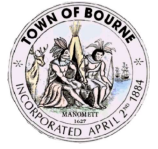


BOURNE SCHOOL COMMITTEE MEETING



DATE: Wednesday, September 11, 2024

TIME: 6:30PM Regular Session;

PLACE: Bourne High School Media Center, 75 Waterhouse Rd., Bourne, MA

AGENDA

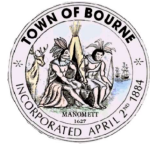
The School Committee may vote on all items listed on this agenda

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

6:30 PM REGULAR SESSION

- 1) Call to Order**
- 2) Pledge to the Flag**
- 3) Moment of Silence - in remembrance of September 11th**
- 4) Public Input** – see *Opportunity for Public Comment information below
- 5) Reports and Presentations: (6:35PM)**
 - a. Chairperson's Report **(6:35PM)**
 - i. Introduction of new School Committee Student Member - Addison Dion
 - ii. Reorganization of the School Committee
 - iii. School Committee Goal for 2024-2025
 - i. Correspondence -
 1. [Blue Star Families Week Proclamation](#)
 2. September recognized as Suicide Prevention Month
 - b. Superintendent's Report **(6:45PM)**
 - i. Special topics including:
 1. Opening of School Update
 2. Enrollment update
 3. Welcome to new staff and introduction of new administrators
 4. Strategic Planning - introduction of TLA
 - ii. Teaching and Learning Update including:
 1. [Summer Enrichment Recap](#)
 - iii. Budget and Facilities Update
 1. Transportation Update
 2. Facilities Update
 - iv. Technology Update
 - v. Student Services and Special Education Update including:
 1. Extended School Year Update
 2. DESE Reports:
 - a. Indicator 11: Full Compliance (Initial Evaluation Timelines)
 - b. Indicator 12: Full Compliance (Early Childhood Transition)
 - c. Indicator 13: Full Compliance (Secondary Transition)
 3. Tiered Focus Monitoring: Self Assessment due 9/20
 - vi. School Improvement Plans SY24-25 **(7:10PM)**
 1. Bournedale Elementary
 2. Bourne Intermediate School

BOURNE SCHOOL COMMITTEE MEETING



3. Bourne Middle School
4. Bourne High School
- vii. Announcements & Correspondence: **(7:35PM)**
 1. Events: [Calendar of Events](#); [live district calendar](#)
 - a. Past Events Report
 - b. Upcoming Events Preview
 - c. Recognition of the Bourne HS 2024 Volleyball Team receiving the [AVCA Team Academic Award](#) **(7:45PM)**
 - d. School Committee Sub Committee & District Committee Reports: **(8:00PM)**
 - i. Curriculum Sub Committee
 - ii. Policy Sub Committee
 - iii. Budget and Facilities Sub Committee
 - iv. SEPAC
 - v. Cape Cod Collaborative
 - vi. District Diversity, Equity, Inclusion, and Belonging Committee
 - vii. District Technology Committee
 - viii. Strategic Planning Steering Committee
 - ix. Additional Sub Committee and Advisory Updates
- 6) **Discussion Items: (8:30PM)**
 - a. as needed based on items above
- 7) **Action Items: (8:30PM)**
 - a. Vote to approve Warrants and Payroll
 - b. Vote to approve regular session minutes of: May 1, 2024; June 5, 2024
 - c. Vote to approve Instructional Yoga Book - BHS
 - d. Vote to preliminarily approve overnight trip for BHS to Springfield
 - e. Vote to accept bid for the contract for WWTP repairs
 - f. Vote to approve FTM Capital Request for chiller
 - g. Vote to approve FY 24 Closeout (line item transfers, encumbrances, & turn back)
 - h. Vote to Proclaim September 21-29th as "Blue Star Welcome Week"
- 8) **Future Agenda Items:**
 - a. MASC Discussion and vote on delegate packet (October)
 - b. Student Spotlight: TBD
 - c. Vote to approve FY25 Student Activity accounts.
- 9) **Adjourn**

*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this [link](#))

- *Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.*
- *Requests for public comment can be **emailed in advance to the Chair** (eberry@bourneps.org)*
- *When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.*
- *Public Comments shall be limited to items that are within the School Committee's authority*