



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – www.clintondaleschools.net

PUBLIC NOTICE OF MEETING

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL
CONVENE IN A REGULAR BOARD MEETING on:**

Monday, September 9, 2024, at 6:30pm

**35200 Little Mack, Clinton Township, MI 48035
High School Conference Center**

"The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Mandi Wise, Technology Department, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:wisem@clintondaleschools.net or call 586-791-6300, extension 1023."

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



Clintondale Community Schools Board Agenda
35200 Little Mack - Clinton Township, MI 48035
High School Conference Center
September 9, 2024 6:30 p.m.
Regular Board Meeting

Call Regular Board Meeting to Order – 6:30 p.m. Regular Board Meeting began at: _____

ROLL CALL

Jared Maynard	Barry Powers	Lisa Valerio-Nowc	Wilbur Jones
Felicia Kaminski	Diane Zontini	Michael Manning	

ALSO IN ATTENDANCE

PLEDGE OF ALLEGIANCE

AGENDA- It is recommended by the Superintendent and the Board President, that the Board approve the agenda as submitted or amended.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

APPROVAL OF THE MINUTES- It is recommended by the Superintendent and the Board President, that the Board approve Regular Board Meeting- Aug 26, 2024.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

CORRESPONDENCE

Genevieve Jones	Veronica Blackman
LaTanya Mixon	Amanda Nalu

It is recommended by the Superintendent and the Board President, that the Board accept the correspondence and receive them.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

SUPERINTENDENT'S REPORT- Monthly Report

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. ____

CONSENT ITEM - #1-5

1. **Instructional Assistant** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Irelle Hughes** as a GSRP Associate Teacher, effective immediately, contingent upon approved records check, physical and fingerprints. The rate of pay will be 21.01 per hour (Step 3 of the Instructional Assistant classification).

NOTE: Ms. Hughes is the current Varsity Cheer Coach.

2. **Instructional Assistant** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Sarah Andrews** as a GSRP Associate Teacher, effective immediately, contingent upon approved records check, physical and fingerprints. The rate of pay will be 21.01 per hour (Step 3 of the Instructional Assistant classification).

3. **CTE Paraprofessional** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Susan Mayer** as a CTE Paraprofessional, effective immediately. The rate of pay will be 19.70 per hour.

NOTE: Mrs. Mayer is being recalled from layoff status as an instructional assistant. This is a 5.75 hour position in the Dragon Cafe. Since this is a 5.75 hour position, the employee is not eligible for a medical package.

4. **Cheer Coach** - It is recommended by the Superintendent and the Director of Athletics that the Board approve **Zykia Davis** as the Middle School Cheer Coach, beginning with the 2024-25 season.

NOTE: Ms. Davis is the current Social Worker at Parker Elementary. The rate of pay will be \$1,983.20 (Step 1 of the BA Salary Schedule).

5. **Club Sponsor Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Genevieve Jones**, McGlinnen Student Council Sponsor, effective immediately, per her correspondence dated September 1, 2024.

END OF CONSENT ITEM- Please ask if any Board Member would like to isolate and item.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

NON-CONSENT ITEMS- #1-8

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Veronica Blackman**, Special Education Teacher, effective August 31, 2024, per her correspondence dated August 26, 2024.

NOTE: Mrs. Blackman worked for the district for 3 years.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

2. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **LaTanya Mixon, Social Worker**, effective August 26, 2024, per her correspondence dated July 31, 2024.

NOTE: Ms. Mixon worked for the district for 1 year.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

3. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Amanda Nalu**, Elementary Teacher, effective August 22, 2024, per her correspondence dated August 22, 2024.

NOTE: Mrs. Nalu worked for the district for 2 years.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

4. **Teacher** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Laurel Wentz** as an Elementary Teacher, beginning with the 2024-25 school year, contingent upon approved physical, records check and fingerprints.

NOTE: The rate of pay will be \$39,664.00, Step 1 of the BA Salary Schedule. The Board President pre-approved Ms. Wentz to begin in this role prior to full board approval.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

5. **Conference Travel** - It is recommended by the Superintendent and Board President that the Board approve conference travel to the MASB Leadership Conference on October 25 and October 26, 2024 for Teresa Wilson.

NOTE: The total cost for the conference is \$716.07 plus receipts for meals. She should return with reports of the conference and submit to the Board.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

6. **Adoption of the Strategic Plan**- It is recommended by the Superintendent and Board President that the Board approve and adopt the 2024-2025 Strategic Plan.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

7. **Interim Chief Financial Officer**- It is recommended by the Superintendent and the Director of Human Resources that the Board approve Presleigh Derosette as Interim Chief Financial Officer.

NOTE: The rate of pay will be \$100,000.00, pro-rated to July 1, 2024.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

8. **Closed Session**- It is recommended by the Superintendent that the Board of Education enter into a Closed Session as authorized by Section 8(a) of the Open Meetings Act to discuss Superintendent Evaluation.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. ____

APPROVAL OF BILLS - It is recommended by the Superintendent and Board President, that the Board approve the bills ending August 30, 2024.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

ADJOURNMENT

Motioned by: _____ Supported by: _____ Time: _____