

**LATON UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA**

**LATON UNIFIED SCHOOL DISTRICT  
September 11, 2024  
6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

**I. OPENING OF MEETING**

**6:15 P.M.**

**Preliminary**

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____
<b>B. Staff in attendance:</b>		
Lupe G. Nieves, Superintendent	_____	_____

**C. Approval of Minutes for the August 14, 2024 Regular Board Meeting,**

Superintendent's Recommendation: The School Board Approve the Minutes for the August 14, 2024 Regular Board Meeting

**6:18 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

**D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)]**

**6:20 P.M.**

(2/3 approvals required)

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Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>

Nikki Alford:                
Guadalupe Andrade:          
Holly Torres:                
Jose Ibarra:              

**II. PUBLIC HEARING SESSION:**

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

**II. DISCUSSION:**

A. Day Field Trips

1. LHS – Recognition Trip – UC Santa Cruz in Santa Cruz – September 7, 2024
2. LHS Grades 10-12 – CMAC & Shinzen Japanese Garden – Fresno, CA – September 25, 2024

B. First Reading

1. Heat Prevention and Athletic Emergency Action Plan as an Addition to the Comprehensive School Safety Plan
2. Laton Middle School Discipline Matrix

**III. COMMUNICATIONS AND REPORTS TO THE BOARD:**

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:25 P.M.**
  - a. Laton Parents Club Presentation
2. Serena Din – Curriculum & Instruction Coordinator **6:35 P.M.**
3. Amanda Golden – Chief Business Official **6:45 P.M.**
4. Melanie Allen – Preschool Site Supervisor/Teacher **6:55 P.M.**
5. Susan Giles – Director of Food Services **7:05 P.M.**
6. Jeanna White – Laton Elementary and Laton Middle School Principal **7:15 P.M.**
7. Lucio Cortez – Laton High School Principal **7:25 P.M.**

**V. DISCUSSION/ACTION ITEMS:**

- A. Approval of Accounts Payable Warrants for August 2024 **7:35 P.M.**

Superintendent’s Recommendation: The School Board Approve the Accounts Payable Warrants for August 2024

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>

Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

**B. Approval of Resolution 24-25 #03 Regarding Sufficient or Insufficient Instructional Materials**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #03 Regarding Sufficient or Insufficient Instructional Materials **7:38 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

**C. Approval of Resolution 24-25 #04 Regarding the Gann Amendment** **7:41 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #04 Regarding the Gann Amendment

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

**D. Approval of 2023-2024 Unaudited Actuals** **7:44 P.M.**

Superintendent Recommendation: The School Board Approve the 2023-2024 Unaudited Actuals

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

**E. Second Reading and Approval of LHS Advisor Handbook 2024-2025** **7:47 P.M.**

Superintendent's Recommendation: The School Board Approve the Second Reading of the LHS Advisor Handbook 2024-2025

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

F. Approval of Overnight Field Trips

1. LHS ELP – Disneyland – Anaheim, CA – December 21 to 22, 2024 **7:50 P.M.**
2. Laton Middle School 6<sup>th</sup> Grade – Sierra Outdoor School – Sonora, CA – December 11-13, 2024

Superintendent’s Recommendation: The School Board Approve the Overnight Field Trips

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

G. Fundraisers:

**7:53 P.M.**

1. ASB Spiritwear – T-Shirt Sales – LHS ASB – 2024-2025 School Year
2. Sports Photo Packages – LES/LMS ASB – September 2024-May 2025
3. Student Store/Snack Bar – LMS ASB – 2024-2025 School Year
4. Grams for Various Holidays – LMS ASB – 2024-2025 School Year
5. Junior Class Shirt Sales – LHS Class of 2026 – September 11-30, 2024
6. Meat Stick Sale – LHS Class of 2027 – September – December 2024
7. Apparel Sale – LHS Cheer – September 12 -25, 2024
8. Elote/Slushie Sale – LHS Class of 2025 – September 16-20, 2024
9. Senior Class Shirts Sales – LHS Class of 2025 – September 23, 2024
10. Beef Jerky Sale – LHS Class of 2026 – September 24 – October 31, 2024
11. Homecoming Movie Night – LHS Class of 2025 – October 4, 2024
12. Snow Cone Sales at Homecoming Football Game – LHS FFA – October 4, 2024
13. LMS Dance – LMS ASB – October 2024

Superintendent’s Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

**VI. CLOSED SESSION ITEMS:**

- A. Public Employee Appointment – Government Code 54957
1. Culture and Climate

**7:56 P.M.**

- B. Public Employee Appointment – Government Code 54957 **8:01 P.M.**
  - 1. Lead Cook
- C. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:06 P.M.**
- D. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:11 P.M.**
- E. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:16 P.M.**
- F. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:21 P.M.**

**VII. CLOSED SESSION ACTION: (In Open Session)**

- A. Public Employee Appointment – Government Code 54957 **8:26 P.M.**
  - 1. Climate and Culture

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

- B. Public Employee Appointment – Government Code 54957 **8:29 P.M.**
  - 1. Lead Cook

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

- C. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:32 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

- D. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:35 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

- E. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:38 P.M.**

Motion:	Vote:	Yes	No
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Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

F. Public Employee Discipline/Dismissal/Release – Government Code 54957

**8:41 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

**VIII. FUTURE AGENDA ITEMS:**

**8:44 P.M.**

- A.
- B.

At \_\_\_\_\_, it was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

**IX. ADJOURNMENT**

It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried to adjourn the meeting at \_\_\_\_\_ P.M.

Vote:	Yes	No
Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
Jose Ibarra:	<input type="checkbox"/>	<input type="checkbox"/>

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, October 9, 2024.

\_\_\_\_\_  
Clerk's Signature