



## Senior Project Volunteer Form

**A.** Title: Mr. Mrs. Ms. Dr. Name: \_\_\_\_\_  
 (Please check appropriate title)  
 Organization/School: (if applicable) \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: (Day) (\_\_\_\_) \_\_\_\_\_ (Evening) (\_\_\_\_) \_\_\_\_\_  
 Email address: \_\_\_\_\_

**B.** Business members, community members, and educators with knowledge in the following areas are needed. Please **check** the areas in which you could serve as a panel member. Consider not only areas related to your profession, but also interests or hobbies.

<input type="checkbox"/> Agriculture & Natural Resources	<input type="checkbox"/> Hospitality & Tourism
<input type="checkbox"/> Architecture & Construction	<input type="checkbox"/> Human Services
<input type="checkbox"/> Arts, A/V Technology & Communications	<input type="checkbox"/> Information Technology
<input type="checkbox"/> Business & Administration	<input type="checkbox"/> Law & Public Safety
<input type="checkbox"/> Education & Training	<input type="checkbox"/> Manufacturing
<input type="checkbox"/> Finance	<input type="checkbox"/> Retail Wholesale & Services
<input type="checkbox"/> Government & Public Administration	<input type="checkbox"/> Scientific Research & Engineering
<input type="checkbox"/> Health Science	<input type="checkbox"/> Transportation Distribution & Logistics
	<input type="checkbox"/> Other _____

**C.** Please place a **check** by the panel session(s) in which you can participate.

<u>Hahnville High School</u>		<u>Destrehan High School</u>
<input type="checkbox"/> Monday, April 10 7:00 AM - 10:50 AM	<input type="checkbox"/> Monday, April 10 10:15 AM - 2:25 PM	<input type="checkbox"/> Monday, May 8 10:15 AM - 2:10 PM  <input type="checkbox"/> Tuesday, May 9 7:00 AM - 11:20 AM
<input type="checkbox"/> Tuesday, April 11 7:00 AM - 10:50 AM	<input type="checkbox"/> Tuesday, April 11 10:15 AM - 2:25 PM	
<input type="checkbox"/> Wednesday, April 12 7:00 AM - 10:50 AM	<input type="checkbox"/> Wednesday, April 12 10:15 AM - 2:25 PM	

**D.** Please place a **check** if you have a son or daughter presenting a Senior Project this spring.

Yes, my child, \_\_\_\_\_, is a senior at HHS/DHS and will be presenting a project this spring.

Please return this form as soon as possible. This form may be faxed to 985-785-3196, mailed to 13855 River Road, Luling, LA 70070 or emailed to mspitz@stcharles.k12.la.us.

**As your form is received, you will be contacted via email. Please mark your calendar.** You will receive a confirmation letter approximately one week prior to the presentations. Thank you!