

### ABERDEEN SCHOOL DISTRICT NO. 5 ABERDEEN, WASHINGTON

Regular Meeting of the Board of Directors Remote Public Meeting

October 20, 2020 – 5 p.m.

### AGENDA

Instructions for joining the meeting:

<u>https://asd5-org.zoom.us/webinar/register/WN\_4ykwXUQeSwSa553r\_Mjt\_w</u> You will receive a confirmation email containing information about joining the webinar.

5:00 p.m. Regular Meeting Call to Order

Flag Salute

### **Consent Agenda**

- 1. Minutes
- 2. Accounts Payable

Comments from Board Members

Comments from Student Representative

Comments from the Public

Under the emergency provisions of Resolution 2020-02, public comment is welcome via email and should be submitted to *schoolboard*@asd5.org by 3:30 p.m. the day of the meeting.

### **Old Business**

Superintendent's Report

- 1. Principals Month
- 2. Survey Results
- 3. Distance Learning Update
- 4. COVID-19 Response

### **Teaching and Learning**

1. New Instructional Materials

**Financial Services** 

- 1. Fiscal Status Report
- 2. Enrollment Report

Board Meeting Agenda October 20, 2020

New Business

- 1. Policy 3413 Student Immunizations
- 2. Garley Park
- 3. Next Meeting

Executive Session

**Personnel Matters** 

- 1. Personnel Report
  - a. Certificated
  - b. Classified

ADJOURN

### ABERDEEN SCHOOL DISTRICT NO. 5 BOARD INFORMATION AND BACKGROUND

October 20, 2020, 5 p.m.

Link to join the meeting:

https://asd5-org.zoom.us/webinar/register/WN\_4ykwXUQeSwSa553r\_Mit\_w You will receive a confirmation email containing information about joining the webinar.

5:00 p.m. - Regular Meeting Call to Order

This meeting is being conducted remotely in compliance with the governor's emergency provisions of the Open Public Meetings Act.

Flag Salute

Consent Agenda – Enclosure 1

- 1. <u>Minutes</u> The minutes from the regular meeting on October 6, 2020, are enclosed for your review and approval.
- 2. <u>Accounts Payable</u> Payroll for September and accounts payable are enclosed for your review and approval.

Comments from Board Members

Comments from Student Representative

Comments from the Public

 Under the emergency provisions of Resolution 2020-02, written public comment is welcome via email and should be submitted to <u>schoolboard@asd5.org</u> before 3:30 p.m. on the day of the meeting.

Old Business

Superintendent's Report

- Principals Month Superintendent Alicia Henderson will take a few moments to celebrate the great work of our principals by sharing a proclamation from Gov. Jay Inslee and the Association of Washington School Principals declaring October as Principals Month. Enclosure 2
- Survey Results Superintendent Henderson will share results of a recent survey of parents, staff and students seeking feedback on their distance learning experiences.
- 3. <u>Distance Learning Update</u> Superintendent Henderson will provide a general update on distance learning.
- 4. <u>COVID-19 Response</u> Superintendent Henderson will provide an update on the district's ongoing response to the COVID-19 crisis.

Board Information October 20, 2020

Teaching and Learning

- 1. <u>New Instructional Materials</u> The Instructional Materials Committee met on October 15 and is recommending adoption of the materials listed below. They are presented tonight for first reading.
  - a. *The Red Pyramid* by Rick Riordan and published by Hyperion Books for use at Miller Junior High School. Enclosure 3
  - b. *Free Birds* by Shreya Konkimalia and published by Createspace Independent Publishing Platform for use at Miller Junior High School. Enclosure 4

Financial Services

- 1. <u>Fiscal Status Report</u> Executive Director of Business and Operations Elyssa Louderback will present the Fiscal Status Report for September. <u>Enclosure 5</u>
- 2. <u>Enrollment Report</u> Elyssa Louderback will provide an update on enrollment following the October count.

**New Business** 

- <u>Policy 3413 Student Immunizations</u> Due to changes in the RCW, an update to Policy 3413 – Student Immunization and Life Threatening Health Conditions is presented for first reading. This is a required update with changes prepared by WSSDA. Enclosure 6
- <u>Garley Park</u> An addendum to the district's agreement with the City of Aberdeen regarding a possible land swap is enclosed for your consideration. Board approval is recommended. Enclosure 7
- <u>Next Meeting</u> The next regular meeting of the Board is scheduled for 5 p.m. Tuesday, November 3, 2020, to be conducted remotely with notice and access provided under the emergency provisions of the Open Public Meetings Act.

