



# WESTBURY

## UNION FREE SCHOOL DISTRICT

### Public Announcement for School Meals Community Eligibility Provision

The Westbury Union Free School District today announced an amendment to its policy for serving meals for children served under the National School Lunch Program and School Breakfast Program for the 2024-2025 school year, which would allow for all children at all schools/sites to be served meals at no charge.

For additional information please contact the following person:

Westbury High School  
Westbury Middle School  
Drexel Avenue Elementary  
Park Avenue Elementary  
Powells Lane Elementary  
Dryden Street Elementary

Attention: Rowena Jeffrey  
School Lunch Manager  
Nutrition Department  
1 Post Road  
Old Westbury, NY 11568  
Phone: (516) 874-1888  
rjeffrey@westburyschools.org

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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