## **BELFAST CENTRAL SCHOOL**

# **BOARD OF EDUCATION AGENDA**

**September 10, 2019** 

5:30 P.M.—Room 130

| Attendance     | Board of Education:    | Ms. Becky Backer   |
|----------------|------------------------|--|
|                |                        | Mr. Dan Borden   |
|                |                        | Mrs. Cecy Curcio   |
|                |                        | Mr. Chris Enders   |
|                |                        | Mrs. Randa Harrington  |
|                |                        | Mrs. Patti Krotz   |
|                |                        | Mrs. Josie Preston   |
|                | District Personnel:    | — Dr. Wendy Butler, Superintendent                                     |
|                |                        | Mrs. Gina Larrabee, District Clerk                                     |
|                |                        | Mr. Bob Lingenfelter, Business Manager                                 |
|                |                        | Mrs. Jessica Hess, PK-4 Principal/ Director of Pupil Services          |
|                |                        | Mr. Mike Roche, 5-12 Principal   |
|                |                        | Mr. Jim Schneider, Supervisor of Transportation/ Buildings and Grounds |
|                |                        | Mr. Rob Morgan, Director of Educational Technology                     |
|                | Other(s):              |  |
| President of t | he Board calls the mee | ting to order at   |
| Pledge of Alle |                        | ung to 01401 ut  |

# 1.0 ADDITIONS OR DELETIONS TO THE AGENDA

# 2.0 PUBLIC HEARING

- 2.1 Introduction of Scott Payne- CA BOCES new District Superintendent
- 2.2 Smart School Investment Plan public hearing
- 2.3 Independent Audit Presentation- BWB

# 3.0 FINANCIAL

- 3.1 Treasurer's report
- 3.2 Budget Status and Revenue Status Reports
- 3.3 July warrants
- 3.4 Internal Claims audit report

# 4.0 LEADERSHIP REPORTS

- 4.1 Mr. Roche
  - Save a Life
  - Start of School
- 4.2 Mrs. Hess
  - One Book, One School
- 4.3 Dr. Wendy Butler, Superintendent
  - 3-8 ELA and Math results (2018-19)
  - Preschool grant planning
  - Capital Project Update