### **Executive Session**

At this time the meeting will recess for an executive session expected to last 15 minutes under RCW 42.30.110 (g) (to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee).

- 1. Personnel Matters Enclosure 8
  - a. Certificated
  - b. Classified

ADJOURN

### **ABERDEEN SCHOOL DISTRICT NO. 5**

Minutes of the Regular Meeting of the Board of Directors – October 6, 2020

President Sandra Bielski convened the regular meeting of the Aberdeen School District Board of Directors at 5:00 p.m. Tuesday, October 6, 2020, via webinar following guidance for conducting remote meetings in compliance with the Open Public Meetings Act. Directors present were Bill Dyer, Jennifer Durney, Jessica Jurasin and Suzy Ritter, along with Student Representative Brooke Solan, Superintendent Alicia Henderson and 43 patrons and staff watching remotely.	CALL TO ORDER
The meeting began with the Flag salute.	
On a motion by Jennifer Durney and seconded by Bill Dyer, the board approved the consent agenda, which included the minutes from the meeting on September 15, 2020.	CONSENT AGENDA
Student Representative Brooke Solan reported that even though Homecoming 2020 was postponed, AHS students were still able to hold a virtual spirit week; that AHS has joined Instagram @WeAre_Aberdeen; that Foodball will be a team effort this year with Hoquiam; that ASB hosted a tech webinar where G Suite, Canvas and other programs were reviewed; and that starting this week, ASB will begin hosting a tutoring session where all AHS students are welcome to attend to find help for any class or for technology troubleshooting.	COMMENT FROM STUDENT REPRESENTATIVE
The Board received written public comment from the following Heather Beaver regarding study hall assignments at Aberdeen High School; Katie Hirschfeld regarding Harbor High School; Myka Jugum regarding ongoing student access to free school meals; Brandy Larson regarding scheduling at Aberdeen High School, and from Cathleen Wilder regarding public comment at board meetings.	COMMENTS FROM THE PUBLIC
In response to parent concerns about student schedules, AHS Principal David Glasier provided information about staffing at the high school and how study hall is assigned. He said it's not a staffing issue, but rather a master scheduling issue.	
Director Bill Dyer asked whether some of the master scheduling issues will be settled when the high school changes to a semester program. Principal Glasier said that appears to be the case. Members of the community are invited to contact the high school counselors or him with additional questions, especially in regards to Trimester 2.	
President Sandra Bielski commented that she was able to attend the meeting AHS principals hosted for parents and asked whether scheduling could be a topic for another parent meeting. Principal Glasier reported two more parent meetings are planned this fall.	

Aberdeen School Board Minutes October 6, 2020

**Distance Learning Update:** Superintendent Alicia Henderson provided an update on distance learning. She said a few teachers have been "Zoom bombed" and this has been disruptive. Fortunately, the Technology Department has been able to identify the Zoom bombers and school administration has followed up with the students and their parents, and corrective action has been taken; state testing will not be suspended this year and the district will be looking into testing students remotely; the district continues to streamline the many tasks involved in distance learning, from technology to curriculum and collaboration; she is hearing many stories about how teachers and staff are going the extra mile to help students be successful; she reported discussions are taking place on how to address the concern from parents about the school workload for both parents and students, and she reported that grading practices is another area under discussion the Connections Teams are finding that some traditional practices are deterrents to keeping students engaged online.

Superintendent Henderson reported that Dr. John Bausher, the county's health officer, released a letter on October 5 reaffirming his recommendation that schools remain closed due to the ongoing high COVID activity in the county, which is six times higher than the state goal. He reaffirmed his recommendation that schools should only reopen after a low level of activity is reached and there has been four weeks of declining COVID cases.

Superintendent Henderson also reported that the county health officials and the National Guard are partnering to offer two weeks of COVID testing, which will take place at the AHS parking lot.

Superintendent Henderson reported that a survey will be take place Oct. 7-14 to obtain feedback from parents, students and staff about distance learning from both academic and social/emotional aspects. The results will be presented to the board at the Oct. 20 meeting.

