

July 8, 2024

The Clark-Shawnee Local Board of Education met in a special session on July 8, 2024, at Clark-Shawnee Local Administrative Offices located at 3680 Selma Road, Springfield, Ohio, 45502. The meeting was called to order at 8:00 a.m. by President Galbreath.

Those answering the roll by Mr. Faulkner:

Mr. Galbreath
Mrs. Garrett
Dr. Page
Mrs. Pierce

Also present: Mr. Brian Kuhn, Superintendent
Mr. Adam Billet, Assistant Superintendent

All stood and recited the Pledge of Allegiance.

ACCEPTANCE OF THE AGENDA (2024-1439)

Mrs. Pierce moved to accept the agenda with corrections.
Dr. Page Seconded the motion.

Ayes: Garrett, Page, Pierce, Galbreath.
The President declared the motion carried.

REQUESTS AND CONCERNS OF THE GENERAL PUBLIC

None

PERSONNEL ACTION ITEMS (2024 - 1440)

Dr. Page moved to approve the following:

Resignations—Administrative

To accept Mr. Chad Mossing, HS Principal, letter of resignation effective at the end of the current contract year.

Employment--Administrative

To approve Mr. John Stekli as Shawnee High School (Grades 9-12) Principal on a two-year contract effective August 1, 2024 through July 31, 2026.

Mrs. Garrett Seconded the motion.

Ayes: Page, Pierce, Galbreath, Garrett.

PROGRAM FEES--2024-2025 SCHOOL YEAR (2024-1441)

Mrs. Pierce moved to approve the following:

Mr. Tom Faulkner, Treasurer, is requesting permission to set the preschool tuition, pay-to-participate fees, and latchkey prices for the 2024-2025 school year as follows:

Preschool Tuition

\$160.00 per month for peer models.

Pay-to-Participate

Middle School: \$75.00 per sport.

High School: \$150.00 per sport.

A single household will not pay more in pay-to-participate fees for students living in the household than the equivalent cost of two high school participation fees.

Latchkey

Daily Rates (per child)

Morning Latchkey--\$5.00/day

Afternoon Latchkey--\$10.00/day

Monthly Prepay Rates (per child)

Morning Latchkey--\$80.00/month

Afternoon Latchkey--\$160.00/month

Access to all Latchkey Services--\$200.00/month

Dr. Page seconded the motion.

Ayes: Pierce, Galbreath, Garrett, Page.

ESTABLISHING FOOD SERVICE MEAL PRICES & CHARGE POLICY FOR THE 2024-2025 SCHOOL YEAR (2024-1441)

Mrs. Pierce moved to approve the following:

Mr. Tom Faulkner, Treasurer, is requesting permission to set the food service meal prices & charge policy for the 2023-2024 school year as follows:

Elementary--PreK-Grade 6

Lunch--Full Price: \$3.50

Lunch--Reduced: \$0.40

Middle School/High School--Grades 7-12

Lunch--Full Price: \$3.75

Lunch--Reduced: \$0.40

Adult Pricing

Breakfast: \$2.50

Lunch: \$5.00

Student Breakfast Pricing

Breakfasts will be available to all students at no cost for the 2023-2024 school year.

Charge Policy

Students will not be allowed to charge more than \$12.00 to their student food service account. At the end of the school year, negative student food service account balances will be rolled over to student fee accounts.

Dr. Page seconded the motion.

Ayes: Galbreath, Garrett, Page, Pierce.

ADJOURNMENT

Mrs. Garrett moved to adjourn the meeting at 8:11 a.m.

Mrs. Pierce Seconded the motion.

Ayes: Garrett, Page, Pierce, Galbreath, .



President



Treasurer