

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, September 9, 2024**

**6:30 Executive Session followed by 7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

- I. OPEN SESSION**
- II. EXECUTIVE SESSION**  
RIGL 42-46-5 sections:
  - (a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.
  - (a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.
- III. OPENING BUSINESS**
  - A. Pledge of Allegiance
- IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Dates 9/9/24)**
- V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- VI. RECOGNITION**
  - A. Recognition of Teacher of the Year and Support Professional of the Year
- VII. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

  - A. Approval of Minutes
    - a. 07/22/24 School Committee Meeting
  - B. Homeschool Requests (39)
  - C. Contract for KMS Assistant Principal
  - D. Contract for Guiteras Acting Principal
  - E. Salary Increase MHHS Associate Principal
  - F. Acceptance of Donation from Thrive Outside
  - G. School Property Disposals

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: September 5, 2024

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H. Attendance at the Annual NSBA Conference

**VIII. DISCUSSION AND/OR POSSIBLE ACTION**

- A. [Memo on Ch. 16-3-19 \(Atty. M. Carroll\)](#)
- B. [Vote & Approval of request for Chevron Parking Variance for Mt. Hope High School](#)
- C. [Approval of EDDBA- Maintenance and Control of Materials and Equipment- Green Purchasing and Cleaning Policy](#)
- D. [Resolution on Sustainability & the Design and Construction of High-Performance Schools](#)
- E. [Updated MOA agreement for Learning Inside Out](#)
- F. [Approval of Bid Award for Learning Inside Out Project](#)
- G. [Memo on Draft FY24 Preliminary Year End](#)
- H. [COZ Grant](#)

**IX. ADJOURNMENT**

Nicky Piper, Chairperson,  
Bristol Warren Regional School Committee

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