Office
- Classrooms (ILC, ESL, TOTEM Tutoring Center, etc.)
- Bookstore (Back-to-School Book Distribution Days)
- Front Office (Special Projects)

If you would like to volunteer at Mountain Pointe, please sign up at <u>http://www.tempeunion.org/domain/683</u>.





# Online Tools for Parents & Students to Help Navigate Through High School

# Parents \_\_\_\_\_

**ParentVUE** helps parents stay informed and connected by providing access to classroom information as well as attendance, discipline, conference visits, health office visits, immunization compliance, transcripts,



graduation status and access to view your child's classes in Canvas, the district learning management system (LMS).



**Canvas** is a leading edge online classroom tool that provides teachers a universal approach to engage students by providing materials, calendars, assignments, communication, quizzes and tests for classes in one place available online from school or home.

As the district moves to a more widespread use of Canvas, many teachers may be conducting many of their classroom activities in Canvas. Teachers will be communicating to students and parents at the beginning of the school year as to how they will be using Canvas on a day-to-day basis.

Find detailed information about Canvas at:

http://parentvue.tuhsd.k12.az.us

# Accessing ParentVUE & Canvas

Parents will access Canvas through ParentVUE at: <u>http://parentvue.tuhsd.k12.az.us</u>

- Parents new to the district will need to set up a ParentVUE account for TUHSD. You will receive an Activation Key to create your account upon completion of your student's registration.
- Parents of incoming freshmen also need to set up a ParentVUE account for TUHSD. Activation Keys will be distributed at Book Distribution (for dates and times, see page 3). If you cannot attend Book Distribution with your student, activation keys will be available for pickup at Open House on Monday, August 21st
- **Parents of returning students** continue to use their existing accounts.
- Parents with students from the Kyrene and Tempe Elementary districts will need a separate TUHSD ParentVUE account as it is not connected to other Districts.

# Students \_\_\_\_

**StudentVUE** helps students stay informed and connected by providing access to classroom information as well as attendance, discipline, messages, grades, immunization compliance, transcripts & graduation status.





**Canvas** is a leading edge online classroom tool that provides teachers a universal approach to engage students by providing materials, calendars, assignments, communication, quizzes and tests for classes in one place available online from school or home.

# Accessing StudentVUE & Canvas

Students can access StudentVUE at: http://studentvue.tuhsd.k12.az.us

Canvas can be accessed by students via this direct link: https://tempeunion.instructure.com/

- Incoming Freshman will set up their StudentVUE and Canvas accounts during Freshman Prep on August 4th.
- New students to TUHSD will set up these accounts with the Library staff during their first week of school and/or when registering throughout the year.
- **Returning students** will continue to use their existing accounts for StudentVUE and Canvas.

# Available Apps

Now available for iOS and Android devices.

District URL for mobile apps: http://parentvue.tuhsd.k12.az.us



# **Additional Support**

- More information can be found at www.tempeunion.org
- Canvas training guides can be found at: <u>http://guides.instructure.com/</u>
- Email questions or concerns: <u>canvasparents@tempeunion.org</u>

Mountain Pointe

**Bell Schedules** 

Fligh School

|                |              | 45          | 44          | 41           | 41            |    | 41           | 41            | 44            | 30                        | 40           |    | 44            | 30                        | 44          | 44          |
|----------------|--------------|-------------|-------------|--------------|---------------|----|--------------|---------------|---------------|---------------------------|--------------|----|---------------|---------------------------|-------------|-------------|
| Split Assembly | 7:45         | 7:50 - 8:35 | 8:40 - 9:24 | 9:29 - 10:10 | 10:15 - 10:56 |    | 9:29 - 10:10 | 10:15 - 10:56 | 11:01 - 11:45 | 11:45 - 12:15             | 12:20 - 1:04 |    | 11:50 - 12:34 | 12:34 - 1:04              | 1:09 - 1:53 | 1:58 - 2:42 |
| Split 6        | Warning Bell | Ļ           | 2           | 2-Assembly A | 2-Homeroom B  | OR | 2-Homeroom A | 2-Assembly B  | 3             | 4 - 1 <sup>st</sup> Lunch | 5            | OR | 4             | 5 – 2 <sup>nd</sup> Lunch | 6           | 7           |

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10:51 - 11:21

4 - 1<sup>st</sup> Lunch

4

11:26 - 12:08

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4

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ЗG

9:29 - 10:04

AcLab

m

45

10:09 - 10:51

05

9:19 - 9:24

2 - Extended

Students remain in 2nd hour for announcements & AcLab prep

45

8:37 - 9:19

N

45

7:50 - 8:32

AcLab & Early Release

7:45

Warning Bell

Wednesday

go

11:38 - 12:08

5 - 2<sup>nd</sup> Lunch

4

12:13 - 12:55

ഗ

~

4

1:00 - 1:42

42

10:56 - 11:38

|       |              | 80          | 5 80         | 00 80         |
|-------|--------------|-------------|--------------|---------------|
| Exams | 7:45         | 7:50 - 9:10 | 9:15 - 10:35 | 10:40 - 12:00 |
|       | g Bell       | 4/5         | 9            | 7             |
|       | Warning Bell | 1           | 2            | Э             |



| ays  |              | 59          | 59          | 59           | 33                       | 59            |    | 59            | 33                        | 59           | 59          |
|--|--------------|-------------|-------------|--------------|--------------------------|---------------|----|---------------|---------------------------|--------------|-------------|
| M / T / TH / F<br>& Non-Early Release Wednesdays | 7:45         | 7:50 - 8:49 | 8:54 - 9:53 | 9:58 - 10:57 | 10:57 - 11:30            | 11:35 - 12:34 |    | 11:02 - 12:01 | 12:01 - 12:34             | 12:39 - 1:38 | 1:43 - 2:42 |
| M/T<br>& Non-Early F                             | Warning Bell | 1           | 2           | 3            | 4 - 1 <sup>4</sup> Lunch | 5             | OR | 4             | 5 - 2 <sup>nd</sup> Lunch | 6            | 7           |

|          |              | 35          | 35          | 35          | 35           | 35            | 35            |  |
|----------|--------------|-------------|-------------|-------------|--------------|---------------|---------------|--|
| Half Dav | 7:45         | 7:50 - 8:25 | 8:30 - 9:05 | 9:10 - 9:45 | 9:50 - 10:25 | 10:30 - 11:05 | 11:10 - 11:45 |  |
|          | Warning Bell | 1           | 2           | £           | 4/5          | 6             | 7             |  |

Revised & effective June 2016

BACK-TO-SCHOOL

Pointes of Pride • Page 10

# School Calendar 2017~2018



## **SEMESTER** 1

| August 2New Student Orientation<br>(for grades 10, 11 & 12) |
|---|
| August 4Freshman First Day Experience                       |
| August 7First Day of School                                 |
| August 21Open House<br>Early Release Monday                 |
| September 4Holiday ~ Labor Day                              |
| September 20Half-Day ~ District Inservice                   |
| October 6 End of 1st Quarter                                |
| October 9-13Student Holiday ~ Fall Break                    |
| October 16Beginning of 2nd Quarter                          |
| November 10Holiday ~ Veterans' Day                          |
| November 23-24Holiday ~ Thanksgiving                        |
| December 20-21Semester 1 Exams                              |
| December 22Student Holiday~ Winter Break                    |
| December 25Winter Break begins                              |
|   |

## **SEMESTER 2**

- January 5 ..... Winter Break Ends
- January 8 .....First Day of Second Semester
- January 15.....Holiday ~ MLK Day
- February 7 ......Half-Day ~ District Inservice
- February 19 .....Holiday ~ Presidents' Day
- March 9 .....End of 3rd Quarter
- March 12~16.....Holiday ~ Spring Break
- March 19 .....Beginning of 4th Quarter
- March 30 .....Holiday
- May 7~18.....AP Testing
- May 17-18.....Semester 2 Exams (grade 12)
- May 20.....Baccalaureate
- May 22-23.....Semester 2 Exams (grades 9-11)
- May 24 .....Graduation ~ Staff only workday
- May 25 .....Last day for Teachers

### Visit www.mphspride.com for detailed calendar.

# Half Day, Early Release and Testing Schedules • 2017–2018 •

Mountain Pointe will have early release days for staff development activities on most Wednesdays. In addition, state mandated testing days follow a different schedule. To help you plan ahead for the school year, below are the days with schedule variances:

### Half Days (District Staff Development)

Students will be released at 11:45 on:

September 20

February 7

### Early Release Monday \_\_\_\_\_

Students will follow the Early Release Wednesday schedule.

