

Seneca Valley School District



SCHOOL BOARD WORK SESSION

Seneca Valley Intermediate High School Auditorium – 7:00 p.m.

Public Agenda

November 7, 2022

**** Subject to Change****

1. **CALL TO ORDER** by Mr. James Nickel, President
 - A. **Moment of Silence**
 - B. **Pledge of Allegiance** - “I Led the Pledge” - Mikah Anderson-Baldt, third grade, Ehrman Crest Elementary School
 - C. **Roll Call**

2. **INFORMATION REPORTS**

A. **Dates to Remember**

November 7-11	National School Psychology Week
November 7	Release of Report Cards, Grades 7-12
November 8	Election Day
November 10	SVAOC End of First Trimester, Grades K-6
November 11	Veterans Day; Act 80 Day – No School for Students
November 11	Valley Lines Job Fair for SV Bus Drivers – 9 a.m.-Noon – (Former Evans City Elementary/Middle School)
November 14	School Board Meeting, Regular Session, IHS Auditorium – 7 p.m.
November 16	End of First Trimester for Traditional Students, Grades K-6
November 18	First Day of All PIAA Winter Sports
November 23-28	Thanksgiving Break: District Holiday, No school for students and staff
November 30	Release of Reports of Student Progress, Grades K-6
December 5	School Board Reorganization Meeting, IHS Auditorium, 5 p.m.

- B. **All-Star Award Winner** - Ms. Colleen Kamarchik - Ehrman Crest Elementary School Secretary.

C. **Student/Staff Recognition** - Seneca Valley senior Gracen Heilman was recently accepted into the 2022 FBI Pittsburgh Teen Academy. As a selected participant, Miss Heilman will gain a better understanding of the FBI and what it takes to keep America safe, highlighting the various positions and career paths that work together to help them in their mission to uphold the U.S. Constitution. Miss Heilman will be offered insight into a number of topics including the importance of making good choices when using online communication platforms, understanding which federal law violations the FBI investigates, requirements of all FBI applicants and the FBI's domestic and international roles.

D. **Agency Reports**

1. Vo-Tech
2. I.U. IV
3. WPIAL Update

E. **Legislative**

F. **Financial Reports**

1. Operations
2. Senior High Activities
3. Intermediate High Activities
4. Middle School Activities
5. Athletics
6. Food Services
7. Tax Collections
8. Capital Projects Funds

3. **ACTION AGENDA**

A. **Public Comment**

B. **Personnel** - Approve resignations, appointments, leaves, retirements and Memorandum of Understanding. (Executive Session)

C. **Student Trip** - Approve the Intermediate High School and Senior High School Student Councils' trip to the Pennsylvania State Conference at Boyerstown Area Senior High School on November 3-5 under the supervision of Ms. Rebecca Mutschler. Students will miss two days of instruction. The trip is at no cost to the District.

4. **APPROVAL OF MINUTES**

- A. **Work Session** - October 3, 2022
- B. **Regular Meeting** - October 10, 2022

5. **TREASURER'S REPORT**

6. **GENERAL FUND BILLS**
Grand Total: \$3,253,331.96
7. **CONSTRUCTION FUND BILLS**
Grand Total: \$869,790.55
8. **ADMINISTRATION ACTION** - Approve school board meeting dates January through June 2023.
9. **INSTRUCTION ACTION**
 - A. **Conference** - Approve the conference request.
 - B. **Grant Disbursements** - Grant permission to apply for and disburse, if approved, the following grants:
 1. Heroes and Helpers Grant funded by Target in the amount of \$2,500. Funds will be used utilize during Haine Middle School’s “Shop With a Cop” event where students are paired with a Cranberry Township Police Officer and provided with a gift card to purchase holiday presents.
 2. Farm to School Grant funded by the Department of Agriculture in the amount of \$18,780 for the Seneca Valley Academy of Choice (SVAOC) to create and maintain a hydroponics school community garden which will incorporate hands-on science lessons centered around plant growth, development, nutrition and agriculture for K-8 SVAOC students.
 3. Farm to School Grant funded by the Department of Agriculture in the amount of \$18,780 for Haine Middle School to purchase three (3) Flex Farm Systems - one for each 6th Grade Team at Haine Middle School and in collaboration with the HMS Cooking Club. The systems, along with its enhanced curriculum, will afford students the opportunity to learn about and grow fresh produce while observing and comparing their peers' systems' progress.
 4. Food Service Equipment Grant funded by the PA Department of Education in the amount of \$715 for ice blankets that will be utilized by all district cafeterias.
 5. Food Service Equipment Grant funded by the PA Department of Education in the amount of \$11,787.90 to replace two (2) sets of hot holding wells in the Intermediate High School (IHS) cafeteria.
 6. The Moonshot Grant funded by Remake Learning and the Grable Foundation in the amount of \$70,000 to invest in customized learning plans for Seneca Valley Academy of Choice (SVAOC) students. Funds will be used to create a welcoming, unique student-centered collaboration and learning space; diverse activities and technology resources based on the results of student-interest surveys; and professional development for staff.
 7. Mental Health and Physical Safety Grant funded by the PA Commission on Crime and Delinquency (PCCD) in the amount of \$416,458 for district-wide mental health and school safety initiatives including additional resources for student well-being, increased police patrolling/presence and the school resource officer at Ryan Gloyer Middle School.
 - C. **Athletic Uniform Sale** - Approve the sale of obsolete athletic uniforms.
 - D. **Athletic Uniform Disposal** - Approve the disposal of old, unusable athletic uniforms.

10. **BUSINESS/FINANCES ACTION**

- A. **Change Orders** - Approve the construction change orders for Ehrman Crest.
- B. **Act 57 Resolution** - Approve the Resolution regarding Act 57 of 2022
- C. **December Bills** - Authorize administration to pay December bills.
- D. **Supplies and Equipment Bids** - Authorize administration to seek bids for supplies and equipment for the 2023-24 school year.
- E. **Joint Purchasing Agreement MIU IV** - Approve the Joint Purchasing Agreement with the Midwestern Intermediate Unit IV for 2023-24.
- F. **Budget Transfers** - Approve budget transfers.

11. **PERSONNEL ACTION** - (Executive Session)

12. **LETTERS SENT TO THE SCHOOL BOARD**

- a. Sarah Cardosi
- b. Jason Borkowski
- c. Sally Reichert
- d. Kirk Kush
- e. Bonnie Carter
- f. Erin McClymonds
- g. Mason Klingensmith
- h. Cassandra Zoelle
- i. John and Patricia Hodil
- j. Kevin O'Neill

13. **ADJOURNMENT**