



## Northern Berkshire Vocational Regional School District 2024 - 2025 School Calendar

| August/September 2024 (20 days) |    |    |    |    |
|---------------------------------|----|----|----|----|
| M                               | T  | W  | TH | F  |
|                                 |    |    | 29 | 30 |
| (A) X                           | 3  | 4  | 5  | 6  |
| (B) 9                           | 10 | 11 | 12 | 13 |
| (A) 16                          | 17 | 18 | 19 | 20 |
| (B) 23/30                       | 24 | 25 | 26 | 27 |

Dismissals  
 11:15: November 27

Faculty Only  
 August 29,30, October 30, March 19

**Skills District VI Competition:** March 11

| February 2025 (15 days) |    |    |    |    |
|-------------------------|----|----|----|----|
| M                       | T  | W  | TH | F  |
| (A) 3                   | 4  | 5  | 6  | 7  |
| (B) 10                  | 11 | 12 | 13 | 14 |
| X                       | X  | X  | X  | X  |
| (A) 24                  | 25 | 26 | 27 | 28 |

| October 2024 (21 days) |    |    |    |    |
|------------------------|----|----|----|----|
| M                      | T  | W  | TH | F  |
| (A)                    | 1  | 2  | 3  | 4  |
| (B) 7                  | 8  | 9  | 10 | 11 |
| (A) X                  | 15 | 16 | 17 | 18 |
| (B) 21                 | 22 | 23 | 24 | 25 |
| (A) 28                 | 29 | 30 | 31 |    |

MCAS Testing

**ELA:** March 25,26  
**Math:** May 20,21  
**Science:** June 3,4  
**Parent Teacher Conference:** November  
**Showcase:** December

| March 2025 (20 days) |       |       |    |    |
|----------------------|-------|-------|----|----|
| M                    | T     | W     | TH | F  |
| (B) 3                | 4     | 5     | 6  | 7  |
| (A) 10               | 11    | 12    | 13 | 14 |
| (B) 17               | 18    | 19    | 20 | 21 |
| (A) 24               | (B)25 | (B)26 | 27 | 28 |
| (B) 31               |       |       |    |    |

| November 2024 (18 days) |    |    |    |    |
|-------------------------|----|----|----|----|
| M                       | T  | W  | TH | F  |
| (A)                     |    |    |    | 1  |
| (B) 4                   | 5  | 6  | 7  | 8  |
| (A) X                   | 12 | 13 | 14 | 15 |
| (B) 18                  | 19 | 20 | 21 | 22 |
| (A) 25                  | 26 | 27 | X  | X  |

Marking Periods & Progress Reports

|                            |                                 |
|----------------------------|---------------------------------|
| <b>Progress Reports</b>    | <b>Report Cards</b>             |
| 1 <sup>st</sup> Qtr Oct 4  | 1 <sup>st</sup> Qtr Ends Nov 8  |
| 2 <sup>nd</sup> Qtr Dec 13 | 2 <sup>nd</sup> Qtr Ends Jan 24 |
| 3 <sup>rd</sup> Qtr Feb 28 | 3 <sup>rd</sup> Qtr Ends Apr 11 |
| 4 <sup>th</sup> Qtr May 16 | 4 <sup>th</sup> Qtr Ends Jun    |

| April 2025 (17 days) |    |    |    |    |
|----------------------|----|----|----|----|
| M                    | T  | W  | TH | F  |
| (B)                  | 1  | 2  | 3  | 4  |
| (A) 7                | 8  | 9  | 10 | 11 |
| (B) 14               | 15 | 16 | 17 | 18 |
| X                    | X  | X  | X  | X  |
| (A) 28               | 29 | 30 |    |    |

| December 2024 (15 days) |    |    |    |    |
|-------------------------|----|----|----|----|
| M                       | T  | W  | TH | F  |
| (B) 2                   | 3  | 4  | 5  | 6  |
| (A) 9                   | 10 | 11 | 12 | 13 |
| (B) 16                  | 17 | 18 | 19 | 20 |
| X                       | X  | X  | X  | X  |
| X                       | X  |    |    |    |

Exploratory Program

**Exploratory Tier I Ends:** October 25  
**Exploratory Tier II Ends:** December 20  
**Permanent Shop Placement:** January 6

| May 2025 (21 days) |    |    |    |    |
|--------------------|----|----|----|----|
| M                  | T  | W  | TH | F  |
| (A)                |    |    | 1  | 2  |
| (B) 5              | 6  | 7  | 8  | 9  |
| (A) 12             | 13 | 14 | 15 | 16 |
| (B) 19             | 20 | 21 | 22 | 23 |
| (A) X              | 27 | 28 | 29 | 30 |

| January 2025 (21 days) |    |    |    |    |
|------------------------|----|----|----|----|
| M                      | T  | W  | TH | F  |
| (A)                    |    | X  | 2  | 3  |
| (B) 6                  | 7  | 8  | 9  | 10 |
| (A) 13                 | 14 | 15 | 16 | 17 |
| (B) X                  | 21 | 22 | 23 | 24 |
| (A) 27                 | 28 | 29 | 30 | 31 |

End of Year Events

**Senior Sign Out:** May 30  
**HS Graduation:** June 4  
**PS Graduation:** June 2

| June 2025 (10 days) |    |    |    |    |
|---------------------|----|----|----|----|
| M                   | T  | W  | TH | F  |
| (B) 2               | 3  | 4  | 5  | 6  |
| (A) 9               | 10 | 11 | 12 | 13 |
| (B) 16              | 17 | 18 | X  | 20 |
| (A) 23              | 24 | 25 | 26 | 27 |

June 17- 180  
 June 25- 185