ABERDEEN SCHOOL DISTRICT NO. 5 ABERDEEN, WASHINGTON

Regular Meeting of the Board of Directors Community Room, Aberdeen High School June 18, 2019

AGENDA - AMENDED 06/17

5:00 p.m. Regular Meeting Call to Order

Flag Salute

Public Hearing – Budget Extensions

Consent Agenda

- 1. Minutes
- 2. Accounts Payable
- 3. Gifts to the District

Comments from Board Members

Comments from Student Representative

Comments from the Audience

Old Business

Superintendent's Report

- 1. 2018-2019 Focus Areas
- 2. Budget Update
- 3. Lean Training
- 4. Miller Update

Teaching and Learning

- 1. Technology Purchases
- 2. TIPS Agreement

Financial Services

- 1. Fiscal Status Report
- 2. Resolution 2019-09 General Fund Extension
- 3. Resolution 2019-10 ASB Fund Extension

Athletics and Activities

1. Athletic Director's Report

New Business

1. Cosmetology Agreement 2019-2020

Board Meeting Agenda June 18, 2019

- 2. Medical Assistant Program Contract
- 3. Surplus Library Books
- 4. AMENDED Stevens Prebond Planning
- 5. Next Meeting

Comments from the Audience

Executive Session

Personnel Matters

- 1. Personnel Report
 - a. Certificated
 - b. Classified
- 2. 2019-2020 Salary Schedules
- 3. 2019-2022 Superintendent Contract

ADJOURN

ABERDEEN SCHOOL DISTRICT NO. 5

BOARD INFORMATION AND BACKGROUND - AMENDED 06/17

June 18, 2019 – Community Room, Aberdeen High School

5:00 p.m. – Regular Meeting Call to Order

Flag Salute

<u>Public Hearing</u> – This is the date set for a public hearing on proposed extensions of the General Fund and Associated Student Body Fund in the 2018-2019 budget.

Consent Agenda – Enclosure 1

- 1. <u>Minutes</u> The minutes from the regular meeting on June 4, 2019, are enclosed for your review and approval.
- 2. <u>Accounts Payable and Financial Matters</u> The payroll and accounts payable for May are presented for your review and approval.
- 3. Gifts to the District
 - a. The comptroller at Aberdeen High School has prepared a list of donations from individuals and businesses totaling \$8,777.80 in support of the SkillsUSA trip to the national conference and competition.

Comments from Board Members

Comments from Student Representative

Comments from the Audience

Old Business

Superintendent's Report

- <u>2018-2019 Focus Areas</u> Superintendent Henderson has prepared a year-end report on the work that took place in the district on the focus areas and plans for 2019-2020.
- 2. <u>Budget Update</u> Superintendent Henderson will provide an update on state funding for schools and planning for the 2019-2020 budget.
- 3. <u>Lean Training</u> Superintendent Henderson will share information about a free training planned through the State Auditor's Office about Lean Management, an operational mindset that supports the concept of continuous improvement and seeks to achieve incremental changes that improve efficiency.
- <u>Miller Update</u> Superintendent Henderson will update the Board on the start of school and the timeline for installation of the new modular building at Miller Junior High School.

Teaching and Learning

- 1. <u>Technology Purchases</u> A recommendation for new technology purchases for 2019-2020 has been prepared for your review and approval. <u>Enclosure 2</u>
- <u>Agreement with TIPS</u> An interlocal agreement with The Interlocal Purchasing System for the purchase of devices and printers is presented for your review and approval. <u>Enclosure 3</u>

Financial Services

- 1. <u>Fiscal Status Report</u> Executive Director of Business and Operations Elyssa Louderback will present the Fiscal Status Report for May. <u>Enclosure 4</u>
- <u>Resolution 2019-09 General Fund Extension</u> A resolution approving an increased appropriation of \$2,297,577 in the 2018-2019 General Fund is presented for your review and approval. <u>Enclosure 5</u>
- 3. <u>Resolution 2019-10 ASB Fund Extension</u> A resolution approving an increased appropriation of \$100,000 in the Associated Student Body Fund has been prepared for your review and approval. <u>Enclosure 6</u>

Athletics and Activities

1. <u>Athletic Director's Report</u> – Athletic Director Aaron Roiko will present a report highlighting upcoming changes in programs for 2019-2020. Enclosure 7

New Business

- 1. <u>Cosmetology 2019-2020</u> CTE Director Lynn Green will present a new contract for operation of the Cosmetology Program in 2019-2020. Enclosure 8
- Medial Assistant Program Contract A cooperative agreement between Grays Harbor College and the Twin Harbors Branch of the Skills Center to offer the Medical Assistant program in 2019-2020 is presented for your review and approval. Enclosure 9
- Surplus Library Books The library at Stevens Elementary School has compiled a list of books that are too worn for continued use or no longer needed for instruction. Board action declaring the books surplus is requested. Enclosure 10
- <u>AMENDMENT: Stevens Prebond Planning</u> An interlocal agreement with ESD 112 for preconstruction bond planning is presented for your review and approval. Enclosure 11
- 5. <u>Next Meeting</u> It is customary for the Board to decide whether one or two meetings is needed in July.

The next regular meeting of the Board is set for 5 p.m. Tuesday, July 2, 2019, in the Community Room at Aberdeen High School. If only one meeting is needed, the next regular meeting will be Tuesday, July 18, 2019.

Board Information June 18, 2019

Comments from the Audience

Executive Session

At this time the meeting will recess for an executive session expected to last 60 minutes under RCW 42.30.110 (g) (to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee).

- 1. Personnel Matters Enclosure 12
 - a. Certificated
 - b. Classified
- 2. Salary Schedules Enclosure 13
 - a. 2019-2020 Association of Aberdeen School Principals' Salary Schedule
 - b. 2019-2020 Central Office Administrative Salary Schedule
 - c. 2019-2020 Aberdeen Education Association Salary Schedule
 - d. 2019-2020 Public School Employees Salary Schedule
 - e. 2019-2020 County/City (Maintenance and Operations) Salary Schedule
 - f. 2019-2020 County/City (Food and Transportation) Salary Schedule
 - g. 2019-2020 Unaffiliated Salary Schedule
 - h. 2019-2020 Co-Curricular Stipend Schedule
 - i. 2019-2020 Substitute Salary Schedule
 - j. 2019-2020 Aberdeen Athletics Activities Association Salary Schedules
- 3. 2019-2022 Superintendent Contract Enclosure 14

ADJOURN

ABERDEEN SCHOOL DISTRICT NO. 5 NOTICE OF BUDGET EXTENSION

Notice is hereby given that the Board of Directors of the Aberdeen School District No. 5 has scheduled an extension to the 2018-2019 General Fund Budget in the amount of \$2,297,575 and an extension to the Associated Student Body Fund Budget in the amount of \$100,000. The School Board will conduct a public hearing during its regular meeting on Tuesday, June 18, 2019, at 5:00 p.m., or as soon as possible thereafter upon convening the meeting, in the Community Room at Aberdeen High School, 410 North G Street.

Preliminary copies of the budget extension resolutions may be obtained by contacting the Business Office at 216 North G Street or online at *www.asd5.org*.

Alicia Henderson Superintendent and Secretary to the Board

Publish: June 6, 2019 June 13, 2019

FY ENROLLMENT AND STAFF COUNTS

	(1) Current	(2) Current Year	(3) Revised
	Budget	Change	Budget
A. FTE ENROLLMENT COUNTS 1/ (Calculate to two decimal places)			
1. Kindergarten /2	233.00	18.00	251.00
2. Grade 1	230.00	4.00	234.00
3. Grade 2	233.00	-6.00	227.00
4. Grade 3	250.00	-5.00	245.00
5. Grade 4	272.00	-5.00	267.00
6. Grade 5	293.00	1.00	294.00
7. Grade 6	254.00	2.00	256.00
8. Grade 7	254.00	6.00	260.00
9. Grade 8	229.00	6.00	235.00
10. Grade 9	259.00	4.00	263.00
11. Grade 10	247.00	9.00	256.00
12. Grade 11 (excluding Running Start)	248.00	-25.00	223.00
13. Grade 12 (excluding Running Start)	223.00	19.00	242.00
14. SUBTOTAL	3,225.00	28.00	3,253.00
15. Running Start	40.00	12.00	52.00
16. Dropout Reengagement Enrollment	25.00	4.00	29.00
17. ALE Enrollment	0.00	10.00	10.00
18. TOTAL K-12	3,290.00	54.00	3,344.00
B. STAFF COUNTS (calculate to three decimal places)			
1. General Fund FTE Certificated Employees	252.821	14.333	267.154
2. General Fund FTE Classified Employees	192.221	0.000	192.221

1/ Enrollment should include special ed., part time private, home-based, and summer students eligible for BEA funding, as reflected in the F-203.

2/ Beginning in 2011-2012 kindergarten is considered full day and basic education. Beginning with 2011-2012, kindergarten enrollment counts should include any additional FTE attributable to the state funded full day kindergarten allocation based on total kindergarten enrollment, as reflected in the F-203.

SUMMARY OF GENERAL FUND BUDGET

	(1) Current Budget	(2) Current Year Change	(3) Revised Budget
REVENUES AND OTHER FINANCING SOURCES			
1000 Local Taxes	3,410,155	-15,852	3,394,303
2000 Local Nontax Support	868,425	-180,000	688,425
3000 State, General Purpose	30,173,751	331,975	30,505,726
4000 State, Special Purpose	10,228,241	606,588	10,834,829
5000 Federal, General Purpose	5,500	35,544	41,044
6000 Federal, Special Purpose	5,454,477	-379,773	5,074,704
7000 Revenues from Other School Districts	113,527	71,077	184,604
8000 Revenues from Other Entities	78,200	0	78,200
9000 Other Financing Sources	0	0	0
A. TOTAL REVENUES AND OTHER FINANCING SOURCES	50,332,276	469,559	50,801,835
EXPENDITURES			
00 Regular Instruction	20,997,910	2,621,375	23,619,285
10 Federal Stimulus	0	0	0
20 Special Education Instruction	6,787,942	491,463	7,279,405
30 Vocational Education Instruction	1,988,785	220,709	2,209,494
40 Skill Center Instruction	339,265	-14,920	324,345
50 and 60 Compensatory Education Instruction	7,799,551	-971,219	6,828,332
70 Other Instructional Programs	943,099	-578,368	364,731
80 Community Services	197,714	16,059	213,773
90 Support Services	10,198,080	512,478	10,710,558
B. TOTAL EXPENDITURES	49,252,346	2,297,577	51,549,923
C. OTHER FINANCING USESTRANSFERS OUT (G.L.536) 1/	100,000	185,000	285,000
D. OTHER FINANCING USES (G.L.535) 2/	0	0	0
E. EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES (A-B-C-D)	979,930	-2,013,018	-1,033,088
BEGINNING FUND BALANCE			
G.L.810 Restricted for Other Items	0	0	0
G.L.815 Restricted for Unequalized Deductible Revenue	0	0	0
G.L.821 Restricted for Carryover of Restricted Revenues	135,431	710,924	846,355
G.L.825 Restricted for Skill Center	0	0	0
G.L.828 Restricted for Carryover of Food Service Revenue	0	0	0
G.L.830 Restricted for Debt Service	0	0	0
G.L.835 Restricted for Arbitrage Rebate	0	0	0

SUMMARY OF GENERAL FUND BUDGET

	(1)	(2) Current Year	(3) Revised
	Current Budget	Change	Budget
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	221,642	114,120	335,762
G.L.845 Restricted for Self-Insurance	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	13,370	0	13,370
G.L.872 Committed to Economic Stabilization	0	0	0
G.L.875 Assigned to Contingencies	0	0	0
G.L.884 Assigned to Other Capital Projects	0	0	0
G.L.888 Assigned to Other Purposes	0	0	0
G.L.890 Unassigned Fund Balance	12,927	153,195	166,122
G.L.891 Unassigned to Minimum Fund Balance Policy	2,413,000	-59,997	2,353,003
F. TOTAL BEGINNING FUND BALANCE	2,796,370	918,242	3,714,612
G. G.L.898 PRIOR YEAR CORRECTIONS OR RESTATEMENTS (+ OR -)	XXXXX	XXXXX	XXXXX
ENDING FUND BALANCE			
G.L.810 Restricted for Other Items	0	0	0
G.L.815 Restricted for Unequalized Deductible Revenue	0	0	0
G.L.821 Restricted for Carryover of Restricted Revenues	135,431	0	135,431
G.L.825 Restricted for Skill Center	0	0	0
G.L.828 Restricted for Carryover of Food Service Revenue	0	0	0
G.L.830 Restricted for Debt Service	0	0	0
G.L.835 Restricted for Arbitrage Rebate	0	0	0
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	221,642	0	221,642
G.L.845 Restricted for Self-Insurance	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	13,370	0	13,370
G.L.872 Committed to Economic Stabilization	0	0	0
G.L.875 Assigned to Contingencies	0	0	0
G.L.884 Assigned to Other Capital Projects	0	0	0
G.L.888 Assigned to Other Purposes	0	0	0
G.L.890 Unassigned Fund Balance	992,857	-1,094,776	-101,919
G.L.891 Unassigned to Minimum Fund Balance Policy	2,413,000	0	2,413,000
H. TOTAL ENDING FUND BALANCE (E+F, +OR-G) 3/	3,776,300	-1,094,776	2,681,524

1/ G.L. 536 is an account that is used to summarize actions for other financing uses--transfers out.

SUMMARY OF GENERAL FUND BUDGET

2/ G.L.535 is an account that is used to summarize actions for other financing uses such as long-term financing and debt extingishments. Nonvoted debts may be serviced in the Debt Service Fund (DSF) rather than in the fund that received the debt proceeds. In order to provide the resources to retire the debt, a transfer is used by the General Fund, Capital Projects Fund, or Transportation Vehicle Fund to transfer resources to the DSF. Refer to Page DS4 for detail of estimated outstanding nonvoted bond detail information.

3/ Line H must be equal to or greater than all restricted fund balances.

SUMMARY OF ASSOCIATED STUDENT BODY FUND BUDGET

	(1) Current Budget	(2) Current Year Change	(3) Revised Budget
REVENUES			
100 General Student Body	69,970	0	69,970
200 Athletics	113,850	0	113,850
300 Classes	2,000	0	2,000
400 Clubs	134,195	0	134,195
600 Private Moneys	70,100	0	70,100
A. TOTAL REVENUES	390,115	0	390,115
EXPENDITURES			
100 General Student Body	52,390	100,000	152,390
200 Athletics	103,023	0	103,023
300 Classes	2,000	0	2,000
400 Clubs	128,390	0	128,390
600 Private Moneys	71,375	0	71,375
B. TOTAL EXPENDITURES	357,178	100,000	457,178
C. EXCESS OF REVENUES OVER (UNDER) EXPENDURES (A-B)	32,937	-100,000	-67,063
BEGINNING FUND BALANCE			
G.L.810 Restricted for Other Items	7,500	0	7,500
G.L.819 Restricted for Fund Purposes	177,508	17,201	194,709
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	0	0	0
G.L.889 Assigned to Fund Purposes	0	0	0
G.L.890 Unassigned Fund Balance	0	0	0
D. TOTAL BEGINNING FUND BALANCE	185,008	17,201	202,209
ENDING FUND BALANCE			
G.L.810 Restricted for Other Items	7,500	0	7,500
G.L.819 Restricted for Fund Purposes	210,445	-82,799	127,646
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	0	0	0
G.L.889 Assigned to Fund Purposes	0	0	0
G.L.890 Unassigned Fund Balance	0	0	0
F. TOTAL ENDING FUND BALANCE (C+D) 1/	217,945	-82,799	135,146

SUMMARY OF ASSOCIATED STUDENT BODY FUND BUDGET

1/ Amount on Line F should be equal to or greater than all restricted fund balances.

ABERDEEN SCHOOL DISTRICT NO. 5

Minutes of the Regular Meeting of the Board of Directors – June 4, 2019

President Sandra Bielski convened the regular meeting of the Aberdeen School District Board of Directors at 5 p.m. Tuesday, June 4, 2019, in the Community Room at Aberdeen High School. Directors present were Jennifer Durney, Bill Dyer, Erin Farrer and Jeff Nelson, along with Superintendent Alicia Henderson, student representative Natalie Hurd and 41 patrons and staff. President Sandra Bielski offered condolences to the staff, family and peers of Tracey Harris, a 4 th Grade teacher at Robert Gray Elementary School, who died unexpectedly on Sunday, June 2, 2019.	CALL TO ORDER
The meeting began with the Flag salute.	
On a motion by Erin Farrer and seconded by Bill Dyer, the Board approved the Consent Agenda, which included the minutes of the regular meeting on May 21 2019; a trip request for SkillsUSA at Aberdeen High School to travel to the national conference and competition in Louisville, Ky., on June 22-29; correspondence from OSPI granting the School Board's request for a waiver from the 180-day requirement through 2022 in order to reduce half days by holding parent conferences on two days in the fall and in the spring; and correspondence from OSPI granting the School Board's request for a one-time waiver from the 180-day requirement and allowing the 8 th Grade class at Miller Junior High School to start school one day later than the 6 th and 7 th Grades as part of the transition to a 6-8 middle school.	CONSENT AGENDA
Director Bill Dyer congratulated the employees of the year and said the recognition dinner was a wonderful evening. He also commented that he was very glad that he was able to attend the retirement reception and share in the send-off for some of the finest employees in the district and noted that the AHS Orchestra performed on Sunday with the Grays Harbor Symphony and that they were exceptional ambassadors for AHS.	COMMENTS FROM BOARD MEMBERS
Student Representative Natalie Hurd provided a report on end-of-school-year events. President Sandra Bielski commended Miss Hurd on her selection as one of the CTE students of the year for her work on the yearbook.	STUDENT REPRESENTATIVE
Teaching and Learning Director Traci Sandstrom and kindergarten teacher Rhonda Turner introduced students from A.J. West Elementary School who demonstrated how Ozobots are being used to teach students – including kindergartners – entry level coding skills.	OZOBOT DEMONSTRATION
On a motion by Jennifer Durney and seconded by Erin Farrer, the Board approved the second reading and adopted a new science curriculum for Grades 6-8 that was presented at the June 4 meeting. A 10-member committee began meeting last fall and reviewed materials from three publishers, eventually selecting the Inspire curriculum from McGraw-Hill.	NEW SCIENCE CURRICULUM
On a motion by Erin Farrer and seconded by Bill Dyer, the Board approved the second reading and adopted new instructional materials for use in classrooms as recommended by the Instructional Materials Committee:	NEW INSTRUCTIONAL MATERIALS
<i>Environment: The Science Behind the Stories</i> by Withgott & Laposata and published by Pearson for use in science classes at Aberdeen High School;	
<i>School-Connect</i> by K. Beland, J. Douglass and R. Matheny and published by School-Connect for use in the Special Education PASS Program at Aberdeen High School;	

Aberdeen School Board Minutes	
June 4, 2019	

Human Journey: Modern World published by Holt, Rinehart and Winston for use in social studies classes at Aberdeen High School; Heart of Darkness by Joseph Conrad and published by Norton for use in English classes at Aberdeen High School; Character Strong by J. Norlin, L. Norlin and H. Kraft and published by Character Strong for the social-emotional learning portion of advisory at Aberdeen High School; Inspire Science by various authors and published by McGraw-Hill for use in science classes at Aberdeen High School and Miller Junior High School, and Habits of a Successful Middle School Musician by Scott Rush and published by GIA Publications for use in music/band classes at Miller Junior High School. Superintendent Henderson commented that Tracey Harris, 4th Grade teacher at Robert SUPERINTENDENT Gray Elementary School who passed away on June 2, was an exemplary teacher and REPORT colleague and will be missed. Superintendent Henderson commented that the recognition dinner for the employees of 2019 EMPLOYEES the year was very well done and gave special thanks to Shelby Dickson and her culinary OF THE YEAR students who prepared the meal and to the Goldberg Foundation, which provided a grant to cover the cost. She recognized Ashley Kohlmeier, AHS English teacher and leadership advisor, and Angie Ashe, longtime bus driver in the District, as the Teacher of the Year and Classified Employee of the Year. Superintendent Henderson recognized the service of those who are retiring, including 2019 RETIREMENT Gayle Capsel at Snug Harbor, G. Arnold at Miller Junior High School, Denise Cox, Martin RECEPTION Jefferson and Kerin Murpy at Stevens Elementary School, Kevin Ridout at Aberdeen High School and Jim Sawin, assistant superintendent. Superintendent Henderson noted she will provide a year-end report on the 2018-2019 2018-2019 FOCUS Focus Areas at the June 18 meeting. AREAS Superintendent Henderson reported that the District has learned it will receive about half of 2019-2020 BUDGET the "Hold Harmless" funding that was announced earlier this spring - about \$500,000 UPDATE instead of \$900,000. The 2019-2020 draft budget will need to be revised due to the lower revenue projection. In addition, she said she remains deeply concerned about the impact of the new employee benefit system, which is underfunded by the state. Preliminary calculations show that the increased cost to ASD5 could be more than \$1 million. Superintendent Henderson reported that the administration is looking into the option of NEW STEVENS rebuilding Stevens Elementary School at the current site and that options for housing SCHOOL students during construction are being explored. She also reported that following a meeting with bond consultants, a February bond measure may be proposed. Superintendent Henderson reported that policies and procedures for public use of district FACILITY REQUEST facilities are being reviewed, and that she will be putting together a committee that will UPDATE bring a recommendation to the Board this fall. Teaching and Learning Director Traci Sandstrom and Special Education Director Rick MTSS UPDATE Bates presented a report on MTSS, multi-tiered systems and supports, which is being implemented Districtwide for both academic and behavior supports. MTSS is researchbased and has proven to be successful, they said.

	RESOLUTION 2019-08 WIAA
	TRUE NORTH AGREEMENT
	CITY UNIVERSITY AGREEMENT
5 5 5 11	MY TRL AGREEMENT
	2019-2020 BOARD MEETING DATES
	SURPLUS CTE EQUIPMENT
The next regular meeting of the Board is scheduled for 5 p.m. Tuesday, June 18, 2019, in the Community Room at Aberdeen High School.	NEXT MEETING
	EXECUTIVE SESSION
Board approved the Personnel Report. Under certificated matters, the Board approved the	PERSONNEL REPORT
Gray Elementary School effective August 28; approved the hiring of Lisa Villar as a Summer School teacher at St. Mary's School effective August 5, and accepted the resignation of David Rupp as a Special Education teacher at Aberdeen High School	CERTIFICATED
effective June 14.	CLASSIFIED
Under classified matters, the Board approved the hiring of Aaron Dyer and Hannah Erwin as temporary college student helpers in the Technology Department effective June 1; approved the hiring of Geneva Bernabe and Becca Pellegrini as para-educators for Summer School at St. Mary's School effective August 5; and accepted the resignation of James Kelley as a bus driver in the Transportation Department effective July 1.	
There being no further business, the regular meeting was adjourned at 6:52 p.m.	ADJOURN

Aberdeen School Board Minutes June 4, 2019 The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of June 18, 2019, the board, by a vote, approves payments, totaling \$1,741,166.49. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: Warrant Numbers 827604 through 827604, totaling \$1,741,166.49

Secretary	Board Member	
Board Member	Board Member	
Board Member	-	
Check Nbr Vendor Name	Check Date	Check Amount
827604 Anchor Savings Bank	05/30/2019	1,741,166.49
1 Computer Check(s)	For a Total of	1,741,166.49

The following vouchers, as audited and required by RCW 42.24.080, and those as required by RCW 42.24.090, are app been recorded on this listing which h	expense reimbursemen roved for payment. T	t claims certified hose payments have
As of June 18, 2019, the board, by a approves payments, totaling \$1,778,29 in this document.	9.50. The payments a	vote, re further identified
Total by Payment Type for Cash Accoun Warrant Numbers 827605 through 827647		9.50
Secretary	Board Member	
Board Member	Board Member	
Board Member		
Check Nbr Vendor Name	Check Date	Check Amount
827605 Aberdeen High School-AHS Sch 827606 Aflac Remittance Processing 827607 American Fidelity-FSA 827608 American Fidelity 827609 American Fidelity Health Set 827610 Ameritas 827611 Anchor Savings Bank-Child St 827612 Bank Of The Pacific 827613 Cnty/city Mun Ees 827614 Deferred Compensation Progra 827615 Delta Management Associates 827616 Dynamic Collectors 827617 E.S.D.#113 Unemployment Coop 827618 Ecmc 827619 Ed.Serv.Dist.#113 827620 Financial Assistance, Inc 827621 Inspirus 827622 Legal Shield 827623 Lina 827624 MacHol & Johannes, Llc 827625 Nbn Vision 827626 PREMERA 827627 Pse Of Wa 827628 Pse Of Washington 827629 Public Employees Retirement 827631 Teacher Retirement System-Do 827632 Tsa Consulting Group Inc 827633 Twin Star Credit Union 827634 Twin Star Credit Union 827635 Twin Star Scholarship Acct 827636 Twinstar Pse Local Dues	05/31/2019 05/31/2019	$ \begin{array}{c} 110.00\\ 1,826.53\\ 4,402.14\\ 5,768.88\\ 3,375.00\\ 19,503.00\\ 750.00\\ 593,507.57\\ 2,891.18\\ 16,968.00\\ 557.58\\ 1,432.70\\ 3,262.02\\ 371.72\\ 32,736.35\\ 494.62\\ 12,187.56\\ 136.15\\ 6,845.15\\ 529.01\\ 10,660.00\\ 401,615.34\\ 6,353.80\\ 52.15\\ 984.92\\ 135,428.94\\ 394,442.36\\ 15,165.00\\ 3,615.00\\ 260.00\\ 91.50\\ 91.50\\ \end{array} $

Check Nbr	Vendor Name	Check Date	Check Amount
827639 827640 827641 827642 827643 827644 827645 827645 827646	Us Department Of Education Veba Contributions-Y1286. Wa State School Ret Assn Washington State Treasure Wea Chinook Wea Payroll Deductions Wea Select Plans-Wds Wea Select Plans-Willamet Wpas Heather Smith	.001 05/31/2019 05/31/2019 er 05/31/2019 05/31/2019 05/31/2019 05/31/2019	826.62 10,940.53 49.00 33,350.02 19.18 21,889.94 20,955.90 4,694.70 8,402.30 143.26
	43 Computer Check	(s) For a Total of	1,778,299.50

06/11/19

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of June 18, 2019, the board, by a vote, approves payments, totaling \$370.52. The payments are further identified in this document. Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: PRIVATE PURPOSE TRUST Warrant Numbers 827648 through 827648, totaling \$370.52 Board Member Secretary Board Member Board Member Board Member Check Nbr Vendor Name Check Date Check Amount 827648 Harbor Awards & Engraving 06/19/2019 370.52

