



**SPRING 2017** 

# Padre Pride

### Inside this issue:

| Mr. McDonald's Message | 2     |
|------------------------|-------|
| Academics Office       | 3-4   |
| Safety First           | 5     |
| Activities Office      | 6     |
| Staff News             | 7     |
| Counselors' Corner     | 8-13  |
| Student Pages          | 14-17 |
| MdN Athletics          | 18-19 |
| Calendars              | 21    |



# MdN Padres...reaching out

### A PENCIL FOR OUR FUTURE



**Rida Imtiaz**, a senior at Marcos De Niza, has designed a project called "A Pencil for our Future," which will collect school supplies for the students at R.I.S.E. On campus, clubs like Key Club, Health Occupation Society of America (HOSA), National Honor

Society (NHS), and Fellowship of Christian Athletes (FCA) are helping Rida advocate the project and collect supplies. These supplies include but are not limited to pens, pencils, paper, markers and color pencils. These clubs are doing a month-long drive, which is collecting voluntary donations from the students and club members. In addition, Key Club's advisor Rachel Clawson and the board have been helping Rida plan an event coordinated with HOSA and NHS, collecting supplies around Tempe. Volunteers from the clubs will come to Marcos De Niza to travel around Tempe asking for donations.

Not only Marcos De Niza's clubs have helped but also *Friends at Tempe Public Library* have donated almost 200 hundred books to the cause. These books will help refugee students learn and grow. *Treasures 4 Teachers* has also been benevolent in helping with donations of school supplies. *Changing Hands* has also contributed to this event by publishing the list of supplies in their weekly newsletter, asking patrons to donate supplies. Moreover, they have allowed Rida have a table outside of the store, promoting information about the drive. Anyone can come and donate supplies from a nearby store. Great job, Rida!

# AID TO FOREIGN COUNTRIES



MdN Padres had the opportunity to help Syrian refugees in Lebanon. Adam Shaeffer, an Eagle Scout candidate, led us in a great opportunity to help others in crisis.

The Padres worked with Helping Hands for Relief and Development

to collect donations of new school supplies and gentlyused clothing for Lebanese refugees

Donation boxes were placed in front of the school, in the front office, cafeteria, and library for donation drop offs. Students brought clothing items they no longer needed. Once collected they were shipped across the Atlantic Ocean on a container ship to the Middle East.

Money donations were also collected to aid towards building a \$5,000.00 well to potentially help provide clean water for 2,000 people.

If you would like to donate funds for this cause, please sign on to the HHRD website at <u>www.helpinghands.org</u> A link is also placed on Adam Shaeffer's facebook page. Good job, Adam!



# Padre Principal...a Message from Mr. McDonald



# *Excellence in Teaching and Learning* Challenging, Inspiring and Achieving!

Dear Marcos Family, It is hard to believe that we are soon entering the last quarter of the school year. Time flies when you are having fun! Please take the time to read some very important information inside this newsletter. There are several reminders to parents about AzMerit testing in March and April. This year the state will be testing students who are taking Freshmen, Sophomore, and Junior English as well as Algebra 1-2, Geometry 1-2, and Algebra 3-4. Please make sure your students come to school on these days.

We want to congratulate this year's Courage Award and Changemaker Award recipients, presented by the Tempe Mayor Mark Mitchell. They are Courage Award; **Daniella Peinado**. Changemaker Awards; **Lucy Afgota**, **Braylen Drew**, **Nicole Hoke**, **Jakpb Rivali** and **Cassidy Wright**. These students are exceptional young people who are dedicated students and citizens. They participate in many activities at Marcos de Niza. We are very proud of the young leaders they have become.

At this time our winter athletic season has come to a close. We want to acknowledge all levels for soccer, basketball, and wrestling. A special recognition goes out to our boys basketball team and our wrestling team this season. Our wrestlers qualified five individuals for the State tournament. Andrew Torres placed 2<sup>nd</sup>! Alex Torres placed 5<sup>th</sup>, Hamza Manazzra placed 6<sup>th</sup>. Other state qualifiers were Edward Hercel and Ben Martinez. The team finished 9<sup>th</sup> overall out of 55 teams in Division 3 in Prescott. It was a great season for the wrestling team. Be sure to tell them all, "Great job!" Our boys basketball team qualified for the State tournament with the opening round against Rio Rico, winning 80-78. If you get a chance, this team is worth watching as they hustle on the court and can shoot the lights out of the gym. Good luck, Padres!

Congratulations to our Fine Arts and Performing Arts Department for their hard work on our spring musical *Cinderella*, in which our choir, band, orchestra, drama students and faculty collaborated to put on an extraordinary show. If you missed this performance of *Cinderella*, you missed an awesome show, worthy of Broadway!

Finally, I want to address attendance and homework. Please monitor your students to make sure they complete their homework assignments. Remember tutoring is available in the mornings at conference period from 7:15 a.m. – 7:45 a.m. and after school until 4:00 p.m. on Mondays, Tuesday, and Thursdays in the library. If your student is falling behind, please provide them this opportunity to get assistance with their work.

As always, I welcome any conversation you wish to have with me regarding Marcos de Niza and our pursuit of EXCELLENCE. Please feel free to call me at (480) 838-3200. We thank you for your support; it takes "Everybody, Everyday!"

### Sean McDonald,



# SITE COUNCIL MEMBERS 2016-2017

MdN Site Council is a committee that consist of parents, faculty, staff and students working together to improve our school. This council serves as the advisory board to the principal. This council meets on the first Wednesday of every month in Room #255 from 4:30 p.m. - 6:00 p.m. These meetings are open to the public and we welcome your attendance. If you have any concerns you would like to address, please feel free to contact any of the committee members (see below).

| ADMINISTRATORS   | PARENTS      | <b>STUDENT</b> | FACULTY         | <b>CLASSIFIEID</b> |
|------------------|--------------|----------------|-----------------|--------------------|
| Sean McDonald    | Mike Arroyo  | Braylen Drew   | Celia Adams     | Victoria Clark     |
| Carlos Alvarado  | Cynthia Hoke |                | Cindy Benson    |                    |
|                  | Bea Matuz    |                | Nicole Salvagni |                    |
| <u>COMMUNITY</u> | Brian Salata |                | Joseph Sverev   |                    |
| Loren Gizzard    |              |                | Laurie Varela   |                    |
| Manny Varela     |              |                | Jill Windsor    |                    |

# WHAT'S NEW?

Do you have something we should know about? Do you want to submit information for the next edition of the Padre Newsletter? We welcome your input and additions to this valuable publication. You may submit feedback in writing to Gloria Laguna at glaguna@tempeunion.org or contact any administrator at (480) 838-3200.

# From the Academics Office...Mr. Alvarado

# **IMPORTANT SENIOR CLASS INFORMATION**

- If you have not ordered your cap and gown, contact Jostens at (480) 756-0555.
- Senior Final Exams will be Tuesday, May 16 and Wednesday, May 17, 2017.
- Last day of school for seniors is Wednesday, May 17, 2017.
- MANDATORY senior meeting in the Auditorium. Tuesday, May 16, 2017. 12:15 p.m. to 1:15 p.m.
- ♦ All Seniors will need to check with the bookstore, library, and athletics office to clear all debts to Marcos de Niza before they will be allowed to take part in the graduation ceremony.
- ♦ MANDATORY: Graduation Practice is Thursday, May 18, 2017 at 8:00 a.m. All graduating seniors will meet in the Auditorium.
- Graduation is Thursday, May 18, 2017 at 7:00 p.m. Seniors will need to report to the auditorium by 5:30 p.m.
- ◆ If you DO NOT plan to walk, notify Mr. Alvarado's office immediately.

# SENIOR CREDIT CHECKS

Senior credit checks will be completed by a counselor to determine graduation status. However, it is the responsibility of the parent and student to ensure that the student is on track for graduation and for entrance into post-secondary institutions.

# **GRADUATION ORDERS**

Orders have been taken for graduation announcements, caps, and gowns. If your son or daughter have failed to place an order, please contact our Jostens 'representative at (480) 855-3744. Look for further information regarding graduation in this Spring newsletter.



| REPORT CARDS                                                                                              | PROGRESS REPORTS                                                                                        |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Report cards are mailed at the end of<br>each quarter. The following dates are<br>the end of the quarter: | Progress reports will be mailed at the middle of each quarter. The following are the approximate dates: |
| 3/6/17 5/23/17                                                                                            | 2/2/17 4/3/17                                                                                           |

# ON THE DAY OF GRADUATION:

Graduation is a ceremony, not a celebration: Please treat the ceremony with the dignity it deserves. Please arrive promptly at 5:30 p.m. on Thursday evening in the gymnasium.