August 21 (Open House, 6:30 pm, see page 8)

### Early Release Wednesdays \_\_\_\_

Students will be released at 1:42 on the following dates:

| August 9–16–23–30     | January 10–17–24–31    |
|-----------------------|------------------------|
| September 6 – 13 – 27 | February 14 – 21 – 28  |
| October 4 – 18        | March 7 – 21 – 28      |
| November 1-8-15-22-29 | April 4 – 11 – 18 – 25 |
| December 6 – 13       | May 2 – 9 – 16         |
|                       |                        |

### Non–Early Release Wednesdays \_\_\_\_\_

Bell schedules will be sent to parents in advance via "Principal Kipper's Weekly Update" emails.

| September 20 (half day)   | February 7 (half day) |
|---------------------------|-----------------------|
| October 25 (PSATs)        | May 23 (final exams)  |
| December 20 (final exams) |                       |

### State Testing\_

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Testing details and schedules will be sent to parents in advance via "Principal Kipper's Weekly Update" emails. You may also contact the Guidance department for more information.

Final Exams (follow Exams bell schedule)\_\_\_\_\_

| December 20 & 21 | . All Students                    |
|------------------|-----------------------------------|
| May 17 & 18      | . Seniors ONLY – regular schedule |
| May 22 & 23      | . Freshmen, Sophomores, Iuniors   |

## SEE BELL SCHEDULES ON PAGE 10



MARK YOUR CALENDAR

# Student Planner Serve as Valuable Resources

Students will receive a Student Planner and the District Policy Handbook during AcLab on Wednesday, August 9th. The information, rules and policies covered in these documents will help your student to have a clear understanding of the policies and expectations at Mountain Pointe and Tempe Union High School District. It is important for students and parents to read the information in both the Student Handbook and the District Policy Handbook carefully as many areas undergo changes from year to year. Please carefully review the dress code, sweep, cell phones & electronic/digital devices sections.

The Student Planner **calendar** can help students to stay organized, and also allow parents to check on their student's organization and daily homework.

The **District Handbook** gives parents and students the chance to review information about student discipline, grading, technology use, and Governing Board policies that directly affect the students.

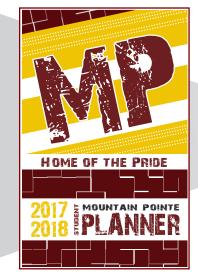
### **Review all materials with your student!**

Parents and students **must** review the materials together and **RETURN** the Acknowledgement of Receipt of Handbooks form **by August 23rd.** 

The Acknowledgement of Receipt form also includes a Technology Use Agreement for student and parent to sign for access to District Technology for educational purposes. (*Please sign both parts.*) Please note that this page is where you will need to notate if you choose the military opt-out option for your student(s). Finally, there is an optional page to sign called The Designation of Directory Information Form. If you do not wish to have directory information released, please use and return this form.

### Forms due by August 23rd

**Return your forms** to your 2nd hour teacher, correctly filled out, **by Wednesday, August 23rd.** Students who do not return the forms may have their technology privileges suspended. We ask that you keep this book available as it contains many district related policies and procedures that you may find informative throughout the year.



School policies can be found in the Mountain Pointe Student Planner posted at www.mphspride.com

District Student Policies & Regulations Handbook can be found at www.tempeunion.org

# Math and English Required Summer Projects

Students enrolled in the following classes have required summer projects that need to be completed and ready to turn in on the first day of school.

**English:** Honors Freshman, Sophomore, & Junior English, AP Language & AP Literature, Humanities, Advanced Composition

> English summer projects can be found at: https://sites.google.com/a/tuhsd.k12.az.us/don-meyer/

Math: Honors Geometry, Algebra 3-4, Honors Algebra 3-4, PreCalculus, AP Calculus AB

Math summer packets can be found at: http://www.tempeunion.org/Page/2401

# Healthy Lunches at Reasonable Prices



### Affordable Choices:

Tempe Union High School District offers a wide variety of food choices for students. A different Combo Meal is offered daily for lunch as well as items from our grill with chicken sandwiches and burgers, deli section with sandwiches and salads, pizza line, and our full menu from Casa Solana of Mexican Fare.

All food items are sold a la carte with the exception of the Combo Meal, priced at \$3.00 and includes entrée, side, fruit/vegetable, and choice of milk. The menu for the special combo of the day will be posted monthly on the District website.

**Pre-Payment Options:** An online payment system is available with more capability for our parents to access account information, set up payment, email alerts to low account balance, and automatic payment choices.

**Student Meal Accounts:** Students may open an account to be used in the cafeteria. The student ID will be used to access this account and the funds. Deposits can be made into the account by cash, check, or on-line (visit website below). No charges for meals are allowed. Please remember, free or full price student debit accounts can only be accessed by showing the student's school ID card.

**Meal Applications:** The Combo Meal is available free or reduced to all families who qualify. Please feel free to fill out a free/reduced application, available after July 1, 2017 on our website. You may also pickup a copy in the MP front office or cafeteria. Completed forms are best returned to the cafeteria manager.

**Questions?** Please feel free to contact our school cafeteria manager, Danny Martinez at 480-388-8985 or call the District Food & Nutrition Office at 480-345-3745.

**Visit our Website:** www.tempeunion.org  $\rightarrow$  Departments  $\rightarrow$  Food & Nutrition

# **Bus Transportation for Students**

## **Bus Policies**

Students who reside more than two miles from Mountain Pointe may ride district bus transportation to school provided you are not an open enrollment student. If you are an open enrollment student, this is a reminder that transportation is your responsibility and you are not allowed to ride district transportation.

**NOTE:** All students riding a school bus **MUST show their current MP student ID** in order to board. (*IDs will be distributed during Book Distribution. See page 2 for details.*) Any student not showing their school ID will not be allowed to board the bus.

## **Misbehavior**

Riding a school bus is a privilege, not a right. The student who persists in misbehaving on the school bus jeopardizes the safety of everyone on the bus and may lose the privilege of riding the bus. The bus driver is responsible for maintaining discipline on the bus and in this capacity has the authority to assign seats and to make other reasonable demands of students. Bus drivers may deliver a misbehaving student to a school principal or to the police before finishing the route in extreme circumstances. A principal will administer any necessary discipline. Once privileges are lost, that student cannot ride any bus for the duration of the suspension. Students will only be put off the bus at the bus stop or at school.

Misbehavior on the bus can result in removal from the bus for I to I0 days, depending on circumstances, or permanent removal from the bus by formal hearing at discretion of the principal. Serious misbehavior on the bus may include suspension or expulsion from school.

## **Bus Conduct**

- Passengers must remain seated at all times while the bus is in motion.
- The bus driver may assign seats.
- Be courteous.
- No profanity.
- DO NOT eat or drink on the bus. Keep the bus clean.
- No smoking.
- Keep all body parts and objects inside the bus.
- Do not throw anything inside or outside the bus.
- All instruments and equipment carried by passengers shall be under their control at all times and carried in their laps, between seats, or properly secured in a vacant seat. Nothing shall be placed in the driver's compartment or the stepwell.
- The aisle is to be open and passable at all times.
- No harmful objects and substances allowed on the bus at any time. This includes drugs, tobacco, alcohol, weapons, glass containers, pets, radios, skate boards, etc.
- Cleats and spikes are not allowed on the bus at any time.
- Do not destroy property. Students will be charged for damages.
- For your own safety, do not distract the bus driver through misbehavior!

## **Bus Schedules**

Bus schedules for the 2017-2018 school year will be posted on the Tempe Union High School District website at <u>www.tempeunion.org</u>.



## Questions

If you have questions, you may contact the District Transportation Office at (480) 839.0292. Also see complete rules & regulations at <u>www.tempeunion.org</u>  $\rightarrow$  Departments  $\rightarrow$  Transportation

# **Student Parking**

Students must have a valid tag to park on campus. An online application must be completed to receive a parking tag.

### **Obtaining a Parking Tag:**

Visit www.mphspride.com

- ➔ About MPHS
- ➔ Transportation & Parking
  - I. Complete the **online application**.
  - 2. Download, print and sign **Parking Agreement.**
  - 3. Bring Parking Agreement to Bookstore during Book Distribution. (See page 2 for dates and times.)
  - 4. Pay parking fee to Bookstore:
    \$100 for the school year (pro-rated after fall break)
    \$20 to replace a lost tag



Parking Agreement **must be signed** by both parent and student before submitting to bookstore.

