## STILLWATER SCHOOL NEWSLETTER

MARCH 19, 2021

#### Important Dates and Reminders:

Remote Learner 4-6 Material Pick Up: 3/26 12:00-2:00 at the end of the 6th grade hallway Remote Learner K-3 Material Pick Up: 4/1 12:00-2:00 at the end of the 6th grade hallway

**Board of Education Meeting: March 29th & April 26th** at 7pm. Check school website, under Stillwater School Announcements, for more information.

School Closed: April 2nd - April 9th - Spring Recess

Spring Pictures: April 13th & 14th

#### **Morning Drop Off Procedures:**

As the weather turns colder, we typically have more students being driven to school in the morning and temperature checks take a little longer some days. Please help us expedite this procedure by turning down your heat and saying your goodbyes while waiting in line as opposed to exiting your vehicle once stopped. For your child's safety, please remind him/her to go directly into the building once they are out of the vehicle. Please be patient while we follow these new procedures and work to ensure the safety of all students at school.

**Attendance:** If your child will be absent for either in person learning or remote learning, please call the attendance line at **973-383-3227.** It is imperative that you report your child absent prior to the start of the school day if they are unable to participate in remote learning due to illness or other reason. Those students who are not called in absent will be expected to complete their remote learning assignments. A failure to do so will be reflected in their marking period grades.

If your child is absent from their in person cohort, they will be marked absent. If they are able to complete work remotely, the work will be considered as their make up work for the day but the absence will still be marked.

# PRESCHOOL REGISTRATION IS NOW OPEN. FREE TO ALL STILLWATER RESIDENTS! PLEASE CONTACT MRS. BERGER FOR MORE INFORMATION 973-383-3998

## DON'T FORGET TO ORDER A YEARBOOK, TODAY IS THE LAST DAY

You can purchase online by clicking on the above link. Cost of the yearbook is \$21.00. Questions: please contact michelle.gerkhardt@stillwaterschool.net.

# LOOKING TO GET AWAY?? BE SURE TO CHECK THE TRAVEL RESTRICTION GUIDELINES WHEN MAKING YOUR PLANS. CLICK HERE VIEW THE NJ TRAVEL RESTRICTIONS.

#### **Preschool News:**

Preschool students are exploring the wonderful world of pets! In our newest study about pets, we are learning all about the different types of pets, where pets live, what they eat, how we take care of them, and how they make us feel. Students are working hard to make their very own Grooming Stations, Veterinary Clinic, and Pet Store in the Dramatic Play center in our classrooms!! This enables us to better explore the topics in our study first-hand while experiencing different roles in Dramatic Play. We are welcoming the warmer weather and taking advantage of every opportunity to bring learning back outdoors again! As the story goes— March was in like a lion, out like a lamb!!

#### Hearts of Hope:

Kindergarten through sixth grade students and Stillwater staff members are painting hearts during art class for Hearts of Hope. This is an organization where volunteers paint hearts and add a card with a hopeful sentiment on it for someone in need. The organization delivers the

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tragedy, cancer centers, and other people or groups in need of hope and positive thoughts. Thanks to The Santiago Abut Foundation for a generous grant to fund this project and also our PTA and Board of Education for helping to fund the rest. A huge thank you to Mrs. Piazza for taking this on in her art classes. For more information on this organization, visit their website at <u>ourheartsofhope.org</u>.

#### Family Math News:

The last class of 3rd grade Family Math was held Tuesday night. Activities enjoyed by all were the "Ballon Ride," "Save Twenty" and "NIM". The estimation jar was won by Nikko Mancuso. We look forward to another Family Math class next year!

Miss Johnson and Mrs. Knapp

#### Fourth Grade News:

In math, students have been learning about fractions. They are able to use benchmark fractions and area models to compare fractions. In our next topic, students will be adding and subtracting fractions with the same denominators and mixed numbers. In science, students have been learning about plate tectonics. They have discovered that we can never truly stop moving because tectonic plates are constantly shifting under our feet. Did you know that even the fastest moving tectonic plates only move a few centimeters every year? This is about as fast as your fingernails grow. Our fourth graders will be exploring the different types of plate boundaries in the upcoming weeks and using graham crackers and fluff for an investigation about how the plates move and shift.

#### Check It Out!

Want to discover and investigate the world around you? National geographic kids is the website that we help you achieve this. This site offers games, videos, and ways to search for information on animals, exciting locations and well as many other topics. This site will inspire young adventurers to explore the world. <a href="https://kids.nationalgeographic.com/">https://kids.nationalgeographic.com/</a>

#### Gertrude Hawk Fundraiser Update:

Hello families! Due to the excess snow and the frequent virtual days, the Gertrude Hawk candy was submitted later than expected. The anticipated delivery date is Friday, March 26th to the coordinators home. Anyone who sold candy and selected free delivery to the school will be contacted by Kristin Oldenburg to arrange for pick up that weekend. If you have any questions, please reach out to Kristin 973-903-7028. Thank you for your patience and your support.

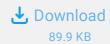
It is now crunch time for 6th grade Biographies and baby pictures to be turned in so they can be included in the yearbook this year! Please check with your child to make sure they have submitted a biography via Google Docs to Mrs. Riva. There are also several students who have not sent in a baby picture. If you have any questions about what your child is missing, please reach out to Mrs. Riva or Ms. Radimer.