- Gentlemen must wear a shirt, tie, and dress slacks — NO jeans will be permitted.
- Ladies must wear a dress, or skirt and blouse, or business suit.
- Appropriate dress shoes must be worn NO tennis shoes, flip-flops, or Birkenstocks.
- Seniors who are not appropriately dressed will NOT be permitted to participate in the ceremony.
- Do not bring items that could be disruptive to the ceremony.
- ► Unacceptable behavior will result in removal from the ceremony.
- Anyone under the influence or in the possession of alcohol or other illegal substances will be removed from the ceremony

# **ONLINE GRADES**

MdN teachers post their grades online. If you have access to the Internet, this may be an easy way for you and your child to keep track of dayto-day academic progress.

# PARENTVUE 38

# ACCESSING STUDENT GRADES ONLINE

- 1) http://www.tempeunion.org/Domain/11
- 2) Click on the Parent button
- 3) Go to PARENTVUE link



4) Type in the student's name

If you have any questions email the MdN Synergy Login Support at (<u>canvasparents@tempeunion.org</u>). Please include your child's name and ID number.

Although online grade reports are updated regularly, the grades reflected might already be outdated. The student's grades are subject to change at any time and is not official until reported on a district-issued report card. Student grades are posted for your convenience as a general indicator of the student's progress.

# SENIORS: DON'T PROCRASTINATE!



All books must be returned; all fees must be paid, and all debts cleared in the bookstore, in the athletic office, and in the library in order to graduate. Remember, you are accountable for all four years at Marcos.

Now is the time to check under your beds, in your closets and in the trunk of your car for textbooks and library Books as well as athletic equipment.

Stop by early at the bookstore, the athletics office, and the library to see if you have any debts and/or fees due.

Only CASH will be accepted in payment after March **30**<sup>th</sup>. Stop by today to see what needs to be cleared before graduation.





# REPORTING STUDENT ABSENCES THE ATTENDANCE OFFICE IS OPEN WEEKDAYS FROM 7:00 a.m. to 3:30 p.m.

To report an absence, please access the voice mail system (available 24 hours) using the numbers listed in the box below. Only parents or legal guardians may excuse absences. In order for an absence to be excused, the parent/legal guardian must call the Attendance Office within 24 hours of the absence.

# EXCUSING STUDENTS FOR APPOINTMENTS (EXCEPT FOR LUNCH TIMES)

To excuse a student for an appointment, etc., send a note with him/her to bring to the Attendance Office at the beginning of the school day. An off-campus pass will be issued to the student so that he/she may leave class at the appropriate time. By using this procedure, your son/ daughter can be waiting for you in the front office. Students must **ALWAYS** check into the Attendance Office when returning to school so that the time can be noted and the student can be admitted to class.

PLEASE NOTE: Do not access the attendance voice mailboxes to record messages for off-campus passes for students to leave school for appointments. Your message may not be heard in time for the pass to be issued.

# EXCUSING NINTH AND TENTH GRADE STUDENTS AT LUNCHTIME

To enable a ninth or tenth grade student to leave the campus at lunchtime, a parent or legal guardian must personally visit the Attendance Office to complete the checkout process. A note or phone call will not be accepted. This policy is in effect due to the closure of the campus at lunchtime for ninth and tenth grade students.

# EXCUSING STUDENTS FOR LATE ARRIVAL TO SCHOOL

To excuse your son or daughter for arriving late to school, you must check in with your student at the front office. A pass will be issued at that time. Your son/daughter will be sent directly to sweep if no parent/ guardian checks the student in.

# TO REACH THE ATTENDANCE OFFICE, PLEASE DIAL (480) 838-3200 Ext. 40109

# ATTENDANCE RULES AND REGULATIONS

A student may lose the opportunity to earn credit when sixteen total absences (excused and/or unexcused) are reached in any individual class during a semester. Unexcused absences will be recorded separately from excused absences and could result in disciplinary action.

# **DEFINITIONS AND GUIDELINES**

SWEEP: A student will be sent to sweep when he/she is late to class.

**ABSENCE:** A student who does not attend a class or arrives 20 or more minutes late is considered absent.

**EXCUSED ABSENCE:** An absence is legitimate (excused) under the following conditions:

- a. Personal illness
- b. Doctor or dentist appointment
- c. Serious family illness
- d. Death in family
- e. Important family business
- f. Checking out of school through the Nurse or Attendance Office
- g. Religious holiday

Students will be allowed the number of days absent to make up assignments.

In the case of long-term projects such as research papers or reports, it is the teacher's prerogative to set specific due dates. It is the student's responsibility to submit long-term projects on those specific due dates regardless if an absence is excused or unexcused. If extenuating circumstances exist, i.e. an extreme emergency or extended illness only, students will be given an extension; however, parents must notify the teacher prior to or on the due date when an emergency arises.

**UNEXCUSED ABSENCE:** Any absence that is not excused within 24 hours of the absence by a parent/guardian. Students will be accountable for information missed. It is recommended that no credit be given by the teacher.

**SCHOOL-RELATED ABSENCE:** If a student misses a class due to a pre-approved, school-related activity, it will not count as an absence.

**SUSPENSION:** The days of suspension, even though suspension is considered a serious consequence, do not count as absences toward the attendance policy.

### ATTENDANCE PROCEDURE:

- 1. Computer attendance calls will be made daily.
- 2. On the 16<sup>th</sup> total absence, the student will be referred to Lenica Ruiz, attendance coordinator.

# MdN...tardy policy

# Mr. Fleming...safety first

# SWEEP BUILDS RESPONSIBILITY

The SWEEP program addresses any student who is tardy. A student who is tardy is sent to the SWEEP area, room 504. The purpose of the SWEEP program is to reinforce the importance of punctuality, responsibility, and respect. If a student enters a class after the bell rings, it is a disruption to the learning process of all of the students in the class.

- Students are not allowed to be tardy to any class.
- All students who are late for any class period throughout the day are SWEPT.
- Tardiness of more than 10 minutes is classified as an absence.
- Every third SWEEP will count as an unexcused absence.
- Students with excessive time in SWEEP may have further disciplinary action taken by the administration.
- A student attending SWEEP sits quietly for the remainder of the hour he or she is SWEPT.
- The student is responsible to see the teacher of the class she or he missed in order to turn in work, learn what was covered in class, and receive homework assignments.
- Remember, it is the student's responsibility to see the teacher of the missed class by the end of that day to make up the missed work for credit.
- The support of this program by parents and students, as well as of all of the MdN staff, will help create a climate for learning at Marcos de Niza High School.

# SWEEP CONSEQUENCES FOR STUDENTS

- 3<sup>rd</sup> Sweep Verbal Warning (PARENT CONTACT)
- 3 Days of Lunch Detention
- 4th Sweep Detention (Defiance)
- 5<sup>th</sup> Sweep ISS All Day (Defiance) 6<sup>th</sup> Sweep 2-days ISS (Defiance)
- 7th Sweep 2-days ISS (Defiance)
- 7th Sweep Parent Meeting (OCS) (Defiance)

### FROM THE NURSE'S OFFICE

Students: When you are ill, you must report to Nurse Allen, who will contact your parent/guardian and make arrangements for your release. The nurse's office is located on the north entrance to the 200 building'. The room number is 201.

Silent witness hotline Keep Marcos safe

YOU CAN REPORT MISCONDUCT OR CRIMES TO:

# Tel: 480-730-7675



Visitors must check in with the front office. You will be required to leave your photo ID upon receiving a visitor's badge to be on campus. Once you have completed your visit on campus, you will need to check out in the front office to obtain your ID and return your visitor's badge.

This process will be implemented so that we have an accurate record of who has been on campus and/or who is on the campus should there be an emergency situation in which people need to be accounted. Thank you in advance for your cooperation and assistance in implementing this new procedure.

VISITOR INFORMATION

# **CLOSED CAMPUS**



The MdN Site Council determined that the MdN campus would be closed for incoming freshman and sophomores. A closed campus for freshman and sophomores means that those students may not leave the campus during lunch unless they are signed out by a parent. Juniors and seniors are permitted to leave campus at lunch provided they first complete an application and meet the criteria to leave campus. Juniors and seniors

may leave the campus during their release hour provided they can show a current schedule or release card. If you have questions about our closed campus policy, feel free to contact the principal at (480) 838-3200.