## Where do I park?

Parking spaces are designated as follows:

- Unpainted Curbs Open for students WITH current parking tag. Students will not have assigned parking.
- Maroon Curbs Faculty and Staff ONLY
- ► Gold Curbs Campus Visitors

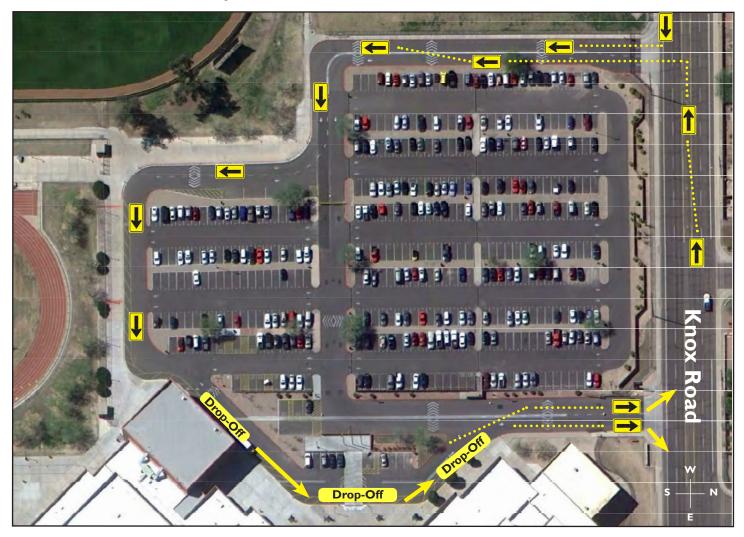
## **Questions?**

Call the Activities Office at (480) 388.8906.



# **Traffic Flow for Student Pick up & Drop off**

All student drop-off & pick-up MUST be made in the FRONT LOT (off of Knox Road). Do NOT drop-off students in the back lot (off of 44th Street).



# **Student Drop-off and Pick-up Procedures**

- All student drop-off and pick-up must be made in the front lot off of Knox Road. Do NOT drop off students in the back lot off of 44th Street.
  - Enter Knox Road at the western most driveway.
  - Proceed, following signs to drop student **in front** of the school.
  - Exit the east driveway, by the marquee.
- The **map above** indicates the traffic patterns for student pickup and drop-off. Additionally, signs will be posted to assist you. It is important that everyone understand the procedures prior to the first day of school. As with any plan, cooperation by all is essential in order for this plan to be successful. Traffic flow will be carefully monitored at the start of the school year and you will be advised if problems arise.
- DO NOT drop-off/pick-up students in the cul-de-sac off 44<sup>th</sup> Street. This area is designated to parents using our preschool, parents with special needs students and for delivery vehicles only.
- DO NOT STOP to drop-off/pick-up ON KNOX OR 44<sup>TH</sup> STREETS! This poses an extreme hazard to students crossing the streets and to stopped vehicles. In addition, you can be cited by the Phoenix Police for stopping!
- The red curb area, also known as the fire lane, must not be used as a parking place. The purpose of red curbs is to allow emergency vehicles quick and close access in the event of an emergency. Parking along the red curb at any time is a violation of F.C. 902.2 and carries a fine of up to \$40.





# Get a Jump Start on College While in High School

**Rio Salado Dual Enrollment** 

Students may take high school classes for credits toward college courses through Rio Salado. Students attend their high school classes and receive college credit.

Important facts about **registering for Fall 2017** Rio classes:

- Registration begins on August 2nd for Fall & Spring classes. All paperwork <u>MUST</u> be submitted to Rio Liaison, Ms. Walker in the MP library no later than <u>Friday</u>, <u>August 18th</u> at noon. This is the <u>final deadline</u>.
- 2) You are considered NEW to Rio Salado if you did not take a class at MP through Rio or you only took Accuplacer tests as prerequisites for dual enrollment courses or you cannot print an <u>unofficial college transcript</u> with grades earned.

You are a **Returning** student to Rio **if** you took dual enrollment classes at MP **or** with another community college, i.e., South Mountain, Gateway, etc.

3) To enroll, visit <u>www.riosalado.edu/dual</u>.

This site opens on August 2, 2017. Videos are available to watch and will instruct you through the process of enrolling and registering. These videos will answer most, if not all, of the questions you may have on the dual enrollment process.

- 4) Visit <u>www.my.maricopa.edu</u> to check your status in the college, to check if you have payments due, and to review/ request transcripts. Follow the directions carefully in order to get your 8-digit Rio Salado ID number. You will need this 8-digit number to register for your classes. The number will start with a 3.
- 5) Your MEID Number is a code that is a mixture of letters and numbers and is used ONLY for you to log into your student account at the <u>www.my.maricopa.edu</u> site. Do NOT use this MEID code for registration. Make sure you create a password that both you and your parents know in order for you both to check payment status, etc. You can pay your fall balance through this site as well as set up a payment plan for both semesters.

### 6) Register for both fall & spring semesters now.

Make sure that you register only ONCE and **register for all the classes you will be taking this school year.** Take your time and register for Fall and Spring semesters to ensure your "spot" in classes. If you need to **add or drop a class** after you have registered, you **MUST** fill out an add/drop card, available from Ms.Walker in the library. (If you drop a dual enrollment class at any time during the school year, you MUST fill out a drop card to drop the Rio course.)

- 7) For year-long classes there is a one-time registration fee of \$15.00 and you MUST pay for the year-long classes in the Fall semester. Year-long classes are given a final grade at the end of the Spring term.
- 8) For semester-long classes there is a fee of \$15.00 to register for the Fall semester, and a fee of \$15.00 to register for the Spring semester. Semester classes are graded at the end of each semester.

# -Earn College Credit · in High School!

## Dual Enrollment

In an arrangement with the Maricopa Community College District through Rio Salado College, students enroll in

high school classes that have been approved for credit at the community college level. These courses meet the level of rigor and teachers have met the qualifications required by MCCCD.

RIC

Additionally, students may take classes at community college and transfer credits back to MPHS for high school credit. **Courses must be pre-approved by Mrs. Banks, Registrar.** Seniors must have an official college transcript to MPHS by May 1 st of each year to ensure proper credit check for graduation.

AA Alert AA

It is possible for students taking dual enrollment courses to complete a substantial number of credits required toward an Associate in Arts (AA degree).

For more information, meet with your Guidance Counselor or see Mrs. Banks in the Registrar's Office.

- 9) There is a specific deadline to pay your tuition. If you have not paid or set up a payment plan with Rio Salado, you will be dropped from your classes! You MUST check your MEID account for payment and course status! (See #4 and #5.) Please take note of the e-mails and mail from Rio Salado prior to payment deadlines.Tuition per credit hour for the 2017-2018 school year is \$84.00.
- 10) Financial questions need to be directed to Rio Salado's Cashier's office: 480-517-8334. Ms.Walker cannot tell you your account balance, send out tax forms for filing or check your account status. You can check your account status by logging into your account at www.my.maricopa.edu.

### **Registration Assistance Available at MP!**



Saturday, August 5th 8:00 AM – Noon • Library

### Printed copy of current MP student class schedule required

Representatives from Rio Salado College will be at Mountain Pointe on Saturday, August 5th from 8:00AM to noon to assist parents and students register for Rio Salado's 2017-2018 dual enrollment classes. This optional registration session will take place in the library (located on the 2nd floor above the gym lobby).

# www.riosalado.edu/dual

# Join FCA Fellowship of

**Christian Athletes** 



The Fellowship of Christian Athletes, FCA, is a studentled faith group that promotes athletics and a Christian worldview. The club meets every-other Friday in the small gym at 7:00 AM. Everyone is welcome.

Meetings revolve around student-led, Biblical devotionals and discussions. FCA is a great way to start your day.

For more information please email Bob Wakefield at <a href="mailto:bwakefield@tuhsd.k12.az.us">bwakefield@tuhsd.k12.az.us</a>.

7:00 AM • Small Gym • Every Other Friday



# Keep up-to-date on all Activities at www.mphspride.com

# Seeking Freshmen LEADERS for Student Council

All freshmen who wish to campaign for a class office must pick up an application and attend **ONE** mandatory election meeting on **August 9th, 10th, or 11th during their lunch** in the **cafeteria meeting room** (to the right of the kitchen).

**Elections** will be held during the week of **August 28th** during both lunches. Any freshman is eligible to run for an officer position.

# Senior Walk Quickly Approaching ~ Apply Now!

Senior Walk is a tradition that honors Pride seniors who have made outstanding contributions to our Mountain Pointe community. The honorees appear in a special program, have their name placed on the Senior Walk banner and are honored during the Homecoming Assembly and half time at the Homecoming Football Game. **Only members of Senior Walk may be nominated for the Homecoming Court**.

All of these activities take place in the senior year but to be selected for Senior Walk it takes four years of commitment. As a Senior Walk candidate, you must meet the following criteria:

- 3.25 minimum GPA
- No history of serious or chronic discipline or attendance issues, including Academic Misconduct.
- Involvement in at least 2 school clubs and/or sports and/or activities **each year** at MPHS – get involved there is still time this year to start!