1 Computer Check(s) For a Total of 370.52

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of June 18, 2019, the board, by a vote, approves payments, totaling \$17,426.98. The payments are further identified in this document. Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: ASB FUND Warrant Numbers 827649 through 827673, totaling \$17,426.98 Board Member Secretary Board Member Board Member Board Member Check Nbr Vendor Name Check Date Check Amount 827649 Aberdeen Sd #5 Revolving Fund 06/19/2019 3,966.00 827650 Aberdeen School District #5 - 06/19/2019 411.00 827651 Aberdeen School District #5 67.00 06/19/2019 122.01 827652 Aberdeen School District #5 06/19/2019 827653 Aberdeen School District #5 2.88 06/19/2019 827654 Amazon Capital Services 231.59 06/19/2019 92.59 827655 Black, Suzanne Victoria 06/19/2019 795.00 827656 Bureau Of Lectures 06/19/2019 827657 Domino's Pizza 06/19/2019 129.94 827658 Food Services Of America 443.00 06/19/2019 193.90 827659 Grays Harbor Stamp Works 06/19/2019 827660 Harbor Awards & Engraving 06/19/2019 1,029.78 827661 Harbor Pacific Bottling Co 87.96 06/19/2019 827662 Hoguiam High School 06/19/2019 305.00 403.85 06/19/2019 827663 Jostens Inc 34.64 827664 Kohlmeier, Ashley Lynn 06/19/2019 827665 Party Right Rentals LLC 06/19/2019 408.38 750.00 827666 Robinson, Anthony 06/19/2019 827667 Stewart, Gayla Dianne 06/19/2019 67.66 827668 The 5th Avenue Theatre 06/19/2019 260.00 827669 Twin City Umpire Assn 606.50 06/19/2019 5,648.00 06/19/2019 827670 Uca 827671 Varsity Printworks 06/19/2019 440.64 827672 Weatherwax Asb Fund 06/19/2019 897.66 06/19/2019 827673 WIAA 32.00

25 Computer Check(s) For a Total of 17,426.98

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of June 18, 2019, the board, by a vote, approves payments, totaling \$69,542.91. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: GENERAL & ASB FUNDS Warrant Numbers 827674 through 827675, totaling \$69,542.91

Secretary	Board Member _	
Board Member	Board Member _	
Board Member		
Check Nbr Vendor Name	Check Date	Check Amount
827674 Anchor Savings Bank 827675 Anchor Savings Bank	06/13/2019 06/13/2019	32,920.11 GF 36,622.80 ASB
2 Computer Check(s)	For a Total of	69,542.91

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of June 18, 2019, the board, by a vote, approves payments, totaling \$861,240.56. The payments are further identified in this document. Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: GENERAL FUND Warrant Numbers 827676 through 827781, totaling \$861,240.56 _____Board Member _____ Secretary Board Member _____ Board Member _____ Board Member Check Nbr Vendor Name Check Date Check Amount 827676 Aberdeen Office Equipment Inc 06/13/2019 21,210.92 06/13/2019 3,630.51 827677 Aberdeen Sanitation 827678 Aberdeen Sd #5 Revolving Fund 06/13/2019 324.00 10,735.00 827680 Airgas Usa, Llc 827679 AHBL INC 06/13/2019 06/13/2019 3.00 4,056.56 827681 Amazon Capital Services 06/13/2019 827682 AP Exams 06/13/2019 7,610.00 827683 Aramark Uniform Services 06/13/2019 21.79 5,818.77 827684 Ats Automation, Inc 06/13/2019 228.75 827685 Auto-Chlor 06/13/2019 06/13/2019 181.71 827686 Batdorf & Bronson 827687 Bayview Redimix 06/13/2019 975.47 41,700.00 827688 BIOFIT ENGINEERED PRODUCTS 06/13/2019 827689 Builders Hardware & Supply 06/13/2019 430.11 06/13/2019 595.00 827690 Bureau Of Lectures 9,543.37 827691 Cascade Natural Gas 06/13/2019 827692 Consolidated Electrical Distri 06/13/2019 64.51 208.29 827693 Centurylink (business Serv) 06/13/2019 827694 Centurylink 06/13/2019 2,335.90 06/13/2019 6,692.83 827695 Cintas Corporation 827696 CMG CIT Acquisition LLC 06/13/2019 8,360.00 827697 Coast To Coast Computer Produc 06/13/2019 979.30 827698 Comcast 06/13/2019 290.08 827699 Coming Attractions Theatres In 06/13/2019 886.00 827700 Cosmopolis School District 06/13/2019 48,447.94 1,312.96 827701 Creative Office 06/13/2019 827702 Cts Language Link 06/13/2019 182.37 06/13/2019 256.15 827703 D4 Sports Llc 12,660.92 827704 Dairy Fresh Farms 06/13/2019 827705 Dennis Company 06/13/2019 3,144.68 827706 Dept Of Retirement Systems 06/13/2019 504.39 1,009.11 06/13/2019 827707 Domino's Pizza 06/13/2019 128.37 827708 Dunsire Printers

PAGE :

2

Check Nbr	Vendor Name	Check Date	Check Amount
827709	Ednetics Inc	06/13/2019	3,590.33
	Edu Healthcare	06/13/2019	8,580.00
	Ellingsen, Mary Nell	06/13/2019	7,425.00
	ESD 112	06/13/2019	160.00
	ESD 113	06/13/2019	5,280.00
	Fastenal Company	06/13/2019	64.09
	Ferrellgas	06/13/2019	582.60
	Food Services Of America	06/13/2019	79,517.47
	Franz Family Bakeries	06/13/2019	3,057.83
	Frontline Technologies Group L		14,753.31
	Gh County Water District #2	06/13/2019	396.00
	Glynlyon Inc	06/13/2019	1,200.00
	Gopher Sport (pay)	06/13/2019	965.23
	Grainger Inc	06/13/2019	460.76
	Grays Harbor College - Kathy K		391.88
	Grays Harbor Transportation	06/13/2019	440.00
	HANDS ON CHILDREN'S MUSEUM	06/13/2019	658.00
	Harbor Awards & Engraving	06/13/2019	261.12
	Harbor Auto & Truck Parts	06/13/2019	658.27
	Harbor Disposal Co Inc	06/13/2019	1,220.19
	Health Care Authority	06/13/2019	809.81
	Herff Jones Inc	06/13/2019	9,318.93
	Hermenegildo, Edgar	06/13/2019	2,002.60
	Home Depot	06/13/2019	2,125.26
	Home Depot Pro Institutional	06/13/2019	1,231.82
	Impact Applications Inc	06/13/2019	875.00
	Jostens Inc	06/13/2019	342.43
	KCDA Purchasing Coop.	06/13/2019	288.06
	KCDA Purchasing Coop.	06/13/2019	6,863.47
	Kelley Imaging Systems Agreeme	06/13/2019	3,839.96
	Lakeshore Curriculum Materials		4,499.15
827740	Leader Services	06/13/2019	114.80
827741	Lemay Inc	06/13/2019	30.42
	Lemay Mobile Shredding	06/13/2019	105.60
827743	Marshall's Garden & Pet Store	06/13/2019	82.34
827744		06/13/2019	15,428.65
827745	McDermoth Elementary School	06/13/2019	171.02
827746	McGregor, Joy	06/13/2019	96.00
	Northwest Trek Wildlife Park	06/13/2019	693.00
	O'Reilly Auto Parts	06/13/2019	77.65
	Ocosta School Dst #172	06/13/2019	32,300.00
	Office Depot	06/13/2019	571.47
	Parris, Trinity A	06/13/2019	1,666.66
	Perkins Coie Llp	06/13/2019	6,354.13
	Pioneer Farm Museum	06/13/2019	1,080.00
	Pioneer Healthcare Services LL		9,918.75
	PNW Printworks, Llc	06/13/2019	389.97
	Point Defiance	06/13/2019	17,885.00
	Pud #1 Of Grays Harbor Co	06/13/2019	51,025.65
827758	Ricoh Usa Inc	06/13/2019	562.54

06/12/19

PAGE :

Check Nbr	Vendor Name	Check Date	Check Amount
827759 827760 827761 827762 827763 827764 827765 827766 827766 827767 827769 827769 827770 827770 827771 827772 827773 827774 827775 827776	Riddell/all American Rognlins Inc Sandmeyer, Jacqueline B Scholastic, Inc School Nurse Supply School Specialty Inc (order) South Sound Parent To Parent Staples Office Supply Swanson's Food Thermal Supply Inc Tke Corp Troxell Communications Inc (or University Of Washington- Gran Us Postal Service (cmrs-Fp) Valley Cleaners Verizon Wireless Wal Mart (pay To) Wasbo	06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019	$\begin{array}{c} 4,781.92\\ 291,500.00\\ 850.00\\ 271.90\\ 57.10\\ 4,925.92\\ 15,616.44\\ 7,202.78\\ 2,482.07\\ 71.25\\ 5,363.04\\ 3,387.72\\ 16,939.46\\ 2,000.00\\ 800.00\\ 2,392.33\\ 1,125.54\\ 350.00\end{array}$
827778		06/13/2019 06/13/2019 06/13/2019 06/13/2019 06/13/2019	4,966.25 151.54 75.81 4,105.00 12,883.51

106 Computer

Check

Check(s) For a Total of

861,240.56

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of June 18, 2019, the board, by a vote, approves payments, totaling \$14,139.16. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: GENERAL FUND Warrant Numbers 827782 through 827785, totaling \$14,139.16

Secretary	Board Member	
Board Member	Board Member	
Board Member	-	
Check Nbr Vendor Name	Check Date	Check Amount
827782 Anchor Savings Bank 827783 City Of Aberdeen 827784 Coast To Coast Computer Pro 827785 West Coast Hearing Clinic	06/14/2019 06/14/2019 oduc 06/14/2019 06/14/2019	7,497.69 6,218.81 215.69 206.97
4 Computer Check(s)	For a Total of	14,139,16

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of June 18, 2019, the board, by a vote, approves payments, totaling \$4,117.92. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: COMP TAX Warrant Numbers 827786 through 827787, totaling \$4,117.92

Secretary	Board Member	
Board Member	Board Member	
Board Member		
Check Nbr Vendor Name	Check Date	Check Amount
827786 Bank Of The Pacific (use Tax 827787 Bank Of The Pacific (use Tax	•	3,987.72 GF 130.20 ASB
2 Computer Check(s)	For a Total of	4,117.92

Finance Report

A/P Month of _ ASB Totals 5, 51, 79.78

Approved:

6/12/19 Date

ASB President

ASB Treasurer

6/12/19 Date

Jardz 6 9

ASB^JComptroller

Date

3aprpt02.p				OOL DISTRICT NO 5		3:10 PM 06/11/19
05.19.02.00.00-11.7 ACCOUNT NUMBER	7-010031	Invo	ice Report (1	Accounting Sequence)		PAGE: 1
INVOICE NUMBER	DESCRIPTION	PO NUMBER	VENDOR KEY	VENDOR NAME	DATE STATUS	INV AMOUNT
40 L 601 0000 00 0000	000 0000 0000					
3211074		0000000000	FOOD SER000	Food Services Of America	04/11/2019 H	\$-33.80
3298258		0000000000	FOOD SER000	Food Services Of America	05/23/2019 H	\$-5.76
102 - 2		0000000000	ROBINANT000	Robinson, Anthony	05/02/2019 H	\$-66.98
3 ITEM(S) FOR	ACCOUNT # 40 L 601 0000 00 0000 000	0000 0000			FOR A TOTAL OF	\$-106.54
40 E 530 1015 00 0000) 431 0000 0000 0					
0519-1015	Silver & Gold	0000000000	ABERDEEN023	Aberdeen School District #5 -	05/15/2019 H	\$99.36
0519PS	PRINT SHOP	0000000000	ABERDEEN023	Aberdeen School District #5 -	05/31/2019 H	\$177.00
0519p	postage	0000000000	ABERDEEN025	Aberdeen School District #5	05/31/2019 H	\$7.00
3 ITEM(S) FOR (ACCOUNT # 40 E 530 1015 00 0000 431	L 0000 0000 0			FOR A TOTAL OF	\$283.36
40 E 530 1060 00 0000) 431 0000 0000 O					
14813	Corriene Bradt	0000000000	WEATHERW000	Weatherwax Asb Fund	05/07/2019 H	- \$65.36
1 ITEM(S) FOR	ACCOUNT # 40 E 530 1060 00 0000 431	L 0000 0000 0			FOR A TOTAL OF	\$65.36
40 E 530 1085 00 0000) 431 0000 0000 0					
0519PS	PRINT SHOP	0000000000	ABERDEEN023	Aberdeen School District #5 -	05/31/2019 H	\$47.04
05190C	OFFICE COPIES	0000000000	ABERDEEN026	Aberdeen School District #5	05/31/2019 H	\$2.88
2 ITEM(S) FOR :	ACCOUNT # 40 E 530 1085 00 0000 431	L 0000 0000 D			FOR A TOTAL OF	\$49_92
40 E 530 2015 00 0000	431 0000 0000 0					
0519-2015		0000000000	TWIN CITOOO	Twin City Umpire Assn	05/21/2019 H	\$606.50
1 ITEM(S) FOR :	ACCOUNT # 40 E 530 2015 00 0000 431	L 0000 0000 0			FOR A TOTAL OF	\$606.50
40 E 530 2020 00 0000) 431 0000 0000 0					
5669		0000000000	HARBOR A000	Harbor Awards & Engraving	06/03/2019 H	\$74.09
1 ITEM(S) FOR .	ACCOUNT # 40 E 530 2020 00 0000 431	L 0000 0000 0			FOR A TOTAL OF	\$74.09
40 E 530 2040 00 0000	J 431 0000 0000 0					
0219C	CATERING	000000000	ABERDEEN024	Aberdeen School District #5	05/23/2019 H	\$61.00
l ITEM(S) FOR ;	ACCOUNT # 40 E 530 2040 00 0000 431	L 0000 0000 0			FOR A TOTAL OF	\$61.00
40 E 530 2070 00 0000) 431 0000 0000 0					
100719	Hoquiam Grizzly Golf Invitational	0000000000	HOQUIAM 001	Hoquiam High School	05/14/2019 H	\$180.00

. . . .

CCOUNT NUMBER						
INVOICE NUMBER	DESCRIPTION	PO NUMBER	VENDOR KEY	VENDOR NAME	DATE STATUS	INV AMOUNT
10 E 530 2070 00 000	00 431 0000 0000 0					
*****CONTINUED****	* *					
1 ITEM(S) FO	R ACCOUNT # 40 E 530 2070 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$180.00
0 E 530 2075 00 000	00 431 0000 0000 0					
6008 0		0000000000	GRAYS HA022	Grays Harbor Stamp Works	05/17/2019 H	\$193.90
1 ITEM(S) FOR	R ACCOUNT # 40 E 530 2075 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$193.90
0 E 530 2080 00 000	00 431 0000 0000 0					
5675		0000000000	HARBOR A000	Harbor Awards & Engraving	06/03/2019 H	\$336.03
1 ITEM(S) FOR	R ACCOUNT # 40 E 530 2080 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$336.03
0 E 530 2105 00 000	00 431 0000 0000 0					
5671		0000000000	HARBOR A000	Harbor Awards & Engraving	06/03/2019 H	\$122.51
1 ITEM(S) FO	R ACCOUNT # 40 E 530 2105 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$122_51
0 E 530 2110 00 000	00 431 0000 0000 0					
679235		0000000000	DOMINO'S000	Domino's Pizza	05/29/2019 H	\$129.94
5668		0000000000	HARBOR A000	Harbor Awards & Engraving	06/03/2019 H	\$173.48
14816	April Meissner	0000000000	WEATHERW000	Weatherwax Asb Fund	05/22/2019 H	\$154_00
3 ITEM(S) FO	R ACCOUNT # 40 E 530 2110 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$457_42
0 E 530 2120 00 000	00 431 0000 0000 0					
5684a		0000000000	HARBOR A000	Harbor Awards & Engraving	06/03/2019 H	\$5.00
23861		0000000000	000 AAIW	WIAA	05/15/2019 H	\$32.00
2 ITEM(S) FOR	R ACCOUNT # 40 E 530 2120 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$37_00
0 E 530 2130 00 000	00 431 0000 0000 0					
090519	Volleyball Jamboree	0000000000	HOQUIAM 001	Hoquiam High School	05/21/2019 H	\$125.00
1 ITEM(S) FO	R ACCOUNT # 40 E 530 2130 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$125.00
0 E 530 3000 00 000	00 431 0000 0000 0					
102 - 2		0000000000	ROBINANT000	Robinson, Anthony	05/02/2019 H	\$816.98
1 ITEM(S) FOR	R ACCOUNT # 40 E 530 3000 00 0000 43	1 0000 0000 0			FOR A TOTAL OF	\$816.98
0 E 530 4010 00 000	00 431 0000 0000 0					
1DHF-MG4J-6VK9		000000000	AMAZON COOO	Amazon Capital Services	05/16/2019 H	\$231.59

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06/11/19

GE: 2

3aprpt02.p ABERDEEN SCHOOL DISTRICT NO 5 3:10 PM 05.19.02.00.00-11.7-010031 Invoice Report (Accounting Sequence) PAGE: ACCOUNT NUMBER INVOICE NUMBER DESCRIPTION PO NUMBER VENDOR KEY VENDOR NAME DATE STATUS INV AMOUNT 40 E 530 4010 00 0000 431 0000 0000 0 ******CONTINUED****** 06/03/2019 \$73,98 5676 0000000000 HARBOR A000 Harbor Awards & Engraving H 05/28/2019 H \$34.64 1193020 0000000000 KOHLMASH000 Kohlmeier, Ashley reimbursement 3 ITEM(S) FOR ACCOUNT # 40 E 530 4010 00 0000 431 0000 0000 0 FOR A TOTAL OF \$340.21 40 E 530 4030 00 0000 431 0000 0000 0 0519PS PRINT SHOP 0000000000 ABERDEEN023 Aberdeen School District #5 -05/31/2019 H \$9.15 1 ITEM(S) FOR ACCOUNT # 40 E 530 4030 00 0000 431 0000 0000 0 FOR A TOTAL OF \$9.15 40 E 530 4040 00 0000 431 0000 0000 0 0519PS ABERDEEN023 PRINT SHOP 0000000000 Aberdeen School District #5 -05/31/2019 H \$9.40 0519C CATERING 0000000000 Aberdeen School District #5 05/23/2019 H \$6.00 ABERDEEN024 2 ITEM(S) FOR ACCOUNT # 40 E 530 4040 00 0000 431 0000 0000 0 FOR A TOTAL OF \$15.40 40 E 530 4045 00 0000 431 0000 0000 0 060319 0000000000 THE 5TH 000 The 5th Avenue Theatre 05/22/2019 H \$260.00 1 ITEM(S) FOR ACCOUNT # 40 E 530 4045 00 0000 431 0000 0000 0 FOR A TOTAL OF \$260.00 40 E 530 4091 00 0000 431 0000 0000 0 4091-2019 ABERDEEN021 Aberdeen Sd #5 Revolving Fund 06/01/2019 H \$3,966.00 14815 Tom Morrissev 0000000000 WEATHERW000 Weatherwax Asb Fund 05/22/2019 H \$678.30 2 ITEM(S) FOR ACCOUNT # 40 E 530 4091 00 0000 431 0000 0000 0 FOR A TOTAL OF \$4,644.30 40 E 530 4093 00 0000 431 0000 0000 0 Correction on acct Charged to General Fund. 0000000000 ABERDEEN025 Aberdeen School District #5 06/11/2019 H \$115.01 Should be ASB 1 ITEM(S) FOR ACCOUNT # 40 E 530 4093 00 0000 431 0000 0000 0 FOR A TOTAL OF \$115.01 40 E 530 4120 00 0000 431 0000 0000 0 0519PS PRINT SHOP 0000000000 ABERDEEN023 Aberdeen School District #5 -05/31/2019 H \$49.05 1 ITEM(S) FOR ACCOUNT # 40 E 530 4120 00 0000 431 0000 0000 0 FOR A TOTAL OF \$49.05 40 E 530 4150 00 0000 431 0000 0000 0

06/11/19

3

0010477538a 06/03/2019 H \$5,648.00

3aprpt02.p				OL DISTRICT NO 5		3:10 PM 06/11/19
05.19.02.00.00-13 ACCOUNT NUMBER	1.7-010031	Invo	ice Report (A	Accounting Sequence)	•	PAGE: 4
INVOICE NUMBER	DESCRIPTION	PO NUMBER	VENDOR KEY	VENDOR NAME	DATE STA	INV AMOUNT
40 E 530 4150 00 00	00 431 0000 0000 0					
******CONTINUED****						A5 640 00
1 ITEM(S) FO	R ACCOUNT # 40 E 530 4150 00 0000 431	0000 0000 0			FOR A TOTAL OF	\$5,648.00
40 E 530 4166 00 00	00 431 0000 0000 0					
5677		0000000000	HARBOR A000	Harbor Awards & Engraving	06/03/2019 H	\$244.69
l ITEM(S) FO	R ACCOUNT # 40 E 530 4166 00 0000 431	0000 0000 0			FOR A TOTAL OF	\$244.69
40 E 530 6270 00 00	00 431 0000 0000 0					
23215078		0000000000	JOSTEN-P000	Jostens Inc	05/07/2019 H	\$256.85
5079-AB060119		0000000000	JOSTEN-P000	Jostens Inc	06/01/2019 H	\$147.00
2 ITEM(S) FO	R ACCOUNT # 40 E 530 6270 00 0000 431	0000 0000 0			FOR A TOTAL OF	\$403_85
			TOTAL NUMBE	R OF HISTORY INVOICES:	33 .	\$15,514.75
38 ITEM(S) FO	R GRAND TOTAL				FOR A TOTAL OF	\$15,032.19
			FUND SU	MMARY		
Fun	d Description	Balance She	et	Revenue Ex	pense	Total
40	Associated Student Body Fund	-106	*** · · · · ·		.38-73	15,032.19
	*** Fund Summary Totals ***	-106-	66.98	0.00 151	(38.73 (1)99.17	15,032.19
******	******** End of report **********	**********	**			

Total 15,099,17 USBank 36,080.61 #51,179.78

Name	Address	Amount Donated
Laura Sanz	P.O. Box 1138, Aberdeen, WA 98520	\$40.00
Wildlife Safari	P.O. Box 1600, Winston, OR 97496 - 2 tickets	\$87.80
Enterprises International, Inc.	P. O. Box 293, Hoquiam, WA 98550	\$7,500.00
Caskey Industrial Supply Co., Inc	P.O. Box 2010, Cosmopolis, WA 98537	\$50.00
Grays Harbor Equipment Co., Inc	P.O. Box 1408, Aberdeen, WA 98520	\$50.00
Earley Tire Point S	P. O. Box 64, Aberdeen, WA 98520	\$250.00
Advanced Heating & Air, Inc.	P.O. Box 783, Cosmopolis, WA 98537	\$150.00
Cosmopolis Lions Club	P.O. Box 49, Cosmopolis, WA 98537	\$200.00
Bob's RV & Automotive Repair	P. O. Box 330, Cosmopolis, WA 98537	\$50.00
Chimney Techniques, Inc.	P. O. Box 570, Cosmopolis, WA 98537	\$50.00
Superior Transmission	114 Southwest Blvd., Aberdeen, WA 98520	\$100.00
Sierra Pacific Industries	P. O. Box 496028, Redding, CA 96049-6028	\$250.00

\$8,777.80

Technology Equipment

Request for Board Approval

June 13, 2019

In order to best serve the students, staff and business operations of the District, the Technology Department has reviewed the current state of several District devices and systems for summer purchases in preparation for the 2019-2020 school year.

The Technology Department asks for approval to purchase up to \$205,000.00 in student Chromebook devices for the 2019-2020 school year.

- Purchase approx 850 new Chromebooks with ending Auto Update Policy of 2025
- Proactive replacement for over 1800 devices that will be reaching end of Auto Update Policy in June 2020
- Protects from unknowns regarding Auto Update Policy, which may affect devices ability to be managed, updated and used for critical functions such as state testing
- Splits replacement cost over two years and maximizes useful device life

The Technology Department asks for approval to purchase up to \$40,000.00 in student Windows laptops for the 2019-2020 school year.

- Purchase approx 50-100 new student Windows laptops
- Leverages current inventory for the 2019-2020 year to reduce costs
- Significantly reduces cost from previous year's average spending of \$100,000.00 / 250 devices

The Technology Department asks for approval to purchase up to \$40,000.00 in staff laptops for the 2019-2020 school year.

- Purchase 50-60 new staff laptops
- Replacements for aging devices at end of useful life (5-6 years old or more)

The Technology Department asks for approval to purchase up to \$60,000.00 for printers, initial supplies, licensing, support and management systems.

- Current printing and service contract ending and will not be renewed
- Purchase approx 80 new printers and implement new printing system
- Standardize printing across the district
- Reduce overall printing solution costs

Matt Mahon Tech Team Lead

Interlocal Agreement for Purchasing

Request for Board Approval

June 13, 2019

The Interlocal Purchasing Systems (TIPS) is a national purchasing cooperative that offers discounted pricing to school districts, government and non-profit organizations. In this case we are looking at the purchase of technology equipment including but not limited to student devices and printing devices.

TIPS complies with the public bid process and has supporting documentation. Our District would get the benefit of purchasing at the discounted prices. There is no cost for the District to enter into the interlocal agreement, which is enclosed for your review.

We are recommending approval of the interlocal agreement with TIPS.

INTERLOCAL AGREEMENT Region VIII Education Service Center WASHINGTON PUBLIC AGENCY (School, College, University, State, City or County Office)

WASHINGTON EDUCATIONAL OR GOVERNMENT ENTITY Control Number (TIPS will Assign) Schools enter County-District Number

and

Region VIII Education Service Center Pittsburg, Texas

225 - 950 Region 8 County-District Number

The Texas Education Code §8.002 permits Regional Education Service Centers, at the direction of the Commissioner of Education, to provide services to assist school districts, colleges and universities in improving student performance and increasing the efficiency and effectiveness of school, college and university financial operations.

Government Authority:

Authority for such services in WASHINGTON is granted under WASHINGTON Revised Code § 39.34 *et seq* as amended. These competitively bid cooperative purchasing services are extended to all WASHINGTON State, City and County Government Agencies.

Interlocal contracts in Washington are authorized by the Washington Interlocal Cooperation Act ("WICA") WASH. REV. CODE § 39.34, *et seq.* WICA provides that any power, privileges or authority exercised by a public agency of Washington may be exercised jointly with any other Washington public agency or with any public agency of any other state. WASH. REV. CODE §39.30 (1) "Public Agency" means "any agency, political subdivision, or unit of local government of this state, and any political subdivision of another state." WASH. REV. CODE § 39.34.050 (1). Pursuant to the TICA, a Texas regional education service center is considered an agency of the state of Texas as created by the Texas Legislature and controlled by the Texas Education Code; thus, a Texas regional education service center would be considered a public agency for the purposes of WICA. See TEX.GOV'T CODE § 791.003 (5).

The construction projects have additional requirements. See Powell & Leon letter of May 19, 2009.

Vision:

TIPS will become the premier purchasing cooperative in North America through developing partnerships with quality vendors, school districts, universities, colleges, all governmental entities, and public and private industry.

Mission:

Our mission is to provide a proven purchasing process through quality customer service including timely response, legal support and effective recruitment by providing sufficient resources to include personnel.

Purpose:

The purpose of the TIPS program shall be to continue providing substantial savings and best value for participating educational entities or public agencies through cooperative purchasing.

Effective:

This Interlocal Agreement (hereinafter referred to as the "Agreement") is effective ______ and shall be automatically renewed annually unless either party gives sixty (60) days prior written notice of non-renewal. This Agreement may be terminated without cause by either party upon (60) days prior written notice, or may also be determined for cause at anytime upon written notice stating the reason for and effective date of such terminations and after giving the affected party a thirty (30) day period to cure any breach.

Statement of Services to be Performed:

Region VIII Education Service Center, by this *Agreement*, agrees to provide competitively bid cooperative purchasing services to the above-named public entity through a Program known as The Interlocal Purchasing System (TIPS) Program.

