

**SCHOOL BUS REPLACEMENT PLAN  
FOR THE YEARS 2025 - 2029**

Pursuant to IC 20-40-18, SOUTH MONTGOMERY COMMUNITY SCHOOL CORPORATION does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the five (5) year period 2025 through 2029. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

**SECTION I  
Replacement Cost of Bus/Vehicle During Specific Year**

	Bus Description	Corp ID Number	Type of Bus/Vehicle per DOE "TN"	Owned or Leased	Estimated Replacement Costs					
					2025	2026	2027	2028	2029	
1	2011 INT/ IC 72 PASS	4		Owned	159,000					
2	2011 INT/ IC 72 PASS	31		Owned		159,000				
3	2011 INT/ IC 72 PASS	35		Owned	159,000					
4	2011 INT/ IC 42 PASS W/ LIFT	203		Owned	165,000					
5	2012 INT/ IC 72 PASS	210		Owned		159,000				
6	2013 INT/ IC 72 PASS	126		Owned			162,000			
7	2014 INT/ IC 72 PASS	208		Owned			162,000			
8	2015 INT/ IC 72 PASS	230		Owned			162,000			
9	2016 INT/ IC 72 PASS	17		Owned				162,000		
10	2017 INT/ IC 72 PASS	127		Owned					162,000	
11	2018 INT/ IC 72 PASS	34		Owned						162,000
12	2019 INT/ IC 72 PASS	129		Owned						162,000
13	2020 INT/ IC 72 PASS	1		Owned						165,000
14	2021 INT/ IC 72 PASS	2		Owned						165,000
15	2017 INT/ IC 42 PASS W/ LIFT	33		Owned		165,000				165,000
16										
17										
18										
19										
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22										
23										
24										
25										
<b>Replacement Cost Totals</b>					<b>483,000</b>	<b>483,000</b>	<b>486,000</b>	<b>486,000</b>	<b>486,000</b>	<b>495,000</b>

**RESOLUTION TO ADOPT BUS REPLACEMENT PLAN**  
**Budget Year 2025**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: **SOUTH MONTGOMERY COMMUNITY SCHOOL CORP**  
County: **MONTGOMERY**

WHEREAS, A School Bus Replacement Plan has been established; and

WHEREAS, the Board of Trustees is required under IC 20-40-18-9 to adopt a plan for the School Bus Replacement Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: **SEPTEMBER 24th, 2024 @ 6:00 pm**  
Meeting Location: **SOUTHMONT CENTRAL OFFICE 6401 S US HWY 231 CRAWFORDSVILLE, IN 47933**

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "Bus Replacement Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the School Bus Replacement Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-9.

Adoption Date: **October 14th, 2024**

**AYE**

**NAY**


Attest: \_\_\_\_\_

Secretary of Board of School Trustees