 Documented community service – Must have at least 90 hours over 3 years with a minimum of 10 hours documented during freshmen year and the community service record must reflect volunteering for at least 3 or more organizations during your four years at MPHS. (Not all community service may be done over the summer but should show a year round involvement.) Check in the Activities Office for opportunities to volunteer.

Last school year 57 outstanding seniors graced the Senior Walk. This year the number is expected to grow with the number of outstanding students in the Class of 2018 who have earned both academic and community service honors.

**Application** can be found at <u>www.mphspride.com</u>. Application forms require students to provide documentation of community service and active participation at school in clubs, sports or activities. Applications are evaluated by the Senior Class sponsors, Assistant Principal, and Principal. All qualified seniors are encouraged to apply for this honor.

**Remember, Senior Walk is a four-year commitment.** Freshmen should start committing to Senior Walk now.

### Seniors – apply now! Deadline is September 1st.

# Senior Portrait Information for Class of 2018

**Southwest Portraits** has been selected as the official senior photographer for the yearbook, *Pride's Mark*.

Pride's Mark cannot and will not accept senior portraits from any other photographer, but would like to include every senior in the book. So, while you may receive advertisements from other photographers for senior portraits, **Southwest Portraits is the only studio authorized to photograph for the 2017-2018 yearbook.** Please note that there will be no charge for the yearbook session and if you choose to do a deluxe session with more portraits in your session, it is only a \$20.00 session fee.

For the yearbook, Southwest Portraits will be taking either a 3/4 pose or a full length pose inside or outside but as stated above you have the option of taking additional poses to complete your session. Please come prepared to the photography studio in your yearbook attire.

To be included in the 2017-2018 Pride's Mark Yearbook, your sitting at Southwest Portraits must be booked within the dates of July 18 – August 5. Schedule your appointment online at <u>http://southwestportraits.com/scheduling</u>.You must login in with your username and password stated on the official senior photographer flyer you received in the mail.

Please make every effort to schedule as soon as you can and keep your appointment; appointments times will go fast and getting another one may be difficult to schedule and obtain. *Pride's Mark* yearbook staff cannot accept late photos.

If you have any questions regarding you senior portrait session, please visit or contact **Southwest Portraits**:

- 4450 S. Rural Rd., Suite A210 (Rural Court Office Park)
- <u>http://southwestportraits.com</u>
- info@southwestportraits.com
- (480) 222-1199



Class of **2017** 

# Senior Portraits

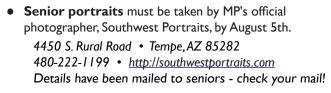


# School Pictures .

## Yearbook Photos

- Underclassmen: Room F-228 September 22<sup>nd</sup> & 23<sup>rd</sup>
- Clubs Photos: Auditorium October 3<sup>rd</sup> & 4<sup>th</sup>
- Underclassmen Retakes: Senior Breezeway September 27<sup>th</sup>

# Seniors Portraits



• Cap & Gown Pictures taken at MP: February 15<sup>th</sup> & 16<sup>th</sup>

# Join us for the 2017 Hall of Fame Induction

### Friday • September 22, 2017

Mountain Pointe's 7th Annual Hall of Fame Induction will be held on Friday, September 22, 2017. The following alumni and staff will be inducted:

| C.J. Cron               | Class of 2008 |
|-------------------------|---------------|
| Bonnie Lassen           | Retired 2002  |
| Benjamin Siemon         | Class of 1997 |
| Jessica Starr (Zagnoni) | Class of 2000 |

Join us to celebrate the induction of these three former students and one former educator at 6:00 PM in Mountain Pointe's gym lobby. Inductees will then be recognized at half time of our Varsity football game versus Pinnacle; kick-off at 7:00 PM in the Karl Kiefer Stadium.



# **Attention!**

# **SENIOR RECOGNITION AD!**

Parents, guardians, relatives & friends are invited to congratulate their 2018 graduate in the Pride's Mark yearbook. All ads include photos and there are options for every budget.

(1/4 and 1/2 page ads shown on right.)

|   | Senior Recognition Ad for 2018 Yearbook |                     |                    |                                       |   |
|---|---|---------------------|--------------------|---------------------------------------|---|
|   | Page<br>Size                            | Number<br>of Photos | Number<br>of Words | Price thru<br>August 31               | Prices increase<br>after August 31.                 |
| ſ | 1/8                                     | 1                   | 25 or less         | \$ <b>25</b> 00                       | Senior Ads will be sold at<br>www.Jostens.com.      |
|   | 1/4                                     | 2-3                 | 50 or less         | <sup>\$</sup> 50 <sup><u>00</u></sup> | Ads purchased online                                |
|   | 1/2                                     | 4-6                 | 75 or less         | \$100 ºº                              | are customizable.<br>Ads purchased in the bookstore |
|   | Full                                    | 8-10                | 100 or less        | <sup>s</sup> 200 <u>oo</u>            | will be designed by students.                       |

Payment plans are available. Contact Krystin Pinckard-Reed at kpinckard@tempeunion.org for more information. All ad payments & info due by Friday, January 12, 2018

# 2017-2018 YEARBOOK

| Pre-Sale | Offerings |
|----------|-----------|
|----------|-----------|

| 07/24 - 09/22 | \$65 |
|---------------|------|
| 09/23 - 10/27 | \$70 |
| 10/28 - 12/22 | \$75 |
| 12/23 - 04/20 | \$80 |
| 04/21 - 06/30 | \$85 |

## **Please Note:**

- Yearbooks are available in the bookstore beginning July 24th and online at www.jostens.com beginning July 1st.
- Payment plans are available in the bookstore with a \$10 deposit, but all books must be paid in full by Thursday, February 1, 2018.

Ephinee Zarogoza



Mariah Bell





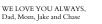






Morgan Keating

Wow, how this day came so fast. We are so proud of the smart, beautiful and responsible young woman you have become. We wish you the best and brightest future, and that you enjoy your next chapter" in life.







2017 yearbook shown



For more information, contact Krystin Pinckard-Reed at kpinckard@tempeunion.org

## FOLLOW US





ACTIVITIES \_

# PRIDE FALL SPORTS



## www.mphspride.com

| Coach                                  | E-mail                   | Room       |
|--|--------------------------|------------|
| Badminton<br>Rick Carter               | rcarter@tempeunion.org   | D-238      |
| Cross Country<br>Grant Sinclair        | gpsinclair1@gmail.com    | off-campus |
| Football<br>Norris Vaughan             | nvaughan@tempeunion.org  | off-campus |
| Golf ~ Boys<br>Tony Ramseyer           | tramseyer@tempeunion.org | F-137      |
| Golf ~ Girls<br>TBD                    | TBD                      | C-122      |
| Swim & Diving ~ Boys<br>Greg Mahon     | gmahon@musd20.org        | off-campus |
| Swim & Diving ~ Girls<br>Steve Mancuso | smancuso@tempeunion.org  | Guidance   |
| Volleyball ~ Girls<br>Karen Gray       | jkgray93@yahoo.com       | off-campus |

Tryouts begin on Monday, August 7th. Football begins on Monday, July 24th.

Contact the listed Head Coach for questions or more information.

# Be Ready for the Next Season!

### Winter Sports (October – February)

- Boys & Girls Basketball
- Boys & Girls Soccer
- Wrestling

Spring Sports (February – May)

- Baseball
- Softball
- Boys & Girls Tennis
- Boys & Girls Track & Field
- Boys Volleyball

For more information contact the Pride Athletics Office at 480-388.8904.

# Participating in a Sport? Register NOW online!

Athletes must complete registration at least **one week prior to tryouts** in order to participate. **Athletes will NOT be cleared on the first day of practice/tryouts.** 

## How do I register?

- www.mphspride.com
- Athletics
- Athletics Registration

**Please note** that **first time participants** in MP sports will also be required to:

- ➡ submit an original, certified state birth certificate
- complete a Brainbook course on the AIA website at www.AIAacademy.org

### Athletic Equipment:

All athletic equipment issued to students **must be returned** to the equipment room or coach immediately after the season ends. Equipment not returned must be paid for by the individual. Athletes with outstanding equipment will not be issued clearance for try-outs or participation for 2017-2018.



# PERFORMANCE

# New, LOWER Prices for Athletic Passes!

Mountain Pointe athletic events are great activities for the whole family! Join us for the passion, spirit and sheer drama of high school sports.

