



# SPARTAN SPEAK

*A Culture of Greatness*

## March 4, 2024

### Important Dates

3/12 Pre-ACT and ACT

3/15-3/17 Musical - Guys and Dolls

3/18 Spartan Strings St. Patrick's Day  
Dinner Fundraiser

3/20 NO SCHOOL (PLC Day)

3/21-3/22 NO SCHOOL

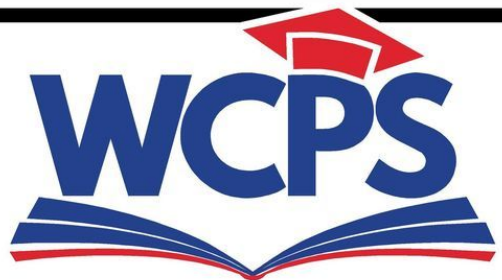
3/25-3/26 Arrive Alive

4/1-4/5 NO SCHOOL (Spring Break)

4/18 Dual Credit Meeting @5:30 Auditorium

4/20 Prom

5/25 SWHS Graduation (pending WCPS Board approval)



WARREN COUNTY PUBLIC SCHOOLS  
ESTABLISHED 1908

## BUS ROUTE PICK-UP AND DROP-OFF HERE

GETTING YOUR  
PERMIT  
SOON?

CLICK  
HERE

REQUEST YOUR  
SCHOOL COMPLIANCE  
VERIFICATION FORM



**SWHS@WARREN.KYSCHOOLS.US**

PLEASE USE THE OFFICE EMAIL  
FOR TRANSPORTATION  
CHANGES, ABSENT EXCUSES  
AND CHECKOUT NOTES.

# Tuesday, March 12 Pre-ACT and ACT

\***ALL 9th-11th Grade** students will be taking the Pre-ACT or ACT.

\*Please schedule any appointments around this date.

\***ALL DUAL CREDIT** and **ATC** students should report to school by 7:30 regardless of release time.

\***SENIORS** should report to school this day.

\*All absences will require a doctor's note or a parent note to be excused.

## Senior Picnic Donations Needed

PTSO is in need of \$5 or \$10 gift cards for the senior picnic. If you can donate, please drop off cards in the front office at SWHS.

### GOOGLE CLASSROOM CODES

**CLASS OF 2024 - mcqxqq7**

**CLASS OF 2025 - jctw7v5**

**CLASS OF 2026 - xtb7oxx**

**CLASS OF 2027 - 2wcfzwo**

**CLASS OF 2028 - 6dv6hsz**


YOUR PARAGRAPH TEXT



# MARCH 12 ACT


All Students taking the  
ACT MUST bring their  
school-owned  
Chromebook CHARGED  
and ready for  
testing

ad/text  
title



## Dual Credit

Parent/Student Meeting



**Thursday, April 18 @ 5:30**

**\*Parents must attend to get Dual Credit Application\***

SOUTH WARREN HIGH SCHOOL  
PROUDLY PRESENTS

# GUYS AND DOLLS



MARCH 15<sup>TH</sup> & 16<sup>TH</sup> AT 7:00 P.M.  
MARCH 17<sup>TH</sup> AT 2:30 P.M.  
SWHS AUDITORIUM

FOR TICKETS, SCAN THE  
QR CODE OR VISIT  
[our.show/swhsguysanddolls](http://our.show/swhsguysanddolls)

\*\*NO REFUNDS OR EXCHANGES\*\*

We would love to see you at

## Guys and Dolls

on March 15, 16 and/or 17.

Show times are

7pm on Friday and Saturday and 2:30pm on Sunday.

[Get your tickets here!!](#)

Tickets are sold as reserved seating this year,  
so make sure you and your friends get seats next to each other.

**Invite everyone!!!!**

Also, we will have concessions before the show this year  
so come a little early to check out the offerings!

