



# GES Family News



Week of: Sept 9-13, 2024

**Monday, 9/9**

**Early Release at 1:44pm**

**Tuesday, 9/10**  
**9-2pm**

**Regular Hours**

**School Pictures in the Garden (Flyer attached below)**

**10:30a**

**Cookie Dough Fundraiser Pawesome Pet Distribution** on the playground—Students bring their forms during the first recess

**Wed, 9/11**

**Regular Hours**

**Thursday, 9/12**  
**1-3:14p**

**Regular Hours**

GT with Ms. Martin

**Friday, 9/13**

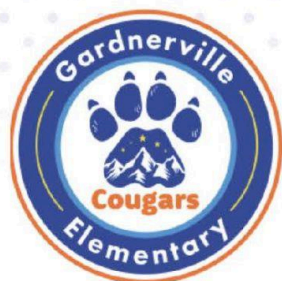
**Regular Hours**

**Cafeteria Menu** [Meal Menus](#)

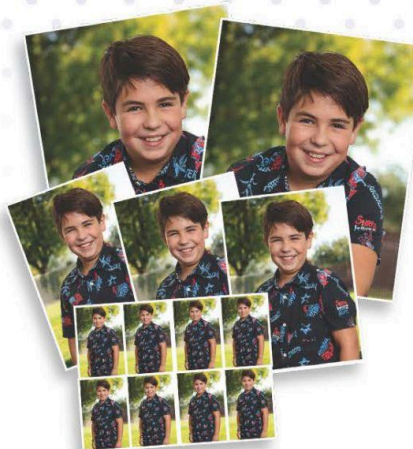
## **Coming Soon @ GES:**

- 9/17 Cookie Dough Money & Orders Due
- 9/18 DC Library Assembly Grades 3-5
- 9/23 PLC Early Release
- 9/25 DC Library Assembly K-2

**Community events, Art Contests and kids' sports flyers attached below**



## Gardnerville Elementary TUESDAY, Sept 10th



### Order Photos Using Your Phone or Online

1. You will receive a flyer with your student's unique gallery code the day pictures are taken. Make sure to check their backpacks!
2. Use your phone to **scan the QR code**, or visit [www.littledetailsschoolphotos.com](http://www.littledetailsschoolphotos.com) and click the **"Orders"** tab, then enter your student's unique code.
3. The private gallery with your child's photos will load. You will have the option to **"Choose your favorite photo"** for use in the yearbook.
4. Click the **"Order Photos"** button to view different poses and expressions.
5. Use the **"Choose Photos"** button to customize your packages. Mix and match multiple images in the same package, if you prefer.
6. Click **"Add to Cart"** when you have finished shopping. Check your images and crop to make sure your order is correct.
7. When you are happy with your order, click **"View Cart"** and then **"Proceed to Checkout"**.
8. Don't forget to take advantage of Free Shipping by ordering the first week the photos are posted.

### Order the First Week to Save Money!

Don't Wait to Purchase!  
The first two months of  
sales benefit your school.

\$5 Discount on order of \$35 or more.  
\$7 Discount on order of \$70 or more.  
\$10 Discount on order of \$100 or more.  
All orders will be delivered to your home.

PICTURE DAY IS TUESDAY, SEPTEMBER 10TH, 2024

LittleDetails  
SCHOOL PHOTOGRAPHY  
[www.littledetailsschoolphotos.com](http://www.littledetailsschoolphotos.com)

**A CHANCE TO WIN UP TO  
\$1,000 DEPOSITED INTO A  
529 COLLEGE SAVINGS  
ACCOUNT!**



# **"WHAT DO YOU WANT TO BE WHEN YOU GROW UP" 4TH ANNUAL ART CONTEST**

**AUGUST 12 - OCTOBER 13, 2024**

Use your artistic skills and imagination to show us what you want to be when you grow up!

**THREE WINNERS WILL BE SELECTED FOR EACH GRADE  
LEVEL PRE-K THROUGH 12TH GRADE**

**1st: \$1,000 college savings account**

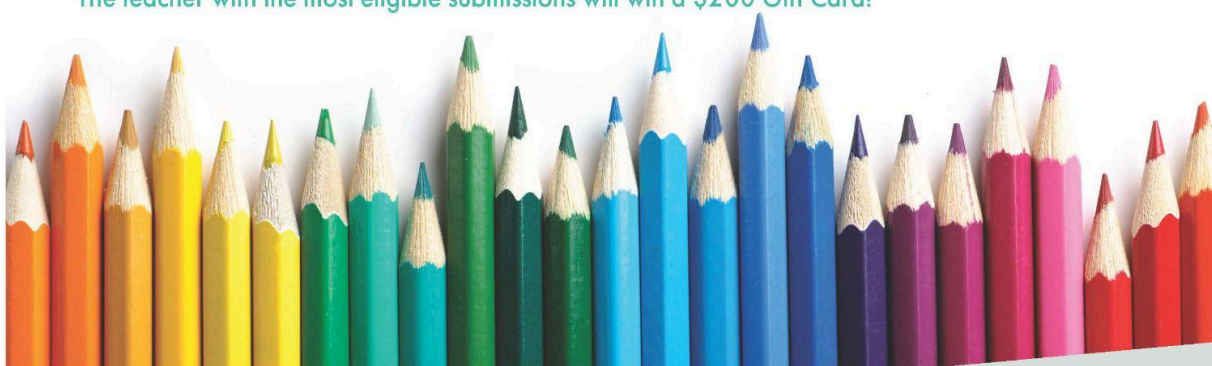
**2nd: \$500 college savings account**

**3rd: \$250 college savings account**

**The teacher with the most eligible submissions will win a \$200 Gift Card!**



To enter the contest  
and see the rules visit:  
[NVigate.gov/contest](https://NVigate.gov/contest)  
or scan this code with  
your phone.



