



SPARTAN SPEAK

A Culture of Greatness

March 11, 2024

Important Dates

3/12 Pre-ACT and ACT

3/15-3/17 Musical - Guys and Dolls

3/18 Spartan Strings St. Patrick's Day
Dinner Fundraiser

3/20 NO SCHOOL (PLC Day)

3/21-3/22 NO SCHOOL

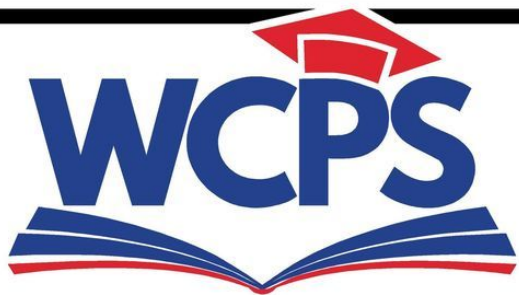
3/25-3/26 Arrive Alive

4/1-4/5 NO SCHOOL (Spring Break)

4/18 Dual Credit Meeting @5:30 Auditorium

4/20 Prom

5/25 SWHS Graduation (pending WCPS Board approval)



**BUS ROUTE PICK-UP
AND DROP-OFF HERE**

DON'T MISS OUT ON THE MANY COLLEGE & CAREER READINESS OPPORTUNITIES THAT WE OFFER AT SWHS! CLICK HERE TO VIEW OUR UP-TO-DATE SCHEDULE OF SWHS POSTSECONDARY READINESS EVENTS AND FOLLOW @SWHSREADY ON TWITTER TO STAY INFORMED!



GETTING YOUR PERMIT SOON?

CLICK HERE

REQUEST YOUR SCHOOL COMPLIANCE VERIFICATION FORM



GOOGLE CLASSROOM CODES

CLASS OF 2024 - mcqxqq7

CLASS OF 2025 - jctw7v5

CLASS OF 2026 - xtb7oxx

CLASS OF 2027 - 2wcfzwo

CLASS OF 2028 - 6dv6hsz

YOUR PARAGRAPH TEXT

SWHS@WARREN.KYSCHOOLS.US

PLEASE USE THE OFFICE EMAIL FOR TRANSPORTATION CHANGES, ABSENT EXCUSES AND CHECKOUT NOTES.

Tuesday, March 12 Pre-ACT and ACT

- *ALL 9th-11th Grade students will be taking the Pre-ACT or ACT.
- *Please schedule any appointments around this date.
- *ALL DUAL CREDIT and ATC students should report to school by 7:30 regardless of release time.
- *SENIORS should report to school this day.
- *All absences will require a doctor's note or a parent note to be excused.

Senior Picnic Donations Needed

PTSO is in need of \$5 or \$10 gift cards for the senior picnic. If you can donate, please drop off cards in the front office at SWHS.

MARCH 12 ACT

All Students taking the
ACT MUST bring their
school-owned
Chromebook CHARGED
and ready for
testing



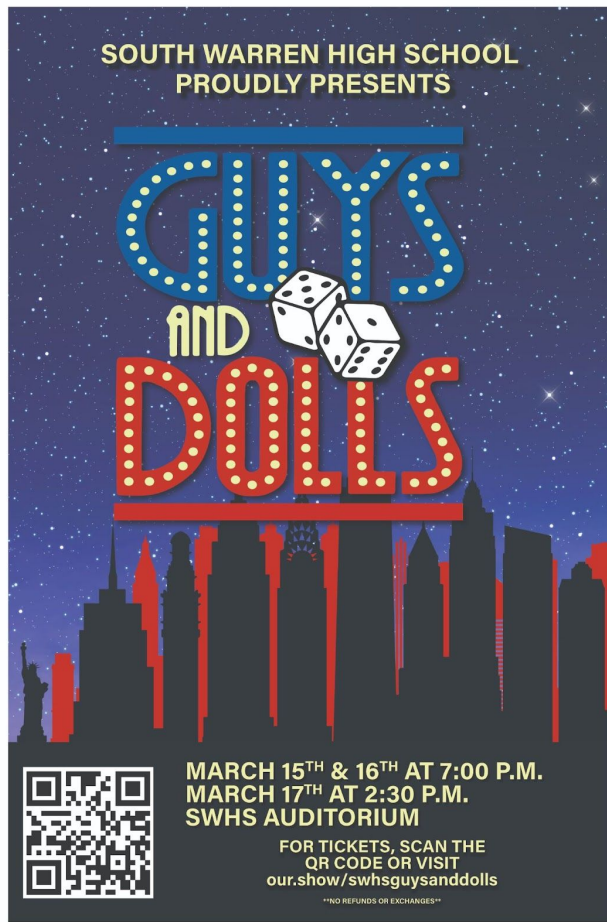
Dual Credit

Parent/Student Meeting



Thursday, April 18 @ 5:30

Parents must attend to get Dual Credit Application



Guys and Dolls

on March 15, 16 and/or 17.

