

# Tuesday Takeaway

Tuesday, Oct. 31, 2023

The *Tuesday Takeaway* is a weekly e-newsletter distributed to all Mapleton staff. This quick-hit-style newsletter contains the news you need for the week ahead!



**Read along with us! Pick up your Mapleton Reads books today!**

Skyview cheerleader Shantelle C., a sophomore at Global Leadership Academy, read one of this year's Mapleton Reads books, "You Belong Here" by M.H. Clark, to Mr. Duran's kindergarten class at

Global Primary Academy last week. You can [watch video of it here](#) on our Instagram page. Thanks so much, Shantelle!

Please encourage students and families to pick up and read one of the three Mapleton Reads titles, which are available FREE for pick-up at the Mapleton Administration Building and the Skyview Campus Welcome Center.

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## Andrew "Drew" Faustin is Transportation's October Employee of the Month

Congratulations to master mechanic Drew Faustin, for being selected as our Transportation team's Employee of the Month for October 2023! Drew joined Mapleton in Dec. 2021 as a mechanic apprentice and earned his Master Automotive Service Excellence (ASE) certification in less than a year, as well as his Colorado Department of Education (CDE) Certified Inspector license. His teammates agree he always has a positive attitude and is a real team player.



"Drew is a very hard-working employee who works overtime to help make sure everything in the garage is running efficiently," said Adolph Chavez, Mapleton's Transportation Manager. He hardly misses work and always gives his all as a mechanic."

The transportation team has been short staffed for a while. If you know any good mechanics who would make good additions, send them [this link](#).

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## "High-Five Fridays" launches this Friday

The 'high-five' is a nearly universal symbol celebrating and acknowledging a job well done.

'High-five' worthy moments happen every day in Mapleton, in every school building, on every school bus, and within each department. These moments are always appreciated but can often go unrecognized as our to-do lists get longer and the days seem to move faster and faster.



To encourage the celebration of Mapleton's 'high-five' moments, we are thrilled to be launching "High-Five Fridays." Every week, families, students and staff are invited to share who in the Mapleton community deserves a high-five and why. All high-five moments from the week will be shared every Friday on our district website and social media. High-fives will also be published in our monthly family and staff newsletters.

To share your 'high-five' celebration, email [communications@mapleton.us](mailto:communications@mapleton.us).

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## **Election Day is next Tuesday, Nov. 7!**

Don't forget that Election Day is next Tuesday, Nov. 7. Mapleton doesn't have anything on the ballot this year. We just want to make sure your voices are heard.

If you haven't yet voted, but would like more information on the issues, [click here](#). If you aren't registered to vote, you still can do so now through Election Day. You can register online here: <https://bit.ly/3U9ZC1t> or at voter service and polling centers between now and next Tuesday.

The deadline to mail ballots has passed, but you can still return completed ballots via ballot drop-off boxes, or a vote center designated for in-person ballot drop-off, by next Tuesday, by 7 p.m.

Here is a [list of 24-hour ballot drop box locations](#) in Adams County. Ballots do not require stamps if they are placed in a drop box. To track the status of your ballot, visit <https://colorado.ballottrax.net/voter/>. You can also find a list of Adams County [Voter Service and Polling Centers here](#).

If you don't live in Adams County, please find a ballot drop off box in the county where you live this weekend!

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## **A reminder about nursing requirements for field trips**

Please make sure to notify your School Nurse Consultant of future field trips. To allow sufficient time for planning and delegation/training, provide two weeks' notice for day trips and one month for overnight trips. Also remember there needs to be at least one CPR/First Aid certified staff member on-site and at every off-site trip. You can find more information on guidance and recommendations for field trip planning [here](#).

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# **Integrated Services**

## **Integrated Services offering extra-duty pay opportunities for teachers**

Integrated Services is offering an extra-duty pay opportunity to a teacher or teachers interested in supporting homebound instruction for a high school student. This student needs Science, English, and Foreign Language credits to fulfill graduation requirements. We are looking for teachers who are qualified in these same areas. If you are interested, please contact [Rachel Coppinger](#), ext. 1151.

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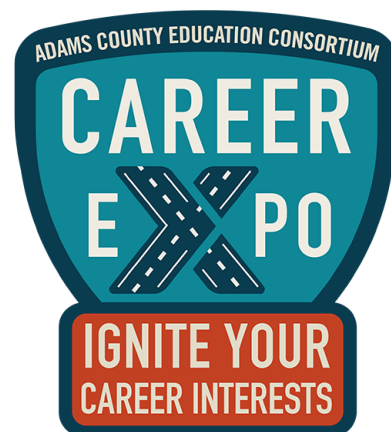
## Eighth Grade Career Expo is next week!

The Adams County Eighth Grade Career Expo is next week!

**Date:** Thursday, Nov. 9, 2023

**Time:** 9:30-11:00 a.m.

**Location:** National Western Complex, 4655 Humboldt St., Denver, 80216



This event provides an engaging environment for students to explore possible career pathways and practice their professional communication skills. Students will be able to move around from exhibitor to exhibitor in an open house style, visiting booths and speaking to representatives from different companies and industries.

