Agenda Item B-10



Second Interim Financial Report 2018/19

Overview

Summary:

- Budget to actual report based on year-to-date results
- Positive Certification of the district's financial condition

Items to Review:

- Financial reporting timelines
- Fresno County Superintendent of Schools guidance for 2018/19
- Multi-year projection assumptions for 2019/20 and 2020/21



Financial Reporting Timelines

State Financial Reports

- □ Adopted Budget June 30
- □ First Interim December 15
- Second Interim March 15
- Unaudited Actuals September 15
- □ Independent Audit December 15

Local Financial Reports

- First Budget Revision –typically by October 15
 - Recognize actual beginning balances and carryover
- Other Budget Revisions as necessary
 - Usually accompany Interim Reports





Second Interim 2018/19 – Certification

Submitting a <u>Positive Certification</u> for Second Interim 2018/19

The district is able to meet its financial obligations for this year and two subsequent years and will have a positive cash balance





Second Interim 2018/19 – Current Year Revenues

■ Local Control Funding Formula (LCFF)

➤ Increase for 2018/19 actual Unduplicated Pupil Percentage (UPP) - \$1.2 million



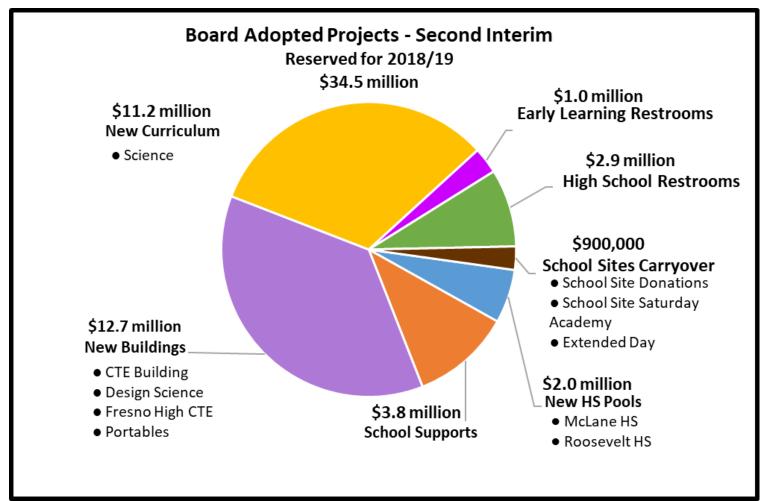
Second Interim 2018/19 – Current Year Expenses

- Captured savings where appropriate
 - Salaries and Benefits \$800,000
 - Supplies, Services, Capital Outlay \$2.0 million
- Transfers
 - Title II Professional Development Grant one professional learning day – \$1.6 million
 - Career Technical Education Incentive Grant ending June 30, 2019 –
 \$1.0 million
- Additional Opportunity
 - ➤ Fitness/Weight Room Phase III (\$500,000)
- □ Contributions to Special Education increase (\$1.7) million
 - Vacancy rate
 - Speech language services contracts





Second Interim 2018/19 – Assigned Fund Balance





Multi-Year Projections – Assumptions

- Increase contribution to STRS and PERS per statute
- Health Fund contribution increases in 2019/20 and 2020/21 per collective bargaining agreements
- Workers' Compensation rate at 75% for 2019/20 and 2020/21
- Minimum Wage increases for 2019/20 and 2020/21



Projected Employer Pension Increases

☐ STRS Pension Relief of \$2.9 million in 2019/20 from prior projection

CalSTRS Employer Rates

- 2013/14 8.25%
- \square 2014/15 8.88%
- □ 2015/16 − 10.73%
- □ 2016/17 12.58%
- □ 2017/18 14.43%
- □ 2018/19 16.28%
- □ 2019/20 **17.10**%
- □ 2020/21 − 18.10%
- □ 2021/22 18.10%
- □ 2022/23 − 17.60%

Source: Governor's Proposed January Budget

CalPERS Employer Rates

- □ 2013/14 11.442**%**
- □ 2014/15 11.771%
- □ 2015/16 11.847%
- □ 2016/17 13.888%
- 2017/18 15.531%
- 2018/19 18.062%
- □ 2019/20 − 20.7%*
- **2020/21 23.4%***
- **2021/22 24.5%***
- □ 2022/23 **–** 25.0%*
- **2023/24 25.5**%*
- **2024/25 25.7%***

*Estimated rates provided by CalPERS



	Projected 2018/19	Projected 2019/20	Projected 2020/21
Ongoing Funds			
Revenues	\$783.50	\$805.06	\$823.46
- Expenses, Sources/Uses	\$784.25	\$808.36	\$825.74
- Supplemental/Concentration Expanded Programs	\$0.00	\$0.55	\$7.02
Ongoing Net Change in Fund Balance	(\$0.75)	(\$3.85)	(\$9.30)
One-Time Funds			
Revenues	\$12.21	\$0.00	\$0.00
- One-Time Expenses	\$18.00	\$19.56	\$14.92
One-Time Net Change in Fund Balance	(\$5.79)	(\$19.56)	(\$14.92)
Total Unrestricted General Fund:			
Beginning Balance	\$132.30	\$125.76	\$102.35
Ending Balance	\$125.76	\$102.35	\$78.13
Cash, Inventory, Prepaid Assets	\$2.07	\$2.07	\$2.07
Designated Funds	\$14.92	\$14.92	\$0.00
Reserve for One-Time Expenses and Carryover	\$19.56	\$0.00	\$0.00
Net Unrestricted General Fund Balance:	\$89.21	\$85.36	\$76.06
Change in Reserve	\$6.64	(\$3.85)	(\$9.30)
Reserve level	8.88%	8.29%	7.33%

Second Interim 2018/19 – Summary

- Captured savings from current year expenditures
- Recognition of increase to employer pension expense
- Recognition of transfer of professional learning day to Professional Development Grant
- Recognition of additional expenses for Fitness/Weight Rooms – Phase III
- Resulting "Positive Certification"
- Staff Recommends Approval of the 2018/19 Second Interim Financial Report