Superintendent Henderson said the board will be impressed by the presentation later in the meeting from the Connections Teams, and that the entire district can be very proud of the work they are doing.

The board discussed attendance at the annual WSSDA conference, which is being offered in a remote format this year.

Miller Junior High School Lisa Griebel, lead principal for the new Connections Teams, provided a report on the strategies the teams at each school are employing to reach out and re-engage students who have not returned to school in the distance learning model. She shared success stories and a commitment to continue the effort during this challenging time for students to encourage them to remain engaged and learning.

### SUPERINTENDENT REPORT

	KEFOKI
	DISTANCE LEARNING UPDATE
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	COVID-19 RESPONSE
	COVID TESTING
	SURVEY
	CONNECTIONS TEAMS
50	WSSDA Conference
¢.	CONNECTIONS TEAMS

Aberdeen School Board Minutes October 6, 2020

On a motion by Jennifer Durney and seconded by Bill Dyer, the board approved renewal of Edgenuity as the district's online curriculum option.	ONLINE LEARNING PLATFORM
Executive Director of Business and Operations Elyssa Louderback provided information from the September enrollment count, which is still being finalized. She said the count came up to 3,008, (excluding Running Start and Gravity) which is more than 100 below the budgeted number. She noted there are more than 200 fewer students than October 2019.	ENROLLMENT REPORT
President Bielski asked if there was a particular area or grade level where students are not engaged. Mrs. Louderback said the declining enrollment appears to be across the board and that she's very thankful for the ongoing effort by Connections Teams to encourage students to remain engaged.	
Following a presentation by Athletic Director John Crabb, on a motion by Bill Dyer and seconded by Jennifer Durney, the board approved the new concussion protocols developed by the WIAA. Trinity Parris, the district's athletic trainer, was thanked for the role she played working with the WIAA in crafting the protocols.	NEW CONCUSSION PROTOCOL
On a motion by Bill Dyer and seconded by Jessica Jurasin, the board approved renewal of the agreement with Grays Harbor County for 2020-2021 for Aberdeen School District to provide educational services at the Grays Harbor Detention Center.	DETENTION CENTER AGREEMENT
The next regular meeting of the board is set for 5 p.m. Tuesday, October 20, 2020, to be conducted remotely with proper notice and access provided under the governor's emergency provisions of the Open Public Meetings Act.	NEXT MEETING
At 6:15 p.m., President Sandra Bielski recessed the meeting for an executive session expected to last 20 minutes under RCW 42.30.110 (g) (to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee. At 6:35 p.m. the session was extended for 20 minutes. The regular meeting reconvened at 6:55 p.m.	EXECUTIVE SESSION
On a motion by Jennifer Durney and seconded by Suzy Ritter, the board approved personnel matters. Under certificated matters, the board approved a leave of absence for Andrew Duffy, a teacher at Stevens Elementary School, effective September 15 to June 15, 2021; approved a changes of assignment in special education for Brian Allan from the Detention Center to Miller Junior High School effective September 2, for Renee Fredrickson from kindergarten teacher to special education teacher at Stevens Elementary School effective September 21 and for Melissa Fritts from second-grade to special education at Robert Gray Elementary School effective September 21; approved payment of the National Board Certification stipend to Judith McBride for 2020-21, and approved the hiring of	PERSONNEL REPORT CERTIFICATED
Mackenzie McDermott and Gordon Shaw as substitutes for the district.	

