San Bernardino County Superintendent of Schools
Transforming lives through education
Ted Alejandre
County Superintendent

Apportionment Bulletin

Date: 8/28/2024 Bulletin No. 25-059A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: CA National Board Certified Teacher Incentive Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 06/20/2024.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	23-24
Resource	6271
Fund	01
Revenue Account	8590
PCA	25572
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.
.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: https://www.sbcss.net/business/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

Date:
June 20, 2024

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO**:
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   ☒ State Funds 445-5787
   ☐ Federal Funds-USDOE 323-2246
   ☐ State Operations 323-4798
   ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   CA National Board Certified Teacher Incentive Program

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2023–24	0590	25572

6. School (SACS) Accounting Codes: Revenue Object Code: 8590
   Resource Code: 6271

7. Total of This Request:
   $ 8,220,000.00

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Kathryn Slaven	Associate Governmental Program Analyst
Unit:	**Phone:**
Professional Learning Support Division, Division Support Office	916-319-0270

9. CERTIFICATION OF AUTHORIZING AGENT*: I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Monique McWayne	Division Director
Signature: ▸	Date:

10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox**.

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO**.

California National Board Certified Teacher Incentive Program
Index 0590, PCA 25572
FY 2023–24

County Treasurer	County Code	Fi$Cal Supplier ID	Fi$Cal Address Sequence ID	PCA	Vendor Number	Service Location Field	Suffix	Grantee	Payment Amount
San Bernardino County Treasurer	36	0000011839	4	25572	67652	67652	C1	Chaffey Joint Union High	$ 5,000
San Bernardino County Treasurer	36	0000011839	4	25572	67710	67710	C1	Fontana Unified School District	$ 5,000
San Bernardino County Treasurer	36	0000011839	4	25572	75044	75044	C1	Hesperia Unified School District	$ 10,000
San Bernardino County Treasurer	36	0000011839	4	25572	67876	67876	C1	San Bernardino City Unified School District	$ 25,000
								County Total	$ 45,000

County Summary of the California National Board Certified Teacher Incentive Program
Index 0590, PCA 25572, Fiscal Year 2022–23

County Code	County Name	Amount
36	San Bernardino County	$45,000.00
County TOTAL		**$45,000.00**