

STILLWATER SCHOOL NEWSLETTER

JUNE 10, 2022

IMPORTANT DATES AND REMINDERS:

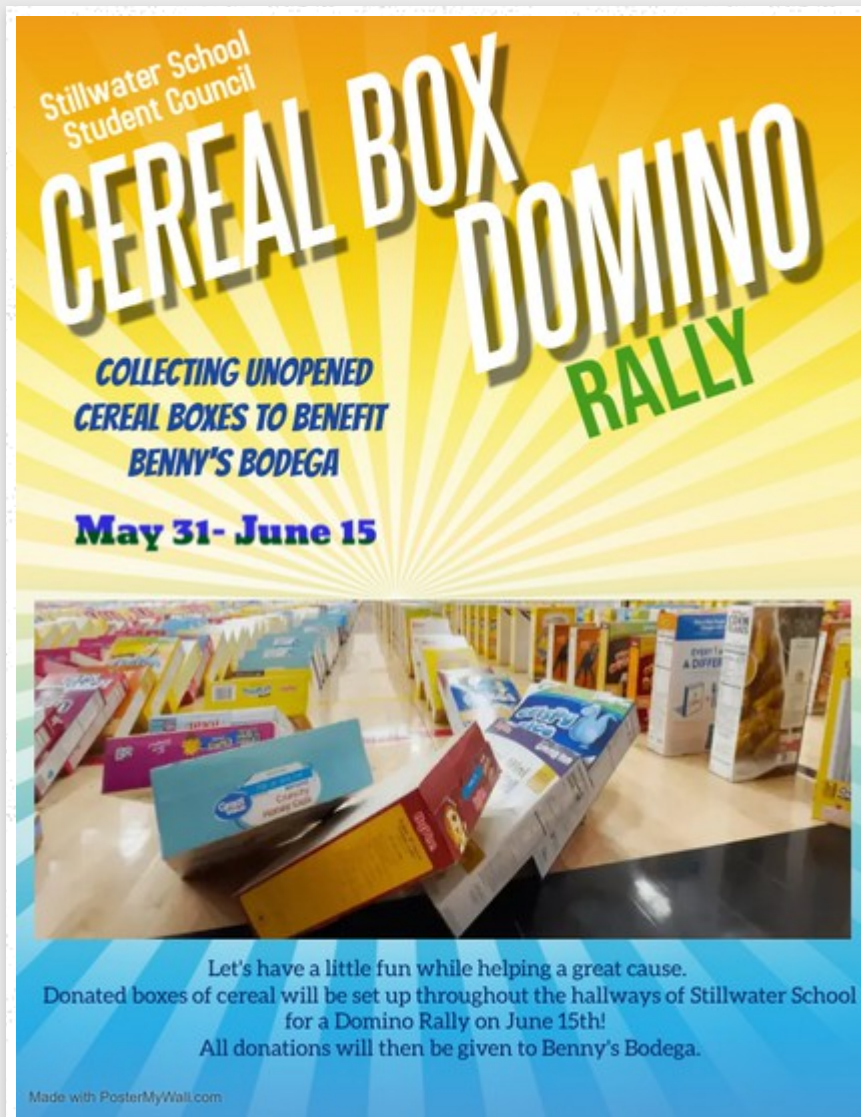
Board of Education Meeting: 6/27 at 7 pm. Check the school website, under the Board Office Tab and Stillwater School Announcements, for more information.

STILLWATER SCHOOL SUMMER GARDEN VOLUNTEERS NEEDED!

If you would like to sign up to become a volunteer at the Stillwater Schoolyard Garden, please complete the below form. All Stillwater School families are welcome!

[2022 Stillwater Schoolyard Garden - Volunteers ...](#)

Any questions, please contact Elaine Makarevich at elaine.makarevich@stillwaterschool.net
Thank you!