Aberdeen School Board Minutes October 6, 2020

Under classified matters, the board approved the hiring of Amanda Gonzales as the McKinney-Vento Homeless Liaison for 2020-21,McKenzie Bowling as an MTSS assistant at Aberdeen High School effective October 1, Hailey Pfeifer as a Family Service worker for the COPE program at Harbor High School effective September 24, Marisol Guzman-Hernandez as a Student Family Support Assistant at A. J. West Elementary School effective September 29 and Dawn Smith as a (0.5 FTE) 21 <sup>st</sup> Century Site Coordinator at A. J. West Elementary School effective September 28; approved a change of assignment for J. David Miller from Student Family Support Assistant at A.J. West Elementary School to rehire para-educator effective September 30; approved furloughs at Aberdeen High School for Eileen Christensen, a Behavior Support Specialist, effective September 21, custodians Hubert Arrendale, Ian Borden and Ralph Hammond effective September 14 and for A'Dee Walker, assistant secretary, effective September 28, custodian Richard Rasmussen at Miller Junior High School and A.J. West Elementary School effective September 14; approved reduction-of-hours furloughs for Kim Edwards, comptroller at Aberdeen High School, effective September 28, and custodians Denise Anderson, Kelly Anderson, Mike Anderson, Brandon Burns, Jonathan Lawrence, James Messer, James Mouncer, Janean Newberry, Robert Parson, Glenn Raney, William Rattie, Keith Reid, Peter Ross, Angela SeaBliss, Cherie Shay and John Shay, and accepted resignations from Angie Brown, a behavior support specialist at Aberdeen High School, effective September 25 and from Stefani Joesten, an MTSS assistant at Miller Junior High School, effective September 18.	CLASSIFIED
On a motion by Bill Dyer and seconded by Jennifer Durney, the board approved a memorandum of understanding with the Aberdeen Education Association for distance learning in the 2020-2021 school year.	MOU WITH ABERDEEN EDUCATION ASSOCIATION
On a motion by Bill Dyer and seconded by Suzy Ritter, the board approved a five-year collective bargaining agreement with the ASD5 Maintenance and Operations Chapter of Grays Harbor Local 275, Washington State Council of County and City Employees, AFSCME, AFL-CIO.	2020-2025 AFSCME M&O CONTRACT
On a motion by Jennifer Durney and seconded by Bill Dyer, the board approved the 2020-2021 Maintenance and Operations Salary Schedule.	2020-21 M&O SALARY SCHEDULE
There being no further business, the regular meeting was adjourned at 6:57 p.m.	ADJOURN

Alicia Henderson, Secretary

Sandra Bielski, President

	HOOL DISTRICT NO 5 ck Summary	10:28 AM 09/25/20 PAGE: 1		
The following vouchers, as audited an required by RCW 42.24.080, and those as required by RCW 42.24.090, are app been recorded on this listing which h	expense reimbursement claim proved for payment. Those pa	ns certified ayments have		
As of October 20, 2020, the board, by avote, approves payments, totaling \$1,411,417.23. The payments are further identified in this document.				
Total by Payment Type for Cash Accoun Warrant Numbers 830010 through 830010				
Secretary	Board Member	· · · · · · · · · · · · · · · · · · ·		
Board Member	Board Member			
Board Member	-			
Check Nbr Vendor Name	Check Date	Check Amount		
830010 1ST SECURITY BANK PAYROLL/P	PERS 09/29/2020	1,411,417.23		
1 Computer Check(s)	For a Total of	1,411,417.23		

3apckp07.p ABERDEEN SCHOOL 05.20.06.00.00-010020 Check Su		10:59 AM 09/25/20 PAGE: 1
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Board Member		
Check Nbr Vendor Name	Check Date	Check Amount
<pre>830011 1st Security Bank-Child Suppo 830012 Aberdeen High School-AHS Schol 830013 Aberdeen Sd #5 Revolving Fund 830014 Bank Of The Pacific 830015 Cnty/city Mun Ees 830016 Deferred Compensation Program 830017 Dynamic Collectors 830018 E.S.D.#113 Unemployment Coop 830019 Ed.Serv.Dist.#113 830020 Employment Security 830021 HCA-SEBB BENEFITS-600D01 830022 HCA-SEBB FLEX SPEND-600D01 830023 Inspirus 830024 Legal Shield 830025 Pse Of Wa 830026 Public Employees Retirement 830027 School Employees Retirement Sy 830028 The Standard Insurance Company 830029 Teacher Retirement System-Dc 830030 Tsa Consulting Group Inc 830031 Twin Star Credit Union 830032 Twin Star Scholarship Acct 830033 Twinstar Pse Local Dues 830034 United Way 830035 Veba Contributions-Y1286.001 830036 Wa State School Ret Assn 830037 Wea Payroll Deductions</pre>	09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020 09/30/2020	$\begin{array}{r} 945.00\\ 95.00\\ 1,078.00\\ 518,443.24\\ 1,748.34\\ 16,638.68\\ 644.74\\ 1,201.93\\ 18,243.89\\ 8,041.42\\ 424,192.00\\ 4,219.83\\ 12,010.00\\ 97.70\\ 4,679.34\\ 331.04\\ 106,901.27\\ 1,389.49\\ 360,489.98\\ 11,697.00\\ 200.00\\ 55.00\\ 55.00\\ 55.00\\ 542.38\\ 11,673.20\\ 42.00\\ 19,846.60\\ \end{array}$

