THE SALVATION ARMY
ANGEL TREE

The 2023 Angel Tree program will use the contactless online application system with an option to apply in person.

Each family seeking assistance <u>must</u> apply by county of residence. In Dekalb County apply according to zip code. Please call the appropriate location below for details and requirements on how to register:

Marietta Corps – *Cobb, Douglas & Paulding Counties (770) 724-1646*
> *Online Applications: September 1st-30th (Code Required)*
> *In-Person Applications: September 5th-8th (By Appointment Only)*

Gwinnett County Corps – *Gwinnett & Rockdale Counties (770) 724-1661*
> *Online Applications: August 14th-September 8th (Code Required)*
> *In-Person Applications: September 5th-8th (By Appointment Only)*

Jonesboro Corps – *Clayton & Fayette Counties (770) 724-1682*
> *In-Person Applications Only: October 3rd–31st on T, W, & Th @ 10am -2pm*

Atlanta Kroc Community Corps – *Fulton County (404) 638-7195*
> *Online Applications: October 9th-November 4th (Code Required)*
> *In-Person Applications: October 9th-25th on M-F @ 11am-2pm (First 50 Walk Ups)*

Atlanta International Corps – *Dekalb County(404) 486-2823*
(30338, 30340, 30341, 30360, 30362, 30366)
> *In-Person Applications Only: October 16th-20th @ 9:30am-12:30pm & 1pm-4pm*

Atlanta Peachcrest Corps – *Dekalb County (404) 486-2876*
(30002, 30032, 30034, 30035, 30036, 30038, 30058, 30074, 30079, 30087, 30088, 30288, 30294, 30316, 30317, 31119)
> *Online Applications: September 1st-30th (Code Required)*
> *In-Person Applications Only: October 18th–22nd @ 10am–3pm (By Appointment Only)*

Atlanta Temple Corps – *Dekalb County (404) 486-2800*
(30021, 30030, 30031, 30033, 30037, 30072, 30083, 30084, 30085, 30086, 30307, 30319, 30322, 30329, 30333, 30345, 30346, 30356, 30359, 31141, 31145, 31146, 39901)
> *Online Applications: September 1st-30th (Code Required)*
> *In-Person Applications: October 2nd–5th on M/W @9am-12pm, 1-3pm & T/Th @ 9am-12pm, 1-3pm, 5-7pm*

The following items <u>must</u> be provided to complete registration:

* **Valid photo identification (license, ID, passport, consulate card, etc.)**

* **Proof of Residence: Must provide <u>ONE</u> of the following :**
> - Current lease; - Current utility bill dated July—September 2023; or
> - Any mail received from the government OR school dated July—September 2023.

* **Proof of Need: Must provide <u>ONE</u> of the following in the applicant's name.**
> - Section 8 or HUD lease documents; - Medicaid, Peachcare, or SNAP eligibility letter; **OR**
> - Proof of all income sources and monthly expenses.

* **Birth Certificates for each child being registered. <u>PLEASE NOTE</u>: Proof of custody or guardianship required if applicant is not the biological parent.**
> **Angel Tree Eligibility: Children ages 12 and under as of 12/25/2023 and seniors 65 and older.**

* **Clothing and shoe sizes for each child.**

DOING THE MOST GOOD