Student, adult and family athletic passes may be purchased at the Bookstore and are good for <u>regular season home athletic</u> <u>events only</u>. Athletic passes cannot be used for admittance to away games, tournaments or AIA events.

| ATHLETIC PASSES – New, lower prices! |                      |                   |                       |  |
|--------------------------------------|----------------------|-------------------|-----------------------|--|
| PASS                                 | PRICE DATES          | PRICE             | ADMISSION             |  |
| Student                              | July 24 - August I I | <sup>\$</sup> 20  | l student             |  |
| Student                              | after August 11      | <sup>\$</sup> 25  | l student             |  |
| Adult                                | All year             | <sup>\$</sup> 35  | l adult               |  |
| Family                               | July 24 - August I I | <sup>\$</sup> 100 | 2 adults + 2 students |  |
| Family                               | after August 11      | <sup>\$</sup> 120 | 2 adults + 2 students |  |
| Add-on                               | All year             | <sup>\$</sup> 20  | l student             |  |

# Grab Your Clubs.... Boys Golf Season Begins Soon

Coach Ramseyer welcomes any young men attending Mountain Pointe High School this fall to try out for the 2017 Boys' Golf Team. Interested players should meet with Coach Ramseyer on August 7th right after school in room F-137.



## **TRYOUTS**:

# August 7th – August 11th • 3:00 PM • Ahwatukee Country Club Requirements:

- Must be registered & cleared prior to tryouts:
   Visit <u>www.mphspride.com</u> → Athletics → Athletics Registration
- Proper golf attire must be worn at all times. This includes a collared shirt and golf shorts or slacks. Jeans and long, baggy shorts are not allowed.
- Bring your own set of golf clubs.
- Be ready to have some fun!

### **OPEN RANGE:**

### August 3rd & 4th • 4:00 PM • Ahwatukee Country Club

High school golf is very competitive in Arizona. Many of the young golfers are participating in the JGAA tournaments or Southwest Junior PGV tournaments throughout the summer. Practice and play golf as much as possible this summer.

### **QUESTIONS?**

Contact Coach Ramseyer at tramseyer@tempeunion.org or (480) 759-8449 ext. 50553.



# **PRIDE IN THE WATER!**

### Welcome to the 2017 Season!

The Mountain Pointe Swim and Dive Team welcomes student athletes who want to challenge themselves in and out of the water. It is our goal to compete as a team while growing as individuals, to enjoy the journey as much as the destination, and to respect our fellow competitors along with our team and community.

### Season starts in August!

MPHS Swim and Dive welcomes swimmers and divers of all abilities and both are non-cut sports. Join, build confidence, get fit, make new friends, and **have fun!** 

### Meet & Greet

August 5th • 4:00PM • ZZeeks Pizza • 4825 E.Warner Road

Join the Boosters and current swim & dive team members to learn more about the teams and how to register. Email us to let us know you're coming and we'll have pizza ready for you! MPHSswimdive@outlook.com

### Website/Contacts

Visit<u>www.mphsswimteam.com</u> for more information.

### **Questions?**

Call 602-790-6160 or email MPHSswimdive@outlook.com

DATE CHANGE!

# **Mountain Pointe Guidance Center**

Mountain Pointe students are helped by some of the best counselors around! The counselor/student ratio at Mountain Pointe is approximately 600:1. Mrs. Ricki Cassutt will be taking care of the guidance needs of all of the students that score in the top 3 percentile in the areas of verbal, mathematical, or abstract reasoning on aptitude testing. All other Mountain Pointe students are assigned by their graduation year and will be assisted by the support personnel listed below. The main responsibility/role that each counselor assumes is that of Academic Guidance. Feel free to contact your student's counselor by email with any questions or concerns.

## Students are assigned to a counselor by their graduation year as follows:

| Student Group    | Name                       | E-mail                  | Voice Mail |
|------------------|----------------------------|-------------------------|------------|
| Class of 2018    | Erin Smith                 | ersmith@tempeunion.org  | ext. 50138 |
| Class of 2019    | Bryan Sabato               | bsabato@tempeunion.org  | ext. 50136 |
| Class of 2020    | Steve Mancuso              | smancuso@tempeunion.org | ext. 50134 |
| Class of 2021    | Sonia Salazar, Dept. Chair | ssalazar@tempeunion.org | ext. 50137 |
| Gifted Students  | Ricki Cassutt              | rcassutt@tempeunion.org | ext. 50133 |
| Academic Support | Tim O'Neil                 | toneil@tempeunion.org   | ext. 50135 |
| Student Support  | Danielle (Saffer) Shaul    | dsaffer@tempeunion.org  | ext. 50131 |

## Additional Guidance Department Service and Support:

| Specialized Area      | Name          | E-mail                   | Voice Mail |
|-----------------------|---------------|--------------------------|------------|
| Guidance Assistant    | Donna Daulton | ddaulton@tempeunion.org  | ext. 50132 |
| Records & Transcripts | Kim Davidson  | kdavidson@tempeunion.org | ext. 50130 |

# **Frequently Asked Questions**

### Q. What are the hours of the MPHS Guidance Center?

- A. The Guidance Center is open every school day from 7:15 am until 3:15 pm.
- Q. How do I know who my counselor is?
  - A. Students are assigned to a counselor by grade level. See chart above.

### Q. How can I see my counselor?

A. Students/Parents can make an appointment with Mrs. Daulton Walk-in hours are available before school, after school or during lunch. Students may NOT come see their counselor during class time unless it is an emergency.

### Q. What if I have an emergency and my counselor is not available?

**A.** A response counselor is available every day who can help any student or parent that walks in with an emergency. There is an At-Risk counselor available each day to assist with those students in crisis as.

# Q. How do I get information about colleges, careers, scholarships, or any other guidance information?

A. Throughout the year, counselors provide relevant information to all grade levels. Freshmen presentations cover completing a four year plan; Sophomore, Junior and Senior presentations include career assessments, scholarship websites and deadlines, (testing) PSAT, ASVAB, ACT and SAT information, university, community college and vocational information. Students and parents should also review Mr.Kipper's weekly email updates for the most up-to-date information.



# Scheduling an Appointment

Donna Daulton, Guidance Assistant 480.759.8449 ext. 50132

Mountain Pointe Counselors will be happy to make an appointment with a student or parent.

- Students may come to the Guidance Department counter to make an appointment with their counselor for the following school day.
- Parents are welcome to contact the Guidance Assistant to make an appointment during the school day or email the assigned counselor to make an appointment before or after school.
- The Guidance Department uses the Response Counselor of the Day model for any emergency or immediate need. This counselor rotates each day of the week and is on call— waiting to respond to your immediate need. Contact the Guidance Assistant to connect with the response counselor of the day who can assist you.

# Visit Us Online

Find the most up-to-date information on the Guidance tab at <u>www.mphspride.com.</u>

# **College Information**

Mark your calendars with the following dates.



## **ALL SENIORS & PARENTS**

## Senior Parent College Information Night

Monday, August 21, 2017

Auditorium • Before Open House

Learn about the college application process, scholarship opportunities, and Q/A time! Receive the same information Seniors will receive in the Senior English classes August 14th–18th. Be in the same loop that your senior should be in! Hopefully ALL of your questions will be answere.

## In-State College Night for All MP and DV Seniors and Parents

Wednesday, September 6, 2017

Desert Vista Auditorium • 6:30 PM – 8:00 PM

If your Senior is going to college next year, this is an important event to attend. This night is an excellent opportunity for Seniors and their Parents to get information from the In-State University and Community College Representatives. Pick-up the necessary applications, learn about important admissions dates, financial aid and/or scholarship deadlines, tour information, etc. You will be glad you attended this event with your student!

## Out-of-State College Info – Greater Phoenix College Fair

Sunday, October 22, 2017

Phoenix Convention Center • 11:00 AM - 3:00 PM

Free and open to the public. Students interact with admission representatives from a wide range of postsecondary institutions. Visit <u>www.nacacnet.org</u> for more information.

## On Campus College Visitations & Scholarship Sessions

Our local community colleges and universities plus many out of state colleges visit our Mountain Pointe campus throughout the school year. The college representatives welcome interested students and parents to take advantage of these MPHS campus visits. The visits are announced each day and visitation dates are posted in the Guidance Center and in Senior English classrooms.



Check the guidance website frequently for the most current and up-to-date information

## **SENIORS & JUNIORS, TOO!**

## SAT & ACT Testing

In order to apply to a four-year university, students must take the SAT and/or the ACT. Determine which test that the university to which you are applying prefers and sign up online ASAP. **Seniors** should take the **first available** test and **Juniors** should take one of the **Spring** tests.

Go to the following website for SAT/ACT test dates, information, and registration for 2017-2018.

- SAT www.collegeboard.com
- ACT <u>www.actstudent.org</u>
- **Note:** Mountain Pointe High School's code for online registration purposes is 030307.

Online registration is highly recommended ~ visit the websites to register. Students who need special accommodations for testing or fee waivers should see their assigned counselor in Guidance for the necessary forms to be filed prior to registration. Students who do not have proper forms filed with the testing organization will not receive special accommodations on test days.

Student are strongly advised to take the practice test before testing to become familiar with the test format. These practice tests are provided with the registration materials or are available on the websites listed above.