Please [prepare](#) your 8th grade students to make the experience as beneficial as possible. For questions, please reach out to [Jacque Ewing](#), Coordinator, Post Secondary Options/BPEG Implementation Coach, ext. 1019

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## Olweus Bullying Prevention - Monthly Theme and Resources

The Olweus theme for November is **Gratitude**. [Check out the resources here!](#)  
[Focusing on gratitude in your classroom has been linked to a reduction in bullying and cyberbullying!](#)

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## Teaching and Learning

### District-Approved Curriculum Unit Assessment Calendar: NOVEMBER

To support the use of the data between the Interim Assessments, below are the district-approved Curriculum Unit Assessments that support classroom instruction and can provide information for future planning at IDT meetings. The assessment dates are based on the curriculum resource pacing guides and might be administered in November (see table below):



Content Area	Approximate Assessment Date	Unit/Topic Assessment
K-5 Reading DIBELS	2 x during the month	DIBELS Progress Monitoring for Students at "Below" or "Well Below" on DIBELS Benchmark
K-5 ELA Benchmark	Grades K-2: Nov 10 Grades 3-5: Nov 3	End of Unit 3 Assessment
K-8 ELA EL Reading	Nov 3	Module 2 Unit 1
K-5 Math Bridges	Working through Unit 4	Unit 4 Assessment (Dec 19)
6 <sup>th</sup> grade ELA Into Literature	Nov 3	Unit 2 Assessment
7 <sup>th</sup> grade ELA Into Literature	Nov 17	Unit 2 Assessment
8 <sup>th</sup> grade ELA Into Literature	Working through Unit 3	Unit 3 Assessment (Jan 12)
6 <sup>th</sup> grade Math enVisions	Nov 13	Topic 3: End of Unit Assessment
7 <sup>th</sup> grade Math enVisions	Nov 29	Topic 3: End of Unit Assessment
8 <sup>th</sup> grade Math enVisions	Nov 2	Topic 2: End of Unit Assessment
6 <sup>th</sup> grade Science Inspire	Working through Unit 2	Unit 2: End of Unit Assessment (Dec 14)
7 <sup>th</sup> grade Science Inspire	Nov 30	Unit 2 Module 1 Assessment
8 <sup>th</sup> grade Science Inspire	Nov 13	Unit 2 Module 1 Assessment
Earth Science	Nov 9 & 28	Chapters 8 & 9
Biology	Nov 1, 13 & 30	Chapters 9, 10 & 11
Chemistry	Nov 3 & 16	Investigations 5 & 6
Physics	Nov 3, 14 & 29	Chapters 8, 9, & 10
Algebra 1	Nov 8	Unit 2 Topic 2
Algebra 2	Nov 3 & 12	Unit 2 Topics 1 & 2
Geometry	Nov 10	Unit 2 Topic 1

## LAST CHANCE to register for the November session of Mapleton's Culturally and Linguistically Diverse Professional Development Series

Enrollment for the **November** session of Mapleton's Culturally and Linguistically Diverse Professional Development (CLD PD) Series, "Unit Plans with Multilingual Learner Considerations," **closes this Friday, Nov. 3**. If you would like to join, [register here](#) soon.

Participants will attend the in-person session on Thursday, Nov. 16, from 4:30-6:30 p.m., in the Trail Ridge Training Room at the Administration Building. Participants will also have an asynchronous assignment which must be completed by Friday, Dec. 8. The total time commitment for this course is four hours. This professional learning series is designed specifically for Mapleton educators who still need to meet Colorado Department of Education's 45-hour CLD relicensure requirement. For questions, please email [Alexis Lauffenburger](#).

## Register for the second Gifted and Talented Professional Development course by Monday, Nov. 6

Enrollment is also open for Mapleton's second Gifted and Talented Professional Development course of the school year, "Addressing the Social-Emotional Needs of Gifted Learners."

The first meeting will be held on Thursday, Nov. 9, from 4:30-6 p.m., in the Trail Ridge Training Room at the Administration Building. Attendance is required for this initial meeting, but all other content will be completed asynchronously via the Canvas course for a total of 22 hours of re-licensure credit.

To register, please use this [registration link](#) by **Monday, Nov. 6, at noon**. For questions or additional information, please contact Brad Russell, Assistant Director, Teaching and Learning Services (Ext. 1905).

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## Upcoming Events

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**Wednesday, Nov. 1** - Two-hour late start - All schools

**Monday, Nov. 6** - Professional Development Day - No School for Students

**Monday - Friday, Nov. 20-24** - Thanksgiving Break - No School for Students

**Tuesday, Nov. 28** - DAAC 4:30-6 p.m.



### Tuesday Takeaway Call for Submissions

Let's brag about it! Is something happening in your school that you would love to highlight or "show off?" We know you are awesome, so let's celebrate it! Please submit a paragraph and pictures detailing your good news to [communications@mapleton.us](mailto:communications@mapleton.us).

**Email:** [communications@mapleton.us](mailto:communications@mapleton.us)

**Website:** <https://www.mapleton.us/>

**Location:** [7350 Broadway, Denver, CO 80221, USA](#)

**Phone:** [303.853.1000](tel:303.853.1000)

**Facebook:** [facebook.com/MapletonPublicSchools](https://facebook.com/MapletonPublicSchools)

**Twitter:** [@mapletonschools](https://twitter.com/mapletonschools)



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