

**SPRING-FORD AREA SCHOOL DISTRICT  
EXTRA CURRICULAR COMMITTEE MEETING  
MINUTES**

Tuesday, June 4, 2024  
6:00 p.m. in the District Office Conference Room  
Zoom Link: <https://spring-ford.zoom.us/j/93876936710>

**DISTRICT MISSION STATEMENT**

Spring-Ford Area School District cultivates academic excellence, embraces inclusivity, fosters wellness and purposefully integrates technology and innovation.

**CALL TO ORDER - Meeting Started at 6:02**

**IN ATTENDANCE**

**Board Members - Abby Deardorff (Chair), Teresa Westwood, Sagar Sharma (Zoom)**

**District Representatives - Seth Jones, Dan Miscavage, Tina Giambattista**

**Community Members - Will Cromley, Tara Talley**

**I. PUBLIC TO BE HEARD ON AGENDA ITEMS ONLY**

**II. ACCEPTANCE OF MINUTES - Minutes were accepted**

**III. NEW BUSINESS**

**a. Student Presentation - Ultimate Frisbee Club**

- i. High School Students presented on club activities for the year, including student involvement and attendance**

**b. Student Presentation - Pep Club**

- i. High School Students presented with club advisor, Mrs. Talley, on Pep Club activities throughout the year.**

**c. Athletic Five-Year Plan**

- i. Mr. Miscavage discussed planning and preparation for athletics over the next five years. He discussed athletic improvements, uniforms/equipment, and working with the Facilities department on the coordination of costs.**

**IV. ONGOING BUSINESS**

**a. Theater/Arts & Clubs- Seth Jones**

- i. All shows have been selected for next year; concerts wrapped for the year; clubs were wrapping up and collecting data to determine overall success and/or continuation.**

**b. Sports - Dan Miscavage**

- i. Spring Wrap up - Reviewed end of the year championship information on Boys Track/Lacrosse**

- ii. Girls wrestling update - Will revisit for potential open mat sessions in the Spring of 2025
- iii. Rugby meeting

**V. ITEMS RECOMMENDED FOR DISCUSSION AT THE NEXT BOARD MEETING - N/A**

**VI. PREPARATION FOR NEXT MEETING'S AGENDA. PROPOSALS FOR THE NEXT COMMITTEE AGENDA - N/A**

**VII. BOARD COMMENT**

**VIII. PUBLIC TO BE HEARD ON TOPICS RELATED TO THE BUSINESS OF COMMITTEE**

**IX. ADJOURNMENT**

Next meeting will be held on Tuesday, October 1, 2024 at 6:00 p.m. in the District Office Conference Room.