**HELPING NEVADANS NAVIGATE PLANNING, SAVING, AND PAYING FOR HIGHER EDUCATION.**

[NVigate.gov](https://NVigate.gov) [@NevadaStateTreasurer](https://www.facebook.com/NevadaStateTreasurer) [@NVTreasurer](https://twitter.com/NVTreasurer) [@NevadaStateTreasurer](https://www.instagram.com/NevadaStateTreasurer)

Powered by the Nevada Treasury





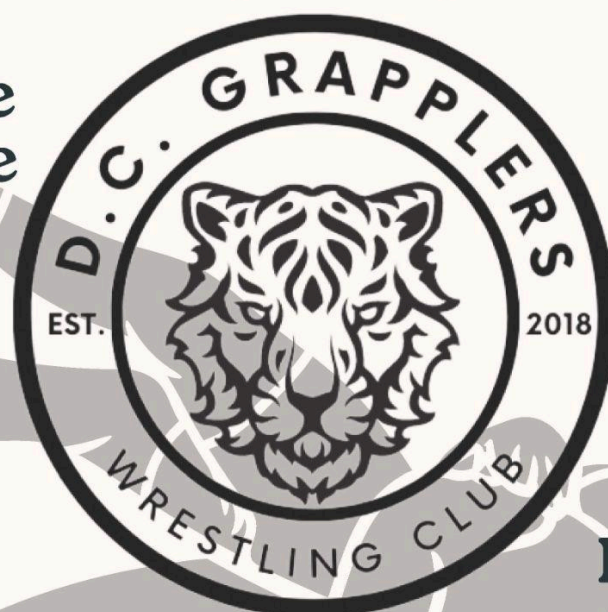
# DOUGLAS COUNTY GRAPPLERS WRESTLING CLUB

**Monday - Wednesday - Friday 5:30 PM - 6:30PM**

**Folkstyle  
Freestyle  
Greco-Roman**

**Boys and  
Girls Ages  
5 & UP**

**SIGN UP  
HERE:**



**ALL SKILL  
LEVELS**

**Register  
TODAY!**

**Wrestling is for everyone!**

**Practice Starts Monday, September 30 @ CVMS Gym**

**COST: \$60 PER Month (Family Discounts)**

**\*Does not include league or tournament registration**

**Questions? Contact Coach Ben: [benyhna@gmail.com](mailto:benyhna@gmail.com) or (775) 450-1391**

**Douglas County  
Grapplers Wrestling  
Club is a recognized  
501(c)(3) not for profit  
organization.**



**Douglas County  
Grapplers Wrestling  
Club is an affiliated  
club with USA  
Wrestling and Sierra  
Wrestling Association.**

# AKC National ART CONTEST

Unleash your creativity and let your imagination run wild in the AKC National Art Contest! Following the theme of **Canine Connection**, we are looking for artwork that portrays the friendship, loyalty, and understanding that exists between humans and canines.



## Contact

Questions? Email  
publiced@akc.org

## Entry

Scan the QR code to enter.  
All entries must be completed  
by a parent or legal guardian  
18 years of age or older.



## Deadline

Entry forms and  
artwork due by  
September 30,  
2024 by 11:59 PM ET

## Prizes

- Age Categories: 5-8, 9-12, 13-15, and 16-18
- First-place winners will receive a \$50 gift card
- Finalists and first-place winners will have their artwork featured in an online exhibition
- First-place winners will have their artwork displayed at the Museum of the Dog in NYC

## Rules

- Artists must be between the ages of 5 and 18
- Theme: **"Canine Connection"**.
- Size: 8.5" x 11" (must lie flat)
- Medium: Drawing, painting, or mixed media
- Judging Criteria: creativity (40%), fit to the theme (30%), picture quality (30%)





# CARSON VALLEY YOUTH

NON-PROFIT 501C3 YOUTH ORGANIZATION

## LACROSSE

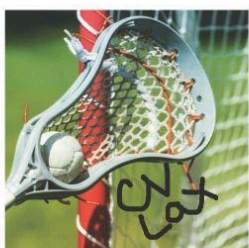
### \* BOYS and GIRLS / 4th - 8th Grades \*

"TryLax" is designed for beginners curious about the fastest growing NCAA sport in the nation.

Build skills early and prepare for your 1st competitive lacrosse season . . . Spring 2025.

### \* FALL SKILLS REGISTRATION IS OPEN \*

<https://forms.gle/YUwv1V1na4RdocW7>



(10 sessions) **\$80** (over 15 hrs. Lacrosse skills)

**September 24th - October 23rd**  
**Tues. + Wed. / 4:30 - 6:00 p.m.**

Gardnerville's Lampe Park

### \* LEARN THE GAMES \*

US Lacrosse / Olympic Sixes / Native American Chumash

~ Pass / Catch Stick Development

~ Ground Balls ~ Shooting Skills

~ Defensive Footwork

**CARSON VALLEY YOUTH LACROSSE**

provides all necessary equipment  
(lacrosse sticks/goggles) for skill

practice sessions **EXCEPT** for mouthguards and cleats.



**CONTACT:** [carsonvalleyyouthlacrosse@gmail.com](mailto:carsonvalleyyouthlacrosse@gmail.com)

Non-Profit 501c3 Youth Organization

**Registration Link / Questions @775/781-1178**