



Posted: 8-29-24

## East Greenwich School Committee Meeting

Tuesday, September 3, 2024  
6:00 pm

### Hybrid Meeting

In person - Archie R. Cole Middle School Library, 100 Cedar Ave, East Greenwich, RI  
Virtual: Zoom Link at bottom of agenda for Viewing & Speaking During Public Comment  
Meeting documents may be found by clicking this [link](#)

### Agenda

Any item on the agenda may be subject to a vote

- I. Call to Order
- II. Pledge of Allegiance
- III. Recess Open Session and Convene Executive Session for discussion and/or action regarding those items of business exempt from open meetings under RIGL 42-46-4 and RIGL 42-46-5(a)(1) Employee Job Performance - The individual has been notified, including their right to have any discussion held in open session
- IV. Adjourn Executive Session and Reconvene Open Session
- V. Seal Executive Session Minutes of September 3, 2024 and Disclosure of Executive Session Votes of September 3, 2024.
- VI. Public Comment
- VII. Approval of School Committee Meeting Minutes
  - A. Executive Session Minutes of August 6, 2024
  - B. Regular Session Minutes of August 6, 2024
  - C. Executive Session Minutes of August 27, 2024
  - D. Special Session Minutes of August 27, 2024

**Public Comment may be allowed by the School Committee before all agenda items**

If individuals with disabilities require assistance or special arrangements to participate in the meeting, please contact the Superintendent's office at (401) 398-1201 or in writing at least three (3) business days prior to the meeting so that the proper arrangements may be made.



VIII. Action Items

- A. School Committee Approval of Eldredge Principal Contract
- B. School Committee Approval of EG ESP MOA - Ms. Lynn Sarazen
- C. School Committee Approval of Homeschool Requests
- D. School Committee Approval of Facility Usage Waiver - Passaretti Memorial Field Committee

IX. Superintendent and Staff Reports

- A. Report on the start of the school year
- B. Professional Development Preview & Extended School Year (ESY) 2024 Recap

X. Discussion and Possible Action

- A. Discussion of School Committee Governance - Annual Action Plan

XI. Subcommittees

- A. Facilities

XII. Adjournment

**Zoom Link**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84452707863>

Or One tap mobile :

+13126266799,,84452707863# US (Chicago)

+16469313860,,84452707863# US

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