# LOCK-DOWN DRILLS



When there is a situation on or near the campus that has the potential to endanger students, the school's administration will place the campus under "lock-down." Classroom and building doors are locked and all students and staff remain inside until the lock-down is lifted. Beginning

with the fall semester, Marcos de Niza will initiate random lock-down drills. Similar to a fire drill, lock-down drills will not be pre-announced, but the information that it is only a drill will be available should parents call in and inquire.

# **BUS SERVICE**

Bus service is available to students who live outside a two mile radius of the campus and within the Marcos boundaries. It is important for students to remember that school rules not only apply while on campus but also while riding a school bus or waiting at a bus stop.

See the bus schedule for times and locations of pick up and drop off. Times will vary to accommodate special schedules. Students should arrive at the bus stop at least 15 minutes before the scheduled time. All pick up times are approximate.

> ATTENTION MDN STUDENTS: ID PICTURES ARE TAKEN DAILY Before School Starting at 7:35 A.M. During Lunch and

After School If you are a new student, please bring your schedule and/or receipts If you purchased an Athletic Pass.



# From the Activities Office...Ms. Tolar

# 2016-2017 **Bell Schedules**

| Monday, Tuesday, Thursday,<br>Friday Schedule |       |   |       |
|-----------------------------------------------|-------|---|-------|
| 0                                             | 6:40  | - | 7:30  |
| Conference                                    | 7:20  | - | 7:45  |
| 1                                             | 7:50  | - | 8:49  |
| 2                                             | 8:54  | - | 9:53  |
| 3                                             | 9:58  | - | 10:58 |
| 4                                             | 11:03 | - | 12:02 |
| 5 / Lunch                                     | 12:02 | - | 12:34 |
| 6                                             | 12:39 | - | 1:38  |
| 7                                             | 1:43  | - | 2:42  |
| 8                                             | 2:47  | - | 3:46  |

| Wednesda   | ay Early<br>(PLC) | Relo | ease  |
|------------|-------------------|------|-------|
| 0          | 6:40              | -    | 7:30  |
| Conference | 7:20              | -    | 7:45  |
| 1          | 7:50              | -    | 8:38  |
| 2          | 8:43              | -    | 9:31  |
| 3          | 9:36              | -    | 10:26 |
| 4          | 10:31             | -    | 11:19 |
| 5/Lunch    | 11:19             | -    | 11:54 |
| 6          | 11:59             | -    | 12:47 |
| 7          | 12:52             | -    | 1:40  |
| 8          | 1:45              | -    | 2:33  |

15, 22 March 1, 15, 22, 29 April 5, 12, 19, 26 May 3, 10

| PEP ASSEMBLY<br>January 27, April 28 |       |   |       |  |
|--------------------------------------|-------|---|-------|--|
| 0                                    | 6:40  | - | 7:30  |  |
| Conference                           | 7:20  | - | 7:45  |  |
| 1                                    | 7:50  | - | 8:41  |  |
| Pep Assembly                         | 8:41  | - | 9:26  |  |
| 2                                    | 9:31  | - | 10:22 |  |
| 3                                    | 10:27 | - | 11:19 |  |
| 4                                    | 11:24 | - | 12:15 |  |
| 5/Lunch                              | 12:15 | - | 12:50 |  |
| 6                                    | 12:55 | - | 1:46  |  |
| 7                                    | 1:51  | - | 2:42  |  |
| 8                                    | 2:47  | - | 3:37  |  |

| HALF DAY<br>District Staff Development<br>Sept. 21 & Feb. 8 |       |   |       |  |
|-------------------------------------------------------------|-------|---|-------|--|
| 0                                                           | 6:40  | - | 7:30  |  |
| Conference                                                  | 7:20  | - | 7:45  |  |
| 1                                                           | 7:50  | - | 8:28  |  |
| 2                                                           | 8:33  | - | 9:11  |  |
| 3                                                           | 9:16  | - | 9:55  |  |
| 4                                                           | 10:00 | - | 10:38 |  |
| 6                                                           | 10:43 | - | 11:21 |  |
| 7                                                           | 11:26 | - | 12:05 |  |
| 8                                                           | 12:10 | - | 12:48 |  |

| SEMEST<br>December 15 & |       |   |       |
|-------------------------|-------|---|-------|
| 2/6                     | 9:15  | - | 10:35 |
| 3/7                     | 10:40 | - | 12:00 |



| TRIPLE ASSEMBLY<br>December 9 & April 2 |       |   |       |  |
|-----------------------------------------|-------|---|-------|--|
| 0                                       | 6:40  | - | 7:30  |  |
| Conference                              | 7:20  | - | 7:45  |  |
| 1                                       | 7:50  | - | 8:40  |  |
| 2A                                      | 8:45  | - | 9:20  |  |
| 2B                                      | 9:20  | - | 9:55  |  |
| 2C                                      | 9:55  | - | 10:30 |  |
| 3                                       | 10:35 | - | 11:25 |  |
| 4                                       | 11:30 | - | 12:20 |  |
| 5/Lunch                                 | 12:20 | - | 12:52 |  |
| 6                                       | 12:57 | - | 1:47  |  |
| 7                                       | 1:52  | - | 2:42  |  |
| 8                                       | 2:47  | - | 3:37  |  |

| Tue., Apr 11                                     |
|--------------------------------------------------|
| Fri., Apri14                                     |
| Mon., Apr 17                                     |
| Thurs., April 20th- April 21s                    |
| Fri., April, 21 <sup>st</sup>                    |
| Sat., April, 22 <sup>nd</sup>                    |
| Thurs., April 27th-28th                          |
| Fri., April 28 <sup>th</sup>                     |
| Mon., May 1 <sup>st</sup> – May 12 <sup>th</sup> |
| Thurs., May 4 <sup>th</sup>                      |
| Thurs., May 4 <sup>th</sup> -5 <sup>th</sup>     |
| Mon., May 16 <sup>th</sup> -17 <sup>th</sup>     |
| Thurs., May 18 <sup>th</sup>                     |

| ZND Semester                                    |                                               |  |  |  |
|-------------------------------------------------|-----------------------------------------------|--|--|--|
| or 11<br>i14                                    | CTE Testing<br>Good Friday ( NO SCHOOL)       |  |  |  |
| pr 17                                           | Student Council Election Week                 |  |  |  |
| April 20 <sup>th</sup> - April 21 <sup>st</sup> | Dance Concert 7pm                             |  |  |  |
| ʻil, 21 <sup>st</sup>                           | Student Council Election DAY<br>PROM Assembly |  |  |  |
| ril, 22 <sup>nd</sup>                           | PROM 8pm -11pm                                |  |  |  |
| April 27 <sup>th</sup> -28 <sup>th</sup>        | Night of Shorts 7pm                           |  |  |  |
| il 28 <sup>th</sup>                             | JROTC Awards Night/                           |  |  |  |
| lay 1 <sup>st</sup> – May 12 <sup>th</sup>      | AP Testing                                    |  |  |  |
| May 4 <sup>th</sup>                             | Spring Art Show                               |  |  |  |
| May 4 <sup>th</sup> -5 <sup>th</sup>            | POPS Concert 7pm ( prices TBD)                |  |  |  |
| lay 16 <sup>th</sup> -17 <sup>th</sup>          | Final Exams                                   |  |  |  |
| May 18 <sup>th</sup>                            | Graduation                                    |  |  |  |
|                                                 |                                               |  |  |  |

# Pep Assembly Try Outs Times are as follow

# April 4<sup>th</sup> 2:50 p.m.-3:30 p.m. April 5<sup>th</sup> 1:45p.m. - 2:30 p.m.

# Auditions will be held in Room 255. Any questions, please see Mr. Hernandez.

# FOLLOW PADRES ON SOCIAL MEDIA

Visit us on Facebook. See what our students and staff are doing. You will find interesting videos and you may post your comments at https:/www.facebook.com/padrepride

# **CHECK WRITING** NOTICE OF INSUFFICIENT FUNDS POLICY

The school district has contracted with CCM Enterprises to collect any insufficient funds checks received by our school. While we have posted notifications at our bookstore, child care center and cafeteria for parents that visit our campus, we also

need to advise parents that if their child brings a check to school, the parent is giving authorization to electronically debit his account for the returned check amount plus fees if the check should be returned by the bank. If you have any questions regarding this process, please contact the bookstore manager or Roland Carranza, Director of Finance, at (480) 345-3730.