Property Co-ownership:

There shall be no real or personal property acquisition or co-ownership resulting from this agreement.

Role of theTIPS Purchasing Cooperative:

- 1. Provide organizational and administrative structure of the TIPS Program.
- 2. Provide Administrative and Support Staff necessary for efficient operation of the TIPS Program.
- 3. Provide marketing of the TIPS program to expand membership, awarded contracts and commodity categories.
- 4. Initiate and implement activities required for competitive bidding and vendor award process including posting, advertising, collecting proposals, scoring proposals, and awarding of vendor contracts.
- 5. Provide members with current awarded vendor contracts, instructions for obtaining quotes and ordering procedures.
- 6. Maintain filing system for all competitive bidding procedure requirements.
- 7. Provide Reports as requested.
- 8. Maintain active membership database for awarded vendors.
- 9. Provide TIPS training to members and vendors upon request.
- 10. Collect fees to finance the operation of the cooperative from awarded vendors based on the sales through the cooperative's contracts with the end users.

Role of the Education or Government Entity:

- 1. Commit to participate in the TIPS Program.
- 2. Designate a Primary and Technology Contact for the entity to be responsible for promoting TIPS within the organization.
- 3. Commit to purchase products and services from TIPS Vendor Awarded Contracts when in the best interest of the entity. **PURCHASE ORDER MUST ALWAYS BE MARKED TIPS** and EMAILED to TIPSPO@TIPS-USA.COM for processing.
- 4. Accept shipments of products ordered from Awarded Vendors in accordance with standard purchasing procedures.
- 5. Pay Awarded Vendors in a timely manner for all goods and services received.
- 6. Report any vendor issues that may arise to the TIPS Cooperative Coordinator.
- 7. This Agreement does not contemplate establishment of a separate legal entity to perform the cooperative purchasing services. Accordingly, the manner of financing any goods or services purchased pursuant to this agreement shall be through budgeted funds or other available funds.

General Provisions:

Both Parties agree to comply fully with all applicable federal, state, and local statutes, ordinances, rules, and regulations in connection with the programs contemplated under this Agreement. This Agreement is subject to all applicable present and future valid laws governing such programs.

This Agreement shall be governed by the laws of the State of Texas and venue shall be in the county in which the administrative offices of RESC VIII are located which is Camp County, Texas.

It is the responsibility of the Entity purchasing from TIPS to insure that the respective State purchasing laws are being followed.

This Agreement contains the entire agreement of the Parties hereto with respect to the matters covered by its terms, and it may not be modified in any manner without the express written consent of the Parties.

If any term(s) or provision(s) of this Agreement are held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions of this Agreement shall remain in full force and effect

Before any party may resort to litigation, any claims, disputes or other matters in question between the Parties to this Agreement shall be submitted to nonbinding mediation

No Party to this Agreement waives or relinquishes any immunity or defense on behalf of themselves, their directors, officers, employees, and agents as a result of its execution of this Agreement and performance of the functions and obligations described herein.

This Agreement may be negotiated and transmitted between the Parties by means of a facsimile machine and the terms and conditions agreed to are binding upon the Parties.

Authorization:

Region VIII Education Service Center and The Interlocal Purchasing System (TIPS) Program have entered into an Agreement to provide competitively bid cooperative purchasing opportunities to entities as outlined above.

This Interlocal Agreement process was approved by the governing boards of the respective parties at meetings that were posted and held in accordance with the respective STATE Open Meetings Act, for Texas it was Government Code Ch. 551.

The individuals signing below are authorized to do so by the respective parties to this Agreement.

Membership Entity-

Region 8 Education Service Center

By: ______ Authorized Signature

By: _____

Authorized Signature

Title:

Title: Executive Director Region VIII ESC

Date		Date								
Public Entity Contact Information										
Primary Purchasing Person's Name		Primary Person's Email Address								
Mailing Address		Telephone Number								
City, State	Zip	Fax Number								
Secondary Contact's Name		Secondary Contact's Email Address								

Instructions:

If your entity does not require you to have an Interlocal Agreement, please go to the TIPS website under Membership and take advantage of online registration. The states of Texas and Arizona **do** require all entities to have an Interlocal Agreement. Email completed Interlocal Agreement to tips@tips-usa.com.



TO:Dr. Alicia Henderson, SuperintendentFROM:Elyssa Louderback, Executive Director of Business & OperationsSUBJECT:Monthly Budget Report for May, 2019DATE:June 18, 2019

GENERAL FUND SUMMARY:

Our Children, Our Schools, Our Future

Revenue--Receipts were \$ 3,561,470.33.

<u>Expenditures</u>--Expenditures totaled \$ 4,549,381.26. Expenditures for teaching and teaching support activities account for 84.89% of all expenditures to date. Salaries and benefits accounted for 77.50% of the month's total expenditures.

<u>Fund Balance</u>—Current month ending fund balance is \$ 4,141,497.73 (10.41% of budgeted expenditures). We had a <u>negative</u> cash flow of \$987,910.93 for the month.

Additional General Fund Information

Revenue by Major Category:

Revenue Source	Budgeted	<u>Actual YTD</u>	<u>% Actual</u>	Largely Comprised of:
Local Taxes	\$ 3,410,155	\$ 3,360,547	98.55%	Prop taxes - received Oct/Nov and April/May
Local Nontax	\$ 868,425	\$ 411,779	47.42%	Donations, Traffic Safety, Food Service, Misc
State, General	\$30,173,751	\$ 22,843,512	75.71%	Apportionment and LEA
State, Special	\$10,228,241	\$ 7,915,718	77.39%	Spec Ed, Detention, LAP, Bilingual, Hi Cap, Transport
Federal, General	\$ 5,500	\$ 43,864	797.52%	Federal Forest; deducted from apportioment
Federal, Special	\$ 5,454,477	\$ 3,022,511	55.41%	Food Service, Fed Grants (Title I, Title 2,etc)
Other Districts	\$ 113,527	\$ 171,809	151.34%	Non high payments from Cosmopolis SD
Other Agencies	\$ 78,200	\$ 49,921	63.84%	Private Foundations, ESD 113
Other Fin Sources	\$-	\$ -		
Totals	\$ 50,332,276	\$ 37,819,660	75.14%	
			75.00%	% of fiscal year elapsed

General Fund Expenditures by Activity: (The budget is an estimate and actual expenditures may be less or more than the estimates. Line item expenditures may exceed the estimated budget as long as total expenditures do not exceed the overall budget.)

Activity	Budgeted	Actual YTD	Actual %	District payroll and/or:
Board of Directors	\$ 133,093	\$ 58,382	43.87% [Dues, audits, elections, legal svcs, travel, etc
Superintendent's Office	\$ 352,924	\$ 247,988	70.27% (General Admin/ Supt Office
Business Office	\$ 485,209	\$ 343,373	70.77% F	Fiscal operations
Human Resources	\$ 409,786	\$ 302,914	73.92% F	Personnel & recruitment, labor relations
Public Relations	\$ 40,000	\$ 15,259	38.15% E	Educational/admin info to public
Supervision of Instruction	\$ 876,124	\$ 693,634	79.17% i	includes secretarial support
Learning Resources	\$ 417,724	\$ 352,167	84.31% L	Library resources & staffing
Principal's Office	\$ 2,561,160	\$ 1,944,311	75.92% i	includes Secretarial support
Guidance/Counseling	\$ 1,134,013	\$ 1,065,377	93.95% (Counselors/support services
Pupil Management	\$ 55,250	\$ 34,135	61.78% E	Bus & playground aides, etc
Health Sercvices	\$ 1,500,098	\$ 1,464,952	97.66% H	Health including: nursing, OT/PT/SLP, etc
Teaching	\$ 30,073,737	\$ 23,138,584	76.94% c	classroom teachers/para support
Extra-curricular	\$ 844,981	\$ 724,355	85.72% (Coaching, advising, ASB supervision
Instructional Prof Dev	\$ 559,300	\$ 272,757	48.77% F	Prof development; instructional staff
Instructional Technology	\$ 264,283	\$ 109,807	41.55% c	classroom technology
Curriclum	\$ 821,596	\$ 343,717	41.84% [District materials adoptions/purchases; staff
Food Services	\$ 2,160,270	\$ 1,744,393	80.75% N	Mgmt of food service for district
Transportation	\$ 1,200,358	\$ 946,597	78.86% (Co-op payments, fuel, insurance
Maint & Operations	\$ 3,507,340	\$ 2,058,974	58.70% S	SRO, custodial/maint/grounds
Other Services	\$ 2,068,641	\$ 1,702,253	82.29% I	Insurance, utilities, tech, print, motor pool
Transfers	\$ (213,538)	\$ (171,155)	80.15% i	in district use of buses, vehicles, food service
Interfund Transfers	\$ 100,000	\$-	0.00% 1	Transfers (to Cap Proj/ Debt Service)
Totals	\$ 49,252,349	\$ 37,392,775	75.92%	
			75.00% %	% of fiscal year elapsed

CAPITAL PROJECTS FUND SUMMARY:

<u>Revenue</u>--Total receipts were \$ 7,121.07 and consist of interest payments and rental fees. <u>Expenditures</u>—Expenditures totaled \$ 392,727.88 for the month. <u>Fund Balance</u>—Current monthly ending fund balance is \$ 1,874,812.14.

DEBT SERVICE FUND SUMMARY:

<u>Revenue</u>--Total receipts were \$ 332,059.89 and consists of interest/tax payments. <u>Expenditures</u>— There were no expenditures for the month. <u>Fund Balance</u>—Current month ending fund balance is \$ 2,495,412.63. Funds in this account are held for bond principal and interest payments. The next payments are due in June.

ASSOCIATED STUDENT BODY FUND SUMMARY:

<u>Revenue</u>--Total receipts for the month were \$ 61,525.61 and consist of fundraising and interest payments. <u>Expenditures</u>-- Expenditures totaled 82.38% of the budgeted expenditures for this fiscal year. <u>Fund Balance</u>—Current month ending fund balance is \$ 297,568.34.

TRANSPORTATION VEHICLE FUND SUMMARY:

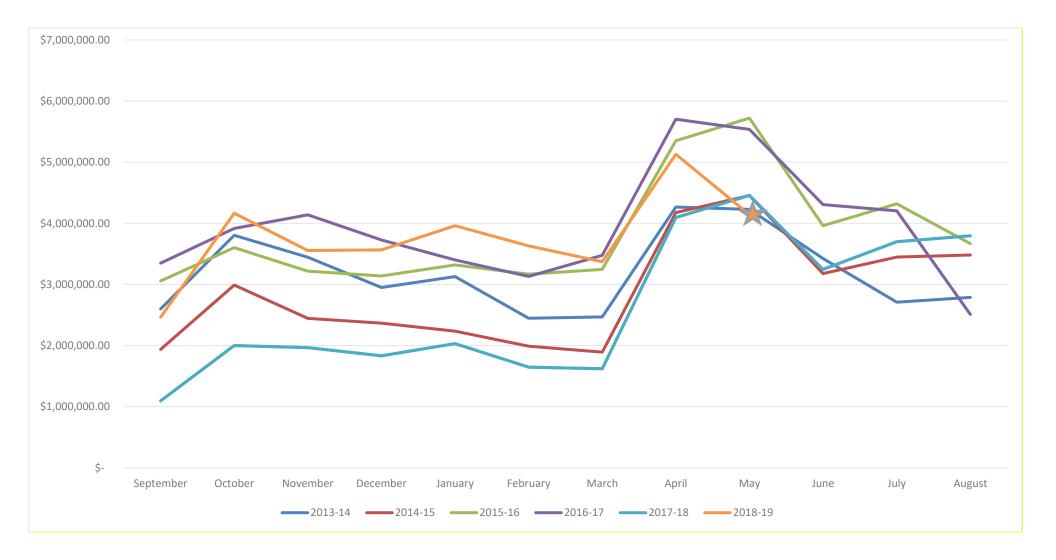
<u>Revenue</u>--Total receipts were \$ 35.11 and consist of interest payments. <u>Expenditures</u>— There were no expenditures for the month. <u>Fund Balance</u>—Current month ending fund balance is \$ 194,226.94

SUMMARY OF BUDGET EXPENDITURE CAPACITY

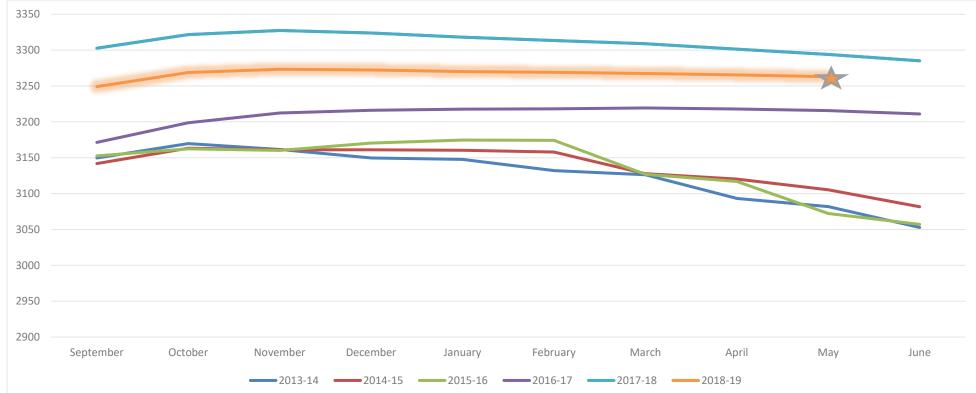
Budget Capacity as of May, 2019:

Fund	Budget	Exp	enditures YTD	Balance	% Expenditures	% Remaining
General	\$ 49,252,350	\$	37,392,775	\$ 11,859,575	75.92%	24.08%
Capital Projects	\$ 2,460,000	\$	776,947	\$ 1,683,053	31.58%	68.42%
Debt Service	\$ 2,642,078	\$	2,456,089	\$ 185,989	92.96%	7.04%
ASB	\$ 357,158	\$	294,215	\$ 62,943	82.38%	17.62%
Trans Vehicle	\$ 300,000	\$	141,056	\$ 158,944	47.02%	52.98%

GENERAL FUND FUND BALANCE TRENDS End of May, 2019



ENROLLMENT TRENDS as of May, 2019



AAFTE	Grades K - 6	JH	HS	Subtotal	Run Start/ Open Door	+/- (Budget) **
2018-19 Budget	1766	483	976	3,225	65	3,290
2018-19 Actual	1778.06	495.98	989.02	3,263.06	81.06	+ 54.12 (3,290)
2017-18 Actual	1800.62	484.33	1000.19	3,285.13	47.83	+ 120.13 (3,165)
2016-17 Actual	1775.14	478.49	957.34	3,210.97	62.58	+ 100.97 (3,110)
2015-16 Actual	1726.24	457.17	937.05	3,118.86	62.25	+32.86 (3,086)
2014-15 Actual	1724.11	442.34	969.95	3,136.40	33.64	+ 50.40 (3,086)
2013-14 Actual	1694.17	458.85	971.08	3,124.09	40.03	+ 97.09 (3,030)

** New to the 2018-19 school year, RS/Open Doors are being included in the Budget enrollment data. They had not been included in budget projections as the funds "pass through" to other entities.

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10--General Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019)

For theABERDEEN SCHOOL DISTRICT N	0 <u>5</u> Scho	ol District for the	Month of <u>May</u>	<u>, 2019</u>		
	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
A. REVENCES/OTHER FIN. SOURCES	3,410,155	246,241.55	3,360,547.03	ENCOMBRANCES	49,607.97	98.55
2000 LOCAL SUPPORT NONTAX	868,425	32,380.85	411,267.46		457,157.54	
3000 STATE, GENERAL PURPOSE	30,173,751	2,177,292.60	22,843,511.79		7,330,239.21	75.71
4000 STATE, SPECIAL PURPOSE	10,228,241	658,369.33	7,915,717.77		2,312,523.23	77.39
5000 FEDERAL, GENERAL PURPOSE	5,500	2,818.70	43,863.52		38,363.52-	
6000 FEDERAL, SPECIAL PURPOSE	5,454,477	430,085.08			2,431,454.90	55.42
7000 REVENUES FR OTH SCH DIST	113,527	430,085.08	3,023,022.10 171,809.11		58,282.11-	
8000 OTHER AGENCIES AND ASSOCIATES	78,200	13,567.66	49,921.27		28,278.73	
9000 OTHER FINANCING SOURCES	0	.00	.00		.00	0.00
Total REVENUES/OTHER FIN. SOURCES	50,332,276	3,561,470.33	37,819,660.05		12,512,615.95	75.14
B. EXPENDITURES						
00 Regular Instruction	21,220,719	2,088,450.41	17,713,543.58	181,249.21	3,325,926.21	84.33
10 Federal Stimulus	0	.00	.00	0.00	.00	0.00
20 Special Ed Instruction	6,789,845	654,866.27	5,538,919.86	4,006.82	1,246,918.32	81.64
30 Voc. Ed Instruction	1,980,445	202,952.24	1,724,516.34	3,211.60	252,717.06	87.24
40 Skills Center Instruction	339,262	25,108.96	252,178.43	0.00	87,083.57	74.33
50+60 Compensatory Ed Instruct.	7,972,947	510,389.84	4,428,957.00	12,555.51	3,531,434.49	55.71
70 Other Instructional Pqms	606,816	46,235.22	290,914.08	13,521.94	302,379.98	50.17
80 Community Services	125,333	18,378.96	178,946.98	0.00	53,613.98-	142.78
90 Support Services	10,216,983	1,002,999.36	7,264,798.30	152,145.60	2,800,039.10	72.59
Total EXPENDITURES	49,252,350	4,549,381.26	37,392,774.57	366,690.68	11,492,884.75	76.67
C. OTHER FIN. USES TRANS. OUT (GL 536)	100,000	.00	.00			
D. <u>OTHER FINANCING USES (GL 535)</u>	0	.00	.00			
E. <u>EXCESS OF REVENUES/OTHER FIN.SOURCES</u> OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)	979,926	987,910.93-	426,885.48		553,040.52-	56.44-
F. TOTAL BEGINNING FUND BALANCE	2,796,370		3,714,612.25			
G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	*****		.00			
H. TOTAL ENDING FUND BALANCE (E+F + OR - G)	3,776,296		4,141,497.73			

I. ENDING FUND BALANCE ACCOUNTS:		
G/L 810 Restricted For Other Items	0	.00
G/L 815 Restric Unequalized Deduct Rev	0	.00
G/L 821 Restrictd for Carryover	135,431	846,354.85
G/L 825 Restricted for Skills Center	0	.00
G/L 828 Restricted for C/O of FS Rev	0	.00
G/L 830 Restricted for Debt Service	0	.00
G/L 835 Restrictd For Arbitrage Rebate	0	.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	221,642	335,761.57
G/L 845 Restricted for Self-Insurance	0	.00
G/L 850 Restricted for Uninsured Risks	0	.00
G/L 870 Committed to Other Purposes	13,370	13,370.00
G/L 872 Committd to Econmc Stabilizatn	0	.00
G/L 875 Assigned Contingencies	0	.00
G/L 884 Assigned to Other Cap Projects	0	.00
G/L 888 Assigned to Other Purposes	0	.00
G/L 890 Unassigned Fund Balance	992,853	593,006.99
G/L 891 Unassigned Min Fnd Bal Policy	2,413,000	2,353,004.32
TOTAL	3,776,296	4,141,497.73

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20--Capital Projects-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019)

For the	ABERDEEN	SCHOOL	DISTRICT	NO	5

_____ School District for the Month of ______, 2019

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	0	.00	.00		.00	0.00
2000 Local Support Nontax	38,500	7,121.07	28,039.37		10,460.63	72.83
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
7000 Revenues Fr Oth Sch Dist	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	100,000	.00	2,500,000.00		2,400,000.00-	> 1000
Total REVENUES/OTHER FIN. SOURCES	138,500	7,121.07	2,528,039.37		2,389,539.37-	> 1000
B. EXPENDITURES						
10 Sites	1,460,000	392,727.88	675,436.90	1,120,081.49	335,518.39-	122.98
20 Buildings	1,000,000	.00	69,260.10	0.00	930,739.90	6.93
30 Equipment	0	.00	.00	0.00	.00	0.00
40 Energy	0	.00	.00	0.00	.00	0.00
50 Sales & Lease Expenditure	0	.00	.00	0.00	.00	0.00
60 Bond Issuance Expenditure	0	.00	32,250.00	0.00	32,250.00-	0.00
90 Debt	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	2,460,000	392,727.88	776,947.00	1,120,081.49	562,971.51	77.11
C. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
C. OTHER FIN. USES TRANS. OUT (GE 550)	0	.00	.00			
D. OTHER FINANCING USES (GL 535)	0	.00	.00			
E. EXCESS OF REVENUES/OTHER FIN.SOURCES						
OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)	2,321,500-	385,606.81-	1,751,092.37		4,072,592.37	175.43-
F. TOTAL BEGINNING FUND BALANCE	1,030,452		123,719.77			
<u></u>			,			
G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	XXXXXXXXX		.00			
H. TOTAL ENDING FUND BALANCE	1,291,048-		1,874,812.14			
(E+F + OR - G)						

I. ENDING FUND BALANCE ACCOUNTS:		
G/L 810 Restricted For Other Items	0	.00
G/L 825 Restricted for Skills Center	0	.00
G/L 830 Restricted for Debt Service	0	.00
G/L 835 Restrictd For Arbitrage Rebate	0	.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	0	.00
G/L 850 Restricted for Uninsured Risks	0	.00
G/L 861 Restricted from Bond Proceeds	0	32,250.00-
G/L 862 Committed from Levy Proceeds	0	.00
G/L 863 Restricted from State Proceeds	0	.00
G/L 864 Restricted from Fed Proceeds	0	.00
G/L 865 Restricted from Other Proceeds	48,000	108,048.96
G/L 866 Restrictd from Impact Proceeds	0	.00
G/L 867 Restricted from Mitigation Fees	0	.00
G/L 869 Restricted fr Undistr Proceeds	0	.00
G/L 870 Committed to Other Purposes	0	.00
G/L 889 Assigned to Fund Purposes	1,339,048-	1,799,013.18
G/L 890 Unassigned Fund Balance	0	.00
TOTAL	1,291,048-	1,874,812.14

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30--Debt Service Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019)

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	2,652,728	329,621.44	2,696,381.04		43,653.04-	101.65
2000 Local Support Nontax	10,000	2,438.45	26,215.44		16,215.44-	262.15
3000 State, General Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
Total REVENUES/OTHER FIN. SOURCES	2,662,728	332,059.89	2,722,596.48		59,868.48-	102.25
B. EXPENDITURES						
Matured Bond Expenditures	2,235,000	.00	2,235,000.00	0.00	.00	100.00
Interest On Bonds	406,178	.00	220,188.75	0.00	185,989.25	54.21
Interfund Loan Interest	0	.00	.00	0.00	.00	0.00
Bond Transfer Fees	900	.00	900.00	0.00	.00	100.00
Arbitrage Rebate	0	.00	.00	0.00	.00	0.00
Underwriter's Fees	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	2,642,078	.00	2,456,088.75	0.00	185,989.25	92.96
C. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
D. OTHER FINANCING USES (GL 535)	0	.00	.00			
E. EXCESS OF REVENUES/OTHER FIN.SOURCES						
OVER (UNDER) EXPENDITURES (A-B-C-D)	20,650	332,059.89	266,507.73		245,857.73	> 1000
F. TOTAL BEGINNING FUND BALANCE	2,172,951		2,228,904.90			
G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	xxxxxxxx		.00			
H. TOTAL ENDING FUND BALANCE (E+F + OR - G)	2,193,601		2,495,412.63			
I. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted for Other Items	0		.00			
G/L 830 Restricted for Debt Service	2,193,601		2,495,412.63			
G/L 835 Restrictd For Arbitrage Rebate	0		.00			
G/L 870 Committed to Other Purposes	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	2,193,601		2,495,412.63			

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40--Associated Student Body Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019)

For theABERDEEN SCHOOL DISTRICT NO	5 School	l District for the M	Month of <u>May</u>	<u>, 2019</u>		
	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 General Student Body	69,970	7,730.96	72,597.37		2,627.37-	103.75
2000 Athletics	113,850	1,101.00	100,605.25		13,244.75	88.37
3000 Classes	2,000	.00	.00		2,000.00	0.00
4000 Clubs	134,195	52,693.65	129,212.96		4,982.04	96.29
6000 Private Moneys	70,100	.00	87,159.11		17,059.11-	124.34
Total REVENUES	390,115	61,525.61	389,574.69		540.31	99.86
B. EXPENDITURES						
1000 General Student Body	52,390	3,280.84	29,899.10	0.00	22,490.90	57.07
2000 Athletics	103,023	8,074.96	96,097.96	0.00	6,925.04	93.28
3000 Classes	2,000	816.98	891.69	0.00	1,108.31	44.58
4000 Clubs	128,390	22,661.28	80,182.48	248.85	47,958.67	62.65
6000 Private Moneys	71,375	.00	87,143.75	0.00	15,768.75-	122.09
Total EXPENDITURES	357,178	34,834.06	294,214.98	248.85	62,714.17	82.44
C. <u>EXCESS OF REVENUES</u>						
OVER (UNDER) EXPENDITURES (A-B)	32,937	26,691.55	95,359.71		62,422.71	189.52
D. TOTAL BEGINNING FUND BALANCE	185,010		202,208.63			
E. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	XXXXXXXXX		.00			
F. <u>TOTAL ENDING FUND BALANCE</u> <u>C+D + OR - E)</u>	217,947		297,568.34			
G. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted for Other Items	7,500		7,500.00			
G/L 819 Restricted for Fund Purposes	210,447		290,068.34			
G/L 840 Nonspnd FB - Invent/Prepd Itms	0		.00			
G/L 850 Restricted for Uninsured Risks	0		.00			
G/L 870 Committed to Other Purposes	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	217,947		297,568.34			

06/06/19

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90--Transportation Vehicle Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2018 (September 1, 2018 - August 31, 2019)

For the _____ABERDEEN SCHOOL DISTRICT NO 5 _____School District for the Month of _____ABERDEEN SCHOOL DISTRICT NO 5 _____School District for the Month of _____ABERDEEN SCHOOL DISTRICT NO 5 _____School District for the Month of ______School District for the Month of _______School District for the Month of _______School District for the Month of ______School District for School District f

A. REVENUES/OTHER FIN. SOURCES	ANNUAL BUDGET	ACTUAL FOR MONTH	ACTUAL FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	0	.00	.00		.00	0.00
2000 Local Nontax	3,800	35.11	36,702.02		32,902.02-	965.84
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	155,027	.00	.00		155,027.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	20,000	.00	.00		20,000.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS)	178,827	35.11	36,702.02		142,124.98	20.52
B. <u>9900 TRANSFERS IN FROM GF</u>	0	.00	.00		.00	0.00
C. Total REV./OTHER FIN. SOURCES	178,827	35.11	36,702.02		142,124.98	20.52
D. EXPENDITURES						
Type 30 Equipment	300,000	.00	141,056.20	0.00	158,943.80	47.02
Type 60 Bond Levy Issuance	0	.00	.00	0.00	.00	0.00
Type 90 Debt	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	300,000	.00	141,056.20	0.00	158,943.80	47.02
E. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
F. OTHER FINANCING USES (GL 535)	0	.00	.00			
G. EXCESS OF REVENUES/OTHER FIN SOURCES						
OVER (UNDER) EXP/OTH FIN USES (C-D-E-F)	121,173-	35.11	104,354.18-		16,818.82	13.88-
H. TOTAL BEGINNING FUND BALANCE	138,727		298,581.12			
I. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)	XXXXXXXXX		.00			
J. <u>TOTAL ENDING FUND BALANCE</u> (G+H + OR - I)	17,554		194,226.94			
K. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted For Other Items	0		.00			
G/L 819 Restricted for Fund Purposes	17,554		194,226.94			
G/L 830 Restricted for Debt Service	0		.00			
G/L 835 Restrictd For Arbitrage Rebate	0		.00			
G/L 850 Restricted for Uninsured Risks	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	17,554		194,226.94			

ABERDEEN SCHOOL DISTRICT NO. 5 BOARD OF DIRECTORS RESOLUTION NO. 2019- 09

Resolution of Budget Extension for General Fund

WHEREAS, WAC 392-123-071 through WAC 392-123-078 and 393-123-079 permits first and second class district board of directors to petition OSPI to increase the amount of appropriation from any fund, and allows first and second class districts to file an increase of the amount of appropriation from any fund, and

WHEREAS, the General Fund of the Aberdeen School District No. 5 has additional expenditures in the 2018-2019 school year for salaries, benefits and contracted services, which will require an increase in appropriation of two million, two hundred ninety seven thousand, five hundred seventy-seven dollars, (\$2,297,577), and

WHEREAS, the General Fund balance and revenues will be sufficient to provide for the additional expenditures,

THEREFORE, BE IT RESOLVED by the Board of Directors of then Aberdeen School District No. 5, Grays Harbor County, Washington, hereby petition OSPI to increase the 2018-2019 General Fund appropriation from \$49,252,346 to \$51,549,923 an increase of \$2,297,577.