**Note:** SAT and ACT scores are not currently recorded on Tempe Union High School transcripts. Send scores directly to the universities when the test is taken.

## **JUNIORS & HONORS SOPHOMORES**

### **PSAT/NMSQT** Test

(Preliminary Scholastic Aptitude Test/ National Merit Scholarship Qualifying Test)

Wednesday, October 25, 2017 8:00 AM – Noon • MPHS

The PSAT/NMSQT measures skills that are important for success in college – verbal reasoning, critical reading, math problem-solving, and writing. Taking the PSAT/NMSQT enables students to:

- Practice for SAT (college admissions tests)
- Seek information from colleges
- Receive feedback about critical academic skills
- As a Junior, enter the scholarship competition conducted by the National Merit Scholarship Corporation (NSMC) if the necessary qualifying scores are achieved

More information and practice for the **PSAT** is available at: <u>www.collegeboard.com</u>.

# Recommendation Packets Available in Guidance Center

Mountain Pointe Counselors are happy to write a recommendation for college, scholarship, or job purposes. Students can pick up a **Counselor Recommendation Packet** in the MPHS Guidance Center. After completing the packet, students need to make an appointment with their counselor to submit the packet, specific details, deadlines, etc. Students must provide an addressed, stamped envelope with each recommendation letter.

**NOTE:** Please **allow two weeks** for letters to be written. All requests for university applications and recommendations **must be submitted** to your guidance counselor **by November 1st.** 

# Check it out!

# www.mphspride.com

Click on Academics > Guidance 🛌

## •••• • Additional Informative Websites ••••

### www.tempeunion.org

Tempe Union High School District. Point to "Students" to find scholarship information

### www.azcis.intocareers.org

User name: mtpointehs Password: 4azcis02 A great college and career website posted by the State of Arizona

### www.collegeboard.org

Registration, practice, and information regarding the SATs, PSAT and AP program and exams

### www.actstudent.org

Registration and information regarding the ACT

### www.ncaaclearinghouse.net

Registration for athletes in the junior year

### www.armedforcescareers.com

Military information



# Information for JROTC Students

Mountain Pointe students signed up for JROTC will attend class at Marcos de Niza High School each day from 7:10 – 8:00 am.

On **Monday, August 7th** all JROTC students need to report to Mountain Pointe to take the bus to Marcos for your first ROTC class. An upper class JROTC student will be there in uniform to guide you. The bus will arrive at **6:10 am** in the **Knox Road parking lot by the front office** to transport you to Marcos. Parents may choose to drive their cadet to/from Marcos de Niza rather than taking the bus.

Once at Marcos, all Cadets should meet in the GymAnnex. Class is dismissed at 8:00 am and you are expected to return to Mountain Pointe between 8:15 and 8:25 am and report to the G-Wing each day.

All cadets will be provided a packet of forms to be filled out and returned to the Instructor no later than Thursday, August 11th.

If you have questions, please contact Major Robert Fore at Marcos de Niza, (480) 730.7685 or <u>rfore@tempeunion.org</u>.



You may also visit the JROTC website at: http://www.tempeunion.org/Page/202

# Homeless Services Offered to District Families

If due to loss of housing and/or economic hardship, you must live in a shelter, motel, vehicle or campground, on the street, in abandoned buildings or trailers, or doubled up with relatives or friends, then according to the McKinney-Vento Act, you may be considered homeless. (Also considered homeless: refugees, unaccompanied youth, or individuals living in substandard housing.) Your children have the right to:

- Go to school, no matter where you live and how long you have lived there
- Continue in the school they last attended before becoming homeless if that is your choice and is feasible
- Receive transportation to the school they attended before the family became homeless if you or a guardian request such transportation
- Enroll in school without giving a permanent address
- Enroll and attend classes while the school arranges for the transfer of school and immunization records or any other documents required for enrollment
- Enroll and attend classes in the school of your choice even while the school and you seek to resolve a dispute over enrolling your children
- Receive the same special programs and services, if needed, as provided to all other children served in these programs

If you have questions, please contact the At-Risk Coordinator at (480) 759-8449 ext. 50135.



# Information from the Mountain Pointe Health Office



(480) 388.8911 = FAX (480) 388-8998

## Eat a Healthy Breakfast & Drink Water

Please encourage your student to eat and drink something before coming to school. Many times students come in with upset stomachs, headaches, or dizziness, and it is because they have not eaten and/or are not hydrated. Having a healthy breakfast will help them be successful at school.

Students are also encouraged to carry water bottles. Refill water stations are available on campus to use throughout the day.

### **PE Excuses and Injuries**

If your child is injured in PE at school they need to report it immediately to the teacher in charge at the time. If indicated they will be sent to the School Nurse. If a student is unable to participate in PE for any reason, the student must bring a parent note to the nurse explaining why the student cannot participate. After 3 days, a doctor note is **REQUIRED** per district policy if your child still cannot participate in PE.

If your child is injured in sports, they need to report it immediately to the coach and trainer, **NOT** the school nurse.

## Illness

**PLEASE** do not send your child to school if they have a fever (over 100), a severe sore throat, vomiting, a red eye, or anything contagious or infectious! Call the Attendance line at 480-388-8989 and keep them home to rest and if symptoms don't improve, take them to the doctor! It is **imperative** that we keep the spread of germs to a minimum in our school!

### Immunizations

If you receive a letter in the mail about your child needing immunizations, please contact the nurse right away and let her know whether or not your child has had the shot, or when you are planning to get it. Certain immunizations are required by the State of Arizona to attend school. We take this very seriously!

## Health Office Information & Forms

Visit the Health Office page on the school website for information and required forms. Please contact the nurse with concerns or questions.

### **Medical Conditions**

If you receive paperwork in the mail regarding a medical condition that your child has, please take it to your child's doctor and return it to the nurse as soon as possible! The district requires that students with certain medical conditions have paperwork on file in the nurse's office.

### Medications at School

Student **MAY NOT** carry any kind of medications at school with three exceptions which are as follows:

- Diabetic Supplies / Insulin
- Epipen for Life Threatening Allergy
- Asthma Rescue Inhaler

If a student has any of these three conditions the School Nurse **must** have paperwork on file in the nurse's office.

## **Over the Counter Medications**

The **only way** the school nurse can administer medications at school is if we follow district policy which requires the following:

### Parent must bring to nurse:

- a sealed container of the medication that the parent chooses for their child with their child's name written on it AND
- 2. a completed medication permission form **signed** by a parent/guardian.

This is the only way that the school nurse can administer medications at school.

### **Contact Information**

Please keep the front desk informed of any address or phone number changes. The nurse must be able to reach a parent/guardian during school hours if your child is in the nurse's office. This is impossible to do if contact information is not updated. Thank you for your attention to this matter!

# Stay Hydrated ~ Water Bottle Refill Stations Available On Campus

Multiple water stations are available around MPHS for use in refilling water bottles. Students are allowed to bring water bottles into our carpeted classrooms where fountain drinks, sports drinks, coffee and other non-water beverages are NOT allowed. The stations allow the Pride campus to be more environmentally friendly while helping to keep up the appearances of our classrooms. The refill stations can be found in the main office and various other locations on both floors throughout the campus.





**Education Foundation** 

# **Top 5 Reasons to get involved** with the Foundation

12

Our teachers and students benefit from Foundation Grant Awards. We've awarded over \$172,850 since 2009!

We help students further their education through numerous scholarships. We've awarded over \$46,793 since 2011!

Donations are tax deductible because we are a 501(c)(3) nonprofit organization!

Volunteering for the Foundation will make you feel good and our fundraisers are the best in town!

The Foundation impacts 14,000 students by sponsoring a variety of district projects...we need you!

## Ways you can make a difference and help Tempe Union Students

- Come to our fun Foundation events
- Sponsor Foundation events and student scholarships.
- Donate via Paypal on our Website: www.tuhsdedfoundation.com
- Like us on Facebook .
- 🕑 Follow us on Twitter 💟.