# Staff news...happenings



# EDUCATOR OF THE YEAR

Congratulations to Mr. Darin Shryock for being named 2017 Arizona Music Educator of the Year by the Arizona Music Educators Association! We are so proud of you!

# FAREWELL

Benny Dimas—security guard at Marcos de Niza and on-site security for Corona del Sol has retired after 15 years of dedicated service to our school and district, we wish him the best in all his future endeavors.



# WELCOME

We want to welcome our newest staff members Traci Johnson-Community Liaison, Cindy Jo Hicks-Food Services Mary Lewisfood Services and **Stephen Wilmot**— Special Education. We look forward to working with them. Be sure to give them a warm welcome when you see them.



### STAFF CORNHOLE TOURNAMENT



Congratulations to Jennifer Herrera and Bobby Davis on their Cornhole Championship win!

# **REST IN PEACE**

Anna Lipke—Food and Nutrition employee in our MdN cafeteria passed away peacefully on Tuesday, January 24<sup>th</sup> surrounded by her loved ones. Anna was a valued member of our staff. She will be greatly missed by all. Our most sincere condolences go out to Anna's family.

# Once a Padre, always a Padre!

# Tax Credit...donate now!



# Donate to a Marcos de Niza extracurricular activity\*

**TUHSD Tax Credit Deposit Form** 

**YES!** Distribute the enclosed donation of \$ (up to \$400\*\*) To the following Marcos de Niza High School extracurricular activity/

activities: \_\_\_\_\_\$\_\_ 1)\_\_\_

2) \$

3)\_\_\_\_\_\_\$\_\_\_\_\_

If your donation is for a specific student's extracurricular activity, write in his/her name and student number:

Student Name: Student #

This information will be supplied to the Arizona Department of Revenue. A receipt will be mailed to the contributor for tax filing purposes. Please complete with current information.

Full Name (first and last)\_\_\_\_\_

Address\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Phone Work Phone

Cell Phone

Mail to: Marcos de Niza High School • Attn: Bookstore Manager • 6000 S. Lakeshore Drive• Tempe, AZ 85283

\*Extracurricular activities are defined as "school-sponsored educational and recreational activities that require enrolled students to pay a fee in order to participate."

\*\*Tax credit is up to \$200 per individual tax return and up to \$400 for married filing jointly. Contact your tax advisor for more information.

# DONATE TODAY!

PADRE PRIDE

# **Counselors Corner...department information**



### Marcos de Niza High School Guidance and Counseling Department Alphabetical Assignment

| Lisa Coleman    | ext. 40135 | 11 <sup>⊤</sup> Grade |  |
|-----------------|------------|-----------------------|--|
| Erin Barnes     | ext. 40136 | 10 <sup>⊤</sup> Grade |  |
| Debbie Martinez | ext. 40134 | 12 <sup>™</sup> Grade |  |
| Claudia Ramirez | ext. 40137 | 9 <sup>™</sup> Grade  |  |

# SUPPLEMENTAL SERVICES

| Sarah Easton    | ext. 40131 | Administrative Assistant       |
|-----------------|------------|--------------------------------|
| Lenica Ruiz     | ext. 40111 | Drop Out Prevention            |
| Valerie Molina  | ext.40189  | Indian Ed. Program Coordinator |
| Jennifer Koppes | ext. 40138 | Tempe Social Services          |
| Staci Mendoza   | ext. 40188 | Indian Education Liaison       |
| Ray Delgado     | ext. 40125 | District Guadalupe Liaison     |

# **GUIDANCE HOURS OF OPERATION**

Students, for your convenience, the guidance office is open before and after school. We are also open during lunch; however, there is only one counselor available. Please be patient as you may have to wait.



Let us help you navigate your path to success Free College Prep Workshops

> Tempe Public Library 3500 W. Rural Rd. 9:30 a.m. Registration Opens 10 a.m. to Noon Workshop

# Saturday, April 8 –What's Next? = Part 2

- •Setting yourself up for success
- Parent Workshop: Transitioning to high school
- •HS Seniors Workshops: Still undecided? It's not too late

# www.CollegeConnectTempe.org

# RIO SALADO DUAL ENROLLMENT TESTING INFORMATION

Rio Salado Dual Enrollment Placement Testing for the 2017-18 school year will take place at MdN on April 18<sup>th</sup> in the computer lab 120. Students are required to complete and submit the accuplacer registration form by Tuesday, April 4<sup>th</sup> to the guidance office to secure a testing spot. Registration for dual enrollment classes will start in mid-August.

# **GUIDANCE ON TWITTER AND ONLINE**

Bookmark our website, follow us on Twitter, like us on Facebook and stay up with all the things we offer.

Visit our website at: http://www.tempeunion.org/domain/110 We also post reminders on Facebook at: www.facebook.com/Marcos-Guidance and on Twitter at Twitter.comMarcos Guidance

# <u>Tempe\*Union</u>

HIGH SCHOOL DISTRICT A family of schools — A community of learning Tempe • McClintock • Marcos de Niza • Corona del Sol Mountain Pointe • Deserv Vista • Compadre

Common Application/Uncommon Schools Information Night Wednesday, April 26, 2017

6:30 – 8:30 p.m. Held at Corona del Sol High School Auditorium 1001 E. Knox Dr., Tempe, AZ 85284

Over 450 colleges and universities use the *Common Application* when students apply to college, but those schools use it in many different ways. **Tempe Union High School District's sophomores, juniors and parents can:** 

- Learn what different kinds of schools look for in a successful application
- Get details about how colleges view student essays, letters of recommendation, and test scores
- Serve on a mock Admissions Committee using actual Common Applications
- See more at: http://www.tempeunion.org/Parent-Education#sthash.L8uvppgz.dpuf

### **Presenters Include:**



# **HOMEWORK LAB**

Monday, Tuesdays & Thursday 3:00 p.m.– 4:00 p.m. Meet in the Library



# ADVANCED PLACEMENT PROGRAM

**AP**®, students can take college-level course work in high school. When students take AP courses and exams, they demonstrate to college admission officers that they have sought out an educational experience that will prepare them for success in college and beyond. Performing well on an AP Exam means more than just the successful completion of a course. Most colleges and universities accept successful exam scores for credit, advanced placement, or both. And, research consistently shows that students who are successful in AP typically experience greater academic success in college than those who do not participate in AP.

Visit <u>www.collegeboard.org/apstudents</u> for information about each of the 38 AP courses and exams, including course and exam descriptions, sample free response questions and scoring guidelines, study skills, exam schedules, skills and more.

# **GUIDANCE ON THE GO**

The Guidance Department will have the last "Guidance on the Go" on Tuesday, April 11 during the lunch hour. "Guidance on the Go" was designed to have counselors available during the lunch hour for students, but also to improve our visibility and build rapport with students. On April 11 you are invited to have a department or club table in the courtyard to promote your organization. Attendees confirmed include: South Mountain Community College, EVIT, Rio Salado, and the U.S. Marines.

# **IMPORTANT TESTING DATES FOR 2016 -2017**



Jun 03, 2017

AZ Merit Reading day.

March 28 April 8 State Testing April 11 CTE Testing May 1 - May 12 AP Exams May 16 and 17 Semester Exam

# 2016-2017 ACT TESTING Administration Dates and Deadlines

| Test Date    | <b>Registration Deadline</b> | (Late Fee Required) |
|--------------|------------------------------|---------------------|
| Apr 8, 2017  | Mar 3, 2017                  | Mar 4-17, 2017      |
| Jun 10, 2017 | May 5, 2017                  | May 6-19, 2017      |
|              |                              |                     |

For more information on ACT and to register, go online to www.act.org

|              | 016-2017 SAT TESTIN istration Dates and De |                   |
|--------------|--------------------------------------------|-------------------|
| Registration | <b>Registration Deadline</b>               | Late Registration |
| May 06, 2017 | Apr 07, 2017                               | Apr 18, 2017      |