DATED this 18th day of June, 2019, and adopted at a duly convened meeting of the Board of Directors of Aberdeen School District No. 5, of which due notice was given in the manner provided by law and with the following directors being present and voting.

ATTEST:

Board of Directors:

Sandra Bielski, President

Erin Farrer

Jeff Nelson

Jennifer Durney

William Dyer

Alicia Henderson, Secretary to the Board

FY ENROLLMENT AND STAFF COUNTS

	(1) Current	(2) Current Year	(3) Revised
	Budget	Change	Budget
A. FTE ENROLLMENT COUNTS 1/ (Calculate to two decimal places)			
1. Kindergarten /2	233.00	18.00	251.00
2. Grade 1	230.00	4.00	234.00
3. Grade 2	233.00	-6.00	227.00
4. Grade 3	250.00	-5.00	245.00
5. Grade 4	272.00	-5.00	267.00
6. Grade 5	293.00	1.00	294.00
7. Grade 6	254.00	2.00	256.00
8. Grade 7	254.00	6.00	260.00
9. Grade 8	229.00	6.00	235.00
10. Grade 9	259.00	4.00	263.00
11. Grade 10	247.00	9.00	256.00
12. Grade 11 (excluding Running Start)	248.00	-25.00	223.00
13. Grade 12 (excluding Running Start)	223.00	19.00	242.00
14. SUBTOTAL	3,225.00	28.00	3,253.00
15. Running Start	40.00	12.00	52.00
16. Dropout Reengagement Enrollment	25.00	4.00	29.00
17. ALE Enrollment	0.00	10.00	10.00
18. TOTAL K-12	3,290.00	54.00	3,344.00
B. STAFF COUNTS (calculate to three decimal places)			
1. General Fund FTE Certificated Employees	252.821	14.333	267.154
2. General Fund FTE Classified Employees	192.221	0.000	192.221

1/ Enrollment should include special ed., part time private, home-based, and summer students eligible for BEA funding, as reflected in the F-203.

2/ Beginning in 2011-2012 kindergarten is considered full day and basic education. Beginning with 2011-2012, kindergarten enrollment counts should include any additional FTE attributable to the state funded full day kindergarten allocation based on total kindergarten enrollment, as reflected in the F-203.

SUMMARY OF GENERAL FUND BUDGET

	(1) Current Budget	(2) Current Year Change	(3) Revised Budget
REVENUES AND OTHER FINANCING SOURCES			
1000 Local Taxes	3,410,155	-15,852	3,394,303
2000 Local Nontax Support	868,425	-180,000	688,425
3000 State, General Purpose	30,173,751	331,975	30,505,726
4000 State, Special Purpose	10,228,241	606,588	10,834,829
5000 Federal, General Purpose	5,500	35,544	41,044
6000 Federal, Special Purpose	5,454,477	-379,773	5,074,704
7000 Revenues from Other School Districts	113,527	71,077	184,604
8000 Revenues from Other Entities	78,200	0	78,200
9000 Other Financing Sources	0	0	0
A. TOTAL REVENUES AND OTHER FINANCING SOURCES	50,332,276	469,559	50,801,835
EXPENDITURES			
00 Regular Instruction	20,997,910	2,621,375	23,619,285
10 Federal Stimulus	0	0	0
20 Special Education Instruction	6,787,942	491,463	7,279,405
30 Vocational Education Instruction	1,988,785	220,709	2,209,494
40 Skill Center Instruction	339,265	-14,920	324,345
50 and 60 Compensatory Education Instruction	7,799,551	-971,219	6,828,332
70 Other Instructional Programs	943,099	-578,368	364,731
80 Community Services	197,714	16,059	213,773
90 Support Services	10,198,080	512,478	10,710,558
B. TOTAL EXPENDITURES	49,252,346	2,297,577	51,549,923
C. OTHER FINANCING USESTRANSFERS OUT (G.L.536) 1/	100,000	185,000	285,000
D. OTHER FINANCING USES (G.L.535) 2/	0	0	0
E. EXCESS OF REVENUES/OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES (A-B-C-D)	979,930	-2,013,018	-1,033,088
BEGINNING FUND BALANCE			
G.L.810 Restricted for Other Items	0	0	0
G.L.815 Restricted for Unequalized Deductible Revenue	0	0	0
G.L.821 Restricted for Carryover of Restricted Revenues	135,431	710,924	846,355
G.L.825 Restricted for Skill Center	0	0	0
G.L.828 Restricted for Carryover of Food Service Revenue	0	0	0
G.L.830 Restricted for Debt Service	0	0	0
G.L.835 Restricted for Arbitrage Rebate	0	0	0

SUMMARY OF GENERAL FUND BUDGET

	(1)	(2) Current Year	(3) Revised
	Current Budget	Change	Budget
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	221,642	114,120	335,762
G.L.845 Restricted for Self-Insurance	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	13,370	0	13,370
G.L.872 Committed to Economic Stabilization	0	0	0
G.L.875 Assigned to Contingencies	0	0	0
G.L.884 Assigned to Other Capital Projects	0	0	0
G.L.888 Assigned to Other Purposes	0	0	0
G.L.890 Unassigned Fund Balance	12,927	153,195	166,122
G.L.891 Unassigned to Minimum Fund Balance Policy	2,413,000	-59,997	2,353,003
F. TOTAL BEGINNING FUND BALANCE	2,796,370	918,242	3,714,612
G. G.L.898 PRIOR YEAR CORRECTIONS OR RESTATEMENTS (+ OR -)	XXXXX	XXXXX	XXXXX
ENDING FUND BALANCE			
G.L.810 Restricted for Other Items	0	0	0
G.L.815 Restricted for Unequalized Deductible Revenue	0	0	0
G.L.821 Restricted for Carryover of Restricted Revenues	135,431	0	135,431
G.L.825 Restricted for Skill Center	0	0	0
G.L.828 Restricted for Carryover of Food Service Revenue	0	0	0
G.L.830 Restricted for Debt Service	0	0	0
G.L.835 Restricted for Arbitrage Rebate	0	0	0
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	221,642	0	221,642
G.L.845 Restricted for Self-Insurance	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	13,370	0	13,370
G.L.872 Committed to Economic Stabilization	0	0	0
G.L.875 Assigned to Contingencies	0	0	0
G.L.884 Assigned to Other Capital Projects	0	0	0
G.L.888 Assigned to Other Purposes	0	0	0
G.L.890 Unassigned Fund Balance	992,857	-1,094,776	-101,919
G.L.891 Unassigned to Minimum Fund Balance Policy	2,413,000	0	2,413,000
H. TOTAL ENDING FUND BALANCE (E+F, +OR-G) 3/	3,776,300	-1,094,776	2,681,524

1/ G.L. 536 is an account that is used to summarize actions for other financing uses--transfers out.

SUMMARY OF GENERAL FUND BUDGET

2/ G.L.535 is an account that is used to summarize actions for other financing uses such as long-term financing and debt extingishments. Nonvoted debts may be serviced in the Debt Service Fund (DSF) rather than in the fund that received the debt proceeds. In order to provide the resources to retire the debt, a transfer is used by the General Fund, Capital Projects Fund, or Transportation Vehicle Fund to transfer resources to the DSF. Refer to Page DS4 for detail of estimated outstanding nonvoted bond detail information.

3/ Line H must be equal to or greater than all restricted fund balances.

ABERDEEN SCHOOL DISTRICT NO. 5 BOARD OF DIRECTORS RESOLUTION NO. 2019- 10

Resolution of Budget Extension for Associated Student Body Fund

WHEREAS, WAC 392-123-071 through WAC 392-123-078 and 393-123-079 permits first and second class district board of directors to petition OSPI to increase the amount of appropriation from any fund, and allows first and second class districts to file an increase of the amount of appropriation from any fund, and

WHEREAS, the Associated Student Body Fund of the Aberdeen School District No. 5 has additional expenditures in the 2018-2019 school year for additional services, which will require an increase in appropriation of one hundred thousand dollars (\$100,000), and

WHEREAS, the Associated Student Body Fund balance and revenues will be sufficient to provide for the additional expenditures, and approval from the student body was obtained,

THEREFORE, BE IT RESOLVED by the Board of Directors of Aberdeen School District No. 5, Grays Harbor County, Washington, hereby petition the Office of the Superintendent of Public Instruction to increase the 2018-2019 Associated Student Body Fund appropriation from \$357,178 to \$457,178, an increase of \$100,000.

DATED this 18th day of June, 2019, and adopted at a duly convened meeting of the Board of Directors of Aberdeen School District No. 5, of which due notice was given in the manner provided by law and with the following directors being present and voting.

ATTEST:

Board of Directors:

Sandra Bielski, President

Erin Farrer

Jeff Nelson

Jennifer Durney

William Dyer

Alicia Henderson, Secretary to the Board

SUMMARY OF ASSOCIATED STUDENT BODY FUND BUDGET

	(1) Current Budget	(2) Current Year Change	(3) Revised Budget
REVENUES			
100 General Student Body	69,970	0	69,970
200 Athletics	113,850	0	113,850
300 Classes	2,000	0	2,000
400 Clubs	134,195	0	134,195
600 Private Moneys	70,100	0	70,100
A. TOTAL REVENUES	390,115	0	390,115
EXPENDITURES			
100 General Student Body	52,390	100,000	152,390
200 Athletics	103,023	0	103,023
300 Classes	2,000	0	2,000
400 Clubs	128,390	0	128,390
600 Private Moneys	71,375	0	71,375
B. TOTAL EXPENDITURES	357,178	100,000	457,178
C. EXCESS OF REVENUES OVER (UNDER) EXPENDURES (A-B)	32,937	-100,000	-67,063
BEGINNING FUND BALANCE			
G.L.810 Restricted for Other Items	7,500	0	7,500
G.L.819 Restricted for Fund Purposes	177,508	17,201	194,709
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	0	0	0
G.L.889 Assigned to Fund Purposes	0	0	0
G.L.890 Unassigned Fund Balance	0	0	0
D. TOTAL BEGINNING FUND BALANCE	185,008	17,201	202,209
ENDING FUND BALANCE			
G.L.810 Restricted for Other Items	7,500	0	7,500
G.L.819 Restricted for Fund Purposes	210,445	-82,799	127,646
G.L.840 Nonspendable Fund Balance-Inventory & Prepaid Items	0	0	0
G.L.850 Restricted for Uninsured Risks	0	0	0
G.L.870 Committed to Other Purposes	0	0	0
G.L.889 Assigned to Fund Purposes	0	0	0
G.L.890 Unassigned Fund Balance	0	0	0
F. TOTAL ENDING FUND BALANCE (C+D) 1/	217,945	-82,799	135,146

SUMMARY OF ASSOCIATED STUDENT BODY FUND BUDGET

1/ Amount on Line F should be equal to or greater than all restricted fund balances.

June 18, 2019

Aberdeen High School Miller Jr. High

QPR GATEKEEPER TRAINING

On June 10th thirteen high school coaches had a one hour presentation and training covering suicide awareness and intervention. Cindy Beck, certified Gatekeeper Instructor, came from North Thurston to provide the information and training.

▶ Q - Question
▶ P - Persuade
▶ R - Refer

"A gatekeeper is anyone in position to recognize a crisis and warning signs that someone may be contemplating suicide."

Gatekeepers . . .





WIAA Amendment

3.1.1 – Adds sixth graders to WIAA jurisdiction

>WIAA representative assembly **did not** approve this amendment

What does this mean for 6th Grade athletic participation at MJH?

- 6th graders can participate in cross country but can only run during home meets. There are 3 home meets on the schedule.
- 6th graders can wrestle (WIAA approved in 2017). Boys/girls can wrestle due to weight class participation.
- Modified track & field season. Again, only compete during home meets and may be top 3 – 5 runners in each event and top 3 – 5 athletes in field events.
- Boys' and girls' basketball will still run through elementary schedule. A 6th Grade student who attended 5th Grade at Stevens will play for the 5/6 grade Stevens team and practice at that elementary school.



Impact Testing



• It is always the athletic department's, coaches', and staff's paramount duty to keep every student/athlete safe while participating in athletics. One major safeguard is putting athletes through the Impact Test.

What is Impact?

IMPACT is a 20-minute computerized neurocognitive test battery that has been scientifically validated to measure the effects of concussion. After a student/athlete receives a baseline test, his or her data is stored on a secure, HIPAA compliant server. If a concussion is suspected with any athlete, a follow-up test is administered (**post-impact**) to see if the results have changed from the baseline. This comparison helps to identify and manage the concussion. Trinity Paris, our certified athletic trainer, screens all post-impact tests and corresponds with me regarding the athlete's readiness to return to play. This is a measure in place to protect an athlete from the potentially serious consequences of returning too soon. Both a doctor's release and post-impact test determine the athlete's return to play decision.

• 131 incoming freshmen were impact tested on June 5, 2019

MJH SPRING GOLF



 Due to lack of participation numbers throughout our District IV, a few schools have experimented with allowing middle school students to participate in golf during the spring season. Coach Sundstrom and I have tentatively outlined a plan that will be shared next year.

A few ideas:

- 6th through 8th Grade students will practice 2 days per week for a 4 5 week window.
- 2. Adding golfers does not change any coaching positions or money toward the program.
- 3. Have a one day golf competition with Hoquiam and Montesano middle school golfers.

CAREER AND TECHNICAL EDUCATION AGREEMENT COSMETOLOGY GRAYS HARBOR AREA 2019-2020 SCHOOL YEAR

This Agreement is made and entered on this **June 18, 2019** by and between the ABERDEEN SCHOOL DISTRICT NO. 5, serving as the host district for TWIN HARBORS, A BRANCH OF NEW MARKET SKILLS CENTER, Aberdeen, Washington, hereinafter referred to as the "Host District" and GRAYS HARBOR BEAUTY COLLEGE, Aberdeen, Washington, owned and operated as a corporation, hereinafter referred to as the "Beauty College".

That for and in consideration of the Agreement covering the inclusive training period of **June 18, 2019** through **June 30, 2020** the Beauty College is to provide training to inter-district high school career and technical education students and the Agreement of the Beauty College that said students may attend the Beauty College and receive credit, therefore, the Host District agrees to pay the Beauty College the sum of **\$3.50** per student hour of enrollment attendance. This agreement will remain in place through August 31, 2020 ONLY for those students graduating from their home high schools in June, 2020 and continuing with the Beauty College during the summer of 2020 to pursue cosmetology industry certification, dependent on legislative funding.

It is understood by this Agreement that the high school students receiving instructional services from the Beauty College are students of the Host District and as such are afforded tuition-free enrollment for the training period, provided they remain enrolled as public school students in the inter-district schools and dependent on legislative funding.

The Beauty College agrees that the instruction given pursuant hereto shall conform in all respects to the normal instruction given all students enrolled in the Beauty College upon consideration of training hours and training period and conform to the Standards of Career and Technical Education. Training will be provided on-site at the Beauty College, 215 East Wishkah Street, in Aberdeen.

Students will be responsible for all items checked out of the tool inventory, and upon withdrawal from or completion of the program, will reimburse the Host District for the cost of any unreturned items from the tool inventory as reported to the Host District by the instructors. The Beauty College is responsible for any other instructional materials and supplies not included in the tool inventory.

The tool inventory will include the following items: textbooks curling irons blow dryers shears mani implement kits polish kits rollers comb out capes shampoo capes comb out brushes vent brushes all-purpose combs rattail combs wire pick combs duckbill clips manicure bowls manicure brushes hairnets shaper w/ blades clippies clippers w/ guards acrylic nail brushes dappen dishes box gloves (100 count) neck trimmers

The Beauty College agrees to keep performance and attendance records. The Beauty College will bill the Host District by the 1st of each month for instruction provided during the prior month. The Beauty College will communicate any change in any student enrollment status with the Host District on or before the date of the change including graduations, attendance drops, withdrawals and program entrances.

Training and facilities to be utilized by the Beauty College in accordance with its duties under this agreement must be in compliance with all applicable laws and regulations, including, but not limited to, RCW 18.16 and WAC 308-20. It is understood that for the duration of this agreement, the Beauty College must be a properly licensed cosmetology school as determined by the Department of Licensing and that the Host District will be notified immediately by the Beauty College if that license is suspended or under investigation.

All instruction to students under this agreement shall be by instructors who hold appropriate Career and Technical Education certification by the Office of the Superintendent of Public Instruction. The Beauty College shall require a criminal history records check in accordance with RCW 28A.400.303 for all persons providing services under this agreement. The Beauty College shall not employ any person to perform services under this agreement that has pled guilty to or has been convicted of any crime against children as specified in RCW 28A.400.330.

The Host District Director of Career and Technical Education will accomplish supervision and coordination of the program and administration of the agreement.

The Beauty College agrees to comply on a timely basis with requests for records regarding individual student performance/attendance. Only the hours that students attend cosmetology training within the terms of this agreement will be paid by the Host District. Any instructional hours outside of the regular school year will be dependent on legislative funding. The Beauty College agrees to forward final grades and attendance/instruction records to the Host District upon timely request.

The Beauty College agrees to provide course objectives and requirements to all students prior to their entry into the program. The program's advisory committee must have approved these course objectives and requirements.

It is understood and agreed that in its provisions of services and equipment hereunder, Beauty College, its owners and employees act exclusively as independent contractors and that they individually and collectively have no employment relationship with the Host District.

This agreement is the complete and exclusive statement of the agreement between the parties relevant to the purpose described herein. The terms of this agreement supersede all prior agreements between the parties related to the subject matter of this agreement. No modification of this agreement will be binding on either party unless it is written and signed by duly authorized agents of the parties.

In good faith, a party should notify the other party in writing at least 30 days before the contract termination date of intention not to renew the Agreement. The Host District complies with all federal rules and regulations and does not discriminate on the basis of race, color, national

origin, creed, religion, sex, sexual orientation including gender expression or identity, the presence of any sensory, mental or physical disability, or the use of a trained dog guide or service animal by a person with a disability, marital status, pregnancy, previous arrest (unless a clear and present danger exists) or incarceration. This holds true for all students who are interested in participating in educational programs and/or extra-curricular school activities. Inquiries regarding compliance procedures may be directed to the school district's title IX RCW 28A.85 Officer and/or Section 504 Coordinator.

CERTIFICATION REGARDING DEBARMENT, SUPERVISION AND ELIGIBILITY

This certificate is required by the regulations implementing Executive Order 12549, Department and Suspension, 7 CFR Park 3017, Section 3017510, participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733).

By signing this contract the contractor certifies that neither it nor its principals are presently debarred, declared ineligible, or voluntarily excluded from participation in transactions by any Federal or State department or agency.

Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective shall attach an explanation to this proposal.

BY___

President, School Board

Date

BY_

Superintendent, School District

Date

GRAYS HARBOR BEAUTY COLLEGE

BY _______ When the second sec

6/ 12/ Date

<u>Enrollment</u>

Prior to Enrollment Parent/Guardian Must:

- Attend a scheduled orientation meeting prior to student enrollment and sign a Beauty College release form
- Obtain signed release from home high school for hours of enrollment and credits to be enrolled (attached)
- Enroll student with Twin Harbors, A Branch of New Market Skills Center through the Aberdeen School District for corresponding number of hours of instruction

Prior to Enrollment Student Must:

- Fill out information sheet for Grays Harbor Beauty College (attached)
- Make an appointment for a personal interview for both student and parent/guardian
- Spend one afternoon observing classes at Grays Harbor Beauty College

Students Will:

- Complete school application form
- Get a letter of release from their home high school (attached)
- Supply their own uniform (dress code attached)
- Provide lock for locker
- > Have appropriate learning supplies (notebook, writing utensils, and other basic materials)

Upon Enrollment:

- A Cosmetology kit and textbook will be issued. The student must replace this equipment if lost or damaged.
- Tools not included in the regular kit must be purchased by the student as needed (a list will be furnished upon enrollment)
- Attend Beauty College classes regularly (attendance affects grade point)
- Complete all assignments and maintain a passing grade
- Students must abide by the same rules and regulations of Grays Harbor Beauty College as the regular full-time Beauty College students (attached)
- Develop a personal portfolio

NOTE: Students must stay enrolled in their home high school when attending the Cosmetology program as a high school student.

COSMETOLOGY

Aberdeen School District #5, serving as the Host District for the Western Area Educational Cooperative, has entered into a contractual agreement with Grays Harbor Beauty College of Aberdeen.

Under the terms of the contract, Grays Harbor Beauty College will furnish the facilities, staff and instruction in Cosmetology so that interested students from any of the participating school districts may attend Beauty College on a part-time basis during the contract year.

COSMETOLOGY

Cosmetology students may enroll during the summer following the completion of the sophomore year of high school. Students may enroll for three to five hours. <u>Hours applied towards</u> credits must occur during the academic school year.

First Trimester Second Trimester Third Trimester August 28, 2019 to November 27, 2019 December 2, 2019 to March 6, 2020 March 9, 2020 to June 10, 2020

540 FTE hours per year, 3 credits

Students may complete up to 800 Beauty College hours of the 1,600 hours required for Cosmetologist licenses at said Beauty College during the 2019-2020 contract year.

720 FTE hours per year, 4 credits

Students may complete up to all 1,200 Beauty College hours required for Cosmetologist licenses at said Beauty College during the 2019-2020 contract year.

900 FTE hours per year, 5 credits

Students may complete up to all 1,640 Beauty College hours required for Cosmetologist licenses at said Beauty College during the 2019-2020 contract year.

School District Enrollment Release Grays Harbor Beauty College Cosmetology Course Twin Harbors, A Branch of New Market Skills Center

	is released from	High School
to attend Grays Harbor Beauty Co	ollege for the 2019-2020 school yea	ar for (check one box below).
Enrollment Hours	Home School District	Aberdeen School District
3 hours/3 credits	Up to 1.0 Annual FTE*	.6 Annual FTE
	ours per year but will be allowed up to 80 tologist license during the 2019-2020 cont	0 hours of G.H. Beauty College instruction tract year.
4 hours/4 credits	Up to .8 Annual FTE*	.8 Annual FTE
	ours per year but will be allowed up to 1,2 tologist license during the 2019-2020 con	200 hours of G.H. Beauty College instruction tract year.
5 hours/5 credits	Up to .6 Annual FTE*	1.0 Annual FTE
1 1	ours per year but will be allowed up to $1,6$ to logist license during the 2019-2020 con	540 hours of G.H. Beauty College instruction tract year.
*Actual FTE at home school distr communicated with the Aberdeen FTE legislation and are subject to		al student schedules and will be utions are dependent on the 1.6 super
I agree this will be the official en Instruction for the 2019-2020 sch	rollment count sent to the Office of ool year.	f the Superintendent of Public
By Sending Superintende		d Technical Education Director bors, A Branch of New Market Skills
Or Sending High School	Principal	
Parent or Guardian	Student	

Enrollment hours at Grays Harbor Beauty College are subject to change upon ongoing credit review.

Return to: Grays Harbor Career and Technical Education Lynn Green, Director 410 North G Street Aberdeen, WA 95820 Phone: (360) 538-2038 Fax: (360) 538-2057

Hours of Instruction

The students may attend Grays Harbor Beauty College Tuesday through Friday, 8:30 to 5:00 p.m., and Saturdays, 8:30 a.m. to 3:00 p.m. (Saturday hours subject to change). Students may also attend during school district vacations. The total hours the student attends before high school graduation will be credited toward the 1,640 hour requirement for a Cosmetologist License.

Withdrawal:

Students withdrawing will be placed back into the high school program for those class periods. Upon withdrawal, the Host District Director and home high school counselor may require an exit interview.

Tuition:

Upon graduation from high school, if a student wishes to obtain a license, the student's instructional hours *may* be paid for by the school district through August 31, 2019 dependent on legislative funding; following that time the student will pay \$3.50 per hour based on the number of hours needed to complete the course for a Cosmetologist license.

ACCEPTANCE

Only students with a sincere interest in working toward a license in Cosmetology will be accepted into this program:

Call: Grays Harbor Beauty College 215 E. Wishkah Aberdeen, WA 98520 532-6666 – for details and arrangements

CURRICULUM

Washington State provides specific requirements and hours within which the school must function. The curriculum reflects the organized training program and the length of time devoted to each aspect of training.

CONTRACT FOR SERVICES BETWEEN Twin Harbors, a branch of New Market Skills Center, Aberdeen School District, AND Grays Harbor College

In consideration of the promises and conditions contained herein, Twin Harbors, a branch of New Market Skills Center (hereinafter known as the Skills Center), the Aberdeen School District (hereinafter known as ASD) [as fiduciary agent of the Skills Center], and Grays Harbor College (hereinafter known as the College) do mutually agree as follows:

- 1. The Skills Center hereby contracts with the College to offer a Medical Assistant program to college and high school students.
- 2. To the degree applicable, from the paragraphs below, the Skills Center shall perform all duties pursuant to this Contract, and persons by the Skills Center to do so shall be its employees.
- 3. To the degree applicable, from the paragraphs below, the College shall perform all duties pursuant to this contract, and persons engaged by the College to do so shall be its employees.
- 4. Description of Services: The College will:
 - A. Provide the instructional and lab facilities required for the Medical Assistant program. College staff will coordinate clinical experiences as needed.
 - B. Provide program staff for the Medical Assistant program as outlined in Paragraph 8 below and ensure the proper instruction to support students in meeting the Medical Assistant certification skill areas. Any program staff employed by the Skills Center and used for instructional purposes shall be agreed upon by the College. These individuals shall be employed exclusively by the Skills Center and shall not be employees of the College. Direct costs paid for by the Skills Center shall be considered in the quarterly invoicing described in paragraph 11 below.
 - C. Provide not less than 450 hours of instructional activities per school year which may include direct instruction, lab, clinical experience and online learning experiences. The College shall provide such services in a manner consistent with applicable health care standards.
 - D. Provide performance evaluations of program staff in accordance with the College policies and procedures. The Skills Center Director will be consulted with regard to the evaluation of instructional staff.
 - E. Assess student skills/competencies and student progress including assigning grades and maintaining attendance during the Skills Center grading periods and communicating that information to the Skills Center Director.
 - F. Through program instructor(s), contact the Skills Center Director with concerns regarding any skills center student including, but not limited to, attendance, failing grades or program progress. Parent communication and/or conferences may be held with the program instructor(s) and/or the Skills Center Director in the event of skills center student concerns.