--

Tiffany Harrington

Choir/Musical Director

[South Warren High School](#)

8140 Nashville Rd.

Bowling Green, KY. 42101

270-467-7500

270 467-7506 (Fax)

[Choir Website](#)

# SWHS Prom 2024

Saturday, April 20, 2024

8:00-11:00 pm

Juniors & Seniors of SWHS

\*may bring an outside guest IF guest approval form is  
submitted on time

Tickets are \$25

more information will be coming regarding  
ticket sales

# Soft Skills Workshop for ALL Seniors

**Tuesday, March 12**  
**7:30 am - 12:30 pm**

South Warren High School is very excited to introduce inspirational leader and presenter Mr. Greg Coker, who will be leading our seniors in our first-ever SWHS Senior Soft Skills Workshop!

The primary purpose of this event is to prepare the Class of 2024 for life after high school by providing them with the skills & mindset necessary for success in today's world!

To learn more about Mr. Coker and his vision, visit [gregcokerdevelopment.com](http://gregcokerdevelopment.com)



**GC GREG COKER**

Soft Skills Workshop  
Presenter



**Will Coker**  
**State Farm**

Event Sponsor

This event is supported by

**United Way of  
South Central Kentucky**



**Complete the 2024-2025  
FAFSA Form AND a  
short survey to be  
entered into a drawing  
for the KHEAA FAFSA  
Completion Scholarship!**

**\$500 FAFSA Completion  
Scholarship**



Scan the QR code and complete  
the survey to enter.



# FAFSA Communication

The FAFSA process has been revamped for the 2024-2025 FAFSA form. The vibe is that it has been improved to streamline the application process and provide opportunities for financial assistance to a broader number of applicants. The FAFSA which typically opens on October 1 (for the following school year) opened at the end of December this year. General information about the FAFSA follows.

## WHO SHOULD COMPLETE THE 2024-2025 FAFSA:

- Any student who will be continuing their education in Fall 2024 or Spring 2025 should complete the 2024-2025 FAFSA. A parent/guardian for the student will also participate in the FAFSA process by contributing their information on the form. *Note: This includes students pursuing a 2 or 4-year degree as well as one who will be pursuing a certificate program (ex. CDL License, cosmetology certificate, etc.)*

## WHY SHOULD A STUDENT COMPLETE THE FAFSA:

- It's FREE to apply and one never knows what financial opportunities may be presented as a result of completing the application. Several factors are taken into consideration to determine the type and amount of aid a student may be eligible to receive. A student will NOT be eligible for FREE money without completing the application.
- Some colleges REQUIRE a COMPLETED FAFSA as a part of their application.
- Student-athletes are REQUIRED to complete the FAFSA.
- Students who plan to work on campus are typically required to have completed the FAFSA.
- Things change and though at the time of an initial application, one may not qualify for financial assistance, once the school year starts other funding may become available at the federal, state, or school level for students who have a FAFSA on file.

## HOW DOES A STUDENT COMPLETE THE FAFSA

- **CREATE AN FSA ID**
  - All "contributors" MUST create an FSA ID. A "contributor" is anyone who is required to provide information on the FAFSA form, sign the FAFSA form, and provide consent and approval to have their federal tax information transferred directly from the IRS into the form. A "contributor" does NOT mean a person who is responsible for paying for college expenses.
  - Visit [StudentAid.gov](https://studentaid.gov) to determine who the contributors for your FAFSA should be.
  - Click [HERE](#) to watch a very short video that walks a student and their parent/guardian through creating an FSA ID.
- **GATHER THE DOCUMENTS NEEDED TO APPLY**
  - Check out the [2024-2025 FAFSA COMPLETION GUIDE](#). It provides a concise list of all the things a student and their family will need to have readily available to complete the FAFSA.
- **COMPLETE THE FAFSA**
  - After the FSA IDs are matched by the Social Security Administration, the student and the parent/guardian should visit [www.studentaid.gov](https://www.studentaid.gov), and complete the FAFSA for the year the student will be attending college.
  - Click [HERE](#) to watch a step-by-step video on how to complete the 2024-2025 FAFSA.
  - Upon completion, the contributors should review the FAFSA Submission Summary and make corrections if necessary.