For more information SAT and to register, go online to collegeboard.org

May 09, 2017

May 16, 2017

| AZMerit<br><u>Thu</u>                                                                    | AZMerit F<br><u>Frid</u>                                                   | Reading<br>ay, Apr     |              |                           |                          |                     |       |              |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------|--------------|---------------------------|--------------------------|---------------------|-------|--------------|
| Testing Period Part One                                                                  | 8:00 -                                                                     | 9:15                   | (75 minutes) | Testing Period Part One   | 8:00                     | -                   | 9:15  | (75 minutes) |
| Break                                                                                    | 9;15 -                                                                     | 9:25                   | (10 minutes) | Break                     | 9;15                     | -                   | 9:25  | (10 minutes) |
| Testing Period Part Two                                                                  | 9:25                                                                       | 10:40                  | (75 minutes) | Testing Period Part Two   | 9:25                     |                     | 10:40 | (75 minutes) |
| Students moved to Library                                                                | 10:40 -                                                                    | 10:50                  | (10 minutes) | Students moved to Library | 10:40                    | -                   | 10:50 | (10 minutes) |
| Lunch                                                                                    | 10:50 -                                                                    | 11:25                  | (35 minutes) | Lunch                     | 10:50                    | -                   | 11:25 | (35 minutes) |
| Period 4                                                                                 | 11:40 -                                                                    | 12:30                  | (60 minutes) | Period 1                  | 11:40                    | -                   | 12:30 | (60 minutes) |
| Period 6                                                                                 | 12:35 -                                                                    | 1:35                   | (60 minutes) | Period 2                  | 12:35                    | -                   | 1:35  | (60 minutes) |
| Period 7                                                                                 | 1:40 -                                                                     | 2:42                   | (58 minutes) | Period 3                  | 1:40                     | -                   | 2:42  | (58 minutes) |
| <ul> <li>Please note All stu<br/>Sophomore or Junio<br/>these classes will be</li> </ul> | Please note All study<br>Sophomore or Junior E<br>these classes will be re | English mi             | ust te       | st. Se                    | niors enrolled in any of |                     |       |              |
| Non-testing students                                                                     | do not ne                                                                  | Non-testing students d | o not nee    | d to r                    | eport ı                  | until 11:25 a.m. on |       |              |

- Non-testing students do not need to report until 11:30 a.m. on AZ Merit Reading day.
- There will be no special bus service provided on testing days. If students are unable to obtain alternative transportation, activities will be provided in the large gym promptly at 8:00 a.m. each testing day.
- There will be no special bus service provided on testing days. If students are unable to obtain alternative transportation, activities will be provided in the large gym promptly at 8:00 a.m. each testing day.

# **Counselors Corner...testing dates and schedules**

| AZMerit Math Test Schedule<br><u>Thursday, April 27, 2017</u>                                                                                                                                      |       |   |       |              | AZMerit  <br><u>Fric</u>                   | Reading<br>lay, Ap     | -     |          |                                                     |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---|-------|--------------|--------------------------------------------|------------------------|-------|----------|-----------------------------------------------------|--------------|
| Testing Period Part One                                                                                                                                                                            | 8:00  | - | 9:30  | (1.5 hours   | Tes                                        | ting Period Part One   | 8:00  | -        | 9:15                                                | (75 minutes) |
| Break                                                                                                                                                                                              | 9;30  | - | 9:40  | (10 minutes) | Brea                                       | ak                     | 9;15  | -        | 9:25                                                | (10 minutes) |
| Testing Period Part Two                                                                                                                                                                            | 9:25  |   | 10:40 | (1.5 hours ) | Tes                                        | ting Period Part Two   | 9:25  |          | 10:40                                               | (75 minutes) |
| Students moved to Library                                                                                                                                                                          | 11:10 | - | 11:20 | (10 minutes) | Stud                                       | dents moved to Library | 10:40 | -        | 10:50                                               | (10 minutes) |
| Lunch                                                                                                                                                                                              | 11:20 | - | 11:55 | (35 minutes) | Lun                                        | ch                     | 10:50 | -        | 11:25                                               | (35 minutes) |
| Period 1                                                                                                                                                                                           | 12:00 | - | 12:50 | 50 minutes)  | Peri                                       | od 4                   | 11:40 | -        | 12:30                                               | (60 minutes) |
| Period 2                                                                                                                                                                                           | 12:55 | - | 1:45  | (50 minutes) | Peri                                       | od 6                   | 12:35 | -        | 1:35                                                | (60 minutes) |
| Period 3                                                                                                                                                                                           | 1:50  | - | 2:42  | (52 minutes) | Peri                                       | od 7                   | 1:40  | -        | 2:42                                                | (58 minutes) |
| <ul> <li>Please note All students in regular or Honors Alg 1-2, Geometry,<br/>or Alg 3-4 must test. Seniors enrolled in any of these classes will<br/>be required to test at this time.</li> </ul> |       |   |       | •            |                                            | Seniors e              |       |          | nors Alg 1-2, Geometry,<br>ny of these classes will |              |
| <ul> <li>Non-testing students do not need to report until 12:00 p.m. on<br/>AZ Merit Math day.</li> </ul>                                                                                          |       |   |       | •            | Non-testing students of AZ Merit Math day. | do not ne              | ed to | report ( | until 12:00 p.m. on                                 |              |

- There will be no special bus service provided on testing days. If students are unable to obtain alternative transportation, activities will be provided in the large gym promptly at 8:00 a.m. each testing day.
- There will be no special bus service provided on testing days. If students are unable to obtain alternative transportation, activities will be provided in the large gym promptly at 8:00 a.m. each testing day.



# RIO SALADO COLLEGE

# MARICOPA GRANT SCHOLARSHIP FOR DUAL ENROLLMENT TUTION ASSISTANCE For 2017-2018 AVAILABLE NOW



# Don't miss the deadline! Applications accepted March 20-May 31, 2017

**Don't miss out** on college credits because of cost! Apply for Free scholarship money today by completing the Maricopa Grant Scholarship application! **Eligibility is based on financial need**; Income guidelines are available on the application.

Funds are available to eligible students on a first-come first-serve Basis. Applications must be completed and turned in between March 20 and May 31, 2017.

Please be aware that all attempted college credit is evaluated when determining Satisfactory Academic Progress when you become a college student. Any college student that pursues federal financial aid must meet the standards of satisfactory academic progress.

Visit: http://www.riosalado.edu/SAP for information. Failure to successfully complete your dual enrollment class(es) may result in you becoming ineligible for financial aid in future enrollment at Rio Salado College.

The Maricopa Community Colleges are EEO/AA Institutions.

# Applications MUST be COMPLETE to be considered.

Please be sure applications:

- Are signed by BOTH parent and student Include a signed copy of your 2016 federal tax form
- Include supplemental documentation
- Are received by May 31, 2017

# For more information and to download the

www.riosalado.edu/dual | 480-517-8080





# Dual Enrollment April 18th Accuplacer Testing Information

# **Dual Enrollment Benefits**

- 2 for 1 earn college credit for your high school class!
- By starting your college career in high school, dual enrollment can help you graduate from college sooner.
- Tuition, books, supplies it all adds up and dual enrollment cuts those costs.

# Complete 2 Easy Steps to Sign Up for Accuplacer April 18th Test

A placement test called the "**Accuplacer**" may be required before registering for your dual enrollment class in the 2017 fall semester. To reserve your testing spot for the April 18th test, follow the steps below.

**STEP 1:** Go to <u>www.my.maricopa.edu</u> and obtain a Maricopa Student ID Number (*Note: You must know your social security number to complete this process.*) If you have a College Student ID Number, go to **step 2**.

In the Technical Help section, click on: Create or Reactivate MEID (MAW). Click on: "I am a new student and have never attended any Maricopa Community College or Skill Centers."

Follow steps to obtain your Maricopa Student ID number.

You will receive the following information, please write this information down and keep it for your records. \*\*If you receive an error message, call the Rio Salado Registration Helpdesk at (480)517-8540.

| Password:               |                       |
|-------------------------|-----------------------|
| MEID:                   | (example: DEK7185267) |
| College Student ID:     | (example: 35426789)   |
| Maricopa Email Address: | @maricopa.edu         |

**STEP 2:** On page 2, please circle the class/es in which you plan to enroll for the 2017-18 school year then complete the "Registration Form". Submit form to the guidance office by **Tuesday, April 4th**.Study materials for placement testing at <a href="http://www.riosalado.edu/testing/placement/pages/placementtest.aspx">http://www.riosalado.edu/testing/placement/pages/placementtest.aspx</a>

# **RIO Dual Tuition Cost**

The cost is \$86 per credit plus a \$15 registration fee per semester. For example, a three credit course in the fall semester will cost \$273. Students will register and set up a payment plan in August. The tuition assistance application for the 2017-18 school year will be available March 20 to May 31, 2017. Eligibility is based on financial need. Income guide-lines are available on the application at <a href="https://www.riosalado.edu/dual">www.riosalado.edu/dual</a>. Students may receive 8 college credits for free if they qualify for assistance.

