

AGENDA

SHELLFISH CONSERVATION COMMISSION

***Tuesday, September 10, 2024 – 6:30 p.m.
Town Hall***

Item 1. Call to Order.

Item 2: Those Present.

Item 3. Approval of Minutes: August 13, 2024

Item 4. Harbor Master's Report.

Item 5: Council Liaison's Report.

Item 6. General Public Comments.

Item 7: Old Business.

- Act on Shellfish Conservation Ordinance revision and proposed fee changes related to Non-Resident Day Passes.

Item 8: New Business. *[An item may be added to this agenda provided a majority of the committee votes to waive the rules to add said item.]*

- Discussion on Green Crab project dates.

Item 9: Set Next Agenda.

Item 10: Adjournment.