Show times are
7pm on Friday and Saturday and 2:30pm on
Sunday.

[Get your tickets here!!](#)

Tickets are sold as reserved seating this year,
so make sure you and your friends get seats next to
each other.

Invite everyone!!!!

Also, we will have concessions before the show this year
so come a little early to check out the offerings!

--

Tiffany Harrington

Choir/Musical Director

[South Warren High School](#)

8140 Nashville Rd.

Bowling Green, KY. 42101

270-467-7500

270 467-7506 (Fax)

[Choir Website](#)



Soft Skills Workshop for ALL Seniors

Tuesday, March 12
7:30 am - 12:30 pm

South Warren High School is very excited to introduce inspirational leader and presenter Mr. Greg Coker, who will be leading our seniors in our first-ever SWHS Senior Soft Skills Workshop!

The primary purpose of this event is to prepare the Class of 2024 for life after high school by providing them with the skills & mindset necessary for success in today's world!

To learn more about Mr. Coker and his vision, visit gregcokerdevelopment.com



GC GREG COKER

Soft Skills Workshop
Presenter



Will Coker
State Farm

Event Sponsor

This event is supported by

**United Way of
South Central Kentucky**



**Complete the 2024-2025
FAFSA Form AND a
short survey to be
entered into a drawing
for the KHEAA FAFSA
Completion Scholarship!**

**\$500 FAFSA Completion
Scholarship**



Scan the QR code and complete
the survey to enter.



FAFSA Communication

The FAFSA process has been revamped for the 2024-2025 FAFSA form. The vibe is that it has been improved to streamline the application process and provide opportunities for financial assistance to a broader number of applicants. The FAFSA which typically opens on October 1 (for the following school year) opened at the end of December this year. General information about the FAFSA follows.

WHO SHOULD COMPLETE THE 2024-2025 FAFSA:

- Any student who will be continuing their education in Fall 2024 or Spring 2025 should complete the 2024-2025 FAFSA. A parent/guardian for the student will also participate in the FAFSA process by contributing their information on the form. *Note: This includes students pursuing a 2 or 4-year degree as well as one who will be pursuing a certificate program (ex. CDL License, cosmetology certificate, etc.)*

WHY SHOULD A STUDENT COMPLETE THE FAFSA:

- It's FREE to apply and one never knows what financial opportunities may be presented as a result of completing the application. Several factors are taken into consideration to determine the type and amount of aid a student may be eligible to receive. A student will NOT be eligible for FREE money without completing the application.
- Some colleges REQUIRE a COMPLETED FAFSA as a part of their application.
- Student-athletes are REQUIRED to complete the FAFSA.
- Students who plan to work on campus are typically required to have completed the FAFSA.
- Things change and though at the time of an initial application, one may not qualify for financial assistance, once the school year starts other funding may become available at the federal, state, or school level for students who have a FAFSA on file.

HOW DOES A STUDENT COMPLETE THE FAFSA

- **CREATE AN FSA ID**
 - All "contributors" MUST create an FSA ID. A "contributor" is anyone who is required to provide information on the FAFSA form, sign the FAFSA form, and provide consent and approval to have their federal tax information transferred directly from the IRS into the form. A "contributor" does NOT mean a person who is responsible for paying for college expenses.
 - Visit [StudentAid.gov](https://studentaid.gov) to determine who the contributors for your FAFSA should be.
 - Click [HERE](#) to watch a very short video that walks a student and their parent/guardian through creating an FSA ID.
- **GATHER THE DOCUMENTS NEEDED TO APPLY**
 - Check out the [2024-2025 FAFSA COMPLETION GUIDE](#). It provides a concise list of all the things a student and their family will need to have readily available to complete the FAFSA.
- **COMPLETE THE FAFSA**
 - After the FSA IDs are matched by the Social Security Administration, the student and the parent/guardian should visit www.studentaid.gov, and complete the FAFSA for the year the student will be attending college.
 - Click [HERE](#) to watch a step-by-step video on how to complete the 2024-2025 FAFSA.
 - Upon completion, the contributors should review the FAFSA Submission Summary and make corrections if necessary.

WHAT HAPPENS AFTER SUBMITTING THE FAFSA

- Next, the U.S. Department of Education processes the completed application. Upon completion, the student will be notified of any missing or incorrect information that should be reviewed and corrected as soon as possible.
- The applicant receives a FAFSA Submission Summary, which is a summary of the processed data they submitted on the FAFSA form. Institutions of higher education listed by the applicant on the FAFSA form also receive a summary of processed data submitted on the FAFSA form which is called the Institutional Student Information Record (ISIR).
- The colleges listed on the FAFSA form are responsible for creating the student aid offer and disbursing any federal student aid accordingly.
- A student should contact the financial aid office at the college they plan to attend to find out if there are additional requirements for receiving student aid and to learn more about the process of applying for aid at that college.