FOURTH GRADE NEWS:

Fourth grade is having a great end to the school year! Students are creating research projects on a topic of their choosing from this school year. Students are creating a presentation for this project using Google Slides and then another task of their own creation. Some students are making their own kahoots, posters, or 3D models. Students are also designing their own Mathematics board games. Once finished students will have a turn to try each classmate's game out. In Language Arts, students are finishing up our class novel "Number the Stars." We still have one last book we will read together as a class. Students are also completing end-of-the-school-year writing prompts where they discuss some of their favorite memories from the school year. Have a great summer from the 4th-grade teachers!

FIFTH GRADE NEWS:

The fifth graders have been busy solving order of operations problems and absolutely loving these problems! Most adults are familiar with the steps to solve these problems such as Please Excuse My Dear Aunt Sally, but the students are learning a new and more accurate acronym called GEMS. GEMS stands for grouping symbols, exponents, multiplication/division,

and subtraction/addition. These order of operations problems are challenging the students and getting them ready for sixth grade!

All fifth graders will be receiving a summer Math Packet as well as a Reading Packet to be completed over the summer. Students should work on these packets throughout the summer and be sure to return their work on their first day back to school. If any student loses their packets, there will be extra copies in the main office all summer long!

It has been a wonderful year and we were lucky to teach these amazing students!

SIXTH GRADE NEWS:

Sixth-grade math students completed the final math unit in their textbooks on "Data Analysis and Statistics". They learned to identify statistical questions and represent data with a histogram. They then learned about measures of center (mean, median, and mode) and variability (range). Students determined if there are outliers or if the data is symmetrical to help them decide which measures were best to represent different data sets. We are finishing out the year by learning to be financially literate. We learned and practiced these skills by following a hypothetical scenario of a recent college graduate who chooses a new job by analyzing the cost of living indexes, moving expenses, payroll deductions, calculating tax and apartment hunting costs. It has been eye-opening for students to see all that needs to be considered to make financially sound decisions and to see what adults need to consider as they earn money and pay their bills!

HEALTH AND PHYSICAL EDUCATION NEWS:

On June 1st we had our annual Field Day. In the morning, the students participated in activities like California Kickball, Race to Paint, Bounce Around, Roller Racer Races, Castle Ball, and so much more. During lunch, everyone got to enjoy a hot dog and watermelon outside for a picnic-like lunch. After lunch, the students got to participate in water activities like Sponge Brigade, Water Balloon Toss, and Milk Jug Relay. They then got to sit and watch the annual 6th grade/teacher kickball game. The weather was beautiful and everyone had an awesome time. We had a great year in PE and we hope everyone has a fantastic summer!

COMMUNITY SECTION - THE FOLLOWING ARE NOT SCHOOL SPONSORED EVENTS:

PTA INFORMATION:

STILLWATER SCHOOL

SPIRIT WEAR 2021-2022

online ordering

ITEMS AVAILABLE

T-SHIRTS
HOODED SWEATSHIRTS
WATER BOTTLES
BAGS AND MORE



GO TO:

[TWENTYFOURINK.COM/COLLECTIONS/STILLWATER-SCHOOL](https://twentyfourink.com/collections/stillwater-school)

SPIRIT WEAR:

Below is the shopping link:

<https://twentyfourink.com/collections/stillwater-school?ref=1fxdrro0wui>

Stillwater PTA

Please check this section of the newsletter weekly for PTA news, updates and special events*

You can also visit our websites at <https://stillwatertwp.memberhub.com>

Like us on Facebook: "Stillwater Twp. PTA"

2021-2022 PTA Executive Board Officers

President- Amanda Gilmore- stillwaterptapresident@gmail.com

Vice President - Matt Bello- stillwatertwppta@gmail.com

Treasurer - Kami Britt-Pogue- treasurerstillwaterpta@gmail.com

COMMUNITY INFORMATION: NOT SCHOOL-SPONSORED EVENTS



Camp School Flyer 22.pdf

The Growing Stage's upcoming Summer Arts program. Sessions run July 11 - August 12.