- G. Both parties agree to participate in and facilitate the communication for the Medical Assistant Advisory Committee.
- H. Provide such other related services as Skills Center Director may request, upon mutual agreement.
- 5. Student instruction will be provided in accordance with a school calendar and daily schedule that is mutually agreeable to the College and the Skills Center. The services provided pursuant to Paragraph 4 shall not include summer school programs.
- 6. The College and its employees providing services under this Contract shall comply with all applicable laws and regulations and mutually agreed upon Medical Assistant program policies and procedures.
- 7. **INDEMNIFICATION.** Each party to this agreement shall be responsible for damage to persons or property resulting from negligence on the part of itself, its employees, its agents, and its officers. Neither party assumes any responsibility to the other party for the consequences of any act or omission of any person, firm, or corporation not a party to this agreement.
- 8. The College and the Skills Center shall maintain such insurance as will protect against claims, damages, losses and expenses arising out of, or resulting from, all activities relating to this Contract. Such insurance coverage shall be for a minimum of the following amounts and may be provided through either party's self-insurance program:

Each party shall provide insurance with limits at least \$1,000,000 per occurrence, \$2,000,000 General Aggregate and \$2,000,000 Products and Completed Operations Aggregate.

Evidence of insurance in accordance with the paragraph shall be provided to both parties upon request during the term of this Contract. Each party shall provide notification to the other party prior to any cancellation, expiration, or termination of the coverage during the term of this Contract.

9. The College will hire appropriate instructional and support staff as necessary to operate the Medical Assistant program. Staff will include a Program Director/Lead Instructor and full-time instructor. The decision to add any other staff will be mutually agreed upon by the College and the Skills Center. Any staff hired for the Medical Assistant program will be employed by the College. The Skills Center Director or designated representative will be involved in the hiring decisions.

All applicants seeking employment opportunities and all contracts for personal services, and goods and services will be considered and will not be discriminated against on the basis of race, color, national origin, creed, religion, sex, sexual orientation including gender expression or identity, the presence of any sensory, mental or physical disability, or the use of a trained dog guide or service animal by a person with a disability, marital status, pregnancy, previous arrest (unless a clear and present danger exists) or incarceration. This is in accordance with Title VII of the 1964 Civil Rights Act; Section 504 of the Rehabilitation Act, 1973, as amended; Americans with Disabilities Act, July 26, 1990, PL 101-336; and Title IX of the Education Amendments of 1972, as amended; Washington Law Against Discrimination, Chapter 49.60 RCW.

- 10. Any person providing direct instruction under this Contract shall hold a career and technical education teaching certificate issued by the Office of the Superintendent of Public Instruction. This requirement will be included in any Medical Assistant instructional job postings. The College Medical Assistant instructional staff shall file with the Skills Center a copy of the career and technical education teaching certificate(s) for persons providing services pursuant to this Contract. Any fees associated with obtaining this certificate shall be borne by the instructor. The College and its employees are not employees, agents, representatives, or spokespersons of the Skills Center, and will not represent or hold themselves out as employees, agents, representatives, or spokespersons of the Skills Center.
- 11. The College shall require a criminal history records check in accordance with RCW 28A.400.303 or 1996 Washington Laws, Chapter 126 for all persons providing services pursuant to this Contract. The College shall certify compliance with this condition on or before September 1, 2018. The College shall not employ any person to perform services pursuant to this Contract who has pleaded guilty to or been convicted of any felony crime(s) against children, as specified in RCW 28A.400.330. Failure to comply with this condition shall be grounds for immediate termination of the Contract by the Skills Center.
- 12. The College is solely responsible for the payment of all payroll taxes (including but not limited to FICA, FUTA, federal income tax withholding, workers' compensation, and state unemployment compensation) on behalf of all college employees providing services on behalf of the College pursuant to this Contract. The College shall maintain any and all business and other required licenses. The Skills Center reserves the right to require annual certification of the College's compliance with the terms of this paragraph by a Certified Public Accountant.
- 13. The College shall be reimbursed by the Skills Center for a portion of salary and benefit costs associated with Year 1 Medical Assistant program staff. Employee rates of pay will be determined by the College salary schedule. The share (as a percentage) of expenses paid by the College and the Skills Center will be based on the percentage of overall enrollment by each entity as of October 1, of the academic year. Such reimbursement will occur in quarterly installments (depending on when services are provided), following receipt of a quarterly billing invoice by the ASD, from the College. Direct costs for Skills Center staff, who provide instructional services per paragraph 4 (B) above, shall be subtracted from quarterly billing statements by the ASD prior to remittance. To the degree applicable, the ASD shall provide appropriate documentation regarding direct expenditures experienced by the Skills Center with quarterly remittance.
- 14. The College and the Skills Center are responsible for the purchase and expenses of medical supplies used in Year 1 instruction. The share (as a percentage) of expenses paid by the College and the Skills Center will be based on the percentage of overall enrollment by each entity as of October 1, of the academic year. Such reimbursement will occur in quarterly installments (depending on when services are provided), following receipt of a quarterly billing invoice by the ASD, from the College.
- 15. The College and the Skills Center are responsible for the professional development of Year 1 program staff. Associated expenses will be shared between both parties. The share (as a percentage) of expenses paid by the College and the Skills Center will be based on the percentage of overall enrollment by each entity as of October 1, of the academic year. Such reimbursement will occur in quarterly installments (depending on

when services are provided), following receipt of a quarterly billing invoice by the ASD, from the College.

- 16. The College is responsible for student record keeping and program communication for college students. The Skills Center is responsible for the provision of student supplies, clerical program supplies, classroom supplies, and textbooks for skills center students. The Skills Center, in conjunction with program staff, is responsible for student record keeping and parent communication for skills center students. Expenses related to high school student leadership and advising of any high school student leadership activities will be paid for by the Skills Center. The Skills Center acknowledges that student data is confidential under the Family and Educational Rights and Privacy Act (FERPA), 20 U.S.C. § 1232g, and its implementing regulations. The Skills Center acts as an authorized school official for purposes of FERPA, and shall have access to student records and information as needed to fulfill its responsibilities under this Agreement. The Skills Center will not release student information to any third parties without first consulting with the College.
- 17. Any durable equipment and supplies provided by the College will remain the property of the College and will be maintained at the College. Any durable equipment and supplies provided by the Skills Center will remain the property of the Skills Center and will be maintained by the Skills Center. Any durable equipment and supplies procured jointly by the College and the Skills Center will remain shared property based on the percentage of expenditures at the time of purchase. In the case of any maintenance or repair costs to program equipment, expenses shall be shared based on percentage of ownership. Money or property generated from any liquidated program assets shall be shared based on percentage of ownership.
- 18. The College and its employees will not have the authority to accept donations, loan, or give away Skills Center property, or borrow or accept property from other schools, businesses, or private individuals on behalf of the Skills Center. The Skills Center and its employees will not have the authority to accept donations, loan, or give away the College property, or borrow or accept property from other schools, businesses, or private individuals on behalf of the College.
- 19. No person shall, on the grounds of race, color, national origin, creed, religion, sex, sexual orientation including gender expression or identity, the presence of any sensory, mental or physical disability, or the use of a trained dog guide or service animal by a person with a disability, marital status, pregnancy, previous arrest (unless a clear and present danger exists) or incarceration, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any activity performed pursuant to the Contract.
- 20. This written Contract constitutes the entire agreement of the College and the Skills Center. No alterations or variations of the terms of the Contract shall be effective unless reduced to writing and executed by both parties. Either party shall have the opportunity to renegotiate the Contract based on any sudden decline or increase in student enrollment or other identified issue.
- This Contract shall commence as of July 1, 2019 and be in effect until June 30, 2022, unless earlier terminated by either party with or without cause with not less than thirty (30) days written notice to the other party. If terminated before June 30, 2022, payment for services provided hereunder shall be pro rated based on the number of days of

service actually rendered. All invoices shall be submitted to the Skills Center by June 30 of each respective school calendar year..

- 22. Neither party may let, assign, or transfer this Contract or any interest therein nor any part thereof without the written consent of the other party. Each numbered clause of the Contract stands independent of all other numbered clauses. If any clause of the Contract or the application thereof to any persons or circumstances is held invalid, such invalidity shall not affect other terms, conditions, or applications which can be given effect without the invalid term, condition, or application. Should any clause be adjudged invalid, that judgment shall not invalidate the total Contract; only clauses judged invalid shall not be enforced.
- 23. The parties certify that neither it nor its principals are presently debarred, declared ineligible, or voluntarily excluded from participation in transactions by any Federal department or agency.
- 24. VENUE STIPULATION. This agreement has and shall be construed as having been made and delivered within the State of Washington and the laws of the State of Washington shall be applicable to its construction and enforcement. Any action at law, suit in equity or judicial proceeding for the enforcement of this agreement or any provisions hereto shall be instituted only in the courts of competent jurisdiction within Grays Harbor County, Washington.
- 25. **FEDERAL FUNDS.** State regulations require the College to report all federal funding received directly or indirectly. The Contracting Party will indicate if any federal funds are used to support this contract below:

Yes, Contracting Party will use federal funds to support this contract.

Amount \$	
Federal Catalog No.	

_____ No, the Contracting Party will not use federal funds to support this contract.

26. Any legal action that may arise from the Contract shall be governed by the laws of the State of Washington. Venue shall be in the appropriate state or federal court with jurisdiction over Grays Harbor County, Washington.

Executed this _____ day of _____, 2019.

Twin Harbors, a branch of New Market Skills Center

Grays Harbor College

Dr. Alicia Henderson Superintendent James Minkler PhD President



CONSTRUCTION SERVICES GROUP

INTER-AGENCY AGREEMENT

Between

Aberdeen School District No. 5 216 North "G" Street Aberdeen, WA 98520

And

Educational Service District No. 112 (Through its Construction Services Group) 2500 NE 65th Avenue Vancouver, WA 98661-6812

- 1. <u>Purpose.</u> This Agreement between Educational Service District No. 112 (ESD) and the Aberdeen School District No. 5 (District) for the services as specified herein and as mutually deemed acceptable.
- 2. <u>Term.</u> The term for the Agreement shall be from June 28, 2019 to February 28, 2020.
- **3.** <u>**Organization and Governance.**</u> The parties agree the ESD is authorized as the legal and administrative entity to govern and direct the operation of this Agreement and the parties' obligations hereunder in accordance with the terms of this Agreement and the ESD's adopted policies and procedures.
- 4. <u>Scope of Work of the ESD.</u> The ESD will provide District-requested guidance, facilitation and conceptual technical documentation per Attachment A that will assist the District develop, analyze, and provide capital budget information for potential capital bond opportunities. The work will support the District's current schedule of prebond planning activities which may include a February 2020 election capital bond measure.

5. <u>Responsibilities of the District.</u>

- **5.1** The District shall compensate the ESD 112:
 - 5.1.1 For the time of ESD 112 Construction Services Group staff (including Kirk Pawlowski Executive Director, Justin Rogers, CSG Project Manager based in Olympia, Monique Dugaw, ESD 112 Asst. Superintendent and CSG Communications Director, and Keith Bloom, CSG Director) at the hourly rate of \$135/hour, not to exceed \$30,000.00 without prior approval of the District.

- **5.1.2** All travel related expenses will be reimbursed consistent with current State of Washington Office of Financial Mangement Travel Reimbursement Guidelines:
 - https://www.ofm.wa.gov/sites/default/files/public/legacy/policy/10
- **5.1.3** Costs will be invoiced to the District on or before the 15th of each month and will be paid by the District by the last business day of each month.
- **5.1.4** District will engage the professional services of a third-party Financial Advisor for objective information regarding District capital bond debt capacity, and Bond Campaign Communications consultation if and when the District determines such services would be appropriate.
- **6.** <u>Assignment.</u> Neither this Agreement nor any interest therein may be assigned by either party without the prior written consent of the other party.
- <u>Mutual Termination.</u> This Agreement may be terminated by either party with thirty (30) calendar day notification. The District will pay all charges incurred under Section 5 up to date of termination.

8. <u>Employment Representation</u>

During the term of this contract, an employee(s) of the ESD may have contact with public school children. Therefore, the ESD is prohibited from employing any person who has pled guilty or been convicted of any felony crime involving the physical neglect, injury, death or sexual abuse or exploitation of a minor. Failure of the ESD to comply with this section shall be grounds for immediate termination of this contract.

9. <u>Indemnification.</u>

- **9.1. ESD.** The ESD agrees to protect, defend, indemnify and hold the District, its officers, agents and employees harmless from any and all claims and losses for bodily injury, including death, and/or property damage to the extent such claims or losses arise or result from the ESD's negligent performance under this Agreement.
- **9.2.** <u>District.</u> The District agrees to protect, defend, indemnify and hold the ESD, its officers, agents and employees harmless from any and all claims and losses for bodily injury, including death, and/or property damage to the extent such claims or losses arise or result from the District's negligent performance under this Agreement.
- **10.** <u>Waiver.</u> No provision of this Agreement or the right to receive reasonable performance of any act called for by its terms shall be deemed waived by a waiver of a breach thereof as to a particular transaction or occurrence.
- **11.** <u>Severability.</u> If any term of condition of this Agreement or application thereof to any person or circumstance is held invalid, such invalidity shall not affect other terms, conditions, or applications of the Agreement which can be given effect without the invalid term, condition, or application and, to this end, the terms and conditions of this Agreement are declared severable.
- 12. <u>Governing Law and Venue.</u> This Agreement shall be governed by the laws of the State of Washington and any action or litigation undertaken to enforce the terms of this Agreement shall be conducted in Clark County, Washington.

- **13.** <u>Whole Agreement.</u> The parties agree that this Agreement, together with all appendices, if any, constitute the entire agreement between the parties and supersedes all prior or existing written or oral agreements between the parties and may not be amended other than in writing signed by the parties.
- **14.** <u>Attorneys Fees and Costs.</u> In the event litigation arises out of this Agreement, each party shall pay their respective attorney fees and costs.
- **15.** <u>**Captions.**</u> Paragraph headings have been included for the convenience of the parties and shall not be considered a part of this Agreement for any purpose relating to construction or interpretation of the terms of this Agreement.
- **16. Opportunity without Discrimination.** The ESD and the District agree to comply with all applicable state and federal rules and regulations which prohibit discrimination on the basis of race, color, creed, religion, national origin, age, sex, marital status, or the presence of any sensory, mental or physical disability. Inquiries regarding compliance and/or grievance procedures for the ESD may be directed to the ESD at its address above.
- **17.** <u>Authority.</u> The terms and conditions of this Agreement to which the parties agree are being entered into by appropriate resolutions of the respective boards of directors of the ESD and the District.

IN WITNESS WHEREOF, the District and the ESD have executed this Agreement on the date and year indicated below.

ABERDEEN SCHOOL DISTRICT NO. 5

By: _____ Date: _____

EDUCATIONAL SERVICE DISTRICT NO. 112

By: ___

_____ Date: _____

Tim Merlino, Superintendent

PLEASE SIGN, DATE, AND RETURN TWO COPIES OF THIS AGREEMENT TO:

Educational Service District 112 Attention: Ms Leah Scouller 2500 NE 65 Avenue Vancouver, WA 98661 <u>One Executed Copy of the Agreement will be returned to the District.</u>

Interlocal Agreement Attachment A Aberdeen School District No 5 Potential Task Matrix - June 10, 2019

ne	Task	Lead			
		Aberdeen SD	Construction	ESD 112 District	CSG
		Executive Work	Services Group	Bond Financial	Communicatio
		Group		Advisor	Team/Advisor
2019 July - A	August				
	1 InterLocal Agreement with ESD 112 Construction Services Group				
	2 Informal Peer Review Existing Buildings and Site Infratructure Assessments of Stevens Elementary School Building and Site				
	3 Informal Peer Review Current Land Use + Site Opportunities/Contrainsts of Site (Site Options Test)				
	4 Review Refine Existing Program Space Needs Model for 400 Student E School				
	5 Review Refine Existing Demographic / Enrollment / Grade Configuration Analyses				
	6 Concept Plan for Tsunami Evacuation Tower (with Degenkolb Engineers consultant to CSG or TCF)				
	7 Update Study and Survey Submission as Required (TCF Architects)				
	8 Validate OSPI SCAP Projection				
	9 Develop Total Project Capital Cost Model(s) for Bond Program Campaign				
	10 Conduct Debt Capacity Analysis Update by Third Party Financial Advisor/Fiduciary				
	11 Initiate Strategic Communications Planning for Bond Campaign - Half Day Workshop (Issue Survey?)				
	12 Develop Concise Long Range Facilities Plan - Long Term Bond Program for District (20+ year plan)				
Septer	nber - October				
	1 School Board Financial Impacts Work Session - Preliminary Update on Bond Program Plan Details (Scope, Cost, Schedule, Debt	Capacity)			
	2 Establish Communications Plan for District and Citizens (Identify Needed Community Input/Involvement)				
	3 Develop Capital Facilities Advisory Committee Charge, Composition, and Work Schedule				
	4 Solicitation for Capital Facilities Advisory Committee Members				
	5 Present/Review School District Citizen Survey Data				
	6 Submit Study and Survey to OSPI (TCF Architects)				
Noven	nber				
	1 Capital Facilities Advisory Committee Meetings 1 and 2				
	2 Update Capital Cost Models and Debt Capacity for February 2020 Bond Measure (Stevens E Replacement)				
	3 Submit Draft February 2020 Election Capital Bond Program Plan to Superintendent for Review				
	4 Initiate Early Development of Key Messages and Bond Communication Materials Engagement Tools				
	5 School Board Work Session - Final Presentation				
	6 Bond Counsel to Prepare Board Bond Resolution				
Decem	hber				
	1 School Board Meeting to Review and Approve Bond Resolution				
	2 Implement Bond Campaign Plan - Content, Media, Participants				
2020 Januar	γ				
	1 District Factual and Citizen Advocacy Campaigns Consistent with State PDC Requirements				
	6 18-Day Voting Period Begins: January 24, 2020				

à

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Angel in charge (Remov	ed: 1)				
Author: Delton, Judy.		LCCN:	84-27862	Published: 1999	
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Author: MacLachlan, Pa	. ,		79-2007	Published: 1980	
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Author: Sachs, Marilyn.		LCCN:	86-29267 /AC	Published: 1996	i
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Author: Robinson, Ba	ırbara, 1927-		72-76501	Published: 1988	
Call Number	Barcode	Price		Acquired	Removed By
F Rob	33961002197857	\$10.34		8/6/2001	admin106
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The Best School Year					
Author: Robinson, Ba			93-50891 /AC	Published: 1994	
Call Number F ROB	Barcode 33961002115560	Price \$9.07		Acquired 8/6/2001	Removed By admin106
Was Available		φ9.07		0/0/2001	aumintuo
F Rob	33961002816241	\$9.07		9/18/2002	admin106
Was Available		φ9.07		9/10/2002	aumintuo
Betsy and the boys (R	•		00 20002 // 0	Dublished 4000	
Author: Haywood, Ca	•	LCCN:	89-39893 /AC	Published: 1990	Damawad Dr.
Call Number F Hay	Barcode 33391001669906	Price \$11.35		Acquired 8/6/2001	Removed By admin106
Was Available		ψ11.00		0,0,2001	
The Big Wave (Remov Author: Buck, Pearl S	•	LCCN:	85-45402	Published: 1986	
Sydenstricker), 1892-		LUUN.	00-40402		
Call Number	Barcode	Price		Acquired	Removed By
F Buc	33391001666795	\$0.10		8/6/2001	admin106
Was Available	Weeded				
The Blue Hill Meadow	s (Removed: 1)				
Author: Rylant, Cynth		LCCN:	95-52260	Published: 1997	
Call Number	Barcode	Price		Acquired	Removed By
F Ryl	33961002197873	\$11.20		8/6/2001	admin106
Was Available	Weeded				
Blue lightning (Remov	ved: 1)				
Author: Russell, Barb	bara T.	LCCN:	96-30908	Published: 1997	
Call Number	Barcode	Price		Acquired	Removed By
F Rus	33391001668320	\$17.79		8/6/2001	admin106
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The boy and the dolp	hin. (Removed: 1)				
Author: Rothberg, Ab	oraham.	LCCN:	68-22726 /AC	Published: 1969	
Call Number	Barcode	Price		Acquired	Removed By
F Rot	33961002115743	\$3.93		8/6/2001	admin106
Was Available	Weeded				
Bus station mystery (Removed: 1)				
Author: Warner, Gert 1979.	rude Chandler, 1890-	LCCN:	74-8293 /AC	Published: 1974	
Call Number	Barcode	Price		Acquired	Removed By
F War	33961002113391	\$8.96		8/6/2001	admin106
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The Canada geese quilt	(Removed: 1)				
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The case of the U.S. Spa	ace Camp mission.	(Remove	d: 1)		
Author: Thompson, Car	ol	ISBN: 0-	590-88008-X	Published: 1996	
Call Number Thompson	Barcode 33961002181752	Price \$7.16		Acquired 8/6/2001	Removed By admin106
Was Available W	leeded				
The case of the volcano	mystery. (Remove	d: 1)			
Author: Thompson, Car	ol	ISBN: 0-	590-88014-4	Published: 1997	
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Fic Tho	33961002181695	\$7.16		8/6/2001	admin106
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Catwings (Removed: 1)					
Author: Le Guin, Ursula	K. 1929-	LCCN:	87-33104	Published: 1999	
Call Number	Barcode	Price		Acquired	Removed By
F LeG Was Available W	33961002187049	\$6.80		8/6/2001	admin106
The comeback dog (Ren					
Author: Thomas, Jane I	Resh.	LCCN:	80-12886	Published: 1996	
Call Number	Barcode	Price		Acquired	Removed By admin106
Fic Tho Was Available W	33961002814816	\$9.49		12/19/2001	aummnuo
The courage of Sarah N	. ,				
Author: Dalgliesh, Alice		LCCN:	54-5922 /L/AC/r872	Published: 1954	Demons 1D
Call Number F Dal	Barcode 33961002195653	Price \$0.10		Acquired 8/6/2001	Removed By admin106
Was Available W		Ψ0.10		0.0.2001	
Danger along the Ohio (Removed: 1)		06 42174	Dublishad 1000	
Author: Willis, Patricia.	Paras de	LCCN:	96-42174	Published: 1999	Romoved Dr
Call Number F Wil	Barcode 33391001668593	Price \$10.47		Acquired 8/6/2001	Removed By admin106
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Daphne's Book (Remov	ed: 1)				
Author: Hahn, Mary Do	-	LCCN:	83-7348 /AC	Published: 1983	
Call Number	Barcode	Price		Acquired	Removed By
F Hah	33391001661903	\$9.72		8/6/2001	admin106
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Dogs don't tell jokes (Rem Author: Sachar, Louis, 19 Call Number F Sac Was Available Wea The dragon of Lonely Isla	33961002111650	Price \$12.56		Acquired 8/6/2001	Removed By admin106
Author: Sachar, Louis, 19 Call Number F Sac Was Available Wea The dragon of Lonely Isla	eded				
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Was Available Wea	Barcode 33961002111643	Price \$13.49		Acquired 8/6/2001	Removed By
		ΦΙ 3.49		0/0/2001	admin106
Author: Rupp Rebecca	nd (Removed: 1)			· · ·	
/ autori / app, / tobooda		LCCN:	97-47759	Published: 1998	
Call Number	Barcode	Price		Acquired	Removed By
F Rup Was Available We	33961002217606	\$20.79		8/6/2001	admin106
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The drummer boy of Vicks			00.04404		
Author: Wisler, G. Clifton			96-21184	Published: 1999	
Call Number F Wis	Barcode 33961002213118	Price \$10.49		Acquired 8/6/2001	Removed By admin106
Was Available We		φ10110		0,0,2001	admintoo
Encyclopedia Brown and	the case of the m	idniaht v	isitor (Removed: 1)		
Author: Sobol, Donald J.,		-	77-22159 /AC	Published: 1977	
Call Number	Barcode	Price		Acquired	Removed By
F Sob Was Available We	33961012005314 eded	\$5.95		5/26/2004	admin106
Encyclopedia Brown, boy Author: Sobol, Donald J.,	•	ved: 1) LCCN:	63-9632 /AC/r87	Published: 1963	
Call Number F Sob Was Available We	Barcode 33961002112336	Price \$3.16		Acquired 8/6/2001	Removed By admin106

