



2022 - 2023 Archer Marching Band Check-List

- Complete the Marching Band Registration form that will be emailed to you from Mr. Wolfe.
- Make a registration payment to hold your spot
- Complete [Medical Treatment Form](#) for new students and turn into [ABBA Secretary](#) or mail to ABBA (P.O. Box 40, Grayson, GA 30017). This form is mandatory for students to participate.
- Set up your [Charms](#) account. Look for an email invitation after registration. In Charms you can sign up for volunteer opportunities, update personal profile information, check balances, make payments, download music scores when available and shop our new store!
- Verify all Charms information has been updated for the new year.
- [RankOne](#) is our new paperless student physical portal. Each student must have a 100% complete physical before July 12th.**
<https://www.rankonesport.com/content/Parent/Parent>
- Check your email for updates on volunteer opportunities and meal planning for Band Camp.
- Visit our Archer High School Band web page at [Archer Band / Welcome & Announcements](#)
- Participate in our [SnapRaise Fundraiser](#) this July! Our goal is to raise \$30,000 in 28 days.
- Band and Color Guard attend Band Camp: July 13-15 and 18-22 from 1:00pm to 8:00pm daily. **Parent volunteering is highly encouraged.**
- Band uniform fitting: July 18, 19 and 20, during band camp. PLEASE bring bibbers and shoes from last season if you have them at home to check for size and condition.
- Band Camp Preview for families: **July 22nd, time TBD**
- Attend MANDATORY parent meeting: **July 12th time TBD**
- Sign up to volunteer for one or more shifts during marching band season: Concessions, Equipment, Chaperone/Student Safety and Spiritwear need your help!
- Make all ABBA Payments by August 2nd. See attached Payment Agreement or contact [ABBA Student Accounts](#) for assistance.
- Review attached football game schedule. We need 100% marching band and color guard participation at each event.
- Be on the lookout for competition and exhibition dates. These events are also mandatory for band and color guard members.
- Practice for fall: Monday 5:30 - 8:00, Tuesday 5:30 – 8:00, Thursday 2:30 – 5:00
- VOLUNTEER YOUR TIME, SHARE AN IDEA OR TALENT, SPONSOR A BAND MEMBER, SEND MONEY OR DONATE!
- Have fun and encourage these kids to do their very best, make great music, gain a friend and have lasting memories!





MARCHING BAND PAYMENT AGREEMENT

Student Name _____ Student ID _____ Grade _____

Marching Band Fee Payment Options

Payments may be by cash, check, credit card through Charms (5% fee added) or PayPal bit.ly/abbapaypal
(All checks must have a student name, payable to ABBA, P.O. Box 40, Grayson, GA 30017)

Band fee must be paid in FULL by August 2, 2022, please select a box below:
(Payments are non-refundable, as expenses incur immediately after registration)

- We will make a complete payment \$375 today + **Uniform Fee**
 - We will make payments as follows:
 - \$100 deposit on May 2nd
 - \$100 payment on June 2nd
 - \$100 payment on July 2nd
 - \$75 payment on August 2nd + **Uniform Fee**

New Member Total \$440 (Includes Uniform and Band Bag)

Returning Member Total \$ 410 (Includes Uniform)

Color Guard Member \$ 500 (Includes Uniform)

- We need to set up a financial aid plan with the ABBA Student Accounts (archerband.studentacct@gmail.com)

Uniform Fees

The marching band uniform (Jacket, Bibbers, Gauntlets, Shako and Shoes) are owned by the band and must be returned in excellent condition after the last performance.

Students can keep the duffel bag. If you need to replace a lost or damaged item, please see below:

Due by August 2nd

- New Student (\$65) Includes Duffel Bag
 - Returning Student (\$35)
 - Duffel Bag (\$30)
 - Color Guard (\$125)

I understand and agree to my payment obligations and schedules for timely payment.

Print Parent Name: _____ Date: _____

Parent Signature: _____

ABBA Treasurers Use Only:

Treasurer: _____ Date: _____ Paid in Full Entered in Software
Uniforms: _____ Date: _____ Paid in Full Entered in Software

PRIDE OF ARCHER MEDICAL FORM

PLEASE PRINT CLEARLY!



Student Name: _____

EMERGENCY INFORMATION

Parents' names and cell phone numbers:

1. _____

2. _____

In the event that a PARENT CANNOT BE REACHED, who should be contacted in an emergency?
List Name, Phone Number, Relationship.

1. _____

2. _____

MEDICAL HISTORY

Chronic Illness: _____

Date of most recent Tetanus Booster: _____

Medication and doses taken regularly: _____

Allergies: _____

Family Physician (Name and Phone number):

Insurance Provider & Phone Number

Policy Number _____ Group Number _____

EMERGENCY AUTHORIZATION

I hereby authorize the Archer Band Booster Association, Inc. and/or the director to obtain a physician of its choice and any emergency care that may become reasonably necessary for my student in the course of band activities. I also agree not to hold the school or ABBA or anyone acting in its behalf responsible for any injury occurring to the above-named student in the course of such activities or travel. ABBA may administer over the counter medications as requested and/or deemed necessary with the exception of any that you list here:

Parent or Guardian Name - Please Print _____

Parent or Guardian Signature _____ Date _____



2022-2023 Contact List

Name	Role	Email
Brian Wolfe	Band Director	brian.wolfe@gcpsk12.org
Daniella Greer	Color Guard Director	archerband.colorguard@gmail.com
Razanne Imam	Color Guard Assistant	archerband.colorguard@gmail.com
Jules Antoine	High Brass Instructor	
Stephaney Navarro	President	archerband.president@gmail.com
Mary Van Doorn	Co-President	archerband.president@gmail.com
Caroline Suggs	Vice President	archerband.vp@gmail.com
Meisabeth Lopez-Hoyle	Co-Vice President	archerband.vp@gmail.com
Kelly Ball	Secretary	archerband.secretary@gmail.com
Meridith Smith	Co-Secretary	archerband.secretary@gmail.com
Becca Harper	Treasurer	archerband.treasurer@gmail.com
	Co-Treasurer	archerband.treasurer@gmail.com
Jamie Ladner	Student Accounts	archerband.studentaccts@gmail.com
Meridith Smith	Uniforms	archerband.uniforms@gmail.com
	Co-Uniforms	archerband.uniforms@gmail.com
Bridgett Bass	Concessions	archerband.concessions@gmail.com
	Concessions	archerband.concessions@gmail.com
Jim Newell	Equipment Lead	archerband.equipment@gmail.com
	Equipment Lead	archerband.equipment@gmail.com
Theresa Line	Events	archerband.events@gmail.com
	Co-Events	archerband.events@gmail.com
Chris Suggs	Hospitality/Visitors	archerband.hospitality@gmail.com
	Communications	archerband.communications@gmail.com
Blake Robinson	Security	archerband.studentsafety@gmail.com
	Security	archerband.studentsafety@gmail.com
Dawn Creasy	Spirit Wear	
Meisabeth Lopez-Hoyle	Fundraisers/Sponsorships	archerband.fundraisers@gmail.com