# www.tuhsdedfoundation.com

# Mountain Pointe Voice Mail (480) 759-8449



### **Administration:**

| 0101 |
|------|
| 0103 |
| 0105 |
| 0107 |
| 0199 |
|      |

### Staff:

| Stall:                               |
|--------------------------------------|
| Academic Intervention (O'Neil) 50135 |
| Academics (Rosie Acuna)50102         |
| Activities (Marie Slany) 50106       |
| Acuna, Rosie 50102                   |
| Adams, Steve 50163                   |
| Agnew, Dawn 50596                    |
| Allen, Brian 50411                   |
| Alston, Natasha 50168                |
| Athletic Trainer 50171               |
| Athletics (Alexandra Gastello) 50104 |
| Attendance Hotline 480-388-8989      |
| Austin, Meg 50514                    |
| Bagley, Kay 50000                    |
| Boatright, Mary Catherine 50195      |
| Bonagofski, Kimberly 50513           |
| Bookstore (Debbie Goddard) 50155     |
| Boss, Laura 50536                    |
| Bradford, Jim 50546                  |
| Bruce, Melanie 50515                 |
| Burrows, Eric 50609                  |
| Burrows, Linda50598                  |
| Cafeteria (Danny Martinez) 50930     |
| Campbell, Mark 50501                 |
| Carl, Valerie50538                   |
| Carter, Rick 50580                   |
| Cassidy, Connie 50620                |
| Cassutt, Ricki 50133                 |
| Cataruzolo, Elizabeth 50155          |
| Chavez, Marissa 50599                |
| Chesley, Boyd 50911                  |
| Child Care Center 50191              |
| Cisneros, Grace 50145                |
| Costin, Claudia 55139                |
| Cox, Wendi 50517                     |
| D.E.C.A. (Mark Campbell) 50501       |
| Daulton, Donna50132                  |
| Davidson, Kim 50130                  |
| Dayoob, Greg50581                    |
| Decker, Jeff 50570                   |
| Decker, Mike 50540                   |
| Denne, Ron 50141                     |
| Denny, Matt 50111                    |
| DeValk, Andrew 50564                 |
|                                      |

| Drowne, Jamaica                   | 50613  |
|-----------------------------------|--------|
| Eason, Duane                      | 50530  |
| Ecklund, Nicole                   | 50611  |
| Equipment Mgr. (Rick Quinn)       | 55147  |
| Fauske, Kirk                      | 50623  |
| Fax 480-75                        | 9-8458 |
| Fazz, Andrea                      | 50166  |
| Fraser, Holly                     | 50582  |
| Garcia, Fernando                  | 50180  |
| Garner, Logan                     | 50551  |
| Garner, Vance                     | 50586  |
| Gastello, Alexandra               | 50104  |
| Gifted (Mary Catherine Boatright) | 50195  |
| Gilbert, Leah                     | 50615  |
| Gilchrist, Teresa                 | 50628  |
| Goddard, Debbie                   | 50155  |
| Graham, Debbie                    |        |
| Green, Julie                      | 50519  |
| Greer, Bridget                    |        |
| Greer, Toby                       |        |
| Griffin, Jeff                     |        |
| Guidance (Donna Daulton)          | 50132  |
| Guidorizzi, Tracy                 | 50521  |
| Gurrola, Guillermo                | 50181  |
| Gutierrez, Michelle               | 50142  |
| Hager, Justin                     | 50574  |
| Hansen, Catherine                 | 50584  |
| Hendrickson, Robert               | 50549  |
| Hinojosa, Sandi                   | 50542  |
| Hoffman, Sherri                   | 50624  |
| Holguin, Sergio                   | 50602  |
| Huntzinger, Caitlin               | 50583  |
| I.E.P. Services (Grace Cisneros). | 50145  |
| I.T. Dept. (Brian Allen)          | 50411  |
| Ibsen, Jacqueline                 | 50192  |
| Idler, Suzanne                    | 50504  |
| Johnson, Jason                    | 50622  |
| Jones, Belinda                    | 50523  |
| Journalism/Newspaper              | 50527  |
| Kahle, Darrick                    |        |
| Kelly, Tim                        |        |
| Kline, Alysse                     |        |
| Lamb, Margaret                    |        |
| -                                 |        |

|          | Lauer, Eric 50912                      | Sampa   |
|----------|--|---------|
| ۵)       | Lawson, Clay 50550                     | Saylor  |
|          | Leathers, Anthony 50604                | Schafe  |
|          | Library (Denise Stanford) 50153        | Schuc   |
| 01       | Lopez, Yessica 50594                   | Secur   |
| 03       | Maintenance (Fernando Garcia) 50180    | Shaul   |
| 05       | Mancuso, Steve50134                    | Shelto  |
| 07       | Manigold, Pete 50505                   | Shiflet |
| 99       | Martin, Tonya 50616                    | Shirk,  |
| _        | Martinez, Danny 50930                  | Sinkov  |
|          | Matchinsky, Marlee 50191               | Sipes,  |
| 13       | Meyer, Don 50161                       | Skinne  |
| 30       | Miller, Colleen 50588                  | Slany,  |
| 11       | Miller, Denice 50589                   | Smith,  |
| 47       | Molina, Valerie 50139                  | Smith,  |
| 23       | Moon, Phil 50590                       | Smith,  |
| 58       | Moore, Phillip50554                    | Smith,  |
| 66       | Moreno, Carolina50541                  | Spavro  |
| 82       | Morrissey, Meredith 50167              | Stanfo  |
| 80       | Moses, Ian                             | Stewa   |
| 51       | Mosiman, Mike 50520                    | Stewa   |
| 86       | Munafo, Rosemary 50617                 | Straut  |
| 04       | Murphy, Jennifer                       | Sucho   |
| 95       | Murray, Colleen                        | Swimr   |
| 15       | Nach, David 50605                      | Taylor  |
| 28       | Neal, Barb 50100                       | Tech.   |
| 55       | Nielsen, Amanda 50618                  | Thorn   |
| 12       | Nurse                                  | TOTE    |
| 19       | O'Neil, Tim 50135                      | Trans   |
| 18       | Parent Liaison (Matt Denny) 50111      | TV Pro  |
| 16       | Patterson, Kathy 50151                 | Varley  |
| 73       | Perry, Jill 50152                      | Vaugh   |
| 32       | Pinckard-Reed, Krystin 50527           | Villalo |
| 21       | Pincus, Max                            | Villalp |
| 81       | Platt, Danielle                        | Wadde   |
| 42       | Police Liaison (Officer Chesley) 50911 | Wakef   |
| 42<br>74 | Powell, Mary                           | Walke   |
| 74<br>84 | Quinn, Corey 50592                     | Warno   |
| 49       | Quinn, Rick 55147                      | Water   |
| 49<br>42 |  | Wende   |
| 42<br>24 | Raming, Marilyn 50593                  | Werne   |
|          | Ramseyer, Robyn 50144                  |         |
| 02       | Ramseyer, Tony 50553                   | Willian |
| 83<br>45 | Rawlings, Alicia                       | Woert   |
| 45       | Ray, Dan 50562                         | Yearb   |
| 11       | Receptionist (Kay Bagley) 50000        | Zimme   |
| 92       | Reeder, Terry 50619                    | Zoldar  |
| 04       | Reichert, Tamara 50160                 |         |
| 22       | Rich, Sarah 50525                      |         |
| 23       | Ruelas, Jamie 50555                    |         |
| 27       | Ruiz, Irma 50121                       | Silent  |
| 85       | Rupp, Erin 50552                       | 100     |
| 97       | Rupp, Pete 50556                       | 700.    |
| 24       | Sabato, Bryan 50136                    |         |
| 09       | Salazar, Sonia 50137                   |         |
|          |  |         |

| Sampanes, Donna                       | 50164   |
|---------------------------------------|---------|
| Saylor, Cheryl                        | 50595   |
| Schafer, Melissa                      | 50412   |
| Schuck, Steve                         | 50502   |
| Security (Eric Lauer)                 | 50912   |
| Shaul (Saffer), Danielle              | . 50131 |
| Shelton, Erica                        | . 50545 |
| Shiflette, Joseph                     | . 50529 |
| Shirk, Danielle                       | 50612   |
| Sinkovic, Michael                     | 50557   |
| Sipes, Eileen                         | . 50621 |
| Skinner, Natalia                      | . 50558 |
| Slany, Marie                          | . 50106 |
| Smith, Alexander                      | 50548   |
| Smith, Erin (Guidance)                | 50138   |
| Smith, Erin L.(Social Studies)        |         |
| Smith, Tricia                         |         |
| Spavronskaya, Alisa                   | 50627   |
| Stanford, Denise                      |         |
| Stewart, Jill                         |         |
| Stewart Abley, Deb                    |         |
| Strautman, Ruth "Kassie"              |         |
| Suchomel, Rebecca                     |         |
| Swimmer, Kim                          |         |
| Taylor, Clare                         |         |
| Tech.Trainer (M. Schafer)             |         |
| Thorn, Barbara                        |         |
| тотем                                 |         |
| Transcripts (Kim Davidson)            |         |
| TV Productions (Suzanne Idler).       |         |
| Varley, Marish                        |         |
| Vaughan, Norris                       |         |
| Villalobos, Joni                      |         |
| Villalpando, Carols                   |         |
| Waddell, Lane                         |         |
| Wakefield, Bob                        |         |
|                                       |         |
| Walker, Brandy                        |         |
| Warnock, Lorie                        |         |
| Waterworth, Samar<br>Wendell, Melissa |         |
| Wendell, Mellssa                      |         |
|                                       |         |
| Williams, Bea                         |         |
| Woertz, Erick                         |         |
| Yearbook (Krystin Pinckard)           |         |
| Zimmerman, Nikki                      |         |
| Zoldan, Jenn                          | . 50165 |
|                                       |         |

## Silent Witness 480.388.8950

Revised: 07/27/17

Staff Voice Mail Directory

- Administrator
- Department Chair

# E-mail Directory

Revised 07/27/17 Not all faculty/staff were hired at *time of print*.