## WHAT HAPPENS AFTER SUBMITTING THE FAFSA

- Next, the U.S. Department of Education processes the completed application. Upon completion, the student will be notified of any missing or incorrect information that should be reviewed and corrected as soon as possible.
- The applicant receives a FAFSA Submission Summary, which is a summary of the processed data they submitted on the FAFSA form. Institutions of higher education listed by the applicant on the FAFSA form also receive a summary of processed data submitted on the FAFSA form which is called the Institutional Student Information Record (ISIR).
- The colleges listed on the FAFSA form are responsible for creating the student aid offer and disbursing any federal student aid accordingly.
- A student should contact the financial aid office at the college they plan to attend to find out if there are additional requirements for receiving student aid and to learn more about the process of applying for aid at that college.



# The Foundry Christian Community Center Career Shadow Trip

Thursday, March 14

8:15 a.m. - 12:15 p.m.

If you are a senior or junior interested in a career that entails working with community members and local business partners to provide kindergarten readiness educational services for families and children, then this trip is for you! There are **ONLY 5 spots**, so **secure your spot TODAY!**

Permission forms are **DUE by Wednesday, February 28** and are available in the Readiness Center and also on the Guidance Google Classroom!

Join us for a Career Shadowing trip to:

**LOGAN  
ALUMINUM**

Wednesday, February 21

8:00 a.m. - 1:45 p.m.

Spend the day learning about a variety of job opportunities with a reputable & local company specializing in manufacturing-related careers!

Students in Grades 12-10 may sign up.

*\*\*\* Priority will be given to seniors and juniors who turn in a completed permission form prior to February 7! \*\*\**

Permission forms are available in the Readiness Center (in the Library) and can be downloaded from the Guidance Google Classroom!

# ACT

## General Testing Information:

Students can register for a national ACT via their MyACT.org student account. National tests are offered on Saturday mornings from 8 a.m. - noon-ish. See the remaining dates for this year below. Available local testing sites are usually Bowling Green High School or WKU's South Campus - you choose!

### Upcoming Test Dates (National)

Test Date	Regular Registration Deadline Late Fee Applies After This Date	Late Registration Deadline
February 10, 2024	January 5	January 22
April 13, 2024	March 8	March 24
June 8, 2024	May 3	May 19
July 13, 2024*	June 7	June 21

### Cost:

Students will be prompted to pay the \$68 fee (for an ACT with no writing) using a debit or credit card. Additional fees apply if a student chooses an additional service.

### ACT Waivers:

Students who are eligible for free or reduced lunch qualify for up to 4 fee waivers to take a national ACT during their junior & senior years of high school. Check with Mrs. Waddell to see if this applies to you!

### ACT Voucher:

Any student can use the \$5 voucher below towards registration for any February, April, June, or July 2024 national ACT test date. This voucher is valid until January 22, 2024.





# SWHS YSC

march newsletter



### CONTACT US

Cari Stahl - YSC  
Coordinator  
cari.stahl@warren.kyschools.us

Taylor Alder - YSC Asst.  
taylor.alder@warren.kyschools.us

270-904-8835

### IN THE YSC

The YSC has been busy serving the SWHS students and their families this past month. Here are the total items provided during the month of February:

- Food Box - 0
- Clothing - 36
- Snacks - 1170
- Hygiene - 42
- School Supplies - 63





**Hopkins Center**  
460 South College Street

THE ASPIRE CLUB VISITED THE HOPKINS CENTER NURSING HOME FOR THEIR SERVICE PROJECT ON 2/29/24.