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Computer Check(s) For a Total of

1,525,502.07

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of October 20, 2020, the board, by a vote, approves payments, totaling \$17,136.51. The payments are further identified in this document. Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: ASB FUND LY Warrant Numbers 830038 through 830038, totaling \$17,136.51 Secretary Board Member Board Member Board Member Board Member Check Nbr Vendor Name Check Date Check Amount 10/21/2020 830038 Varsity Spirit Fashions 17,136.51

> 1 Computer Check(s) For a Total of 17,136.51

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 20, 2020, the board, by a vote, approves payments, totaling \$5,500.00. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: PRIVATE PURPOSE TRUST Warrant Numbers 830039 through 830041, totaling \$5,500.00

Secretary	Board Member	
Board Member	Board Member	- <u></u>
Board Member		
Check Nbr Vendor Name	Check Date	Check Amount
830039 Grays Harbor College 830040 Perry Technical Institute 830041 Washington State University	10/21/2020 10/21/2020 10/21/2020	3,750.00 1,250.00 500.00
3 Computer Check(s)	For a Total of	5,500.00

1,953.43

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of October 20, 2020, the board, by a vote, approves payments, totaling \$1,953.43. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: ASB FUND Warrant Numbers 830042 through 830047, totaling \$1,953.43

Secretary	Board Member	
Board Member	Board Member	
Board Member		
Check Nbr Vendor Name	Check Date	Check Amount
830042 Aberdeen School District 830043 Aberdeen School District 830044 Amazon Capital Services 830045 Harbor Pacific Bottling C 830046 Lifetouch Nss Accounts Re 830047 PNW Printworks, Llc	#5 10/21/2020 10/21/2020 0 10/21/2020	25.50 54.90 112.52 109.95 240.03 1,410.53
6 Computer Check(	s) For a Total of	1,953.43

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Secretary	Board Member			
Board Member Board Member				
Board Member				
Check Nbr Vendor Name	Check Date	Check Amount		
830048 1ST SECURITY BANK PC	10/21/2020	42,242.23		
1 Computer Check(s)	For a Total of	42,242.23		

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406,014.90

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Secretary Be	oard Member	*			
Board Member Bo	oard Member				
Board Member					
Check Nbr Vendor Name	Check Date	Check Amount			
830049 Amazon Capital Services 830050 Consolidated Electrical Distri 830051 D4 Sports Llc 830052 Dell Usa Lp 830053 DocuSign Inc 830054 Electude USA 830055 Grays Harbor College - Cashier 830056 Hoquiam School District #28 830057 iCEV 830058 KCDA Purchasing Coop. 830059 South Sound Parent To Parent 830060 Triarco Arts And Crafts 830061 Verizon Wireless	10/21/2020 10/21/2020 10/21/2020 10/21/2020	319.66 750.95 20,305.33 63,385.29 31,636.68 3,269.40 13,883.54 50,208.30 1,050.00 180,987.72 37,587.87 372.75 2,257.41			