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Everything on a waffle (Removed: 1)				
Author: Horvath, Polly.		ISBN: 0-	439-44039-4	Published: 2007	1
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Fig pudding (Removed:			94-3654 /AC	Published: 199	-
Author: Fletcher, Ralph			94-3034 /AC		
Call Number Fletcher	Barcode 33391001665623	Price \$12.75		Acquired 8/6/2001	Removed By admin106
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Finding Walter (Remove	-				
Author: Turner, Ann W	arren.	LCCN:	96-4197	Published: 1997	
Call Number	Barcode	Price		Acquired	Removed By
F Tur	33391001668015	\$11.20		8/6/2001	admin106
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The First Four Years / E	Book 9 / Little House	on the F	Prairie (Removed: 1)		
Author: Wilder, Laura I	ngalls, 1867-1957.	ISBN: 0-	06-440031-X	Published: 199	4
Call Number F Wil	Barcode 33961002116949	Price \$4.79		Acquired 8/6/2001	Removed By admin106
Was Available V	Veeded				
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Author: Mahy, Margare	et.	ISBN: 0-	-14-130334-4	Published: 199	9
Call Number	Barcode	Price		Acquired	Removed By
F Mah	33391001667959	\$9.49		8/6/2001	admin106
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Author: Sauer, Julia L.		LCCN:	86-3294 /AC	Published: 198	6
Call Number	Barcode	Price		Acquired	Removed By
F Sau	33391001669864	\$10.34		8/6/2001	admin106
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Freddie the Tomato Sna	atcher vs Freddy Ba	ashful (Re	emoved: 2)		
Author: Drake, James		()	,		
Call Number	Barcode	Price		Acquired	Removed By
F Dra/ Dra	33961002106619			8/6/2001	admin106
Was Available V	Veeded				
F Dra/ Dra	33961002107930			8/6/2001	admin106
Was Available V					
The gadget war (Remov	ved: 1)				
Author: Duffey, Betsy.		LCCN:	91-50293	Published: 199	1
Call Number	Barcode	Price		Acquired	Removed By
F Duf	33961002106916			8/6/2001	admin106
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3BN: 0-	590-47205-4	Published: 1994	
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) CCN:	66-10166	Published: 1966	
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Price \$3.01		Acquired 8/6/2001	Removed By admin106
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Price \$2.71		Acquired 8/6/2001	Removed By admin106
CCN:	91-40816	Published: 1993	
Price \$0.10		Acquired 8/6/2001	Removed By admin106
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1630 \$9.64	8/6/2001 admin106
1000 93.04	
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Author: Newton, Suzar	nne.	LCCN:	90-8292	Published: 1990	
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If I were in charge of th Author: Viorst, Judith.	e world and other w		oems for children a 81-2342 /AC/r87	n (Removed: 1) Published: 1981	
Call Number 811/.54 Vio	Barcode 33961002813750	Price \$8.95		Acquired 9/11/2001	Removed By admin106
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Island of the Blue Dolp	hins (Class Novels)	(Remove	ed: 2)		
Author: O'Dell, Scott.		-	-440-43988-4	Published: 1987	
Call Number	Barcode	Price		Acquired	Removed By
F O'De	33961002111254	\$12.70		8/6/2001	admin106
Was Available \					
F O'De	33961002111312	\$12.70	i	8/6/2001	admin106
Was Available \	Weeded				
It's all Greek to me (Re	moved: 1)				
Author: Scieszka, Jon		LCCN:	99-27377	Published: 1999	
Call Number	Barcode	Price		Acquired	Removed By
Scieszka	33961002214272	\$9.79		8/6/2001	admin106
Was Available V	weeded				
Jacob's rescue : a Hole	ocaust story (Remov	ved: 1)			
Author: Drucker, Malk	a.	LCCN:	92-30523 /AC	Published: 1993	
Call Number	Barcode	Price		Acquired	Removed By
F Dru Was Available V	33391001669195	\$9.70		8/6/2001	admin106
	weedeu				
Jenny Archer to the res	•		00.00400.440		
Author: Conford, Ellen		LCCN:	90-36190 /AC	Published: 1990	
Call Number F Con	Barcode 33961002104119	Price \$9.41		Acquired 8/6/2001	Removed By admin106
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Jesse (Removed: 1)					
Author: Soto, Gary.		ISBN: 0	-590-52837-8	Published: 1996	
Call Number	Barcode	Price		Acquired	Removed By
F Sot	33391001665995	\$10.49)	8/6/2001	admin106
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Johnny and the tool ch	nest (Removed: 1)				
Author: Hayes, Willian	•	LCCN:	06-419560	Published: 1964	
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Hayes	33961002188997			8/6/2001	admin106
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Julie of the wolves / B	ook 1 / Julie of the W	olves (R	emoved: 1)		
Author: George, Jean	Craighead, 1919-	LCCN:	72-76509	Published: 1974	
Call Number F Geo Was Available	Barcode 33961002105942 Weeded	Price \$0.76		Acquired 8/6/2001	Removed By admin106
Keep the lights burnin Author: Roop, Peter.	g, Abble (Removed:	-	84-27446 /AC/r90	Published: 1985	
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Life's a funny proposit Author: Polikoff, Barb	•	LCCN:	93-36238	Published: 1994	
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F Pol Was Available	33961002212193 Weeded	\$10.49		8/6/2001	admin106
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Author: Stevens, Carl	a.	LCCN:	91-14537	Published: 1992	
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Author: Wilder, Laura			e on the Prairie (Remov 52-7525 /L/AC/r902	/ed: 1) Published: 1971	
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Author: Saint Exupery 1944.	y, Antoine de, 1900-	LCCN:	73-175535 /AC/r83	Published: 1971	
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Author: Pinkwater, Dani		LCCN:	76-12508 /AC	Published: 1976	
Call Number F Pin	Barcode 33961002194524	Price \$9.34		Acquired 8/6/2001	Removed By admin106
Was Available W		39. 34		0/0/2001	aumin 100
The magic finger. (Remo	oved: 1)				
Author: Dahl, Roald.		LCCN:	66-18657 /AC/r81	Published: 1966	
Call Number F Dah	Barcode 33961002105520	Price \$5.79		Acquired 8/6/2001	Removed By admin106
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Marvin Redpost : alone		•	•	Dublished 4004	
Author: Sachar, Louis,			-679-81949-5	Published: 1994	Demound Dr.
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Marvin Redpost : kidnar	anad at hirth? (Pom	oved: 1)			
Author: Sachar, Louis,			91-51105 /AC	Published: 1992	
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Fic Sac	33961002127136	\$8.25		8/6/2001	admin106
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Was Available W Marvin Redpost : why p Author: Sachar, Louis,	ick on me? (Remov 1954-	ISBN: 0	-679-91947-3		Removed By admin106
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Music from a place called Half Moon (R	emoved: 1)		· · · ·	
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Author: Wilson, Johnniece Marshall.	ISBN: 0-	-590-41001-6	Published: 1988	
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F Coo	33961002192080	\$10.34	ł	8/6/2001	admin106
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Author: Pullman, Philip, 1946-	ISBN: 0-375-91601-6 (GL	B) Published: 2002
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Author: Gardiner, John Reynold	ls. ISBN: 0-06-440132-4	Published: 1983

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F Low	33961002109456	\$12.70		8/6/2001	admin106
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Author: Hahn, Mary Dow	/ning.	LCCN:	86-17513 /AC	Published: 1987	
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These henry golden yes			****		<u> </u>
These happy golden yea Author: Wilder, Laura Ing	-	LCCN:	68-568 /AC	Published: 1971	
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F Wil	33391001669831	\$10.30		8/6/2001	admin106
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Author: MacLachlan, Pa	•	LCCN:	95-33453	Published: 1996	
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F Mac	33391001667751	\$11.50		8/6/2001	admin106
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Author: Stevens, Carla.		LCCN:	79-10445 /AC	Published: 1979	
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Author: Hahn, Mary Dow	ning.	ISBN: 0-	380-70442-0 (pbk.)	Published: 1987	
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PB F HAH	33961002107807	\$7.95		8/6/2001	admin106
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Author: Collier, James Li	incoln, 1928-	ISBN: 0-	440-49504-0	Published: 1987	
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Where The Red Fern Gro	ws (Removed: 1)			
Author: Rawls, Wilson.		ISBN: 0-440-41267-6	Published: 1961	
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F Raw Was Available We	33961002219693 eeded	\$11.49	8/6/2001	admin106
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Author: Robinson, Marga	=	ISBN: 0-449-70405-X	Published: 1990	
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FIC Rob	33961002215303	\$0.10	8/6/2001	admin106
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Author: Sebestyen, Ouic	la.	LCCN: 78-27847 /AC/r83	Published: 1979	
Call Number	Barcode	Price	Acquired	Removed By
PB F	33391001669260	\$9.34	8/6/2001	admin106
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Author: Heisel, Sharon I		LCCN: 92-26954 /AC	Published: 1993	
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Was Available W	eeded			
Amber Brown is not a cr	ayon (Removed: 1	-		
Author: Danziger, Paula	, 1944-	ISBN: 0-590-45899-X	Published: 1995	
Call Number PB F DAN	Barcode 33961013614932	Price \$3.99	Acquired 5/15/2017	Removed By admin106
Was Available W		ψ υ. 33	5/15/2017	autilitituu
Benny uncovers a myste				
Author: Warner, Gertruc 1979.	le Chandler, 1890-	LCCN: 76-15222	Published: 1976	
Call Number	Barcode	Price	Acquired	Removed By
PB F War	33961002814667	\$2.95	11/30/2001	admin106
Was Available W	eeded			

Blackberries in the da	ırk (Removed: 1)				
Author: Jukes, Mavis		LCCN:	85-4259 /AC/r892	Published: 1985	
Call Number F Juk	Barcode 33391001666647	Price \$9.34		Acquired 8/6/2001	Removed By admin106
Was Available	Weeded				
Bowleg Bill, seagoing		ved: 1)			
Author: Felton, Harol	d W., 1902-	LCCN:	57-11282	Published: 1957	
Call Number 398.2 fel	Barcode 33961002119463	Price \$6,99		Acquired 1/8/2019	Removed By admin106
Was Available	Weeded				
The courage of Sarah	•				
Author: Dalgliesh, Ali	ice, 1893-	ISBN: 0	-689-71540-4	Published: 2000	
Call Number PB F Dal	Barcode 33961013516988	Price		Acquired	Removed By
Was Available		\$4.95		10/2/2009	admin106
The Enormous Croco	dile. (Removed: 1)		02 44402		
Author: Dahl, Roald		LCCN:	92-44493	Published: 1978	
Call Number PB F Dah	Barcode 33961002814113	Price \$5.99		Acquired 10/26/2001	Removed By admin106
Was Available		<i>↓0.000</i>			
The family under the l	bridge (Removed: 1)		· · · · · · · · · · · · · · · · · · ·		
Author: Carlson, Nata		LCCN:	58-5292 /L/AC/r85	Published: 1989	
Call Number	Barcode	Price		Acquired	Removed By
PB F Car	33961002819286	\$5.99		6/18/2003	admin106
Was Available	· Weeded				
Five go to Mystery Mo	oor (Removed: 1)				
Author: Blyton, Enid		LCCN:	06-310907	Published: 1963	
Call Number	Barcode	Price		Acquired	Removed By
F Blyton	33961002102030	\$3.16		8/6/2001	admin106
Was Available	· Weeded				
Frindle (Removed: 1)					
Author: Clements, Ar	nd re w, 1949-	ISBN: 0	-689-81876-9	Published: 1998	
Call Number	Barcode	Price		Acquired	Removed By
PB F Cle Was Available	33961013517036 Woodod	\$5.95		10/2/2009	admin106
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Frindle (Removed: 1)			·		
Author: Clements, Ar		LCCN:	95-26671	Published: 1996	
Call Number PB F Cle	Barcode 33961013526474	Price \$5.99		Acquired 12/8/2011	Removed By admin106
Was Available		ψ0.99			Gummroo
Horrible Harry and the Author: Kline, Suzy.	e ant invasion (Remo	LCCN:	89-33918	Published: 1989	
Call Number	Barcode	Price	03-003 10	Acquired	Removed By
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PB F Kli	33961012771261	\$2.95	3/15/2006	admin106
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PB F Kli Was Available	33961012773382 Weeded	\$2.95	9/7/2006	admin106
Horrible Harry and the	dungeon (Removed:	3)		
Author: Kline, Suzy.	5 (, LCCN: 95-42525	Published: 199	6
Call Number PB F Kli	Barcode 33961012771675	Price \$2.95	Acquired 3/15/2006	Removed By admin106
Was Available	Weeded			
PB F Kli Was Available	33961012773374 Weeded	\$2.95	9/7/2006	admin106
PB F Kli Was Available	33961013594779 Weeded	\$3.50	1/23/2014	admin106
Horrible Harry and the	Green Slime. (Remo	ved: 3)	· · · · · · · · · · · · · · · · · · ·	
Author: Kline, Suzy.		ISBN: 0-590-43943-X	Published: 198	9
Call Number PB F Kli	Barcode 33961012771725	Price \$2.95	Acquired 3/15/2006	Removed By admin106
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PB F Kli Was Available	33961013516996 Weeded	\$2.95	10/2/2009	admin106
PB F Kli Was Available	33961013517010 Weeded	\$2.95	10/2/2009	admin106
Horrible Harry and the	Holidaze (Removed:	3)		
Author: Kline, Suzy	v	, ISBN: 0-439-67151-5	Published: 200	3
Call Number PB F Kli Was Available	Barcode 33961002119356 Weeded	Price \$4.95	Acquired 9/15/2008	Removed By admin106
PB F Kli Was Available	33961002125544	\$4.95	9/15/2008	admin106
PB F Kli Was Available	33961013523513	\$4.95	10/19/2010	admin106
Horrible Harry in Roor	m 2B (Removed: 2)			
Author: Kline, Suzy	(ISBN: 0-590-43942-1	Published: 198	8
Call Number PB F Kli Was Available	Barcode 33961013528918 Weeded	Price \$4.95	Acquired 4/12/2012	Removed By admin106
PB F. Kli Was Available	33961012771717	\$2.95	3/15/2006	admin106
The lighthouse myste	ry (Removed: 1)			
	rude Chandler, 1890-	ISBN: 0-8075-4545-7	Published: 196	3
Call Number	Barcode	Price	Acquired	Removed By

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PB F War Was Available W	33961012005124	\$4.95		6/7/2004	admin106
vvas Available vv	reeded				
A mare for Young Wolf (• •				
Author: Shefelman, Jan	lice Jordan.	LCCN:	91-42749 /AC	Published: 1993	
Call Number F She Was Available W	Barcode 33961013514041 /eeded	Price \$10.65		Acquired 3/5/2009	Removed By admin106
Maynard's mermaid. (Re	movod: 1)				
Author: James, Robin	moved. Tj	LCCN:	92-63051	Published: 1993	
Call Number E Jam	Barcode 33961002217945	Price \$9.95		Acquired 8/6/2001	Removed By admin106
Was Available W		<i>Q</i> O I O O O		0,0,2001	
Melindy's medal (Remov	ved: 1)				
Author: Faulkner, Geor	•			Published: 1945	
Call Number	Barcode	Price		Acquired	Removed By
F Fau Was Available W	33961002104721 /eeded	\$1.80		8/6/2001	admin106
Mike's mystery (Remove	ed: 1)			<u></u>	
Author: Warner, Gertru 1979.	-	ISBN: 0-	8075-5141-4	Published: 1988	
Call Number	Barcode	Price		Acquired	Removed By
PB F War Was Available W	33961012005108 /eeded	\$4.25		6/7/2004	admin106
	en election (D				
The mystery of the hidd Author: Warner, Gertru 1979.		-	8075-5379-4	Published: 1992	
Call Number	Barcode	Price		Acquired	Removed By
PB F War	33961012009175	\$4.95		1/20/2005	admin106
Was Available W	/eeded				
Nibble, nibble, Jenny Ar	cher (Removed: 1)				
Author: Conford, Ellen.		LCCN:	92-34306	Published: 1993	
Call Number	Barcode	Price		Acquired	Removed By
F Con Was Available W	33961012777094 /eeded	\$9.07		9/7/2007	admin106
The Sign of the Beaver	(Removed: 1)				
Author: Speare, Elizabe		ISBN: 0-	440-47900-2 (pbk.)	Published: 1984	
Call Number	Barcode	Price	ו /	Acquired	Removed By
PB F Spe	33961013529221	\$6.50		5/25/2012	admin106
Was Available W	/eeded				·
Snowed in with Grandm	other Silk (Remove	-			
Author: Fenner, Carol.		ISBN: 97	78-0-14-240472-0 (pbk.)	Published: 2005	
Call Number PB F Fen	Barcode 33961013516079	Price \$6.99		Acquired 4/6/2009	Removed By admin106
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Superfudge (Removed:	2)			
Author: Blume, Judy		ISBN: 0-439-55984-7		
Call Number	Barcode	Price	Acquired	Removed By
PB F Blu	33961013525500	\$3.99	9/22/2011	admin106
Was Available V		* 4 • •		
PB F BLU Was Available V	33961013619022	\$4.99	3/12/2018	admin106
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Superfudge (Removed:	1)			
Author: Blume, Judy.		LCCN: 80-10439 /AC/r81	Published: 1980	
Call Number PB	Barcode 33961013622174	Price	Acquired 9/10/2018	Removed By admin106
Was Available V			3/10/2010	aumintoo
The Magic Finger (Rem				
Author: Dahl, Roald	oveu. Ij	ISBN: 0-590-13205-9	Published: 1964	
Call Number	Barcode	Price	Acquired	Removed By
PB F Dah	33961013526540	\$2.95	12/1/2011	admin106
Was Available V	Veeded			
The Sign of the Beaver	(Removed: 2)			
Author: Speare, Elizab	eth George	ISBN: 0-440-47900-2	Published: 1983	
Call Number	Barcode	Price	Acquired	Removed By
PB F Spe	33961012010785	\$5.50	9/9/2005	admin106
Was Available V	Veeded			
PB F Spe	33961012010793	\$5.50	9/9/2005	admin106
Was Available V	Veeded			
Treasure Island. (Remo	oved: 1)			
Author: Stevenson, Ro 1894.	bert Louis, 1850-		Published: 1946	
Call Number	Barcode	Price	Acquired	Removed By
PB F Ste	33961002814451	\$2.95	11/29/2001	admin106
Was Available V	veeded			
Who comes with canno				
Author: Beatty, Patricia	a, 1922-	LCCN: 92-6317 /AC/r93	Published: 1992	
Call Number	Barcode	Price	Acquired	Removed By
PB F Bea Was Available V	33961002814972 Weeded	\$6.95	3/5/2002	admin106
PB F Bea		¢5.00	0/0/2005	admin106
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5/30/2019 - Copies	Removed: 97			
Aladdin and other tales			_	
Author: Dawood, N. J.	(Nessim Joseph),	ISBN: 0-14-036782-9	Published: 1996	
1927-				

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398.2 Daw 33 Was Available Weed	3961002210148 led	\$9.49	8/6/2001	admin106
Anastasia at this Address /	Book 8 / Anasta	isia Krupnik (Removed: 1)		
Author: Lowry, Lois.		ISBN: 0-440-40652-8	Published: 1992	2
	Barcode 3961002193104	Price \$10.00	Acquired 8/6/2001	Removed By admin106
Animal Farm (Class Novels Author: Orwell, George, 19		LCCN: 97-815303	Published: 1996	5
	3 <mark>arcode</mark> 3961002215097	Price \$11.30	Acquired 8/6/2001	Removed By admin106
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Anne of Avonlea (Removed	l: 1)			
Author: Montgomery, L. M. 1874-1942	-	LCCN: cn 78-7017	Published: 1985	5
	Barcode 3961002196735	Price \$10.34	Acquired 8/6/2001	Removed By admin106
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Anne of Green Gables (Ren	noved: 1)	,		۵
Author: Montgomery, L.M. 1874-1942.	-	LCCN: 93-70551	Published: 1993	3
	Barcode 3961002184491	Price \$12.99	Acquired 11/16/2009	Removed By admin106
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Anne of Ingleside (Remove	d: 1)	· · · · · · · · · · · · · · · · · · ·		
Author: Montgomery, L. M. 1874-1942	-	LCCN: cn 81-1939	Published: 1987	1
	Barcode 3961002192122	Price \$10.34	Acquired 8/6/2001	Removed By admin106
Was Available Wee	ded			
Anne of Windy Poplars (Re	moved: 1)			
Author: Montgomery, L. M. 1874-1942.		ISBN: 0-553-14994-6	Published: 1981	1
Call Number E	Barcode 3961002191959	Price \$10.34	Acquired 8/6/2001	Removed By admin106
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Around the world in eighty	davs (Removed	: 1)		
Author: Verne, Jules, 1828		ISBN: 0-8125-0430-5	Published: 1988	3
	Barcode	Price	Acquired	Removed By
	3961002217713	\$9.49	8/6/2001	admin106
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Black Beauty : the autobio	graphy of a hors	se (Removed: 1)		
Author: Sewell, Anna, 1820		LCCN: 84-82586	Published: 1986	6

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Was Available Wee				
Black Horses for the King	(Removed: 1)			
Author: McCaffrey, Anne.		ISBN: 0-345-42257-0	Published: 1998	
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F McC 3 Was Available Wee	33391001666233	\$16.45	8/6/2001	admin106
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The black stallion and Flan Author: Farley, Walter, 19		LCCN: 60-10029 /L/AC/r85	Published: 1960	
• • • •	Barcode	Price	Acquired	Removed By
	33391001669385	\$9.34	8/6/2001	admin106
Was Available Wee		+ • • • •		
Bless the beasts & childre	n (Removed: 1)			
Author: Swarthout, Glendo		ISBN: 0-671-52151-9 (pbk.)	Published: 1995	
	Barcode	Price	Acquired	Removed By
	33961002215162	\$11.85	8/6/2001	admin106
Was Available Wee	aed			
The Boggart (Removed: 2)				
Author: Cooper, Susan.		ISBN: 0-689-80173-4	Published: 1995	
	Barcode	Price	Acquired	Removed By
Cooper 3 Was Available Wee	33391001668668	\$9.34	8/6/2001	admin106
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Cooper 3 Was Available Wee	33961002104168	\$10.47	8/6/2001	admin106
A bone from a dry sea (Re	•			
Author: Dickinson, Peter,	1927-	LCCN: 92-20491 /AC	Published: 1995	
	Barcode	Price	Acquired	Removed By
Was Available Wee	33391001666324	\$9.34	8/6/2001	admin106
Boy : tales of childhood (R	Removed: 1)			
Author: Dahl, Roald.	_	ISBN: 0-14-031890-9	Published: 1986	_
	Barcode 33961002210734	Price \$12.49	Acquired 8/6/2001	Removed By admin106
Was Available Wee		ψιζ.τσ	0/0/2001	adminitio
Caleb's story (Removed: 1)			
Author: MacLachlan, Patri	=	LCCN: 01-16843	Published: 2001	
	Barcode	Price	Acquired	Removed By
F Mac S	33961002817850	\$10.94	3/6/2003	admin106
Was Available Wee	eded			
The call of the wild. (Remo	oved: 1)			
Author: London, Jack, 187	76-1916.		Published: 1980	
Call Number	Barcode	Price	Acquired	Removed By

Call Number

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5/30/2019 - Copies F Lon Was Available	33961002110215	\$12.95	8/6/2001	admin106
The call of the wild (R	-			
Author: London, Jacl		ISBN: 0-8125-0432-1	Published: 1988	
Call Number F Lon Was Available	Barcode 33961002216434 - Weeded	Price \$8.34	Acquired 8/6/2001	Removed By admin106
Captains courageous	(Removed: 1)			
Author: Kipling, Rudy	,	LCCN: 81-45901	Published: 1981	
Call Number F Kip Was Available	Barcode 33961002215683 Woodod	Price \$9.45	Acquired 8/6/2001	Removed By admin106
Centerburg tales. (Re Author: McCloskey, I	-	LCCN: 51-10675 /AC/r84	2 Published: 1951	
Call Number	Barcode	Price	Acquired	Removed By
F McC Was Available	33961002211807 - Weeded	\$0.10	8/6/2001	admin106
The chessmen of doc	om (Removed: 1)			
Author: Bellairs, Joh	n.	LCCN: 89-1271 /AC	Published: 1989	
Call Number F Bel	Barcode 33961013510296	Price \$11.04	Acquired 12/16/2008	Removed By admin106
Was Available -	- Weeded			
The city of gold and I	ead (Removed: 1)			
Author: Christopher,	John, 1922-	LCCN: 88-16118 /AC	Published: 1988	
Call Number FIC Chr	Barcode 33961002191900	Price \$9.15	Acquired 8/6/2001	Removed By admin106
Was Available				
Companions of the n	• • •	ISBN: 0 440 21070 5	Dublishad: 1006	
Author: Vande Velde Call Number	e, vivian. Barcode	ISBN: 0-440-21979-5 Price	Published: 1996	
F Van	33391001665821	\$9.34	Acquired 8/6/2001	Removed By admin106
Was Available -	- Weeded			
The court of the ston	e children. (Removed:	: 1)		
Author: Cameron, El	eanor, 1912-	LCCN: 73-77451 /AC/r78	Published: 1973	
Call Number F Cam Was Available -	Barcode 33961002191884 - Weeded	Price \$10.34	Acquired 8/6/2001	Removed By admin106
Danger in the palace Author: Doyle, Debra	• •	ISBN: 0-8167-6939-7 (pbk.) Published: 2000	
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	n, 19 35-	LCCN: 00-61573	Published: 2001	
Call Number F Coo Was Available V	Barcode 33961002104101 Weeded	Price \$12.95	Acquired 8/6/2001	Removed By admin106
۲he Door in the Wall (R	emoved: 3)			
Author: De Angeli, Ma	-	ISBN: 0-590-02980-0	Published: 1949	
Call Number F DeA Was Available \	Barcode 33391001665334 Weeded	Price \$0.10	Acquired 8/6/2001	Removed By admin106
F DeA Was Available \	33961002126526 Weeded	\$1.64	8/6/2001	admin106
F DeA Was Available \	33961002126583 Weeded	\$1.64	8/6/2001	admin106
Dreadful acts (Remove	ed: 1)			
Author: Ardagh, Philip		LCCN: 2002-67885	Published: 2003	
Call Number F Ard Was Available \	Barcode 33961002819971 Weeded	Price \$14.95	Acquired 10/6/2003	Removed By admin106
The Egypt game (Remo	oved: 1)			
Author: Snyder, Zilpha	a Keatley.	ISBN: 0-440-42225-6 (pbk.)	Published: 1986	
Call Number F Sny Was Available V	Barcode 33961002212987 Weeded	Price \$0.11	Acquired 8/6/2001	Removed By admin106
Eldest /Book 2 / Inherit	ance Cycle (Remove	ed: 1)		
Author: Paolini, Christ	opher.	LCCN: 2005-9325	Published: 2005	
Call Number	Barcode 33961012776989	Price \$12.99	Acquired 9/6/2007	Removed By admin106
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Was Available Enchanter's glass (Rer Author: Whitcher, Sus Call Number F Whi	moved: 1) san. Barcode 33391001667579	LCCN: 95-43879 /AC Price . \$20.80	Published: 1996 Acquired 8/6/2001	Removed By admin106
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Was Available Enchanter's glass (Rer Author: Whitcher, Sus Call Number F Whi Was Available A gathering of days : a	moved: 1) san. Barcode 33391001667579 Weeded A New England girl's	Price	Acquired 8/6/2001	•
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Was Available Enchanter's glass (Ren Author: Whitcher, Sus Call Number F Whi Was Available A gathering of days : a Author: Blos, Joan W. Call Number F Blo	moved: 1) san. Barcode 33391001667579 Weeded A New England girl's Barcode 33961002101859 Weeded moved: 1)	Price \$20.80 journal, 1830-32 : a novel (Ren LCCN: 79-16898 /AC/r902 Price \$9.56	Acquired 8/6/2001 moved: 1) Published: 1979 Acquired	admin106 Removed By admin106

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Published: 1994

5/30/2019 - Copies I	Removed: 97	
F Fit	33961002215394	\$16.35
Was Available V	Veeded	
Heidi (Removed: 1)		
Author: Spyri, Johanna	a, 1827-1901.	ISBN: 0-14-036679-2

Author: Spyri, Johanna, 1827-1901.		ISBN: 0-14-036679-2	Published: 19	Published: 1994	
Call Number F Spy Was Available	Barcode 33961002215766 Weeded	Price \$9.49	Acquired 8/6/2001	Removed By admin106	
Heidi (Removed: 1)					
Author: Spyri, Joha	nna, 1827-1901.	LCCN: 78-5489 /AC	Published: 19	78	
Call Number F Spy/ Spy Was Available	Barcode 33961002113326 Weeded	Price \$0.02	Acquired 8/6/2001	Removed By admin106	
The high king. (Rem	oved: 2)			е то на село, _д ., и жило	
Author: Alexander,		LCCN: 68-11833 /AC/r85	Published: 19	68	
Call Number F Ale Was Available	Barcode 33961002100158 Weeded	Price \$11.45	Acquired 8/6/2001	Removed By admin106	
F Ale Was Available	33961002195174 Weeded	\$0.10	8/6/2001	admin106	
Hitty, her first hund	red years (Removed: 1)				
Author: Field, Rach	el, 1894-1942.	LCCN: 29-22704	Published: 19	29	
Call Number F Fie	Barcode 33961002195257	Price \$10.00	Acquired 8/6/2001	Removed By admin106	
Was Available	Weeded				
How the West was v	von : a novel (Removed	: 1)			
Author: L'Amour, Le	ouis, 1908-	ISBN: 0-553-26913-5	Published: 19	963	
Call Number F LAm Was Available	Barcode 33961002215626 Weeded	Price \$0.10	Acquired 8/6/2001	Removed By admin106	
The Hunt for Red Od	ctober / Book 1 / Jack R	van (Removed: 1)			
Author: Clancy, To		ISBN: 0-425-12027-9	Published: 19	985	
Call Number F Cla Was Available	Barcode 33961002215576 Weeded	Price \$13.49	Acquired 8/6/2001	Removed By admin106	
I, Juan de Pareja (Re Author: Trevi~no, E 1904-	emoved: 1) Elizabeth Borton de,	LCCN: 65-19330 //r852	Published: 19	965	
Call Number F Tre	Barcode 33961002195190	Price \$0.10	Acquired 8/6/2001	Removed By admin106	