Download

8.3 MB



The flyer features a dark blue background with white text. On the left, there are three images: a person holding a sparkler, a large firework explosion, and a bucket of beer on an American flag. The Stillwater Township logo is in the top right corner.

4TH OF JULY DECORATING CONTEST

THE STILLWATER RECREATION COMMISSION
SPONSORING A TOWN WIDE 4TH OF JULY
DECORATING CONTEST

DEADLINE TO ENTER: JUNE 30TH
VIEWING WILL TAKE PLACE
BETWEEN JULY 2RD & 3TH

**VOTING WILL TAKE PLACE
JULY 6TH**

WINNERS WILL BE ANNOUNCED ON THE
TOWNSHIP WEBSITE AND ON FACEBOOK THREE
WINNERS WILL BE CHOSEN

APPLICATIONS & DETAILS AVAILABLE

STILLWATER TOWN HALL
964 STILLWATER ROAD
OR VIA THE WEBSITE
WWW.STILLWATERTOWNSHIPNJ.COM
OR VIA FACEBOOK

*This is not a school sponsored event



Blair Wrestling Camp flyer.pdf

Download

510.2 KB

Registration Now Open!

**LADE40 LACROSSE
BOYS & GIRLS ANNUAL
SUMMER CAMP**

*Run by **John Lade** | Former Premier Lacrosse League Defenseman |
3x All American from Syracuse University | Kittatinny HS Head Boys Coach

*Featuring Kittatinny HS Head Girls Lacrosse Coach **Michelle Lugerner**



ABOUT COACH LADE

- *Former Professional Defenseman in the PLL & MLL
- *3x All American at Syracuse University
- *2011 D1 Defenseman of the Year
- *2009 National Champion at Syracuse University
- *2x All Big East Conference
- *Coached D1 at Manhattan College
- *Head Coach at Kittatinny HS

CAMP FEATURES

- *Boys & Girls Ages 8-15 all levels are welcome!
- *Position Specific Strategy and Skills
- *Special individual attention to face offs and goal keeping
- *Individual technique training
- *Fundamentals: shooting, dodging, footwork, stick protection
- *Daily raffles and skills competition

LODESTAR PARK - FREDON, NJ

06.27.22- 06.30.22 | 9AM-1PM

Visit www.lade40lacrosse.com

For more camp and sign up information

**SUMMER READING PROGRAM AT SUSSEX
COUNTY LIBRARY SYSTEM**

The theme of 2022 is "Oceans of Possibilities" and we will be hosting reading incentives, in-person and virtual programs, and many other opportunities for children and families to earn prizes and have fun. Some of the highlights include weekly virtual aquarium tours and a carnival experience at all six SCLS locations. Click on the below flyer for more information:



Oceans of Possibilities 2022 Flyer.pdf

 [Download](#)

764.4 KB



Camp Flyer 2022.pdf

THE KITTATINNY PLAYERS SUMMER THEATER CAMPS
REGISTRATION INFORMATION

[Download](#)

349.9 KB

KITTATINNY SUMMER SPORT CAMP INFORMATION

Please complete and send in the below portion for registration by June 1st. Late registrations or lack of participants may result in a camp being canceled. All camps are \$120. Wrestling is free. There is a \$10 late fee for registrations after 6/1



DISTRICT FD VOLUNTEERS.pdf

Volunteers needed: Junior & Regular FD members, EMT & EMR. See pdf for more information. Thank you!

[Download](#)

528.4 KB



Fairview Lake YMCA Summer Camp Brochure.pdf

[Download](#)

1.2 MB

SUSSEX COUNTY YMCA:

Current Program Offerings!



SACC- SCY Backpack.pdf

YMCA BEFORE AND AFTER SCHOOL CARE

[Download](#)

2.0 MB



2022 YMCA Summer Camp Flyer.pdf

[Download](#)

3.8 MB