Check(s) For a Total of

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As of Oct approves in this d	ober 20, 2020, the board, by a payments, totaling \$988,175.07 ocument.	. The payments	vote, are further identified
Total by Warrant N	Payment Type for Cash Account, umbers 830062 through 830150,	ACCOUNTS PAYA totaling \$988,	BLE: GENERAL FUND 175.07
Secretary		Board Member	
Board Mem	ber	Board Member	
Board Mem	ber		
Check Nbr	Vendor Name	Check Date	Check Amount
830063 830064 830065 830067 830068 830069 830070 830071 830072 830072 830073 830074 830075 830074 830075 830076 830077 830078 830079 830079 830080 830081 830082 830083 830084 830085 830084 830085 830086 830087 830088 830087 830088 830089 830090 830091 830092 830093	Breezin' Thru Inc Builders Hardware & Supply Cascade Natural Gas Caskey Industrial Supply Co I Consolidated Electrical Distr Cengage Learning Centurylink Cintas Corporation City Of Aberdeen Comcast Cts Language Link D4 Sports Llc Dairy Fresh Farms Dept Of Natural Resources Dunsire Printers E3 Diagnostics Dba E3 Msr Wess Encore Data Products, Inc	10/21/2020 10/21/2020	$1,783.54 \\ 3,812.55 \\ 5,576.49 \\ 3,607.12 \\ 23.10 \\ 5,182.39 \\ 2,981.16 \\ 6,430.27 \\ 5,821.44 \\ 7,704.00 \\ 2,875.00 \\ 187.62 \\ 1,277.74 \\ 213.15 \\ 78.54 \\ 2,829.53 \\ 4,475.92 \\ 4,814.10 \\ 6,120.80 \\ 328.64 \\ 649.15 \\ 551.70 \\ 7,053.94 \\ 17.40 \\ 387.23 \\ 699.22 \\ 2,747.50 \\ 660.00 \\ 23,151.79 \\ 46.16 \\ 1,424.28 \\ 356.52 \\ 5,214.47 \\ \end{array}$

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Check Nbr Vendor Name Check Date Check Amount 830095 Gh County Water District #2 10/21/2020 428.00 830096 Gibbs Smith Education 10/21/2020 3,361.49 830097 GraceNotes, LLC 10/21/2020 697.00 830098 Grainger Inc 10/21/2020 788.66 830099 Grays Harbor Stamp Works 10/21/2020 14.71 830100 Harbor Auto & Truck Parts 10/21/2020 230.34 830101 Harbor Disposal Co Inc 10/21/2020 930.82 830102 Health Care Authority 10/21/2020 6,365.81 830103 iCEV 10/21/2020 2,010.00 830104 Johnson Controls Inc (pay) 10/21/2020 29,175.00 830105 Jostens Inc 10/21/2020 27.41 830106 Kaplan Early Learning Company 10/21/2020 995.47 830107 KCDA Purchasing Coop. 10/21/2020 11,642.26 830108 KCDA Purchasing Coop. 10/21/2020 11,117.20 830109 Leader Services 10/21/2020 1,360.80 830110 Lemay Mobile Shredding 10/21/2020 329.90 830111 Little, Lawrence E 10/21/2020 2,700.00 10/21/2020 830112 McGraw Hill Education Llc 20,567.53 830113 Miller Junior High Asb 10/21/2020 175.00 830114 Northsound Refrigeration 10/21/2020 983.72 830115 Northwest Textbook Depository 10/21/2020 7,849.86 830116 Office Depot 10/21/2020 955.69 830117 OPEN UP RESOURCES 10/21/2020 21,554.21 830118 OSPI 10/21/2020 13,053.74 830119 Pacifica Law Group LLP 10/21/2020 19,530.00 830120 Petrocard Inc 10/21/2020 266.53 830121 Precision Exams Llc 10/21/2020 4,854.06 830122 PresenceLearning Inc 10/21/2020 6,604.50 830123 Pud #1 Of Grays Harbor Co 10/21/2020 35,017.51 830124 Really Good Stuff 10/21/2020 41.99 830125 Renaissance Learning Inc 10/21/2020 12,967.40 830126 Ricoh Usa Inc 10/21/2020 27.33 830127 RLI Surety 175.00 10/21/2020 830128 Scholastic Magazines 10/21/2020 10,185.17 830129 School Information & Research 10/21/2020 755.00 830130 Soliant Health 10/21/2020 6,337.50 830131 Sound Publishing, Inc. 10/21/2020 172.50 830132 Staples Office Supply 10/21/2020 1,068.98 830133 Swanson's Food 10/21/2020 7,388.30 830134 The Hello Foundation 10/21/2020 65,856.47 830135 Trane Us Inc 10/21/2020 12,271.50 830136 United Schools Insurance Progr 10/21/2020 459,419.30 830137 University Of Oregon - Edu & C 10/21/2020 2,100.00 830138 US Cellular 10/21/2020 8,677.57 830139 US Foods - Seattle 10/21/2020 28,150.39 830140 Us Postal Service (cmrs-Fp) 10/21/2020 1,500.00 830141 Verizon Wireless 10/21/2020 2,367.33 830142 Warnken's Water Works Llc 10/21/2020 2,393.42 830143 WASA 10/21/2020 1,813.21 830144 Washington State School For Bl 10/21/2020 832.00