• Principal hiring process/ timeline

| 5.0 <b>x</b> | CONSENT AGENDA  Motion by                                    | seconded h          | v              | , to adopt the following Consent Agenda          |  |  |
|--------------|--|---------------------|----------------|--|--|--|
| J.1          | Items as recommended   |                     |                | , to adopt the following consent rigenut         |  |  |
|              |  | Aye                 |                | Accepted / Rejected                              |  |  |
|              | 1. Approve the minutes                                       |                     |                | · · · · · · · · · · · · · · · · · · ·            |  |  |
|              | 2. Approve the Treasur                                       |                     |                | 8  |  |  |
|              | 3. Approve the CSE/ C  | -                   | •              | resented.  |  |  |
|              | 11   |                     | 1              |  |  |  |
| <b>6.0</b> l | BOARD ACTIONS  |                     |                |  |  |  |
| 6.1          | Smart Schools Investment                                     |                     |                |  |  |  |
|              | Motion by  | , seconded          | by             | , to approve the BCS Smart Schools               |  |  |
|              |  |                     | ted from Augi  | ust 6, 2019- September 10, 2019, as              |  |  |
|              | recommended by the   |                     | 3.7            | 1/5  |  |  |
|              | Vote: _  | Aye                 | Nay            | Accepted / Rejected                              |  |  |
| 6.2          | Immunization Policy  |                     |                |  |  |  |
| 0.2          | Motion by, seconded by, to approve the update to Policy 7511 |                     |                |  |  |  |
|              |  |                     |                | August 2019 BOE meeting, as                      |  |  |
|              | recommended by the   |                     |                | <i>6</i>   |  |  |
|              | Vote: _  | Aye                 | Nay            | Accepted / Rejected                              |  |  |
|              |  |                     |                |  |  |  |
| 6.3          | Surplus Items  |                     |                |  |  |  |
|              |  |                     |                | , to declare the identified items as             |  |  |
|              | _  |                     | recommende     | d by the Superintendent.                         |  |  |
|              | <ul> <li>Current Gre</li> </ul>                              | enhouse             |                |  |  |  |
|              | • Bus #72  |                     |                |  |  |  |
|              | o Year   |                     |                |  |  |  |
|              |  | e: Blue Bird        |                |  |  |  |
|              |  | el: Vision          |                |  |  |  |
|              |  | : 1BAKFCPA3BI       | F275427        |  |  |  |
|              | o Mile   | *                   | NT             | A 1/D: 11  |  |  |
|              | Vote: _  | Aye                 | Nay            | Accepted / Rejected                              |  |  |
| <b>7</b>     | BOE LEARNING/ QUE  | CTIONS/ DISCI       | ICCIONC        |  |  |  |
| 7.0 1        | • District Survey  |                     | 3310113        |  |  |  |
|              | District Survey  | 5                   |                |  |  |  |
| 8.0 1        | PERSONNEL  |                     |                |  |  |  |
| 8.1          |  |                     |                |  |  |  |
|              | e  | seconded by         | , to appro     | ove the following resignation, as                |  |  |
|              | recommended by the Superintendent.                           |                     |                |  |  |  |
|              |  |                     | l Roche for pu | rposes of retirement effective January 24, 2020. |  |  |
|              |  | Aye                 |                | Accepted / Rejected                              |  |  |
|              |  | -                   | -              |  |  |  |
| 8.2          | Appointments   |                     |                |  |  |  |
|              | Motion by  | seconded by         | , to appro     | ove the following appointments, as               |  |  |
|              | recommended by the S   |                     |                |  |  |  |
|              | Vote: _  | Aye                 | Nay            | Accepted / Rejected                              |  |  |
|              | a. To approve the follo                                      | -                   |                |  |  |  |
|              | <ul> <li>Patricia McGill</li> </ul>                          | livray (Instruction | al and non-ins | tructional)                                      |  |  |

- Darice Mullen
- b. To approve Cynthia Incognito as a long-term substitute for Denise Atherton from September 16, 2019-December 11, 2019.
- c. To approve Hannah Hawes to be an accompanist for the 19-20 school year.
- d. To appoint Wade Marsh to the position of school bus driver for a probationary period of one year. The probationary period will commence on September 23, 2019 and ends on September 23, 2020. The applicable hourly rate shall be in accordance with the Collective Bargaining Agreement between the Belfast Central School District and the Belfast School Related Personnel Association. Mr. Marsh will be granted three years driving experience.
- e. To appoint Wade Marsh to the position of automotive mechanic helper for a probationary period of one year. The probationary period will commence on September 23, 2019 and ends on September 23, 2020. The applicable hourly rate shall be in accordance with the Collective Bargaining Agreement between the Belfast Central School District and the Belfast School Related Personnel Association.
- f. To approve Danielle Cassady to be a volunteer Girls' Modified Soccer assistant for the 2019 season.

| 9.0 EXECUTIVE SES     | SSION                  |            |                                       |
|-----------------------|------------------------|------------|---------------------------------------|
| Motion by             | , seconded by          |            | , to move into executive session at   |
| am/pm to discuss a pe | ersonnel matter for pu | rposes spe | cified in the open meeting law.       |
| Vote:                 | Aye                    | Nay        | Accepted / Rejected                   |
| Motion by             | , seconded by          |            | , to move out of executive session at |
| -                     |                        |            | cified in the open meeting law.       |
| Vote:                 | Aye                    | Nay        | Accepted / Rejected                   |
| 10.0 ADJOURNMEN       | T                      |            |                                       |
| Motion by             | , seconded by          |            | , to adjourn the meeting at           |
| Vote:                 | Aye                    | Nay        | Accepted / Rejected                   |