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Incident at Hawk's H	lill / Book 1 / Incide	ent at Hawk's	Hill (Removed: 1)		
Author: Eckert, Alla	n W.	LCCN:	77-143718	Published: 197	1
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5/30/2019 - Copies R	emoved: 97		in and a second seco	
F Eck	33961002812554	\$11.60	8/6/2001	admin106
Was Available We	eeded			
The incredible journey (F	Removed: 1)			
Author: Burnford, Sheila	Every.	ISBN: 0-440-22670-8	Published: 1996	
Call Number	Barcode	Price	Acquired	Removed By
F Bur	33961002215212	\$10.34	8/6/2001	admin106
Was Available We	eeded			
The incredible journey (F	Removed: 1)			
Author: Burnford, Sheila	Every.	ISBN: 0-553-15616-0	Published: 1984	
Call Number	Barcode	Price	Acquired	Removed By
F Bur	33961002102790	\$12.45	8/6/2001	admin106
Was Available We	eeded			
Into the land of the unico	orns (Removed: 1)			
Author: Coville, Bruce.		ISBN: 0-590-45956-2 (pbk.)	Published: 1994	
Call Number F Cov	Barcode 33961002215196	Price \$0.10	Acquired 8/6/2001	Removed By admin106
Was Available W		φ0.10	0/0/2001	adhiin 100
Journey to the centre of	the earth (Remove	d: 1)		
Author: Verne, Jules, 18	=	ISBN: 0-14-036715-2	Published: 1994	
Call Number	Barcode	Price	Acquired	Removed By
F Ver	33961002216194	\$10.49	8/6/2001	admin106
Was Available W	eeded			
Jurassic Park (Removed	: 1)			
Author: Crichton, Micha	el, 1942-	ISBN: 0-345-37077-5	Published: 1991	
Call Number	Barcode	Price	Acquired	Removed By
F Cri	33961002216319	\$13.49	8/6/2001	admin106
Was Available W	eeded			
Just so stories (Remove	d: 1)			
Author: Kipling, Rudyard	d, 1865-1936.	ISBN: 0-451-52433-0	Published: 1974	
Call Number	Barcode	Price	Acquired	Removed By
F Kip	33961002210197	\$9.45	8/6/2001	admin106
Was Available W	eeded			
Just so stories (Remove	-			
Author: Kipling, Rudyard	d, 1865-1936.	LCCN: 90-19429 /AC	Published: 1991	
Call Number	Barcode	Price	Acquired	Removed By
Kipling Was Available - W	33961002109183	\$17.90	8/6/2001	admin106
Was Available W	eeded			
Little men (Removed: 1)	lov 1022 1000		Dublishadi 1063	
Author: Alcott, Louisa M		P.	Published: 1963	
	lay, 1832-1888 Barcode 33961002215741	Price \$10.49	Published: 1963 Acquired 8/6/2001	Removed By admin106

•

From: 5/15/2019 To: 6/10/2019

5/30/2019 - Copies Remo	ved: 97				
Long Spikes : a story (Remove					
Author: Arnosky, Jim.			91-3849	Published: 1992	
Call Number Barc F Arn 3396	ode 01002219560	Price \$16.90		Acquired 8/6/2001	Removed By admin106
Was Available Weeded		φ10.90		0/0/2001	adminitio
The lord of the rings (Remove	d: 1)				
Author: Tolkien, J. R. R. (Johr Reuel), 1892-1973.	Ronald L		75-308399 //r912	Published: 1974	
Call Number Barc	:ode 61002112492	Price		Acquired	Removed By
F/Tol Tol 3396 Was Available Weeded		\$14.35		8/6/2001	admin106
_ost horizon (Removed: 1)			· · · · · · · · · · · · · · · · · · ·		
Author: Hilton, James, 1900-1	954. I	ISBN: 0-	671-66427-1	Published: 1960	
Call Number Bard		Price		Acquired	Removed By
F Hil 3396 Was Available Weeded	61002215550 I	\$11.49		8/6/2001	admin106
The Maltese falcon (Removed	: 1)				
Author: Hammett, Dashiell, 18	394-1961. L	LCCN:	88-40510 //r932	Published: 1989	
Call Number Barc		Price		Acquired	Removed By
	61002215691	\$15.50		8/6/2001	admin106
Was Available Weeded					
The marvelous land of Oz : be	-			. ,	
Author: Baum, L. Frank (Lyma 1856-1919.	an Frank), l	LCCN:	85-4856 /AC	Published: 1985	
Call Number Bard		Price		Acquired	Removed By
F Bau 3396 Was Available Weeded	61002189508 I	\$18.70		8/6/2001	admin106
	•				
The mermaid summer (Remov	,				
Author: Hunter, Mollie.	I	ISBN: 0-	06-440344-0 (pbk.)	Published: 1990	
Call Number Bard F Hun 3396	;ode 61002198830	Price \$10.45		Acquired 8/6/2001	Removed By admin106
Was Available Weeded		φ10.40		0/0/2001	adminitio
	-				
The Midnight Fox (Removed: Author: Byars, Betsy Cromer.	-	LCCN:	80-28922 /AC	Published: 1981	
Call Number Bard		Price		Acquired	Removed By
	91001669807	\$9.85		8/6/2001	admin106
Was Available Weeded	1				
Mr. Revere and I (Removed: 2))				
Author: Lawson, Robert, 1892	2-1957. I	ISBN: 0-	440-45897-8	Published: 1973	
	ode	Price		Acquired	Removed By
	91001669633	\$14.45		8/6/2001	admin106
Was Available Weeded	1				
	61002108748	\$14.45		8/6/2001	admin106
Was Available Weeded	1				

From: 5/15/2019 To: 6/10/2019

My own two feet : a me	emoir (Removed: 1)				
Author: Cleary, Beverl	ly	LCCN:	95-1764	Published: 1995	
Call Number F Cle Was Available V	Barcode 33961002811333 Weeded	Price \$15.65		Acquired 8/6/2001	Removed By admin106
Oliver Twist (Removed	l: 1)				
Author: Dickens, Char	•	LCCN:	88-63175	Published: 1980	
Call Number F Dic	Barcode 33961002215345	Price \$10.30		Acquired 8/6/2001	Removed By admin106
Was Available	Weeded				
One, Two, Buckle My S Author: Christie, Agat			i <mark>rot Mystery (Removed</mark> : 425-10570-9	1) Published: 1984	
Call Number F Chr	Barcode 33961002215279	Price \$11.49		Acquired 8/6/2001	Removed By admin106
Was Available	Weeded				
Outlaw Red, son of Big Author: Kjelgaard, Jim	• • • •	LCCN:	53-12624	Published: 1953	
Call Number F Kje Was Available	Barcode 33961002108946 Weeded	Price \$2.95		Acquired 8/6/2001	Removed By admin106
F Kje Was Available	33961002109290 Weeded	\$2.95		8/6/2001	admin106
The pool of fire. (Remo Author: Christopher, J		LCCN:	68-23062 /AC/r89	Published: 1968	
Call Number F Chr Was Available	Barcode 33961002103376	Price \$12.95		Acquired 8/6/2001	Removed By admin106
Prince and the pauper Author: Twain, Mark,				Published: 1881	
Call Number F Twa Was Available	Barcode 33961002103830 Weeded	Price \$0.02		Acquired 8/6/2001	Removed By admin106
Roller Skates (Remove Author: Sawyer, Ruth		LCCN:	36-23268	Published: 1936	
Call Number F Saw Was Available	Barcode 33961002115347 Weeded	Price \$1.40		Acquired 8/6/2001	Removed By admin106
F Saw Was Available	33961013598960 Weeded	\$9.99		4/28/2014	admin106
The Secret Garden. (R	Removed: 1)				
Author: Burnett, Fran 1924.		LCCN:	62-17457 /L/AC/r894	Published: 1962	
Call Number	Barcode	Price		Acquired	Removed By

Library Weeding Log From: 5/15/2019 To: 6/10/2019

5/30/2019 - Copies I F Bur	33961002141285	\$12.89		12/10/2009	admin106
Was Available V		Q 12100		12,10,2000	daminio
Shadowmancer (Remov	ved: 1)				
Author: Taylor, G. P.		LCCN:	2003-18320	Published: 2004	
Call Number F Tay	Barcode 33961013528496	Price		Acquired 3/28/2012	Removed By admin106
Was Available V	Veeded				
Silver on the Tree / Boo	•	•	,		
Author: Cooper, Susar	ח, 1935-	ISBN: 1-	41694968-2 (pbk.)	Published: 2007	
Call Number F Coo Was Available V	Barcode 33961002103988 Weeded	Price \$13.95	1	Acquired 8/6/2001	Removed By admin106
Smoky the cow horse (Removed: 1)				
Author: James, Will.		LCCN:	92-28753	Published: 1997	
Call Number	Barcode	Price		Acquired	Removed By
F Jam Was Available V	33961002214686 Weeded	\$10.49		8/6/2001	admin106
Song of the Gargoyle (I			· · · · ·		
Author: Snyder, Zilpha	-	LCCN:	90-3772 /AC	Published: 1991	
Call Number F Sny	Barcode 33391001668932	Price \$0.10		Acquired 8/6/2001	Removed By admin106
Was Available V	/veeded		·	••••• •	
A stranger at Green Kn	•				
Author: Boston, L. M. (78-71150 /AC/r902	Published: 1979	
Call Number F Bos	Barcode 33961002102139	Price \$9.95		Acquired 8/6/2001	Removed By admin106
Was Available V		ψ0.00		0/0/2001	
Swift rivers (Removed:	1)				
Author: Meigs, Corneli	•	LCCN:	94-2339 /AC	Published: 1994	
Call Number	Barcode	Price		Acquired	Removed By
F Mei Was Available V	33961002213100 Weeded	\$12.45		8/6/2001	admin106
The Swiss family Robir	nson. (Removed: 1)				
Author: Wyss, Johann	• •	LCCN:	49-49096 /AC/r852	Published: 1949	
Call Number	Barcode	Price		Acquired	Removed By
F Wys	33961002117293	\$1.50		8/6/2001	admin106
Was Available V	/veeded				
The sword in the stone					
Author: White, T. H. (T 1906-1964.	erence Hanbury),	LCCN:	92-24808 /AC	Published: 1993	
Call Number	Barcode	Price		Acquired	Removed By
F Whi Was Available \	33961002117095 Needed	\$13.27		8/6/2001	admin106
Was Available \	weeded				

From: 5/15/2019 To: 6/10/2019

Taran Wanderer. (Remo Author: Alexander, Lloy				
	•	LCCN: 67-2847 /AC/r85	Published: 1967	
Call Number F Ale	Barcode 33961002100216	Price \$11.45	Acquired 8/6/2001	Removed By admin106
Was Available W	Veeded			
Taran Wanderer (Remov Author: F Alexander	ved: 1)			
Call Number F Ale Was Available V	Barcode 33961002193112 Veeded	Price \$10.34	Acquired 8/6/2001	Removed By admin106
The Twisted Window (R	emoved: 1)		2	
Author: Duncan, Lois		ISBN: 0-440-20184-5	Published: 1987	
Call Number F Dun	Barcode 33961002813768	Price \$8.95	Acquired 9/25/2001	Removed By admin106
Was Available V	Veeded			
Author: Aiken, Joan, 19		ghby Chase (Removed: 1) ISBN: 0-385-03594-2	Published: 1962	
Call Number F Aik	Barcode 33961002100554	Price \$3.79	Acquired 8/6/2001	Removed By admin106
Was Available V	Veeded			
The Thief / Book 1 / Que	een's Thief Novel (R	emoved: 1)		-
Author: Turner, Megan	Whalen.	LCCN: 95-41040	Published: 1996	
Call Number Turner Was Available V	Barcode 33961002183485 Veeded	Price \$10.50	Acquired 8/6/2001	Removed By admin106
The twenty-one balloon Author: Du Bois, Willia		LCCN: 86-42513	Published: 1986	
F DuB	Barcode 33961002215832	Price \$10.49	Acquired 8/6/2001	Removed By admin106
Was Available V	Veeded			
Uncle Tom's cabin, or, I Author: Stowe, Harriet 1896.	-	y (Removed: 1) ISBN: 0-06-080618-4	Published: 1965	
Call Number F Sto	Barcode 33961002214918	Price \$0.12	Acquired 8/6/2001	Removed By admin106
Was Available V	Veeded			
The Virginian : a horser	•	emoved: 1)		
Author: Wister, Owen,	1860-1938.	ISBN: 0-451-52325-3	Published: 1979	
Call Number F Wis	Barcode 33961002215600	Price \$12.45	Acquired 8/6/2001	Removed By admin106

From: 5/15/2019 To: 6/10/2019

Stevens Elementary School

5/30/2019 - Copies R	emoved: 97			
The walking stones; a st	•			
Author: Hunter, Mollie, 1	1922-	LCCN: 79-121807 /AC/r85	Published: 1970	
Call Number Pb	Barcode 33391001667397	Price \$9.34	Acquired 8/6/2001	Removed By admin106
Was Available W	eeded			
White Fang (Removed: 1				
Author: London, Jack, 1	876-1916.	LCCN: 98-61543	Published: 1999	
Call Number F Lon Was Available W	Barcode 33961002214702 eeded	Price \$21.79	Acquired 8/6/2001	Removed By admin106
The White Mountains (R	emoved: 1)			
Author: Christopher, Jol	hn, 1922-	ISBN: 0-02-718360-2	Published: 1967	
Call Number F Chr Was Available W	Barcode 33961002103491 eeded	Price \$12.95	Acquired 8/6/2001	Removed By admin106
The wind in the willows	(Removed: 1)			
Author: Grahame, Kenn		ISBN: 0-440-40385-5	Published: 1990	
Call Number F Gra	Barcode 33961002215758	Price \$9.85	Acquired 8/6/2001	Removed By admin106
Was Available W	leeded			
The wind in the willows	(Removed: 1)			
Author: Grahame, Kenn	•	ISBN: 0-684-71788-3	Published: 1961	
Call Number	Barcode	Price	Acquired	Removed By
F Gra	33961002107567	\$12.95	8/6/2001	admin106
Was Available W	leeded			
A wizard of earthsea (Re	emoved: 1)			
Author: Le Guin, Ursula	K., 1929-	LCCN: 68-21992 /AC/r87	Published: 1968	
Call Number PB F	Barcode 33961002109092	Price \$12.70	Acquired 8/6/2001	Removed By admin106
Was Available W	leeded			
The Wizard of Oz (Remo	oved: 1)			
Author: Baum, L. Frank 1856-1919.	(Lyman Frank),	ISBN: 0-345-33590-2 (FollettBound)	Published: 1979	
Call Number	Barcode	Price	Acquired	Removed By
F Bau	33961002215030	\$11.49	8/6/2001	admin106
Was Available W	reeded			
The wizard's castle (Rer	-			
Author: Doyle, Debra, 1	952-	ISBN: 0-8167-6996-6 (pbk.)	Published: 2000	
Call Number F Doy Was Available W	Barcode 33961012001537 /eeded	Price \$10.95	Acquired 1/13/2004	Removed By admin106

From: 5/15/2019 To: 6/10/2019

5/30/2019 - Copies	Removed: 97			
The year of the leopard Author: Campbell, Eri	c (Eric M.)	LCCN: 91-44556	Published: 1995	
Call Number F Cam Was Available	Barcode 33391001667330 Weeded	Price \$10.50	Acquired 8/6/2001	Removed By admin106
5/29/2019 - Copies	Removed: 8			
Adventures of Hucklel	berry Finn (Removed	1)		
Author: Twain, Mark,	1835-1910.	LCCN: 86-19464 /AC	Published: 1987	
Call Number PB F Twa Was Available	Barcode 33961002179442 Weeded	Price \$3.95	Acquired 9/11/2009	Removed By admin106
The adventures of Tor	n Sawyer (Removed:	1)		
Author: Twain, Mark,	1835-1910.	LCCN: 74-181835	Published: 1965	
Call Number F Cle Was Available	Barcode 33961002168841 Woodod	Price \$0.01	Acquired 8/6/2001	Removed By admin106
The hobbit, or, There a Author: Tolkien, J. R. Reuel), 1892-1973.		LCCN: 06-729221	Published: 1966	
Call Number F Tol	Barcode 33961002112468	Price \$12.95	Acquired 8/6/2001	Removed By admin106
Was Available	Weeded			
Little women (Remove	•			
Author: Alcott, Louisa	a May, 1832-1888.	ISBN: 1-55902-983-8	Published: 1947	
Call Number PB F Alc Was Available	Barcode 33961012009019 Weeded	Price \$8.95	Acquired 1/19/2005	Removed By admin106
The phantom tollboot	• •			
Author: Juster, Norto	-	LCCN: 61-13202 AC		
Call Number PB F Jus Was Available	Barcode 33961002178659 Weeded	Price \$5.95	Acquired 9/23/2009	Removed By admin106
A single shard (Remo Author: Park, Linda S	•	ISBN: 0-440-41851-8 (pbk.) Published: 2003	
Cali Number	Barcode	Price	Acquired	Removed By
PB F Par Was Available	33961002179822	\$4.95	9/23/2009	admin106
The Swiss Family Rok Author: Wyss, Johan	• • •	ISBN: 0-440-40430-4	Published: 1991	
Call Number PB Wys	Barcode 33961012009001	Price \$3.50	Acquired 1/12/2005	Removed By admin106
Was Available	Weeded			

From: 5/15/2019 To: 6/10/2019

5/29/2019 - Copies Removed: 8

The Thief / Book 1 / Queen's Thief Novel (Removed: 1)											
Author: Turner, Me	LCCN:	95-41040	Published: 1996								
Call Number PB F Tur	Barcode 33961002814733	Price \$4.99		Acquired 12/4/2001	Removed By admin106						
Was Available	Weeded										

From: 5/15/2019 To: 6/10/2019 Total Copies Removed: 306

Deleted: 0, Transferred: 0, Weeded: 306

CERTIFICATED

HIRE: We recommend the Board approve the following certificated hire:

<u>Name</u>	Location	Position	Effective Date
Mary Mainio	District/McDermoth Elementary	P.E. Teacher .5FTE/Hi-Cap Teacher .35FTE	08/28/19

<u>SUMMER SCHOOL HIRE</u>: We recommend the Board approve the following certificated Summer School hire:

<u>Name</u>	Location	Position	Effective Date
Kasi Turner	Aberdeen High School	APEX Teacher	06/17/19
Carla White	District	ESY – Special Education Teacher	07/01/19

SUMMER SCHOOL RESIGNATION: We recommend the Board approve the following certificated Summer School

		**	0	
resignation:				
Name	Location	Position		Effective Date
Mark Borgens	Aberdeen High School	APEX Teacher		06/14/19

Substitute Classified Resignation:

Jennifer Tingey - Effective 06/03/19

CLASSIFIED

HIRE: We recommend the Board approve the following classified hire:

<u>Name</u>	Location	Position	Effective Date
Faith Taylor-Eldred	Aberdeen High School	GEAR UP Graduation Specialist	08/13/19

<u>RECALLED HIRES</u>: We recommend the Board approve the following classified hires:

<u>Name</u>	Location	Position	Effective Date
Devynn Craig	Aberdeen High School	Para-educator	08/28/19
Carol Gradillas	Aberdeen High School	Para-educator	08/28/19
Charla Kozak	Aberdeen High School	Para-educator	08/28/19
Robert Allen	Miller Jr. High School	Para-educator	08/28/19
Armando Monahan	A. J .West Elementary	Para-educator	08/28/19
Dawn Inocencio-Black	Central Park Elementary	Para-educator	08/28/19

<u>SUMMER SCHOOL HIRE:</u> We recommend the Board approve the following classified Summer School hire:

<u>Name</u> Patti Jones	<u>Location</u> Harbor High/Snug Harbor	<u>Position</u> Para-educator – Childcare	Effective Date 06/17/19
LEAVE OF ABSENCE	(REVISED): We recommend the	ne Board approve the following classified leave	of absence:
<u>Name</u> Devynn Craig	Location Aberdeen High School	Position Para-educator	Effective Date 08/26/19-12/13/19
LEAVE OF ABSENCE:	: We recommend the Board appro	ove the following classified leave of absence:	
Name	Location	Position	Effective Date
Sandra Ledesma	District	Migrant Family Service Worker	08/21/19-10/16/19
EXTRA-CURRICULAI	<u>R CONTRACTS:</u> We recomme	nd the Board approve the following extra-curri	cular contracts:
<u>Name</u>	Location	Position	Effective Date
Brian King	Aberdeen High School	Boys' Golf – Assistant Coach	08/26/19
Hugh Wyatt	Aberdeen High School	Football – Assistant Coach	08/21/19

Board Action 06/18/19

Aberdeen School District No. 5 Association of Aberdeen School Principals' Salary Schedule 2019-20

Position	Work Days	0-1 yrs exp <u>Step 1</u>	2-4 yrs exp <u>Step 2</u>	5-7 yrs exp <u>Step 3</u>	8+ yrs exp <u>Step 4</u>
Principal - Elementary	219	\$103,088	\$105,149	\$110,407	\$114,819
Principal - Elementary (275+)	219	\$106,276	\$108,402	\$113,822	\$118,370
Principal - Jr. High	219	\$110,255	\$112,460	\$116,959	\$119,296
Principal - Harbor High	219	\$110,255	\$112,460	\$116,959	\$119,296
Principal - Aberdeen High	219	\$117,626	\$119,979	\$124,778	\$127,271
Assistant Principal - High School	219	\$104,487	\$106,577	\$110,840	\$113,055
Assistant Principal - Jr. High	219	\$97,432	\$99,381	\$103,356	\$105,422

* Additional district level responsibilities are assigned to Principals placed at Step 3 and above

Board Approved: June 18, 2019 Effective: July 1, 2019

ABERDEEN SCHOOL DISTRICT 2019-20 CENTRAL OFFICE ADMINISTRATIVE SALARY SCHEDULE

Revised

	Contracted		
Position	<u>Days</u>	<u>Step 1</u>	<u>Step 2</u>
Executive Director - Business and Operations	260	\$124,866	\$128,729
Director - Teaching & Learning	260	\$112,914	\$117,802
Director - Special Services	260	\$112,914	\$117,802
Director - Human Resources	260	\$107,514	\$113,686
Director - Career & Technical Education	260	\$104,683	\$109,519
Director - District Athletic Program 7-12	260	\$85,632	\$89,913
Manager - Maintenance & Custodial	260	\$77,406	\$80,632
Manager - Risk and Benefits	260	\$84,532	\$88,760
Manager - Food Service	260	\$77,203	\$80,156

Contracted days include: 219 work, 11 holidays and 30 vacation

Board Approved: June 18, 2019 Effective: July 1, 2019

2019-20 AEA Salary Schedule

<u>Service</u>		<u>BA</u>		<u>BA+15</u>		<u>BA+30</u>		<u>BA+45</u>		<u>BA+90</u>		MA		<u>MA+45</u>	M	A+90/Ph.D.
	\$	48,275.00	\$	49,607.00	\$	50,986.00	\$	52,369.00	\$	56,807.00	\$	58,083.00	\$	62,520.00	\$	65,380.00
1	Ş	804.58	Ş	826.78	Ş	849.77	Ş	872.82	Ş	946.78	Ş	968.05	Ş	1,042.00	Ş	1,089.67
	\$	49,079.58	\$	50,433.78	\$	51,835.77	\$	53,241.82		57,753.78	\$	59,051.05	\$	63,562.00	\$	66,469.67
	\$	48,938.00	\$	50,289.00	\$	51,686.00	\$	53,129.00	\$	57,613.00	\$	58,740.00	\$	63,222.00	\$	66,064.00
2	<u>\$</u>	815.63	<u>\$</u>	838.15	<u>\$</u>	861.43	<u>\$</u>	885.48	<u>\$</u>	960.22	<u>\$</u>	979.00	<u>\$</u>	1,053.70	<u>\$</u>	1,101.07
	\$	49,753.63	\$ ¢	51,127.15	\$	52,547.43	\$ ¢		\$	58,573.22		59,719.00	\$	64,275.70	\$	67,165.07
3	\$ Ş	49,571.00 826.18	\$ \$	50,935.00 848.92	\$ \$	52,347.00 872.45	\$ \$	53,901.00 898.35	\$ \$	58,372.00 972.87	\$ \$	59,401.00 990.02	\$ \$	63,871.00 1,064.52	\$ Ş	66,744.00 1,112.40
3	\$	50,397.18	\$	51,783.92	\$	53,219.45	\$		\$	59,344.87	<u> </u>	60,391.02	<u>*</u> \$	64,935.52	<u>\$</u>	67,856.40
	\$	50,223.00	\$	51,599.00	\$	53,026.00	\$		\$	59,092.00	\$	60,028.00	\$	64,487.00	\$	67,430.00
4	Ş	837.05	Ş	859.98	Ş	883.77	Ş	910.50	Ş	984.87	Ş	1,000.47	Ş	1,074.78	Ş	1,123.83
	\$	51,060.05	\$	52,458.98	\$	53,909.77	\$	55,540.50	\$	60,076.87	\$	61,028.47	\$	65,561.78	\$	68,553.83
	\$	51,891.00	\$	53,328.00	\$	54,764.00	\$	56,424.00	\$	60,912.00	\$	61,716.00	\$	66,204.00	\$	69,169.00
5	Ş	864.85	Ş	888.80	Ş	912.73	Ş	940.40	Ş	1,015.20	Ş	1,028.60	Ş	1,103.40	Ş	1,152.82
	\$	52,755.85	\$	54,216.80	\$	55,676.73	\$	57,364.40	\$	61,927.20	\$	62,744.60	\$	67,307.40	\$	70,321.82
	\$	54,236.00	\$ \$	54,840.00	\$	55,446.00	\$	57,198.00		61,669.00 1,027.82	\$	62,384.00	\$	66,857.00 1,114.28	\$	69,879.00
6	<u>\$</u> \$	903.93 55,139.93	<u>ې</u> \$	914.00 55,754.00	<u>ş</u> \$	924.10 56,370.10	<u>ş</u> ş	953.30 58,151.30	<u>\$</u> \$	62,696.82	<u>\$</u> ¢	1,039.73 63,423.73	<u>ş</u> ş	67,971.28	<u>ş</u> ş	1,164.65 71,043.65
	, \$	54,917.00	ب \$	55,529.00	ب \$	56,142.00	ب \$	57,982.00	, \$	62,431.00	-	63,069.00	ب \$	67,520.00	, \$	70,556.00
7	Ş	915.28	Ş	925.48	Ş	935.70	Ş	966.37	Ş	1,040.52	Ş	1,051.15	ş	1,125.33	Ş	1,175.93
,	\$	55,832.28	\$	56,454.48	\$	57,077.70	\$	58,948.37	\$		\$	64,120.15	\$	68,645.33	\$	71,731.93
	\$	56,123.00	\$	56,749.00	\$	57,375.00	\$	59,315.00	\$	63,831.00	\$	64,351.00	\$	68,866.00	\$	71,990.00
8	Ş	935.38	Ş	945.82	Ş	956.25	Ş	988.58	Ş	1,063.85	Ş	1,072.52	ş	1,147.77	Ş	1,199.83
	\$	57,058.38	\$	57,694.82	\$	58,331.25	\$	60,303.58	\$	64,894.85	\$	65,423.52	\$	70,013.77	\$	73,189.83
	\$	57,942.00	\$	58,587.00	\$	59,234.00	\$	61,334.00		65,912.00	\$	66,369.00	\$	70,948.00	\$	74,184.00
9	<u>\$</u>	965.70	<u>\$</u>	976.45	<u>\$</u>	987.23	<u>\$</u>	1,022.23	<u>\$</u>	1,098.53	<u>\$</u>	1,106.15	<u>\$</u>	1,182.47	<u>\$</u>	1,236.40
	\$	58,907.70	\$	59,563.45	\$	60,221.23	\$	-	\$		\$	67,475.15	\$	72,130.47	\$	75,420.40
10			\$ c	60,532.00 1,008.87	\$ \$	61,200.00 1,020.00	\$ \$	63,376.00 1,056.27	\$ \$	68,059.00	\$ \$	68,410.00	\$ \$	73,096.00	\$ \$	76,444.00 1,274.07
10			<u>\$</u> \$	61,540.87	\$	62,220.00	\$	64,432.27	\$	1,134.32 69,193.32	\$ \$	1,140.17 69,550.17	<u>\$</u>	1,218.27 74,314.27	\$	77,718.07
			Ŷ	01,540.07	\$	63,188.00	\$	65,522.00	\$	70,268.00	\$	70,557.00	\$	75,305.00	\$	78,762.00
11					Ş	1,053.13	Ş	1,092.03	Ş	1,171.13	Ş	1,175.95	Ş	1,255.08	Ş	1,312.70
					\$	64,241.13	\$		\$		\$	71,732.95	\$	76,560.08	\$	80,074.70
							\$	67,731.00	\$	72,581.00	\$	72,581.00	\$	77,618.00	\$	81,143.00
12							<u>Ş</u>	1,128.85	Ş	1,209.68	Ş	1,209.68	Ş	1,293.63	Ş	1,352.38
							\$	68,859.85	\$	73,790.68	\$	73,790.68	\$	78,911.63	\$	82,495.38
							\$	69,869.00	\$	74,955.00	\$	75,062.00	\$	78,961.00	\$	83,625.00
13							<u>\$</u> \$	1,164.48	<u>\$</u>	1,249.25	<u>\$</u>	1,251.03	<u>\$</u>	1,316.02	<u>\$</u>	1,393.75
							Ş	71,033.48	\$	76,204.25	\$	76,313.03	\$	80,277.02		85,018.75
14									\$ \$	77,387.00 1,289.78		77,438.00 1,290.63	\$ \$	82,423.00 1,373.72	\$ \$	86,164.00 1,436.07
14									\$	78,676.78		78,728.63		83,796.72		87,600.07
									\$	79,831.00		79,885.00		85,028.00	\$	88,800.00
15									Ş	1,330.52		1,331.42	Ş	1,417.13	Ş	1,480.00
									\$	81,161.52	\$	81,216.42	\$	86,445.13	\$	90,280.00
									\$	81,909.00	\$	81,961.00	\$	87,238.00	\$	91,110.00
16									<u>Ş</u>	1,365.15	Ş	1,366.02	Ş	1,453.97	Ş	1,518.50
									\$	83,274.15		83,327.02	\$	88,691.97	\$	92,628.50
									\$	83,546.00		83,600.00	\$	88,982.00	\$	94,461.00
17 or more									<u>></u>	1,392.43	-	1,393.33	<u>\$</u>	1,483.03		1,574.35
									\$	84,938.43	Ş	84,993.33	Ş	90,465.03	Ş	96,035.35