# **ACCUPLACER REGISTRATION FORM**

Please submit registration form to the guidance office by Tuesday, April 4th to secure your testing spot.

\_\_\_\_\_

First Name:\_

Last Name:\_\_\_\_

High School Student ID Number:\_\_\_\_\_

College Student ID Number (Required): \_\_\_\_\_\_ (example: 35426789)



# Placement testing is required for the following classes below. Below, please circle your dual courses for next year.

| Reading Test                                                                                                                                                  | Math Test                                                                                                                                                          | WritePlacer Test                                               | No Test Required                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|
| AP Environmental Science                                                                                                                                      | College Math (EA 70+ <b>or</b> minimum 2.7 unweighted GPA)                                                                                                         | Advanced Composition                                           | Marketing                                       |
| Honors Biology                                                                                                                                                | Pre-Calculus (CA 32+ <b>or</b> minimum 3.0 unweighted GPA)                                                                                                         |                                                                | Honors Marketing                                |
| Human Anatomy & Physiology                                                                                                                                    | AP Stats (CA 54+)                                                                                                                                                  |                                                                | Advanced Marketing                              |
| Honors Spanish 5-6                                                                                                                                            | Honors Brief Calculus/Finite Math<br>(CA 60+)                                                                                                                      |                                                                | Honors Advanced Marketing                       |
| Honors Spanish 7-8                                                                                                                                            | AP Calculus BC (CA 60+)                                                                                                                                            |                                                                | Sports Marketing                                |
| AP US History                                                                                                                                                 |                                                                                                                                                                    |                                                                | Business Management                             |
| Honors AM/AZ History                                                                                                                                          |                                                                                                                                                                    |                                                                | Entrepreneurship                                |
| AP Junior Language & Composition                                                                                                                              |                                                                                                                                                                    |                                                                | Ceramics 1-2 & 3-4                              |
| AP Senior Literature & Composition                                                                                                                            |                                                                                                                                                                    |                                                                | Early Childhood 1-2 & 3-4                       |
| Honors Junior English                                                                                                                                         |                                                                                                                                                                    |                                                                | Hospitality & Tourism<br>Marketing              |
| AP Art History                                                                                                                                                |                                                                                                                                                                    |                                                                |                                                 |
| Financial Planning                                                                                                                                            |                                                                                                                                                                    |                                                                |                                                 |
| *Classes above require completion<br>of reading placement test or pass-<br>ing score on reading portion of AZ<br>Merit or PSAT 93+ or SAT 930+ or<br>ACT 22+. | *Classes above require qualifying<br>score on Elementary Algebra (EA)<br>or College Algebra (CA) placement<br>test or a specific GPA will meet the<br>requirement. | *Class above requires a<br>WritePlacer score of 5 or<br>higher | *Classes above do not require a placement test. |

| Other Sciences   | Admissions or Placement or Prerequisite Needed                                                                                                                                   |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Honors Physics   | "C" or better in HS Trig., MAT 182, or MAT 187 or Department Permission                                                                                                          |
| Honors Chemistry | Accuplacer Math 32+ or Accuplacer Elem. Algebra 70+ or 1 year of HS Algebra and Reading Placement Test 74+                                                                       |
| AP Chemistry     | "C" or better in CHM 130 or 1 yr. HS CHM & 2 yrs. HS ALG & PSAT 93+, SAT 930+, ACT 22+, Passing score on Read-<br>ing portion of AZMerit or Completion of Reading Placement Test |

# MdN Padres...around campus

### GIRLS SOFTBALL

Congratulations to the Girls Softball team for taking first place at the Chandler Prep Softball Classic. These ladies went undefeated in 4 games to take the championship. Special shout outs to **Adri Garcia**, **Cienna Olmoz** on stellar pitching, with homeruns provided by **Zoey Joshlin**, **Mady Amaya** and **Adriana Garcia**. Good Job, Ladies!

# **KEY CLUB**

Congratulations to MDN Key Club for their performance at the District Convention! They won third place for their work at Cardboard City, 2<sup>nd</sup> place for overall achievement, and 1<sup>st</sup> place for their service work in the Marcos Garden. Special congratulations to Jen Bass who won the prestigious *Sandy Nininger Award* and **Olivia Kurschat** who was elected the 2017-2018 Southwest District Governor. Way to go, Padres!!

# **BEST BUDDIES**



Congratulations to the Best Buddies club and a huge thank -you to our Padre family for their THREE-PEAT win as the top fundraising team in the state for the Friendship Walk! This year, we even beat out the university teams to take the top prize -- a giant trophy! All of the money raised helps

provide amazing programs for people with disabilities and their families, and none of it would be possible without the help of our stellar Marcos staff and students. Thank you all so much!

# NEW CLUB UNITED SOUNDS

Scott Glasser and Jill Windsor have started a new club on campus called United Sound. United Sound is a peer mentoring program that pairs students



with special needs and their typical peers to learn and play in band and orchestra togetherThink-- Best Buddies for orchestra.

On April 4<sup>th</sup>, we will be playing in a concert with the Tempe Winds Symphony at Tempe Center for the Arts. We would love to have you join us for a family and sensory friendly night of Disney tunes. We will be performing the song *Under the Sea* along with the symphony just after intermission. New musicians that have just begun learning the violin are **Dylan "Big D" Daley, Marshall Sanderson, Alex Vickers** and **Bradley Ramirez**. They will also be joined with their orchestra mentors on stage. As an added bonus– Mrs. Michael Olson's daughter, **Sara Olson**, will be performing with the ASU United Sound chapter as well!



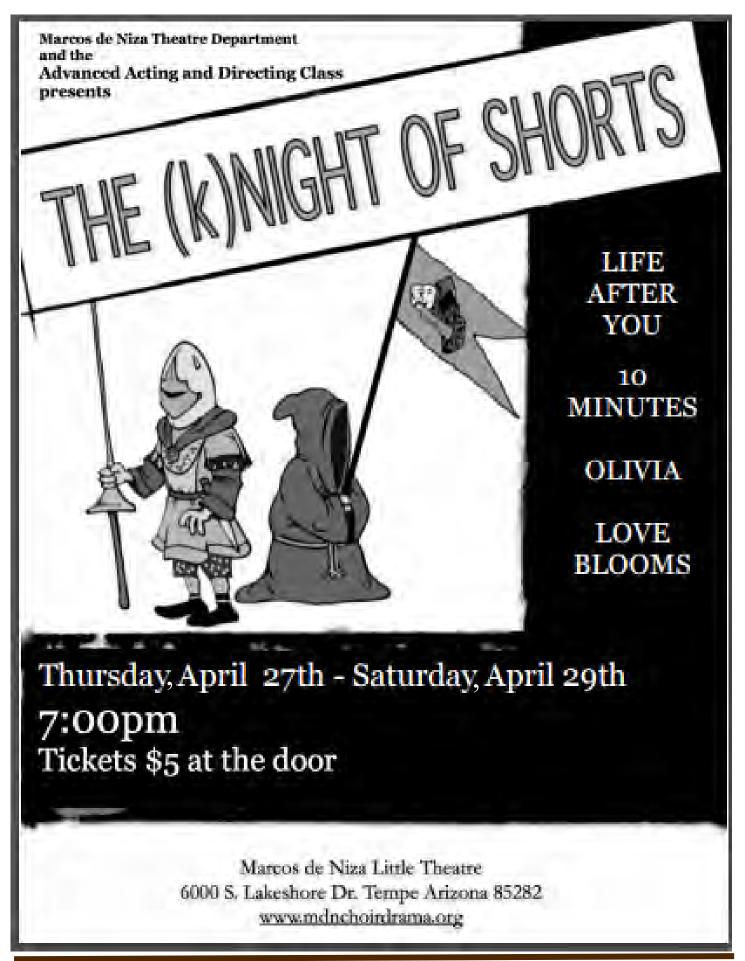


April 4t<sup>h</sup>, 2017 7:00 P.M. Tempe Center for the Arts Tickets: Adults \$5.00 Students \$3:00 Children FREE





Tickets will be available pre-sale in the bookstore April 1<sup>st</sup> or at the door.



# THE CHOIRS OF MARCOS DE NIZA PRESENT



# a **POPS** concert May 4th & 5th, 2017 7:00 P.M.

### MARCOS DE NIZA **HIGH SCHOOL**

From Athletics...Mr. Fleming

where Marcus Naisant was the Decathlon Champion.

for upcoming sporting events. We would love to see you all out there.