### UPCOMING

- MARCH 2 - PRINCESS PROM FITTING
- MARCH 15 - ASPIRE CLUB FIELD TRIP TO HUMANE SOCIETY
- MARCH 19 - PLC DAY
- MARCH 20-21 - NO SCHOOL
- MARCH 25-26 - ARRIVE ALIVE
- MARCH 29 - ADVISORY COUNCIL MTG @ 1:00
- ASPIRE CLUB ASSISTING WITH EGG HUNT



# BGWC HUMANE SOCIETY Donation Drive



NON-CLUMPING CAT LITTER

BLEACH

LIQUID LAUNDRY DETERGENT

CLOROX/BLEACH WIPES

SMALL ANIMAL FOOD & TREATS (RABBITS, HAMSTERS, GUINEA PIGS, RATS)

TIMOTHY HAY

CRITTER LITTER (YESTERDAY'S NEWS, PINE WOOD SHAVINGS, CLEAN & COZY, CARE FRESH)

CANNED CAT/KITTEN FOOD

CANNED AND DRY DOG/PUPPY FOOD

KITTEN AND PUPPY FORMULA & FEEDING BOTTLES

CAT/DOG TREATS & TOYS

COPY PAPER

OFFICE SUPPLIES

GENTLY USED WASHCLOTHS, TOWELS & BLANKETS

EMPTY PRESCRIPTION BOTTLES

BANDAGES(ALL SIZES)

FELIWAY PLUG-INS AND FELIWAY REFILLS

## SEASONAL ITEMS

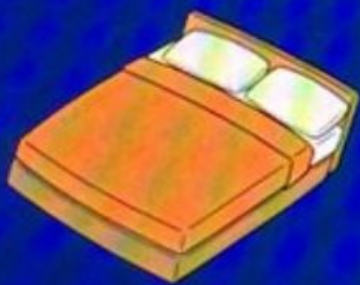
WINTER: PET SAFE DEICER, STRAW, IGLOO DOG HOUSES, HAND WARMERS, WINTER GLOVES

SUMMER: PLASTIC KIDDIE POOLS, BOTTLED WATER

SWHS ASPIRE CLUB WILL PRESENT TO  
THE BGWC HUMANE SOCIETY ON MARCH 15TH  
ALL DONATIONS BRING TO ROOM 221

# Kentucky Family Caregiver Program

Are you a primary caregiver for your  
grandchild 18 years of age or younger?



If so, you may qualify for assistance with  
clothing, personal care items, and more for  
your grandchild.

For more information, please  
contact Josh Ritchie at:  
(270) 306-4086



7th Annual

# ST. PATRICK'S DAY FUNDRAISER

## for SPARTAN STRINGS

MONDAY, MARCH 18TH 2024

Doors Open 5:30PM Concert 6:30PM

**Performances by  
Middle & High School  
Spartan Strings**



Scan to Pay

**Traditional  
Irish Dinner**

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**Silent Auction too!**

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SWHS CAFETERIA - \$13 EACH, KIDS UNDER 5 FREE

MORE INFO: [REBECCA.BAUMBACH@WARREN.KYSCHOOLS.US](mailto:REBECCA.BAUMBACH@WARREN.KYSCHOOLS.US)

# CLUB PICTURE DAYS

MONDAY, MARCH 4TH

ARCHERY  
BASS FISHING  
BOWLING  
CROSS COUNTRY  
TRACK & FIELD

TUESDAY, MARCH 5TH

ACADEMIC TEAM  
FUTURE PROBLEM SOLVING  
ASPIRE  
ACTIVATE  
CHESS

WEDNESDAY, MARCH 6TH

ART CLUB  
CHICK FIL A LEADERSHIP  
DUNGEONS & DRAGONS  
BADMINTON  
BETA

THURSDAY, MARCH 7TH

EQUALITY  
E-SPORTS  
FBLA  
FCA  
FCCLA

FRIDAY, MARCH 8TH

FFA  
FILM SOCIETY  
INTERNATIONAL CLUB  
KEY  
KYA

MONDAY, MARCH 11TH

MUSICAL  
PROM COMMITTEE  
SPIRIT CLUB (OFFICERS ONLY)  
STUDENT AMBASSADORS

# Congratulations!

Korrin Green - Creative Writing

Jenny Li - Instrumental Music

McKinley Wright - Drama

*Advanced to 2nd and final round of  
adjudications for Governor's School for the Arts!*

*Good Luck!!*



The Kentucky Center  
GOVERNOR'S SCHOOL  
FOR THE ARTS



#Serve, Save, Protect – Make it Better. Join us.