Board Adopted: June 18, 2019

Effective: September 1, 2019 (2019-20 School Year)

ABERDEEN SCHOOL DISTRICT NO. 5

PUBLIC SCHOOL EMPLOYEES OF WASHINGTON

CLASS	September 1, 2 POSITION	Step 1	Step 2	Step 3	Step 4	Step 5
		404.04	400.04		405 T	40.0.00
A	Teaching/Learning Office Coordinator	\$21.91	\$23.01	\$24.17	\$25.71	\$26.63
	Special Services Office Coordinator					
	School Office Coordinator					
	CTE Office Coordinator					
	High School Comptroller					
	Preschool Secretary					
	Purchasing/Maintenance Coordinator					
В	State/Federal Program Secretary	\$18.78	\$19.72	\$20.67	\$21.75	\$22.89
	Technology Department Secretary					
	Food Service Secretary					
	Registrar					
	Sub Coordinator/Reception					
	Human Resources Assistant					
C	Assistant School Socratory	ć17.C7	640 FF	610 A7	620 AF	ć 34 45
С	Assistant School Secretary Attendance Secretary	\$17.67	\$18.55	\$19.47	\$20.45	\$21.47
	-					
	School Counselor Secretary					
	Gear Up Secretary					
	Accounts Payable Assistant					
D	Print Shop Coordinator	\$15.98	\$16.79	\$17.62	\$18.50	\$19.44
	Interpreter for Deaf (non licensed)					
	Interpreter for Language (non licensed)					
	LRC Technician					
	Special Service Vocational Assistant					
	Student/Family Support Assistant					
	ParaEducator - KIDS Room					
	ParaEducator - PASS					
	ParaEducator					
	ParaEducator - Bilingual					
	ParaEducator Behavior Intervention Assistant	\$17.58	\$18.46	\$19.39	\$20.36	\$21.37
	Para Educator - Special Education Program	J17.30	J10.40	, JTJ.JJ	J20.30	, 721.37
E	Specific (program codes listed below)*					
c	Family Service Worker	\$20.78	\$21.79	\$22.85	\$24.00	62F 20
r	Multi-Media Technician	ŞZU.78	ş21./9	۶۷.۵5 ې	ş24.00	\$25.20
	Interpreter - Language with degree, certificate or					
	5 years experience					
6		604.04	622.04	624.47	60F	
G	Child Care Coordinator	\$21.91	\$23.01	\$24.17	\$25.71	\$26.63
	ECEAP Family Service Worker					
	Gear Up Graduation Specialist					
	Homeless Liaison - McKinney-Vento Act					

ABERDEEN SCHOOL DISTRICT NO. 5 PUBLIC SCHOOL EMPLOYEES OF WASHINGTON September 1, 2019 - August 31, 2020

н	Licensed/Certified Occupational Therapy Asst Licensed/Certified Speech Language Pathology	\$30.49	\$31.99	\$33.63	\$35.31	\$37.07
	Asst.					

*program codes: 2131/2431- Autism; 2132/2432 - EBD; 2133/2433 - ID; 2134/2434 -Transitions

Substitute Rate: Step 1 of position assigned - E class subs earn D class rate

In years two and three (2020-21, 2021-22) the salaries would increase by IPD or 3% each year which ever greater.

ABERDEEN SCHOOL DISTRICT No. 5

COUNTY/CITY WAGE SCHEDULE MAINTENANCE AND OPERATIONS EMPLOYEES SEPTEMBER 1, 2019 - AUGUST 31, 2020

							LONG	GEVITY	
	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4	15 years	20 years	25 years	30 years
Lead Mechanical/Electrical Technician Lead Custodian & Safety Officer	23.56	24.74	25.92	27.10	28.28	28.43	28.48	28.53	28.58
Mechanical/ Electrical Technician	21.60	22.68	23.76	24.84	25.92	26.07	26.12	26.17	26.22
Utility/ Maintenance Worker/ Groundskeeper Warehouse & Distribution	20.49	21.52	22.54	23.57	24.59	24.74	24.79	24.84	24.89
General Laborer/Custodian	18.69	19.62	20.56	21.49	22.43	22.58	22.63	22.68	22.73

5% increase between Steps

* Safety Compliance Officer: Employee in the Safety Compliance Officer position will receive their current wage plus an additional one dollar (\$1.00) per hour as long as current employee in position.

Board Approved: June 18, 2019 Effective: September 1, 2019

ABERDEEN SCHOOL DISTRICT No. 5

COUNTY/CITY SALARY SCHEDULE FOOD/TRANSPORTATION EMPLOYEES SEPTEMBER 1, 2019 - AUGUST 31, 2020

POSITION	STEP 0	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
30B BUS DRIVER	\$20.49	\$21.52	\$22.54	\$23.57	\$24.59	\$25.62
31B COOK	\$18.27	\$19.19	\$20.10	\$21.01	\$21.93	\$22.84
32B FOOD SERVICE WORKER	\$15.35	\$16.12	\$16.88	\$17.65	\$18.42	\$19.19
33B LEAD FOOD SERVICE WORKER WORKER (SATELLITE KITCHEN)	\$16.81	\$17.65	\$18.49	\$19.33	\$20.17	\$21.01
34B Head Cook (AHS)	\$19.74	\$20.72	\$21.71	\$22.70	\$23.68	\$24.67

Board Approved: June 18, 2019 Effective: September 1, 2019

ABERDEEN SCHOOL DISTRICT NO. 5

UNAFFILIATED SALARY SCHEDULE JULY 1, 2019 – JUNE 30, 2020

	POSITION	<u>0.00</u>	<u>1.00</u>	<u>2.00</u>	<u>3.00</u>	<u>4.00</u>
U-15	TECHNOLOGY TEAM LEAD	\$36.10	\$37.90	\$39.80	\$41.79	\$43.88
U-14	REGISTERED NURSE	\$30.53	\$32.06	\$33.66	\$35.35	\$37.11
U-13	EXECUTIVE ASSISTANT	\$29.11	\$30.56	\$32.09	\$33.69	\$35.38
U-12		\$27.74	\$29.13	\$30.58	\$32.11	\$33.72
U-11	FOREMAN	\$26.41	\$27.73	\$29.11	\$30.57	\$32.10
U-10	STUDENT INFORMATION SYSTEMS TECHNOLOGY SYSTEM SUPPORT TECH. 2	\$25.14	\$26.39	\$27.71	\$29.10	\$30.55
U-9	ADMIN. ASSISTANT – FISCAL ADMIN. ASSISTANT - HUMAN RESOURCES	\$23.94	\$25.14	\$26.39	\$27.71	\$29.10
U-8	LICENSED PRACTICAL NURSE	\$22.79	\$23.92	\$25.12	\$26.38	\$27.70
U-7	TECHNOLOGY SUPPORT TECH. 1	\$21.70	\$22.79	\$23.93	\$25.12	\$26.38
U-6	ASSESSMENT DATA TECHNICIAN PAYROLL SPECIALIST	\$20.81	\$21.85	\$22.94	\$24.09	\$25.30
U-5	INDIAN EDUCATION COORDINATOR	\$19.74	\$20.73	\$21.76	\$22.85	\$23.99
U-4		\$18.77	\$19.71	\$20.70	\$21.73	\$22.82
U-3		\$17.86	\$18.75	\$19.69	\$20.68	\$21.71
U-2		\$17.02	\$17.87	\$18.77	\$19.70	\$20.69
U-1		\$16.17	\$16.98	\$17.83	\$18.72	\$19.65

SCHOOL YEAR EMPLOYEE HOLIDAY/VACATION BENEFIT 7.7% (Nurses only)

Eligibility for salary schedule advancement is based upon verified years' of experience. Advancement from one step to another will occur only on July 1. Employees whose first day of work for the district occurred on or after Jan. 1 will have zero years of salary advancement on the following July.

Aberdeen School District No. 5 Co-Curricular Stipends 2019-20

Years'	Column 1	Column 2	Column 3	Column 4	Column 5	Column 6	Column 7	Column 8
Exp.	Amount	Amount	Amount	Amount	Amount	Amount	Amount	Amount
0	\$865	\$1,640	\$2,593	\$3,112	\$3,804	\$4,149	\$5,881	\$7,610
1	\$876	\$1,661	\$2,627	\$3,153	\$3,854	\$4,203	\$5,958	\$7,709
2	\$888	\$1,683	\$2,661	\$3,194	\$3,905	\$4,259	\$6,036	\$7,810
3	\$899	\$1,705	\$2,696	\$3,236	\$3,956	\$4,314	\$6,115	\$7,913
4	\$911	\$1,728	\$2,732	\$3,278	\$4,008	\$4,371	\$6,195	\$8,016
5	\$923	\$1,751	\$2,767	\$3,321	\$4,060	\$4,428	\$6,276	\$8,121
6	\$935	\$1,774	\$2,804	\$3,365	\$4,113	\$4,486	\$6,358	\$8,228
7	\$947	\$1,797	\$2,840	\$3,409	\$4,167	\$4,545	\$6,442	\$8,336
8	\$959	\$1,821	\$2,878	\$3,454	\$4,222	\$4,604	\$6,526	\$8,445
9	\$972	\$1,845	\$2,915	\$3,499	\$4,277	\$4,665	\$6,611	\$8,555
10	\$984	\$1,869	\$2,953	\$3,545	\$4,333	\$4,726	\$6,698	\$8,667
11	\$997	\$1,894	\$2,992	\$3,591	\$4,390	\$4,788	\$6,786	\$8,781
12	\$1,010	\$1,919	\$3,031	\$3,638	\$4,447	\$4,850	\$6,875	\$8,896
13	\$1,023	\$1,944	\$3,071	\$3,686	\$4,506	\$4,914	\$6,965	\$9,013
14	\$1,037	\$1,970	\$3,111	\$3,734	\$4,565	\$4,978	\$7,056	\$9,131
15+	\$1,050	\$1,996	\$3,152	\$3,783	\$4,624	\$5,044	\$7,148	\$9,250
	<u>High</u>	<u>High</u>	<u>High</u>	<u>High</u>	<u>High</u>	<u>High</u>	<u>High</u>	<u>High</u>
	Work Based Learn	K. Bowl	Newspaper	Orchestra	Drama	Choral	Band	Events Mgr.
Νι	ursing Coordinator (GH	IC)	Asst. Band	Yearbook	Musical	AVID		
	Jr. High/Elem	<u>Jr. High</u>	FBLA	DECA		ASB		
	Orchestra	Choral	*Skills USA	Renaissance				
		K. Bowl	Hosp/Pro Start	Link Crew				
	Elem	Yearbook	FFA					
	Band		Robotics					
	Jazz		Outdoor School					
	Vocal		*Addt'l \$200 stipe	end for taking S	kills USA to N	at'ls		
			Jr. High	j				
			Band					
			World Rhythms					

Board Approved: June 18, 2019 Effective: September 1, 2019

ABERDEEN SCHOOL DISTRICT NO. 5 Aberdeen, Washington 2019-20

SUBSTITUTE SALARY SCHEDULE

- 1. **Substitute Certificated Employees** will be paid at the rate of \$145.00 per day.
- 2. **Substitute Custodial Employees** will be paid at the initial Step of the assigned M&O classification, M&O salary schedule.
- 3. **Substitute Cafeteria Employees** will be paid at the initial Step of the assigned F&T classification, F&T salary schedule.
- 4. **Substitute Clerical and Para-educator Employees** will be paid at the initial Step of the assigned PSE classification, PSE salary schedule.
- 5. **Substitute Maintenance Employees** will be paid at the initial Step of the assigned M&O classification, M&O salary schedule.
- 6. **Substitute Bus Drivers** will be paid at the initial Step of the assigned F&T classification, F&T salary schedule.
- 7. **Tutors** will be paid the current state minimum hourly wage + \$2.00 per hour
- 8. All Student Helpers will be paid at the current state minimum hourly wage.
- 9. **Interpreters** will be paid at the rate of \$16.50 per hour.
- 10. **Gear Up Math and ELA Tutors** will be paid at the rate of \$38.50 per hour.
- 11. **Site Coordinators** for Summer School and Century 21 will be paid a rate of \$30.00 per hour.

Substitutes and student helpers will not receive fringe benefits such as vacation, insurance, etc. Affordable Care Act benefit eligibility criteria apply to substitutes and student helpers. In the event of the need for a substitute for an extended period of time or other extenuating circumstances, modifications will be made to fit the particular need as determined by the Superintendent.

Summer Custodial or Maintenance Employees

Short-term summer custodial or maintenance employees will be paid at the beginning step of the custodial classification. Summer employees will not receive insurance contribution or vacation pay.

Board approved: June 18, 2019 Effective: September 1, 2019

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION HEAD COACH SALARY SCHEDULE 2019-20

<u>HIGH SCHOOL</u> ATHLETIC PROGRAM		<u>STEP 1</u>	<u>STEP 2</u>	STEP 3	<u>STEP 4</u>
FOOTBALL		\$5,995	\$6,380	\$6,765	\$7,150
BASKETBALL		\$5,644	\$6,029	\$6,413	\$6,797
TRACK		\$5,159	\$5,542	\$5,925	\$6,307
WRESTLING		\$5,190	\$5,573	\$5,955	\$6,338
SOCCER		\$4,945	\$5,327	\$5,708	\$6,319
VOLLEYBALL		\$5,003	\$5,385	\$5,766	\$6,147
FASTPITCH		\$5,172	\$5,554	\$5,937	\$6,319
BASEBALL		\$5,172	\$5,554	\$5,937	\$6,319
CROSS COUNTRY		\$4,249	\$4,629	\$5,009	\$5,390
GOLF		\$4,285	\$4,666	\$5,046	\$5,427
TENNIS		\$4,345	\$4,557	\$5,114	\$5,498
SWIMMING		\$4,617	\$4,991	\$5,363	\$5,736
BOWLING		\$4,328	\$4,564	\$4,801	\$5,037
CHEER		\$4,810	\$5,050	\$5,291	\$5,517
Intramurals Pre-Season: Head	884 208				
Assistant Post Season:	136				
Post Season: Head	208				
Assistant	136				

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION HEAD COACH SALARY SCHEDULE 2019-20

JUNIOR HIGH SCHOOL

ATHLETIC PROGRAM	<u>STEP 1</u>	<u>STEP 2</u>	<u>STEP 3</u>	<u>STEP 4</u>
FOOTBALL	\$2,938	\$3,220	\$3,503	\$3,785
BASKETBALL	\$2,689	\$2,967	\$3,245	\$3,522
TRACK	\$2,547	\$2,825	\$3,103	\$3,381
SOCCER	\$2,737	\$2,998	\$3,258	\$3,518
WRESTLING	\$2,580	\$2,805	\$3,083	\$3,361
VOLLEYBALL	\$2,669	\$2,948	\$3,225	\$3,503
CROSS COUNTRY	\$2,341	\$2,631	\$2,921	\$3,211

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION ASSISTANT COACH SALARY SCHEDULE 2019-20

<u>HIGH SCHOOL</u> ATHLETIC PROGRAM	<u>STEP 1</u>	STEP 2	STEP 3	<u>STEP 4</u>
FOOTBALL	\$3,897	\$4,147	\$4,397	\$4,648
BASKETBALL	\$3,669	\$3,919	\$4,168	\$4,418
TRACK	\$3,353	\$3,602	\$3,851	\$4,099
WRESTLING	\$3,373	\$3,622	\$3,871	\$4,120
SOCCER	\$3,214	\$3,462	\$3,710	\$4,107
VOLLEYBALL	\$3,252	\$3,500	\$3,748	\$3,996
FASTPITCH	\$3,362	\$3,610	\$3,859	\$4,107
BASEBALL	\$3,362	\$3,610	\$3,859	\$4,107
CROSS COUNTRY	\$2,762	\$3,009	\$3,256	\$3,503
GOLF	\$2,785	\$3,033	\$3,280	\$3,527
TENNIS	\$2,824	\$2,962	\$3,324	\$3,574
SWIMMING	\$3,001	\$3,244	\$3,486	\$3,728
BOWLING	\$2,813	\$2,967	\$3,120	\$3,274
CHEER	\$3,126	\$3,282	\$3,439	\$3,586

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION ASSISTANT COACH SALARY SCHEDULE 2019-20

JUNIOR HIGH SCHOOL

ATHLETIC PROGRAM	<u>STEP 1</u>	STEP 2	<u>STEP 3</u>	<u>STEP 4</u>
FOOTBALL	\$1,910	\$2,093	\$2,277	\$2,460
BASKETBALL	\$1,748	\$1,929	\$2,109	\$2,290
TRACK	\$1,656	\$1,836	\$2,017	\$2,197
SOCCER	\$1,779	\$1,948	\$2,118	\$2,287
WRESTLING	\$1,677	\$1,823	\$2,004	\$2,185
VOLLEYBALL	\$1,735	\$1,916	\$2,096	\$2,277
CROSS COUNTRY	\$1,522	\$1,710	\$1,899	\$2,087

ABERDEEN SCHOOL DISTRICT NO. 5 Aberdeen, Washington

SUPERINTENDENT'S CONTRACT

It is hereby agreed by and between the **Board of Directors of the Aberdeen School District No. 5**, Grays Harbor County, Washington (the "Board") and Alicia Henderson (the "Superintendent") that the Board, in accordance with its action at its meeting on the **18th day of June, 2019**, hereby employs Alicia Henderson as Superintendent of the Aberdeen School District for the period commencing July 1, 2019, and ending June 30, 2022.

AGREEMENTS

- 1. In consideration of an annual salary of \$173,095 the Superintendent agrees to faithfully perform the duties of the Superintendent of the Aberdeen School District as prescribed by the laws of the State of Washington and by the policies, rules, and regulations made thereunder by the Board. The annual salary shall be paid in equal monthly installments in accordance with the rules and regulations of the Board.
- 2. The Superintendent shall perform the duties of Superintendent of Schools of the District and Secretary of the Board as prescribed by the laws of the State of Washington, the rules and regulations of the State Board of Education and the Office of the Superintendent of Public Instruction, Board policies and procedures, and the Code of Ethics of the State and National Associations of School Administrators.
- 3. The Superintendent may attend appropriate professional meetings at the local, state, and national level, after providing the Board chairperson proper notification. Reasonable expenses incurred as a result of said attendance shall be paid/reimbursed by the District according to established Board policies.
- 4. The Superintendent will have freedom to recommend to the Board the organization, reorganization, and arrangement of the administrative and supervisory staff of the District in the manner which, in her judgment, best serves the interests of education and the District. The Superintendent shall be responsible for the administration of instruction and the business affairs of the District with the assistance of the staff. It is the responsibility of the Superintendent to recommend to the Board of Directors the selection, placement, and transfer of all personnel within the District in accordance with State law and the policies and procedures adopted by the Board. Nothing contained in this paragraph shall authorize the Superintendent to perform any act, which under the laws of the State of Washington, cannot be delegated by the Board to the Superintendent.
- 5. The Board shall provide the Superintendent with periodic opportunities to discuss Superintendent-Board relationships. The Board shall evaluate and assess in writing the performance of the Superintendent at least once a year on or before June 30 of each year of this contract.

Superintendent Contract July 2019 – June 2022

- 6. Following evaluation of the Superintendent's performance, the Board shall determine whether the Superintendent's contract shall be extended for one (1) year beyond its then existing termination date. If the Board determines to extend the contract, the parties shall execute a written document identifying the new termination date of the contract. The Superintendent shall notify the Board not later than January 20th of her intent to retire at the conclusion of that contract year.
- 7. The District hereby retains the right to increase the annual salary of the Superintendent. In subsequent contract years, the Superintendent's salary shall be increased by any state-funded adjustment afforded to nonsupervisory certificated staff in the District. Any such increase granted shall be subject to the limitations of law pertaining thereto. Any adjustment in the salary made during the life of this contract shall be in the form of an amendment and shall become a part of this contract, but it shall not be deemed that the District and Superintendent have entered into a new contract nor that the termination date of the existing contract has been extended as a result of any such amendment.
- 8. In addition to annual salary, the Superintendent shall receive the following in consideration for the performance of duties as the Superintendent of the District.
 - A. The Superintendent shall supply her own vehicle for District business. The annual salary described in paragraph one shall be augmented in an amount equal to five hundred dollars (\$500.00) each month in lieu of other expense reimbursement for in-District travel. (Pursuant to RCW 42.24.090, it is the determination of the Board that this means of reimbursement is less costly than providing an automobile to the Superintendent.) The Superintendent will also be entitled to out-of-District mileage and other expense reimbursement for official business as provided by law and District policy for administrators.
 - B. Twelve (12) days sick leave with compensation for illness, injury, and emergencies to accumulate as provided by law with unused leave treated in the manner prescribed by law and District policy.
 - C. The Superintendent shall be afforded medical, dental, long-term disability, term life insurance and other benefits commensurate with that provided other full-time administrative personnel.
 - D. Holidays recognized by the District.
 - E. The Superintendent's contract consists of 260 days, which is inclusive of 11 paid holidays. The Superintendent shall earn thirty (30) days of paid vacation per year, to be used upon prior notification to the Board. Unused vacation shall accumulate to a maximum of sixty (60) days. Such accumulated vacation may be taken in a subsequent year, provided that no more than six (6) weeks of continuous vacation will be permitted

regardless of accumulation. Up to ten (10) days of unused vacation as of June 30 of any calendar year shall be compensable on the July pay warrant. To the extent consistent with law and without causing the District any financial penalty or pension chargeback, unused vacation will be compensable upon termination of employment at the then applicable salary rate (1/224 per day) to a maximum of thirty (30) days.

- F. The Superintendent is expected to participate in civic and business affairs of the community including the Chamber of Commerce and local service clubs. Membership in a service club and attendance at various community events shall be integral to the Superintendent's duties, and the District shall pay dues and other costs associated with participation in such activities in accordance with Board-approved guidelines and procedures. Dues to maintain active membership in the professional organizations of Washington Association of School Administrators and the American Association of School Administrators shall be paid by the District.
- G. The Board reserves the right to require the Superintendent to submit to a medical examination when the Board deems the Superintendent disabled. The physician shall be selected and paid by the Board. If the Superintendent is certified to be disabled such that she cannot perform her duties, the Board may terminate this contract, whereupon any further obligations of the Board shall cease, except that the Superintendent shall be allowed to use any accumulated leave in the manner prescribed by law and District policy. In the event of termination due to extended absence or disability, any further obligations of the Board under this contract shall thereupon cease, provided that, in the event of termination due to disability, the Board will reassign the Superintendent to inactive administrative status for the period of the Superintendent's accumulated disability leave.
- 9. The Superintendent agrees to reside in the District.
- 10. The Superintendent agrees to devote her time, energies and skills to the services of the District and the promotion of its interest and shall not accept any other employment or engage in any outside enterprise, unless by mutual agreement. Any consulting activities must take place during approved leave days.
- 11. The District shall defend and hold harmless the Superintendent from any claim, action or legal proceeding arising out of the Superintendent's performance or failure of performance of duties for, or employment with, the District, provided that the Superintendent was acting in good faith and with the scope of her employment and in compliance with the policies and procedures of the District. Where the District so defends, it will indemnify the Superintendent against any resulting judgment or settlement payment. The District's obligations under this paragraph are limited to civil claims and litigation, shall not apply to action by the District relating to the Superintendent's employment status, and are only effective

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to the extent that they are within the authority of the District under the laws of the State of Washington.

By signing the foregoing contract, Alicia Henderson and the Board of Directors of this District named herein, agree to its terms.

ACCEPTED this 18th day of June, 2019:

Alicia Henderson Superintendent

ACCEPTANCE APPROVED this 18th day of June, 2019, by the Board of Directors of Aberdeen School District No. 5, Grays Harbor County, State of Washington.

Sandra Bielski President, Board of Directors Aberdeen School District No. 5