

**Clark County School Board Agenda**  
**5:30 p.m. September 12, 2024**  
**Regular Meeting and**  
**Jr. Sr. High School Library**

1. Welcome and Call to Order
  - a. Roll Call
  - b. Pledge of Allegiance
  - c. Approve Agenda
2. Public Input
3. Reports:
  - a. Maintenance - Dan Hager
  - b. Lindy Ross Principal Update - Sara Winters
  - c. Superintendent Eileen Holden
    - i. Finance-
    - ii. District happenings -
4. New Business/Action Items
  - a. Consent Agenda:
    - i. Board Minutes of August 8, 2024
    - ii. August Payroll
    - iii. Claims
    - iv. Personnel Recommendations
  - b. 10 Year Maintenance Plan
    - i. HB 521 Lump sum distribution vs annualized
  - c. Continuous Improvement Plan(CIP) Plan updates 24-25
  - d. Gifted and Talented (GT) Plan
  - e. FFA Trip Request
  - f. 24-25 Bus and Safety Busing Routes - Update
    - i. Additional Stop- Medicine Lodge/Hwy 22 route
    - ii. Additional Stop-Spencer/Town route
  - g. Student Handbooks 24-25
    - i. Lindy Ross
    - ii. Jr. Sr. High School
  - h. Board Policies
    - i. First Reading 1500B
    - ii. First Reading 3000-3100

Adjourn