# NOW HIRING

Are you the Firefighter type?

**Starting Salary \$54,000**

Apply today



[www.joinbgky.org/fire](http://www.joinbgky.org/fire)

Text joinbgfd @ 833-494-0660



**COME ONE...  
COME ALL!!!**

**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky.

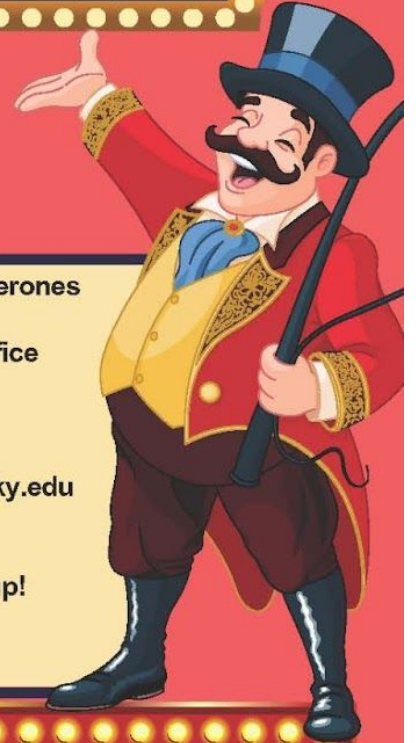
2024

# 4-H Summer Camp



## CIRCUS

### July 1 - 5, 2024



- Open to Warren County Youth (ages 9-15), Teen (ages 16-17) & Adult Chaperones (ages 18+)
- To Register: Return Camp Form & \$50 Deposit to Warren Co. Extension Office by May 24th
- Forms Available online at: [www.warrencountyextension.com/4-h-camp](http://www.warrencountyextension.com/4-h-camp)
- Final Camper Fees due to Ext. Office by June 24th
- For More Info, Call/Email: 270-842-1681; [julie.brown@uky.edu](mailto:julie.brown@uky.edu) or [jturley@uky.edu](mailto:jturley@uky.edu)
- Fundraising Opportunity begins: Feb. 19th (Nothing Bundt Cakes)
- Camp with Allen, Simpson, Warren & Hardin Co.
- 4-H Camp Kick-Off Night on May 17th @ 6-8pm: Learn more about 4-H Camp! Free fun & Food!
- Camp Orientation on June 17th @ 6pm at the Warren Co. Extension Office



**5 Day  
4 Night  
Camp at  
West KY  
4-H Camp**

## 4-H Summer Camp Fees

- Campers (9-15 yrs old): \$325
- Teens (16-17 yrs old): Free
- Adults (18+): Free; must complete a background check
- Some scholarships available
- Fundraiser opportunities available by selling Nothing Bundt Cakes & Krispy Kreme Doughnuts



### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

# 4-H Summer Camp



**1**

Step 1: Locate a 4-H Camp Application online at:

[www.warrencountyextension.com/4-h-camp](http://www.warrencountyextension.com/4-h-camp)

or

Pick up at the Warren Co. Extension Office

(5162 Russellville Rd, BG 42101)

**2**

Step 2: Complete your application and return to the Warren County Extension Office ASAP to reserve your spot.

**3**

Step 3: Pay a \$50 deposit fee at time of submitting your camp application. Remaining Payment due by June 24th. Forms of payment: cash, checks or debit/credit card.

**4**

Step 4: Fundraising starts on February 19th with selling Nothing Bundt Cakes. Orders are due back by March 11th & pick up on March 25th.

More fundraising available later in spring.

For more info, contact Julie Brown at 240-842-1681.

**5**

Step 5: Mark your calendar to attend 4-H Summer Camp Orientation on June 17th @ 6pm at the WCEO.

4-H Camp Registration Forms

& Info located at:

[www.warrencountyextension.com/4-h-camp](http://www.warrencountyextension.com/4-h-camp)