### **HOME OF THE** PADRES

**Principal:** Sean McDonald

### Athletic Director: **Brian Fleming**



**Conference: 4**A





School Colors: **Brown & Gold** 

|                                                                         | BASEBALL                                |        |           |                            |
|-------------------------------------------------------------------------|-----------------------------------------|--------|-----------|----------------------------|
| Thu., Mar 30                                                            | Tempe                                   | H<br>A | F/JV<br>V | 3:45PM                     |
| Mon., Apr 3                                                             | South Mountain                          | H<br>A | F/JV<br>V | 3:45PM<br>4:00PM<br>3:45PM |
| Tue., Apr 4                                                             | Casteel                                 | н      | JV        | 3:45PM                     |
| Wed., Apr 5                                                             | Seton Catholic Prep                     | А      | F         | 4:00PM                     |
| Thu., Apr 6                                                             | Higley                                  | A<br>H | F/JV<br>V | 3:45PM                     |
| Fri., Apr 7                                                             | Seton Catholic Prep                     | A<br>H | JV<br>V   | 4:00PM<br>3:45PM           |
| Tue., Apr 11                                                            | Casa Grande                             | A<br>H | F/JV<br>V | 3:45PM                     |
| Mon., Apr 17                                                            | Shadow Mountain                         | A<br>H | F/JV<br>V | 4:00PM                     |
| Tue., Apr 18                                                            | Tempe                                   | A<br>H | F/JV<br>V | 4:00PM                     |
| Thu., Apr 20                                                            | Yuma                                    | H<br>A | F/JV<br>V | 3:45PM                     |
| Mon., Apr 24                                                            | St. Mary's<br>@ Papago Baseball<br>Park | H<br>A | F/JV<br>V | 6:00PM                     |
| Tue., Apr 25                                                            | Higley                                  | H<br>A | F/JV<br>V | 3:45PM                     |
| /arsity Head Co<br>Assistant Coach<br>Maggi                             |                                         | yler S | aeugling  | , Craig                    |
| Junior Varsity C<br>Assistant Coach<br>Freshmen Coac<br>Assistant Coach | h: Carl Bunch<br>h: Jesse Chavez        |        |           |                            |

2016—2017 TICKET PRICES

**METHODS OF PAYMENT** 

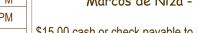
Cash is preferred. We accept checks up to \$20.00. ID required.

\$5.00 \$3.00

FREE

Adult & College Students

Children 5 Years and under



**ALL-CITY ATHLETES** 

Come on out and support and cheer on all of our spring sports. You can go to the Marcos de Niza website and look at the calendar

Congratulations to the MDN All-city athletes for the winter sports. Representing us this year are: Mason Stark All-city Boys Basketball, and Melahni Washington All-city Girls Basketball. This year track had an early champion during the Brophy Invitational

> Physical forms and parental consent forms can be picked up from the Athletics Office.

# **MDN Strength and Conditioning Camp**

May 22 - June 30 Mondays and Thursdays Beginning Session: 6:45 A.M.- 8:15 A.M. grades 9-10 Advanced Session: 8:30 A.M.-10:00 A.M. grades 11-2 Summer School Session: 1:30 P.M.- 3:00 P.M. All grades 9-12 attending summer school

> Cost: \$135.00 Pre-registration only \$120.00 if paid by May 1st.

Registration paperwork available in the Athletics Office. Payments can be made in the Athletics Office with Jayme Sanchez

|              | SOFTBALL            |        |           |        |
|--------------|---------------------|--------|-----------|--------|
| Tue., Mar 30 | Tempe               | A<br>H | JV<br>V   | 3:45PM |
| Thu., Apr 6  | Higley              | H<br>A | F/JV<br>V | 3:45PM |
| Fri., Apr 7  | Seton Catholic Prep | A<br>H | JV<br>V   | 4:00PM |
| Tue., Apr 11 | Casa Grande         | H<br>A | FJV<br>V  | 3:45PM |
| Tue., Apr 18 | Tempe               | H<br>A | JV<br>V   | 4:00PM |
| Thu., Apr 20 | Yuma                | A<br>H | F/JV<br>V | 3:45PM |
| Mon., Apr 24 | St. Mary's          | A<br>H | F/JV<br>V | 4:00PM |
| Tue., Apr 25 | Higley              | A<br>H | F/JV<br>V | 3:45PM |

Head Coach:

**Tim Hernandez** 

2017-2018 Sports Physicals May 3, 2017



Marcos de Niza - Gym Annex \$15.00 cash or check payable to Hedley Orthopedics

2:00PM - 5:00PM

|              | BOYS VOLLEYBA        | LL |      |        |
|--------------|----------------------|----|------|--------|
| Tue., Mar 28 | Queen Creek          | А  | JV   | 4:30PM |
| 140., Mai 20 |                      | ~  | V    | 5:30PM |
| Wed., Mar 29 | Chandler             | А  | JV   | 4:30PM |
|              |                      |    | V    | 5:30PM |
| Thu., Mar 30 | Mesquite             | Α  | JV/V | 5:30PM |
| Mon., Apr 3  | Seton Catholic Prep  |    | JV   | 4:00PM |
| Mon., Apr 0  |                      | Α  | V    | 5:30PM |
| Tue., Apr 4  | Scottsdale Christian | А  | V    | 5:30PM |
| Thu Ang C    | McClintock           | н  | JV   | 4:30PM |
| Thu., Apr 6  | WICCHINOCK           | п  | V    | 5:30PM |
| Tuo Apr 11   | Doniomin Fronklin    | н  | JV   | 4:30PM |
| Tue., Apr 11 | Benjamin Franklin    | п  | V    | 5:30PM |
| Thu Apr 12   | Higlory              | н  | JV   | 4:30PM |
| Thu., Apr 13 | Higley               | п  | V    | 5:30PM |
| Tue., Apr 20 | Horizon Honors       | н  | JV   | 4:30PM |
| Tue., Apr 20 | 11011201111011015    | п  | V    | 5:30PM |
| Tue., Apr 25 | American Leadership  | н  | JV   | 4:30PM |
| Tue., Apr 25 | American Leadership  | п  | V    | 5:30PM |
| Wed., Apr 27 | AZ College Prep      | А  | V    | 5:30PM |
| Mon., May 1  | Tempe                | А  | V    | 5:30PM |
| Head Coach:  | Melissa Yee          |    |      |        |

|                             | MDN TRACK                                                                               |               |                  |
|-----------------------------|-----------------------------------------------------------------------------------------|---------------|------------------|
| Thu., Mar 29                | Combs @ Seton<br>Seton & Combs<br>@ Seton Catholic Prep                                 | Girls<br>Boys | 3:45PM           |
| Sat., Apr 1                 | Becky Matthews Track & Field<br>Freshman-Non Varsity Open<br>@ Desert Vista High School | Boys          | 9:00AM           |
| Thu., Apr 13                | Hohokam Track Invitational @ Westwood                                                   | Girls<br>Boys | 8:00AM           |
| Tue., Apr 18                | Tempe City Track Meet<br>@ Desert Vista                                                 | Girls<br>Boys | 2:00PM<br>4:00PM |
| Wed., Apr 19                | Coronado & Tempe<br>@ Tempe                                                             | Girls<br>Boys | 3:30PM           |
| Wed., Apr 26                | Desert Vista Last Chance<br>Track Meet<br>@ Desert Vista                                | Girls<br>Boys | 2:00PM           |
| Boys Coach:<br>Girls Coach: | David Aoyagi<br>Marianne Webb                                                           |               |                  |

| GIRLS AND BOYS TENNIS |                     |        |               |              |        |  |
|-----------------------|---------------------|--------|---------------|--------------|--------|--|
| Thu., Mar 23          | Buckeye Union       | H<br>A | Girls<br>Boys | JV/V<br>JV/V | 3:30PM |  |
| Tue., Mar 28          | Casa Grande         | А      | Girls<br>Boys | JV/V<br>JV/V | 3:30PM |  |
| Wed., Mar 29          | Williams Field      | A<br>H | Girls<br>Boys | JV/V<br>JV/V | 3:30PM |  |
| Thu., Mar 30          | Anache Junction     |        | Girls<br>Boys | V            | 3:30PM |  |
| Tue., Apr 4           | Higley              | A<br>H | Girls<br>Boys | JV/V<br>JV/V | 3:30PM |  |
| Thu., Apr 6           | Combs               | H<br>A | Girls<br>Boys | JV/V<br>JV/V | 3:30PM |  |
| Tue., Apr 11          | Mesquite            | A<br>H | Girls<br>Boys | V            | 3:30PM |  |
| Thu., Apr 12          | Seton Catholic Prep | H<br>A | Girls<br>Boys | V            | 3:30PM |  |
| Boys Coach:           | Brian Blackwelder   |        |               |              |        |  |

