



# Springhouse Middle School

Thursday, Sep 12, 2024

Day 6

## Daily Announcements

Students dropped off by parents in the morning between 7:15 & 7:30 should report to the Auditorium after entering the front lobby. No students are permitted to enter the classroom hallways until 7:30 am.

Students need to be in their homerooms for morning attendance by 7:45. If you are just entering school at 7:45 you are late for school & considered tardy.

If you arrive at school too late to make it to homeroom by 7:45 for attendance, you need to sign in at the front office.

### Attendance Office:

**\*\*If you have an Appointment or Leaving early or going on Vacation, you must fill out an Emergency Permit or bring a note from home. Please bring the note or EP to the main office. The day of your appointment/leaving early/vacation or if we call for you, you **MUST SIGN OUT IN THE MAIN OFFICE.**\*\***

### CELL PHONE POLICY

Cell Phone Policy Reminder:

All **cell phones** are to be turned **OFF** and placed in your backpack or locker.

## TRANSPORTATION

### BUS PASSES:

**Attention All Students:**  
**We can **NO** longer issue**  
**Bus Passes...**

**Middle School Athletic**  
**After School Shuttle Bus Info**

The After School Shuttle Buses are located on the side of the building by the Cafeteria.

Please use the side lobby doors which are right next to the cafeteria.

If you are participating in a sport or school related activity please note the following:

- Going to **OMS** after school you need to take the **After School Shuttle Bus #133**. You should be dismissed at **2:23pm**. The shuttle buses leave **PROMPTLY** at 2:28pm
- Going to Parkland High School you need to take the **Shuttle bus is #PHS 122**. You should be dismissed at **2:30pm**

## **ATHLETICS**

Parkland High School home games for Boys/Girls Soccer, Field Hockey, Basketball, Wrestling, Boys/Girls Lacrosse, **Parkland students with Parkland ID will be allowed into these home games for FREE.** Take a picture with your phone and you will always have your ID on you. Adults pay \$5 at these events.

**NO BALLS OR BACKPACKS ARE ALLOWED INTO HOME EVENTS**

## **WRESTLING**

Any 6th, 7th, and 8th grade boy or girl interested in wrestling this upcoming season, please see Coach Kleckner or Coach Groover this week and next week for some very important information about fall wrestling intramurals.

**Students who signed up for intramural wrestling must have the Intramural Extra Curricular Activity Form for Wrestling signed by their parents in order to participate, the forms are in the Parkland Jr. High Wrestling Team Schoology Group Website. NOTE: Make sure that you have wrestling shoes, shorts, a t-shirt, and running shoes to work out for all intramural practices. You can not practice without the form.**

## **Attention all Band, Chorus and Orchestra members!**

The music department is holding our annual back-to-school meetings this week during Timberwolf Time. These meetings are MANDATORY for all students signed-up for Band, Chorus, and Orchestra. The meeting schedule is as follows:

**Wednesday 9/28** 6th grade Band, 6th grade Orchestra, and 7th & 8th grade Chorus.

**Thursday 9/29** 7th & 8th grade Band, 7th & 8th grade Orchestra, and 6th grade Chorus. *Please bring your Chromebook with you to your meeting.*

***Attention all students who have been invited to apply for the National Junior Honor Society please make sure your applications are submitted by Sept 13th to Mrs. Schneider [schneidera@parklandsd.net](mailto:schneidera@parklandsd.net)***

## **Attention all SMS Students & Staff**

Please do your part to help keep SMS clean! Please don't use masking tape to hang items on the gray painted walls in the 7th grade pods. You may take off some of the paint!

Anyone interested in becoming a Library Aid should pick up an application in the library. All applications must be returned to Ms. Nomie by September 13th.

Do you love to read? So do we! Come join the SMS Book Club and share your love of reading with others. The SMS Book Club will meet once a month to discuss an engaging book as well as participating in fun book-related games and activities. The first meeting will be held Monday, September 9th, from 2:45 - 4:15 in D136. Stop by Ms. Schultz's Room D136 to sign up. (Run Fri & Mon Please!)

**Interested in being on the 2024 - 2025 Yearbook Committee? Please apply using this link:**

**<https://forms.gle/33FvhdvUcEHFhyh47>  
by Monday, 9/16/2024.**

***Thank you!***

**Book fair is coming to SMS from September 16th through the 20th. Students will be visiting the book fair during their ELA classes. Please note that the book fair location has changed slightly and will be in A232, the Makerspace classroom which is located just off the library.**

**Vex Robotics** will be selling candy at lunches all week! \$3.00 Help support this awesome club!

Attention all 6th, 7th, and 8th grade students interested in joining the Springhouse Science Olympiad Team: Please see Mr. Minarovic in Room A-170 or send him a Schoology message as soon as possible.

**Registration has been extended until Friday, September 13th.**

## **NJHS APPLICANTS !**

All NJHS student applications for qualifying students are due by Friday, 9/13 **NO APPLICATIONS WILL BE ACCEPTED AFTER FRIDAY!**

Do you love science and the outdoors? Do you care about keeping our environment cleaner and greener? If so, consider joining the **SMS Green Team!** The Green Team learns about and promotes environmental topics as well as helping to keep the outdoor areas at SMS looking beautiful.

If you are interested in joining the Green Team, send a Schoology message to Mrs. Dewald to be added to the club. **The first meeting will be on September 24th from 2:45-4:15 in Mrs. Dewald's room - D135.** More information about our upcoming meetings will be on Schoology! 🌸🌸