BUTLER COUNTY SCHOOL SYSTEM
211 School Highlands Road
Greenville, Alabama 36037-1833
Telephone: 334-382-2665 Fax: 334-382-8607

BUTLER COUNTY
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OF EDUCATION

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OF EDUCATION
Joseph Eiland

July 23, 2024

TO: Principals, School Bus Drivers, Athletic Directors and Coaches

RE: Athletics/Field Trips - Procedures

1. Priority – Home to School/School to Home
2. TripDirect – Per School Board Policy "Submission of a travel request through TripDirect at least ten (10) school days prior to the trip. If a bus driver is not available, the trip will not be approved." **ALL trips require a TripDirect number and approval.** Just because you put it in TripDirect does not mean that you have a driver. If we have not contacted you please reach out to Slade Piggott or Jody Cannon.
3. Field Trips – Once school bus drivers sign up for participation in field trips, we will be assigning them by seniority, availability and on a rotational roster. **ALL trips require a TripDirect number and approval.**
4. Athletic Trips – Coaches need to communicate with the Transportation Supervisor when a driver is needed, when no other coach is available to drive. Transportation will assign the bus. **ALL trips require a TripDirect number and approval.**
5. Buses - Traveling on field trip or athletics should stay together. It is not about speed and who can get there first. When a bus breaks down the other buses are there to help with students or driver. When buses are apart from each other there is no immediate help in the event of an emergency.
6. Speeding – Drivers holding a CDL should remember their training for speed. It is 5 miles below the posted speed signs no matter what road you are traveling. (Get a ticket, it's on your record as you know).
7. Returning a bus. If you return a dirty bus, then your sponsor/club will be charged $50. Please sweep the bus and empty trash. All buses will be inspected upon return.

ALL Trips MUST accompany a PRE-TRIP and seating chart. There is no exception. If you are driving your own bus, then you can use your route book with your current pre-trip.

All Field Trips are due on Monday or the next business day for payroll purposes.

Regards,

Slade Piggott

BUTLER COUNTY BOARD OF EDUCATION
TRANSPORTATION REIMBURSEMENT TO BOARD OF EDUCATION
FOR USE OF SCHOOL VEHICLE(S)

DATE:_____ **BUS NUMBER:**_____

BUS REQUESTED BY (EMPLOYEE NAME):_____

TRIP DESTINATION (CITY)_____

PURPOSE OF TRIP
(*Basketball, Zoo, etc.)***:**_____

TRIP DIRECT #_____**FUNDING SOURCE**_____

Location:

- Georgiana School ☐
- Greenville High ☐
- Greenville Middle ☐
- Greenville Elem. ☐
- McKenzie High ☐
- W. O. Parmer ☐
- Central Office ☐
- Career Academy ☐
- Special Services ☐
- Transportation/ Maintenance ☐
- Other ☐

Departure Time	*Return Time*	ODOMETER READING AT BEGINNING OF TRIP	ODOMETER READING AT END OF TRIP **TO BE COMPLETED BY DRIVER*
TOTAL NUMBER OF MILES			
TOTAL # OF MILES x $1.55 PER MILE		$	

TRIP DISTANCE FROM SCHOOL (ROUND TRIP)

ZONE 1: 1 - 100 miles
ZONE 2: 101 - 200 miles
ZONE 3: 201 - 300 miles
ZONE 4: >300 miles

DRIVER PAY

- ☐ ZONE 1: $60
- ☐ ZONE 2: $65
- ☐ ZONE 3: $70
- ☐ ZONE 4: $75
- ☐ OVERNIGHT TRIP: $240
- ☐ COACHES $30
- ☐ NO PAY

_____ _____
Driver's Name (Please Print) **Driver's Signature**

SCHOOL PERSONNEL MUST PROVIDE A STUDENT ROSTER TO THE BUS DRIVER FOR ALL TRIPS PRIOR TO DEPARTURE

This form must be submitted to the Transportation Department by Monday following the date of trip.

For Central Office Use Only

_____ _____ _____
(1) Transportation Dept. (Initial/Date) ***(2) Payroll (Initial/Date)*** ***(3) Accounting (Initial/Date)***

Revised 08/7/2024

SEATING CHART

BUS # _____

DRIVER

(Front of Bus)

	Row 1	
	Row 2	
	Row 3	
	Row 4	
	Row 5	
	Row 6	
	Row 7	
	Row 8	
	Row 9	
	Row 10	
	Row 11	
	Row 12	

Back of Bus

Form TR-II

SCHOOL BUS PRE-TRIP INSPECTION RECORD

School System: _____

Driver Name: _____ Date: Begin _____

Bus Number: _____ End _____

Odometer Readings:	
A. End Month	
B. Beginning Month	
C. Miles Traveled	
(A minus B = C)	

If Items are operating properly, place a check (✓) in the box. If items **are not** operating properly, mark **X** in the box and report it to the Transportation Department.

| DATE → | | |