|   |   | Revision 5/18 |
|---|---|---------------|
|   | Calcasieu Parish School Board - Federal Programs  | FP-100-700    |
|   | REQUEST FOR EXPENDITURE OF FUNDS  |               |
| School/Consultant:  | REQUEST #:  |               |
|   |   | Date (MMDD) V |
| Funding Source:   |   |               |
| Funding Source:   | Code  |               |
| STIPENDS, SUBSTITUTES, BUS DRIVERS                                |   |               |
|   | <u> </u>  |               |
| Type of Expenditure:  |   | Total Cost:   |
| Activity:   | Date(s):  |               |
|   |   |               |
| TUITION ASSISTANCE, TESTING FEES, CONTRACT SPEAKER (attach quote) |   |               |
| Type of Expenditure:  |   | Total Cost:   |
| Payment to:   |   |               |
| r dyment to:  |   |               |
|   | ANAINTENANCE MUDINE INSTALLATION (attach such   | (contract)    |
|   | L/MAINTENANCE, WIRING, INSTALLATION (attach quot  |               |
| Type of Expenditure:  |   | Total Cost:   |
| Payment to:   |   |               |
|   |   |               |
| ADN   | MISSION TICKETS, CHARTER BUS, SITE LICENSE, TRAVEL  | <u>.</u>      |
| Type of Expenditure:  |   | Total Cost:   |
| Payment to:   |   |               |
| Travel - Conference Name:   | Date(s):  |               |
| # of Registrants:   | TOTAL Reg. Fees: Hotel:   |               |
| -   |   |               |
| Meals:  | Mileage: Airfare:   |               |
| Miscellaneous:  | Cost:   |               |
|   |   |               |
|   | SUPPLIES (attach quote with SHIPPING)/ FE SUPP  | LIES          |
| Type of Expenditure:  |   | Total Cost:   |
| Payment to:   |   |               |
|   |   |               |
| EQUIPMENT-\$5000+PER ITEM (attach quote with SHIPPING             |   |               |
| Payment to:   |   | Total Cost:   |
|   |   |               |
|   | COMMENTS OR NOTES   |               |
| For Title IV ONLY: select one of the fo                           | Ilowing Safe & Healthy Well-Rounded   | Technology PD |
|   | nowing for the set of |               |
|   |   |               |
|   |   |               |
|   | APPROVALS   |               |
| Request Preparer:   |   | Date:         |
|   |   |               |
| Principal/Consultant:   |   | Date:         |
|   |   | Dutci         |
| FP Funds Coordinator:   | Funds Available:  | Data          |
|   | runus Avanable:   | Date:         |
|   |   |               |
| FP Supervisor:  | Approved  | Date:         |
|   | A   | Date:         |
| FP Director   | Approved  | Date:         |
|   | COMMENTS OR NOTES (IF DISAPPROVED   | 1             |
|   | CONTRACTOR IN CONTRACTOR CONTRACTOR   |               |