PUBLIC MEETING NOTICE
OFFICE OF THE HOLBROOK TOWN CLERK

In conformity with the provisions of Chapter 30A, §20, Massachusetts General Laws, I hereby file notice that a meeting of the:

BOARD/COMMITTEE: Holbrook School Committee

DATE: Thursday, September 12, 2024 TIME: 7:00pm

BUILDING: Holbrook Middle-High School, 245 So. Franklin St., Holbrook, MA 02343

ROOM: Media Center

NOTE Notices and lists of topics are to be posted 48 hours in advance of the meetings **excluding** Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time **30 minutes prior to the closing** of the Town Clerk Office.

Jeanmarie Tarara 09/09/2024 11:39 am
Posting Authority

AGENDA
(Must be included at time of posting)

REVISED AGENDA

This meeting is being recorded for broadcast by H-Cam.
I. Call to Order and Pledge of Allegiance
II. Public Participation
1. Resident ' s concerns – Citizens wishing to make a statement are asked to confine their remarks to issues. This agenda item is not provided for airing complaints about any individual.
III. Reports
A. Superintendent ' s report
1. Opening of school update
i. John F. Kennedy Elementary School
ii. Holbrook Middle-High School
2. Enrollment Update
IV. Financial Update
A. FY25 Financial Report
B. FY25 Schedule of Warrants Paid
V. Personnel
A. New Hires
1. Emily Sanchez, LTS PK Teacher, John F. Kennedy Elementary School, effective August 26, 2024 through November 4, 2024
2. Ryan Shannon, Math Teacher, Holbrook Middle-High School, effective August 26, 2024
3. Kathryn Viles, Paraprofessional, John F. Kennedy Elementary School, effective August 26, 2024

B. Resignations
1. Kimberly Kapson, Crossing Guard, Holbrook School District, effective August 19, 2024
2. Alana Sutherland, Paraprofessional, John F. Kennedy Elementary School, effective August 29, 2024
VI. Discussion Items
A. $700 School Supplies Donation from Fred White
B. Student Television Network Convention Out-of-State Field Trip Request, February 28, 2025-March 4, 2025, Tampa Bay, Florida
C. School Committee Goals
D. 2nd Reading Policy AC-Nondiscrimination
E. 2nd Reading Policy ACA-Nondiscrimination on the basis of sex
F. 2nd Reading Policy ACAB-Sexual and Sex-Based Harassment and Retaliation
G. 2nd Reading Policy ACGA-Civil Rights Grievance Procedure
H. 2nd Reading Policy ACA-R-Nondiscrimination on the Basis of Sex Under Title IX Including Sex-Based Harassment
I. 2nd Reading Policy AC-R-Nondiscrimination Policy Including Harassment and Retaliation
J. 2nd Reading Policy ACGB-Title IX Sexual Discrimination Grievance Procedure
K. 2nd Reading Policy JEB-Entrance Age
L. 2nd Reading Policy JF-School Admissions
M. 2nd Reading Policy JFABC-Admission of Transfer Students
N. 2nd Reading Policy JFABE-Educational Opportunities for Military Children
O. 2nd Reading Policy JHD-Exclusions and Exemptions from School Attendance
P. 2nd Reading Policy JH-Student Absences and Excuses
Q. 2nd Reading Policy JIB-Student Involvement in Decision-Making
R. 2nd Reading Policy JICFB-Bullying Prevention
S. 2nd Reading Policy JICJ-R-Cell Phones and Personal Electronic Devices
T. August 22, 2024 School Committee Meeting Minutes
VII. School Committee Sub Committee Member Report
VIII. School Committee Member Report
IX. Action Items
A. $700 School Supplies Donation from Fred White
B. Student Television Network Convention Out-of-State Field Trip Request, February 28, 2025-March 4, 2025, Tampa Bay, Florida
C. School Committee Goals
D. August 22, 2024 School Committee Meeting Minutes
VII. Old Business
VIII. New Business

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

DISTRIBUTION OF AGENDA TO: Media; Student Advisory Committee; All School Offices School Committee, All Principals, Business Manager, Principals, Director of Curriculum, Director of Technology, Director of Special Education, H.E.A. President, and Building representatives

MEETING PROCEDURES - Public Participation

All meetings of the School Committee are open to the public. The law allows certain matters of business to be discussed in executive session from which the public may be excluded. However, no final action can be taken in closed session. The School Committee welcomes citizens to be present at all meetings. It wishes to be responsive to the public's need to address the Committee on matters before the Committee. In order that this may be accomplished in the most orderly manner possible, the School Committee has established the following procedures:

1) Time shall be provided at each meeting for individuals or groups to address the Committee.

2) The first item on every School Committee agenda is "Citizens Concerns". Time is provided for citizens to make a statement concerning matters before the School Committee. The members will listen to concerns, but this is not seen as a time for questioning a member concerning a course of action, nor a time for debate.

3) Any speaker shall give his/her name; address the group he/she represents, if any.

4) Presentation should be brief. Five minutes should be maximum unless an extension is given the speaker by the Chairperson.

5) Speakers are welcome to offer objective criticism of the school district. The Committee will not hear personal complaints of school personnel in open session. Citizens are reminded that this agenda item allows citizens to state or make comment on substantive issues. It cannot permit unsubstantiated charges to be leveled against employees.

Americans with Disability Disclosure:

If you are a person with a disability who needs any accommodation in order to attend and/or participate in this meeting, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Town Administrator's Office, at 50 N Franklin Street, Holbrook, MA 02343 or call 781-767-4312.

If you are hearing or voice impaired, please call 711.