Girls Coach: David Stark

**BOYS TRACK** Luis Alvaarez Ben Barnes Luke Barnes **Miguel Calderon** Israel Chavez Joren Davis Eric De La Garza Isaiah De Luna Anthony Gomez-Nicastro Orion Hunter Jordan Johnson Semahja Mack Zachary Martinez Treydon Mason-Peninger Mifchael Moore Carlan Naisant Marcus Naisant Jonah Ortiz Kepano Ream Anthony Rodriguez Anthony Seinpreis Noah Tate Ethan Venegas Colin Wood

**GIRLS TRACK** Leisly Argota Imani Ayala Emma Barnes Anna Bell Taylor Bonkoski Aireanna Broom Kristine Cao April Crissman Suzette Diaz **Braylen Drew** Clarissa Estrada Celyn Evens Juliet Farr Clarissa Flaherty Lexiyanie Gaytan-rubi Kayla Greer **Camerina Gutierrez** Camarria Hare Vanessa Hernandez Andrea Jarrett Jenasia Johnson Maureen Juarez Morgan Mcalphin Madison Mccartney Ashley Mcgee Kathryn Meyers Krysten Muir Cindy Nguyen Wendi Painter

Ahniyah Peterson Jocelyn Posey Julia Rabussay Ana Reyes-Geronimo Tamera Rivera Alexis Ross Macy Ruiz Jade Salvador Jendayi Sells Keylaney Slater Alohna Taylor **Trinity Tuiaana** Moriah Turpin Sydney Ulm Blanca Vargas Myia Vega Melahni Washington Mackenzie White Leah Woods Siedah Wrigh

**GIRLS TENNIS** 

Judith Gadau Delina Gezai Nicole Janousek Rachel Ostdiek Miriam Swanson Shea Anna Woo Ellie Young Marie Acevedo Sabina Argueta Olivia Dill Alex Olson Danyale Santi Natalie Strk

### BOYS TENNIS Carlos Aguilera

Alah Chavez

Silus Famoso

Zachariah Famoso

Marcus Green

Khristian Lipton

Adam Nugroho

Sunny Ozuna

Jonah Villesquez -

Morrison

Jakob Rivali

Jack Salata

Gabreal Sordia

Benjamin To

Brock Young

VARSITY Jesse Guzman Nicholas Leach Andrew Johnson **Conner Woods** Maxwell L'Heureux Jake Denham Eric Oden Adam Sebastian Kevin Dunnahoo **Everett Watson Reilly McDonell Elias Martinez** Alejandro Montiel Joshua Patterson **Michael Rosales** Katelyn Denham

BASEBALL

### JUNIOR VARSITY

AJ Montiel Travis Lee Tyler Daraban Samuel Wynne Jayden Pahona George VillalobosTanner Caballes Ryan Filan Tyler Murphy Adam Wentz Ethan Galetti Bobby ain Julian Matuz Elijah Martinez

### FRESHMEN Caleb Bueno Patrick Werner

Alonso Valenzuela Nate Patterson Nick Kenehan Matthew Gauthier Joseph Santini Xavier Newell Leandro Colorez Kion Alexander Nate Meyer Joshua Matuz

SOFTBALL VARSITY Shelby Cornforth Carmen Cabrera Carlie Liko Taylor Delgado Alexis Osuna Adriana Aguilera Cienna Olmoz Jasmine Caradenas Rene Ramos Zoey Joshlin Angela Lopez

JUNIOR VARSITY Priscilla Aguero Reina Ambris Denice Andrade Ashlyn Cooper Marisela Favela Margarita Hernandez Abigail Matus Patricia Ruiz s Madalynn Steinmetz Daviana Valenzuela Deija Valenzuela Lindsey Waggerby

### FRESHMEN

Adrianna Aguilera Madyson Amaya Carmen Cabrera Jasmine Cardenas Jayden Carrillo Shelby Cornforth Adriana Garcia Zoey Joshlin Carlie Liko Angelique Lopez Alyssa Matus Ciena Olmoz Alexis Osuna Rene Ramos Ashley Torres

# **Prom 2017**

Beauty Behind the Beast

12 W. Main Mesa, Arizona

April 22, 2017 8:00 P.M. to 11:30 P.M.

Tickets: \$45.00 Singles \$80.00 Couples



# **APRIL 2017**

| SUN | MON                                                                                                                                                                                                                                    | TUE                                                       | WED                      | THU                              | FRI                                                                            | SAT                     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|----------------------------------|--------------------------------------------------------------------------------|-------------------------|
|     |                                                                                                                                                                                                                                        |                                                           |                          |                                  |                                                                                | 1                       |
| 2   | 3                                                                                                                                                                                                                                      | 4                                                         | 5<br>Early Out Schedule  | 6                                | 7                                                                              | 8<br>ACT Testing        |
| 9   | 10                                                                                                                                                                                                                                     | 11<br>CTE Testing<br>Teachers Post 4th<br>Progress Grades | 12<br>Early Out Schedule | 13                               | 14<br>Good Friday<br>( NO SCHOOL)                                              | 15                      |
| 16  | 17<br>Student Council<br>Election Week                                                                                                                                                                                                 | 18                                                        | 19<br>Early Out Schedule | 20<br>Dance Concert<br>7:00 p.m. | 21<br>Student Council Election<br>Day<br>Prom Assembly<br>Dance Concert<br>7pm | 22<br>Prom<br>8pm -11pm |
| 23  | 24                                                                                                                                                                                                                                     | 25                                                        | 26<br>Early Out Schedule | 27<br>Night of Shorts 7pm        | 28<br>Night of Shorts<br>7pm<br>JROTC Awards Night/                            | 29                      |
| 30  | AZ Merit Testing—Seniors enrolled in any 9th, 10th, or 11th Grade English and/or Math Class will need to take the appropriate AZ Merit Test. Seniors enrolled in any of these courses will be notified by the MDN Guidance Department. |                                                           |                          |                                  |                                                                                |                         |

| MAY 2017 |                 |                                                                                           |                                                                              |                                                                   |                                                                         |                                        |  |  |  |
|----------|-----------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|--|--|--|
| SUN      | MON             | TUE                                                                                       | WED                                                                          | THU                                                               | FRI                                                                     | SAT                                    |  |  |  |
|          | 1<br>AP Testing | 2<br>AP Testing                                                                           | 3<br>AP Testing<br>Early Out Schedule<br>Last Day to order a 3 Cap<br>& Gown | 4<br>AP Testing<br>Spring Art Show<br>POPS Concert 7pm            | 5<br>AP Testing<br>Civics Testing If Needed<br>POPS Concert 7pm         | 6<br>SAT Testing                       |  |  |  |
| 7        | 8<br>AP Testing | 9<br>AP Testing                                                                           | 10<br>AP Testing<br>Early Out Schedule<br>MDLP Last Day                      | 11<br>AP Testing                                                  | 12<br>AP Testing<br>Last Day to Finish CRC                              | 13<br>Last Day For<br>Saturday. School |  |  |  |
| 14       | 15              | <b>16</b><br>Final Exams<br>Periods 1,2,3<br>Mandatory Senior Mtg.<br>Auditorium 12:15 PM | <b>17</b><br>Final Exams<br>Periods 4,6,7                                    | <b>18</b><br>Graduation Rehearsal<br>7:45 AM<br>Graduation 700 PM | <b>19</b><br>Staff Day Only<br>Teachers Report 19 4th<br>Quarter Grades | 20                                     |  |  |  |
| 21       | 22              | 23<br>Semester Grades Mailed                                                              | 24                                                                           | 25<br>TUSD Summer School<br>Begins                                | 26                                                                      | 27                                     |  |  |  |
| 28       | 29              | 30                                                                                        | 31                                                                           |                                                                   | o the Auditorium for Graduation R<br>emony in the Auditorium at (5:45 I |                                        |  |  |  |





# **ATTENTION MDN PARENTS!**

If you would like to receive our newsletter by e-mail, please send your e-mail address to Mr. McDonald at: smcdonald@tempeunion.org

Your e-mail address will not be shared; addresses will be kept confidential.

You may also view our seasonal newsletters on our website; click on: http://www.tuhsd.k12.az.us/mdn/index.htm

