







SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN			0.00	46.54	46.54
Grades 1-3			0.00	114.55	114.55
Grade 4			0.00	44.00	44.00
Grades 5-6			0.00	85.00	85.00
Grades 7-8			0.00	113.00	113.00
Grades 9-12			0.00	206.16	206.16
K-12 TOTAL			0.00	609.25	609.25
RUNNING START TOTAL					0.00
OD TOTAL					0.00
GRAND TOTAL					609.25

Vocational Program Totals

	P-223	P-223S	Total Voc Enrollment	ALE P-223	ALE P-223S	Total ALE Voc Enrollment
VOC 7-8	4.18		4.18	0.00		0.00
VOC 9-12	14.69		14.69	0.00		0.00
Skill Cntr	0.00		0.00	0.00		0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

\_\_\_\_\_  
Superintendent or Authorized Official

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

\* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	1										0.00
Tier 1 K-21	61										0.00
Other Tier K-21	13										0.00
TOTAL	75										0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

\_\_\_\_\_  
Superintendent or Authorized Official





SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0										0.00
GRADES 1-3	0										0.00
GRADE 4	0										0.00
GRADES 5-6	0										0.00
GRADES 7-8	0										0.00
GRADES 9-12	0										0.00
*** TOTALS	0										0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

\_\_\_\_\_  
Superintendent or Authorized Official