### All email addresses must be followed by @tempeunion.org

#### **Administrative Offices**

#### Principal

Bruce Kipper ...... bkipper Barb Neal ...... bneal

### Academics

 Tomika Banks ..... tbanks Rosie Acuna ..... racuna

### Activities

• Joe Dominguez ...... jdominguez Marie Slany ..... mslany

### Athletics

• Mike Griffith ..... mgriffith Alexandra Gastello ...... agastello

#### Dean of Students

Aaron Frana ..... afrana
Parent Liaison

| Matt Denny | <br>mdenny |
|------------|------------|
|            |            |

#### At-Risk / Academic Intervention

Tim O'Neil ..... toneil

#### Police Liaison

Officer Boyd Chesley..... bchesley

### Attendance

| Robyn Ramseyer  | rramseyer   |
|-----------------|-------------|
| Joni Villalobos | jvillalobos |

#### Bookstore

Debbie Goddard..... dgoddard

### **Business, Family & Culinary Arts**

|   | Mark Campbell     | mcampbell |
|---|-------------------|-----------|
|   | Jacque Ibsen      | jibsen    |
|   | Suzanne Idler     | sidler    |
|   | Margaret Lamb     | mlamb     |
|   | Pete Manigold     | pmanigold |
| ٠ | Tamara Reichert   | treichert |
|   | Steve Schuck      | sschuck   |
|   | Deb Stewart Abley | dstewart  |
|   | Marish Varley     | mvarley   |

#### Cafeteria

Danny Martinez ..... mtpcafe

### English

|   | Meg Austin            | maustin     |
|---|-----------------------|-------------|
|   | Melanie Bruce         | mbruce      |
|   | Wendi Cox             | WCOX        |
|   | Duane Eason           | deason      |
|   | Julie Green           | jgreen      |
|   | Bridget Greer         | bgreer      |
|   | Toby Greer            | tgreer      |
|   | Tracy Guidorizzi      | tguidorizzi |
|   | Belinda Jones         | bjones      |
|   | Alysse Kline          | akline      |
| ۲ | Don Meyer             | dmeyer      |
|   | Krystin Pinckard-Reed | kpinckard   |
|   | Mary Powell           | mpowell     |
|   | Alicia Rawlings       | arawlings   |
|   | Sarah Rich            | srich       |
|   | Joseph Shiflette      | jshiflette  |
|   | Becky Suchomel        | rsuchomel   |
|   | Clare Taylor          |             |
|   | Lorie Warnock         | lwarnock    |
| _ |                       |             |

### **Equipment Room**

| Rick Quinn | rquinn |
|------------|--------|
|------------|--------|

### Gifted Services

Mary Catherine Boatright ..... mcboatright

#### Guidance

| Ricki Cassutt r         | rcassutt |
|-------------------------|----------|
| Donna Daulton           | ddaulton |
| Steve Mancuso           | smancuso |
| Bryan Sabato k          | osabato  |
| ♦ Sonia Salazar         | ssalazar |
| Danielle (Saffer) Shaul | dsaffer  |
| Erin Smith              | ersmith  |

### I.E.P. Services

| • | Valerie Carl<br>Constance Cassidy<br>Grace Cisneros<br>Ron Denne<br>Jamaica Drowne<br>Nicole Ecklund<br>Kirk Fauske<br>Leah Gilbert<br>Sherri Hoffman<br>Jason Johnson<br>Tonya Martin<br>Mike Mosiman<br>Rosemary Munafo<br>Jennifer Murphy<br>Amanda Nielsen<br>Terry Reeder<br>Irma Ruiz<br>Danielle Shirk<br>Eileen Sipes | ccassidy<br>gcisneros<br>rdenne<br>jdrowne<br>necklund<br>kfauske<br>lgilbert<br>shoffman<br>jajohnson<br>tmartin<br>mmosiman<br>rmunafo<br>jmurphy<br>anielsen<br>treeder<br>iruiz<br>dshirk |
|---|---|---|
|   | Eileen Sipes<br>Kassie Strautman  | •   |
|   |   |   |

### I.T.

| Brian Allen     | ballen   |
|-----------------|----------|
| Melissa Schafer | mschafer |

### **Library Media Services**

|   | Kathy Patterson | kpatterson |
|---|-----------------|------------|
|   | Jill Perry      | jperry     |
|   | Denise Stanford | dstanford  |
| ۲ | Brandy Walker   | bwalker    |

### Math

| Math  |          |
|---|----------|
| Jim Bradford jbradfo                        | ord      |
| Mike Decker mdeck                           | ker      |
| Logan Garner Igarne                         | r        |
| Robert Hendrickson rhend                    | rickson  |
| Clay Lawson clawso                          | n        |
| Philip Moore pmoor                          | re       |
| Tony Ramseyer tramse                        | eyer     |
| Dan Ray dray                                |          |
| Jamie Ruelas jruelas                        | <b>;</b> |
| Pete Rupp prupp                             |          |
| Michael Sinkovic msinko                     | ovic     |
| Natalia Skinnernskinn                       | ier      |
| Alexander Smithasmith                       | ۱        |
| Jill Stewart jstewa                         | rt       |
| Bob Wakefield bwake                         | field    |
| Bea Williams bwillia                        | ms       |
| Erick Woertz ewoer                          |          |
| <ul> <li>Jennifer Zoldan jzoldar</li> </ul> | n        |
| Nurse's Office                              |          |
| TBD TBD                                     |          |
|   |          |

### Performing Arts – Dance

| Natalia Skinne | r | nskinner |
|----------------|---|----------|
| Kim Swimmer    |   | kswimmer |

### Performing Arts – Music / Theatre

|   | Kimberly Bonagofski | kbonagofski |
|---|---------------------|-------------|
|   | Andrew DeValk       | adevalk     |
| ۲ | Leo Werner          | lwerner     |

#### **Physical Education & Health**

|   | Jeff Decker     | jdecker    |
|---|-----------------|------------|
|   | Matt Denny      | mdenny     |
| ۲ | Andrea Fazz     | afazz      |
|   | Jeff Griffin    | jgriffin   |
|   | Justin Hager    | jhager     |
|   | Norris Vaughan  | nvaughan   |
|   | Nikki Zimmerman | nzimmerman |

### Science

| _ |                    |             |
|---|--------------------|-------------|
|   | Rick Carter        | rcarter     |
|   | Claudia Costin     | ccostin     |
|   | Greg Dayoob        | gdayoob     |
|   | Holly Fraser       | hfraser     |
|   | Vance Garner       | vgarner     |
|   | Catherine Hansen   | chansen     |
|   | Caitlin Huntziner  | chuntzinger |
|   | Darrick Kahle      | dkahle      |
|   | Yessica Lopez      | ylopez      |
|   | Colleen Miller     | comiller    |
|   | Denice Miller      | demiller    |
|   | Phil Moon          | pmoon       |
| ٠ | Meredith Morrissey | mmorrissey  |
|   | Corey Quinn        | cquinn      |
|   | Marilyn Raming     | mrmaing     |
|   | Cheryl Saylor      | csaylor     |
|   | Melissa Wendell    | mwendell    |

### **Social Studies**

| dagnew    |
|-----------|
| nalston   |
| eburrows  |
| lburrows  |
| mchavez   |
| sholguin  |
| tkelly    |
| aleathers |
| imoses    |
| dnach     |
| mpincus   |
| dplatt    |
| elsmith   |
| trismith  |
| lwaddell  |
|           |

#### **Visual Arts**

| Steve Adams        | sadams        |
|--------------------|---------------|
| Teresa Gilchrist   | tgilchrist    |
| Suzanne Idler      | sidler        |
| Alisa Spavronskaya | aspavronskaya |
| Samar Waterworth   | swaterworth   |

#### **World Languages**

|   | Mary Catherine Boatright | mcboatright |
|---|--------------------------|-------------|
|   | Laura Boss               | lboss       |
|   | Sandi Hinojosa           | shinojosa   |
|   | Carolina Moreno          | cmoreno     |
|   | Colleen Murray           | cmurray     |
|   | Erin Rupp                | erupp       |
| ٠ | Donna Sampanes           | dsampanes   |
|   | Erica Shelton            | eshelton    |
|   |                          |             |

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