The Foundry Christian Community Center Career Shadow Trip

Thursday, March 14

8:15 a.m. - 12:15 p.m.

If you are a senior or junior interested in a career that entails working with community members and local business partners to provide kindergarten readiness educational services for families and children, then this trip is for you! There are **ONLY 5 spots**, so **secure your spot TODAY!**

Permission forms are **DUE by Wednesday, February 28** and are available in the Readiness Center and also on the Guidance Google Classroom!

Join us for a Career Shadowing trip to:

**LOGAN
ALUMINUM**

Wednesday, February 21

8:00 a.m. - 1:45 p.m.

Spend the day learning about a variety of job opportunities with a reputable & local company specializing in manufacturing-related careers!

Students in Grades 12-10 may sign up.

**** Priority will be given to seniors and juniors who turn in a completed permission form prior to February 7! ****

Permission forms are available in the Readiness Center (in the Library) and can be downloaded from the Guidance Google Classroom!

ACT

General Testing Information:

Students can register for a national ACT via their MyACT.org student account. National tests are offered on Saturday mornings from 8 a.m. - noon-ish. See the remaining dates for this year below. Available local testing sites are usually Bowling Green High School or WKU's South Campus - you choose!

Upcoming Test Dates (National)

Test Date	Regular Registration Deadline Late Fee Applies After This Date	Late Registration Deadline
February 10, 2024	January 5	January 22
April 13, 2024	March 8	March 24
June 8, 2024	May 3	May 19
July 13, 2024*	June 7	June 21

Cost:

Students will be prompted to pay the \$68 fee (for an ACT with no writing) using a debit or credit card. Additional fees apply if a student chooses an additional service.

ACT Waivers:

Students who are eligible for free or reduced lunch qualify for up to 4 fee waivers to take a national ACT during their junior & senior years of high school. Check with Mrs. Waddell to see if this applies to you!

ACT Voucher:

Any student can use the \$5 voucher below towards registration for any February, April, June, or July 2024 national ACT test date. This voucher is valid until January 22, 2024.



SWHS YSC march newsletter

CONTACT US

Cari Stahl - YSC
Coordinator
cari.stahl@warren.kyschools.us

Taylor Alder - YSC Asst.
taylor.alder@warren.kyschools.us

270-904-8835

IN THE YSC

The YSC has been busy serving the SWHS students and their families this past month. Here are the total items provided during the month of February:
Food Box - 0
Clothing - 36
Snacks - 1170
Hygiene - 42
School Supplies - 63



THE ASPIRE CLUB
VISITED THE HOPKINS
CENTER
NURSING HOME FOR
THEIR SERVICE PROJECT
ON 2/29/24.

UPCOMING

MARCH 2 - PRINCESS PROM FITTING
MARCH 15 - ASPIRE CLUB FIELD TRIP TO HUMANE SOCIETY
MARCH 19 - PLC DAY
MARCH 20-21 - NO SCHOOL
MARCH 25-26 - ARRIVE ALIVE
MARCH 29 - ADVISORY COUNCIL MTG @ 1:00
ASPIRE CLUB ASSISTING WITH EGG HUNT

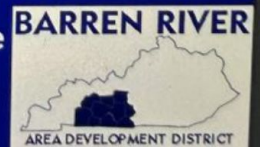
Kentucky Family Caregiver Program

Are you a primary caregiver for your grandchild 18 years of age or younger?



If so, you may qualify for assistance with clothing, personal care items, and more for your grandchild.

For more information, please contact Josh Ritchie at:
(270) 306-4086



BGWC HUMANE SOCIETY Donation Drive



NON-CLUMPING CAT LITTER

BLEACH

LIQUID LAUNDRY DETERGENT

CLOROX/BLEACH WIPES

SMALL ANIMAL FOOD & TREATS (RABBITS, HAMSTERS, GUINEA PIGS, RATS)

TIMOTHY HAY

CRITTER LITTER (YESTERDAY'S NEWS, PINE WOOD SHAVINGS, CLEAN & COZY, CARE FRESH)

CANNED CAT/KITTEN FOOD

CANNED AND DRY DOG/PUPPY FOOD

KITTEN AND PUPPY FORMULA & FEEDING BOTTLES

CAT/DOG TREATS & TOYS

COPY PAPER

OFFICE SUPPLIES

GENTLY USED WASHCLOTHS, TOWELS & BLANKETS

EMPTY PRESCRIPTION BOTTLES

BANDAGES(ALL SIZES)