<u>maureen.riva@stillwaterschool.net</u> <u>meghan.radimer@stillwaterschool.net</u>



#### NJ\_PEBT\_FlyerGeneral.pdf

 $\label{eq:pandemic} \mbox{{\tt Pandemic}} \mbox{{\tt EBT}} - \mbox{{\tt P-EBT}} \mbox{{\tt for short}} - \mbox{{\tt helps}} \mbox{{\tt families}} \mbox{{\tt buy}} \mbox{{\tt groceries}} \mbox{{\tt when}} \mbox{{\tt students}} \mbox{{\tt are}} \mbox{{\tt learning}} \mbox{{\tt remotely}} \mbox{{\tt (from home)}} \mbox{{\tt during}} \mbox{{\tt COVID}}.$ 





#### Letter Regarding Free Meals.pdf

Please direct questions to the Maschio's Food Service Manager Michelle Molfetto at michelle.molfetto@stillwaterschool.net 973-383-6171 ext.220





#### Free Lunch & Breakfast.pdf

FREE LUNCH & BREAKFAST to all students in Stillwater Township Elementary School



## Community Section - The following are NOT school sponsored events:



#### Nacho Average 5K.pdf

In honor of Frank Carchia, Stillwater Education Association is hosting a virtual 5k on 5/1 or 5/2





#### 5K Registration Nacho Average 5K.pdf

Registration and Tshirt Order Form





#### Benny's Bodega Kindness Collection.pdf

Grade level collection will take place from March 15, 2021 to March 26, 2021. Click on file for more information. Thanks for your support!



## Stillwater Recreation League Spring Soccer Sign Ups:

Registration for Spring Soccer opens on Wednesday March 17th, 2021.

https://stillwater-recreation-league.sportngin.com/

Questions, please contact:
Rob Ragazzo
President Stillwater Recreation League
(973) 551- 2901





#### Easter Egg Order Form Fundraiser.pdf

In support the HS Musical this spring. We are building an outdoor theater, and not charging for admission. It's open to all sending districts





#### Stillwater Clean Up Day forms.pdf

Stillwater Township Clean-Up Day will be held on Saturday, April 10, 2021 (Rain or Shine) beginning at 9:00 am.





Covid Vaccine-Appointment-Notification-System.pdf



#### The Sussex County Health Department News:

Mental health services during COVID. If you or someone you know is having difficulty, please give them a call.

The Rutgers University Behavioral Health Care Covid Connect program will provide and expand behavioral health treatments and supports to individuals who are experiencing mental health and substance abuse issues related to the spread of the Covid-19 virus. A series of screening tools will be used to assess the caller's mental health/addiction needs. University Behavioral Health Care will provide a warm handoff to licensed treatment providers throughout the state that offer Telehealth services. To ensure successful service linkage, our staff will follow up with you. Call us today at (833) 223 - 0011



#### March 24th, 2021 7:00pm-8:15pm Hidden in Plain Sight

This virtual presentation provides parents, grandparents, caregivers, teachers and other adults an opportunity to explore a teenager's bedroom to see and identify drug paraphernalia, hiding places and other signs that may indicate alcohol or other drug use by a teen.

Throughout the event, prevention specialists and local law enforcement explain various Sussex County substance use trends, signs, symptoms and lingo in an effort to raise awareness about substance use and provide resources for parents and community members to help keep youth healthy and drug-free.

JOIN VIA ZOOM: zoom.us/j/94341208038







Sponsored by: Sussex County Municipal Alliances

## Do you know where to look?

Discover how alcohol and other drugs can be easily hidden in a teenager's bedroom.

### Do you know what you are looking for?

Become educated on the latest substance use trends, signs and symptoms.

## Do you know what to do?

Learn about local resources in your community.





A presentation by the Coalition for Healthy and Safe Communities

A program of the Center for Prevention and Counseling



#### Kittatinny Youth Lacrosse Open Registration:

Kittatinny Youth Lacrosse Open Registration

- Boys and Girls 1st 8th Grade
- Direct link to registration is here. http://bit.ly/kylcregister2021





#### Kittatinny Softball Flyer 2021.pdf

For more information: Anna Pascarella 973.202.4487 HamptonSoftballRec@gmail.com. Online registrations only, register by 3/12/21.





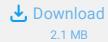
#### Join Girl Scouts! Art in the Outdoors grades K to 3.pdf

FREE virtual series for girls in grades K-3. This is a great opportunity for girls to have fun and learn about Girl Scouts.





YMCA Spring Break Vacation Camp Flyer.pdf





YMCA Summer Camp VIP EB Flyer.pdf



#### STILLWATER PTA INFORMATION:



#### PTA Board Elections.pdf

We are pleased to invite you to submit a letter of intent to join the Stillwater PTA Leadership Board, no later than 4/1/21



#### Stillwater PTA

Please check this section of the newsletter weekly for PTA news, updates and special events\* You can also visit our websites at <a href="https://stillwatertwp.memberhub.com">https://stillwatertwp.memberhub.com</a>

Like us on Facebook: "Stillwater Twp. PTA" 2020-2021 PTA Executive Board Officers

President, Amanda Gilmore - <u>stillwaterptapresident@gmail.com</u>
Vice President, Christine Bello - <u>stillwatertwppta@gmail.com</u>
Treasurer, Alicia Gardner - <u>treasurerstillwaterpta@gmail.com</u>
Corr. Secretary, Kami Pogue - <u>stillwaterptacorsec@gmail.com</u>
Recording Secretary, Arlean Konar - <u>arlean.konar@yahoo.com</u>

