Maple School District

29161 FRESNO AVENUE SHAFTER, CALIFORNIA 93263-9719 PH. (661) 746-4439 FAX (661) 746-4765

BOARD OF TRUSTEE JOEL ACKERKNECHT RANDY BLOEMHOF TYLER ROGERS **DISTRICT SUPERINTENDENT**BRYAN EASTER

Board Minutes

June 4, 2024 Thursday, 4:30 P.M. STEM Lab Regular Board Meeting

A. The meeting was called to order at 4:30 pm by President Joel Akerknecht.

Members Present: Joel Ackerknecht & Tyler Rogers

Absent: Randy Bloemhof

Others present: Bryan Easter, Superintendent

Angelica Fernandez, Administrative Assistant

Christy Nelson - Principal John Campbell - MOT Director

Rocky Salcido - 8th Grade / Track Instructor

- B. FLAG SALUTE Led by David Espinoza
- C. CORRESPONDENCE, HEARINGS, DELEGATIONS, AND PRESENTATIONS
 - Maple Track and Field Valley Meet Qualifiers: Mr. Salcido presented the track team to the board and discussed their achievements. Some of the track students shared their experiences and enjoyment of track.
 - 2. Presentation of the 24/25 LCAP and Budget Overview for Parents—Mr. Easter shared a slide presentation of the LCAP and its 3-year plan that included 2023-24 LCAP Annual Update. The 3 LCAP goals remained the same. Mr. Easter shared unique actions that will be taking place this coming year.
- D. COMMUNITY COMMENT No Comments
- E. ITEMS FROM THE BOARD No Items from the board
- F. REPORTS
 - 1. MOT Director, John Campbell Mr. Campbell reports that summer business has begun. Trenching will begin tomorrow. The guys have started on the floors, and waxing has started in TK, and we will work our way around.
 - 2. Principal, Christy Nelson Mrs. Nelson shares:
 - a. Discipline 2 suspensions. We have one student who will be attending community school.
 - b. Staffing—We are not replacing vacant middle school position. We will place an extra aide with Mrs. Gutierrez to provide that additional support.
 - c. Summer School has begun. Mr. Brown has everything dialed in and going smoothly.
 - d. School year recap: Mrs. Nelson believes that everything went well. We are ready to tackle the next thing and feel great about our future.

- 3. Superintendent, Bryan Easter
 - a. Enrollment: Mr Easter shares that we have 288 students as of right now. Interdistrict agreements will be our following enrollment step. We will call those parents.
 - b. Facility Project Updates—Every day, we show up, and things happen. We are five days behind on UPK Project. Drilling will be done for our volleyball in the multipurpose room soon. The current library will be empty in the next four weeks. We are having a small ceremony for our new library.
 - c. Foundation Update—There have been many requests to do it annually. We are thinking of starting a larger committee to get more help. Mr. Holtermann offered to help with a possible golf tournament.

\mathbf{c}	NI⊏\.	M DI	ICII	NESS
(7	$IV\GammaV$	יט אי	ווכנ	MLシシ

INL	IV DOSINESS						
1.	Consider approval of the May MIDA and EOM payrolls totaling \$232,677.07						
	Motion_Rogers_Second_Ackerknecht_Ayes2_NayesAbstain						
2.	Consider approval of commercial warrant batch #25 totaling \$61,217.59						
	Motion_Rogers_Second_Ackerknecht_Ayes2_NayesAbstain						
3.	Consider Approval of updated Board Policies and Administrative Regulations (Second eading) a. BP/AR 3516 - Emergency & Disaster Preparedness Plan b. BP/AR 3551 Food Service Operations/Cafeteria Fund c. BP/AR 3553 - Free and Reduced Price Meals d. BP/AR 4218 - Dismissal / Suspension/ Disciplinary Action e. BP 5126 - Awards for Achievement f. BP/AR 4161- Catastrophic Leave Program g. Board By Law 9320 - Meetings and Notices h. BP 3452 - Student Activity Funds i. BP/AR 6115 - Ceremonies and Observances						
	Motion_Ackerknecht_Second_Rogers_Ayes2_NayesAbstain						
4.	Consider Approval of Contract with Taft City School District for meal vendor services						
	Motion_Rogers_Second_Ackerknecht_Ayes2_NayesAbstain						
5.	. Maple Transportation - EV Bus Grant Options (Info only) - Mr. Easter shares that there is a grant right now for Bus #1. We would trade bus #1 and get an electrical bus with a \$280,000 or \$285,000 grant, depending on the handicap. This company would bring one out in July to show the board. Joel comments that he likes the idea, especially if we are not using Bus #1, why not try it out.						
6.	Quarterly Report on Williams Uniform Complaints (Info Only) - No Complaints						
7.	. Workplace Violence Prevention Act Plan (Effective July 1st, 2024 - Info Only) -						
8.	Public Hearing on Adoption of Proposed Local Control Accountability Plan (LCAP) -						
	Time Open: <u>5:20pm</u> Time Closed: <u>5:21pm</u>						

		Time Open: <u>5:21pm</u>	Time Clo	osed: <u>5:21pm</u>		
Н.	Mi	nutes				
	1.	Minutes of the May 9, 2024 Regular Board Meeti	ay 9, 2024 Regular Board Meeting			
		Motion_Rogers_Second_Ackerknecht_Ayes2_	_Nayes	Abstain		
I.	Consent Agenda					
		Motion_Ackerknecht_Second_Rogers_Ayes2_	_Nayes	Abstain		
	 Consider approval of the Camp Keep Agreement for 2024-2025 school year Consider approval of the certificated employee Teresa Cummings resignation Consider approval of the contract with Robertson Recreational Services (Playground rubber pour) Consider approval of the UPK Facilities Agreement 					
J.	ΑC	DJOURNMENT OF MEETING	-	Time: <u>5:22pm</u>		
		Motion_Rogers_Second_Ackerknecht_Ayes2	2Nayes	Abstain		

9. Public Hearing on Adoption of Proposed 2024-2025 Budget

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: Maple Elementary School Office, 29161 Fresno Avenue, Shafter, CA. 93263. "An individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. (Government Code 54954.2)" Requests for assistance should be made at least two (2) days in advance whenever possible.