FELIWAY PLUG-INS AND FELIWAY REFILLS

SEASONAL ITEMS

WINTER: PET SAFE DEICER, STRAW, IGLOO DOG HOUSES, HAND WARMERS, WINTER GLOVES

SUMMER: PLASTIC KIDDIE POOLS, BOTTLED WATER

SWHS ASPIRE CLUB WILL PRESENT TO
THE BGWC HUMANE SOCIETY ON MARCH 15TH
ALL DONATIONS BRING TO ROOM 221

CLUB PICTURE DAYS

MONDAY, MARCH 4TH

ARCHERY
BASS FISHING
BOWLING
CROSS COUNTRY
TRACK & FIELD

TUESDAY, MARCH 5TH

ACADEMIC TEAM
FUTURE PROBLEM SOLVING
ASPIRE
ACTIVATE
CHESS

WEDNESDAY, MARCH 6TH

ART CLUB
CHICK FIL A LEADERSHIP
DUNGEONS & DRAGONS
BADMINTON
BETA

THURSDAY, MARCH 7TH

EQUALITY
E-SPORTS
FBLA
FCA
FCCLA

FRIDAY, MARCH 8TH

FFA
FILM SOCIETY
INTERNATIONAL CLUB
KEY
KYA

MONDAY, MARCH 11TH

MUSICAL
PROM COMMITTEE
SPIRIT CLUB (OFFICERS ONLY)
STUDENT AMBASSADORS

7th Annual
ST. PATRICK'S
 DAY FUNDRAISER
 for
SPARTAN
STRINGS
MONDAY, MARCH 18TH 2024
 Doors Open 5:30PM Concert 6:30PM
 Performances by
 Middle & High School
 Spartan Strings



Scan to Pay

**Traditional
 Irish Dinner**

Silent Auction too!

SWHS CAFETERIA - \$13 EACH, KIDS UNDER 5 FREE
 MORE INFO: REBECCA.BAUMBACH@WARREN.KVSCHOOLS.US





#Serve, Save, Protect – Make it Better. Join us.

NOW HIRING

Are you the Firefighter type?
 Starting Salary \$54,000

Apply today 

www.joinbgky.org/fire
 Text joinbgfd @ 833-494-0660

Congratulations!

Korrin Green - Creative Writing
 Jenny Li - Instrumental Music
 McKinley Wright - Drama

*Advanced to 2nd and final round of
 adjudications for Governor's School for the Arts!*

Good Luck!!



COME ONE...
COME ALL!!!

 Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky.

2024

4-H Summer Camp



CIRCUS

July 1 - 5, 2024

- Open to Warren County Youth (ages 9-15), Teen (ages 16-17) & Adult Chaperones (ages 18+)
- To Register: Return Camp Form & \$50 Deposit to Warren Co. Extension Office by May 24th
- Forms Available online at: www.warrencountyextension.com/4-h-camp
- Final Camper Fees due to Ext. Office by June 24th
- For More Info, Call/Email: 270-842-1681; julie.brown@uky.edu or jturley@uky.edu
- Fundraising Opportunity begins: Feb. 19th (Nothing Bundt Cakes)
- Camp with Allen, Simpson, Warren & Hardin Co.
- 4-H Camp Kick-Off Night on May 17th @ 6-8pm: Learn more about 4-H Camp! Free fun & Food!
- Camp Orientation on June 17th @ 6pm at the Warren Co. Extension Office



5 Day
4 Night
Camp at
West KY
4-H Camp

4-H Summer Camp Fees

- Campers (9-15 yrs old): \$325
- Teens (16-17 yrs old): Free
- Adults (18+): Free; must complete a background check
- Some scholarships available
- Fundraiser opportunities available by selling Nothing Bundt Cakes & Krispy Kreme Doughnuts



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veterans status, physical or mental disability or receipt of retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.



4-H Summer Camp



2024

1

Step 1: Locate a 4-H Camp Application online at:

www.warrencountyextension.com/4-h-camp
or

Pick up at the Warren Co. Extension Office
(5162 Russellville Rd, BG 4201)

2

Step 2: Complete your application and return to the Warren County Extension Office ASAP to reserve your spot.

3

Step 3: Pay a \$50 deposit fee at time of submitting your camp application. Remaining Payment due by June 24th. Forms of payment: cash, checks or debit/credit card.

4

Step 4: Fundraising starts on February 19th with selling Nothing Bundt Cakes. Orders are due back by March 11th & pick up on March 25th.

More fundraising available later in spring.

For more info, contact Julie Brown at 240-842-1681.

5

Step 5: Mark your calendar to attend 4-H Summer Camp Orientation on June 17th @ 6pm at the WCEO.

4-H Camp Registration Forms
& Info located at:

www.warrencountyextension.com/4-h-camp