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830146 830147 830148 830149	WeVideo I WSIPC Zaner-Blo Zones, In	oser, Inc	-	1 1 1 1	0/21/2020 0/21/2020 0/21/2020 0/21/2020 0/21/2020 0/21/2020		4, 27,	055.00 339.00 992.00 691.75 306.13 621.15
	89 Com	puter	Check(s)	For	a Total o	f	988,	175.07

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10/14/20

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of October 20, 2020, the board, by a vote, approves payments, totaling \$3,258.00. The payments are further identified in this document. Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: COMP TAX Warrant Numbers 830151 through 830152, totaling \$3,258.00 \_\_\_\_\_ Board Member Secretary Board Member Board Member Board Member

Check Nbr Vendor Name Check Date Check Amount 830151 Bank Of The Pacific (use Tax) 10/21/2020 3,129.92 GF 830152 Bank Of The Pacific (use Tax) 10/21/2020 128.08 ASB 2 Computer Check(s) For a Total of 3,258.00

	AB	ERDEEN HIGH SCHOOL ASB	
		September Accounts Payable	
The follo	owing bills were submitt	ed for payment by the Comptroller's office for the month of Se	eptember:
DATE	CLUB	DESCRIPTION	AMOUNT
9/30/2020	ASB Reserve	Blue Cards printing charge	\$25.50
9/30/2020	Football	Office copies	\$54.90
9/13/2020	ASB Reserve	Stands for trophy cases	\$112.53
9/17/2020	Cheer	Uniforms and accessories	\$17,136.51
9/30/2020	Cheer	Camp clothes	\$1,410.53
		— DocuSigned by: TOTA	L \$18,739.95
		Edwards, tim a	10/14/2020
		Kim Edwards, Comptroller	DATE
Moved/Isted by:-		Brooke Solan	10/14/2020
Seconded by: 0		Brooke Solan, ASB Treasurer	DATE
Emmubreen Date: 10/15/2020			



Board, School <schoolboard@asd5.org>

# **Re: Produce and Protein Boxes at Meal Locations**

2 messages

Wilder, Cathleen <cwilder@asd5.org> To: Jaime Matisons <jmatisons@asd5.org> Cc: School Board <schoolboard@asd5.org> Tue, Oct 13, 2020 at 7:41 AM

Perhaps we could look into using a school bus? We definitely have a need in our community and if there are more boxes available with transportation being the obstacle....

On Mon, Oct 12, 2020 at 2:34 PM Matisons, Jaime <jmatisons@asd5.org> wrote: I am sorry that we ran out so quickly. Since it was a double box day, we weren't able to accept as many boxes as we would have liked. The District box truck can only hold so much. If only we had a semi? Tomorrow we will have "dairy" boxes. I do know they will contain milk and butter, but not sure of the rest? Tim Clinton from Maintenance has been picking these up for us with the district draft truck in Hoquiam and bringing them to our meal sites. If you see him around, please let him know how much these boxes are appreciated.

Thanks for your understanding and getting the word out.

Jaime

On Mon, Oct 12, 2020 at 2:18 PM Ball, Susan <sball@asd5.org> wrote: I had quite a few students AND parents who came for a box around 12:00 who were disappointed, too.

On Mon, Oct 12, 2020 at 12:10 PM Reed, Michelle <mreed@asd5.org> wrote: Thank you!

On Mon, Oct 12, 2020 at 12:08 PM Geri Scott <gscott@asd5.org> wrote:

We ran out in less than an hour but we were only given 30 boxes  $\ensuremath{\mathfrak{S}}$  bummer!

From: Reed, Michelle [mailto:mreed@asd5.org] Sent: Monday, October 12, 2020 12:06 PM To: classroom\_teachers@asd5.org Subject: Re: Produce and Protein Boxes at Meal Locations Aberdeen School District No.5 Mail - Re: Produce and Protein Boxes at Meal Locations

Did Central Park not get them or maybe they ran out. We went and they only had lunches.

On Mon, Oct 12, 2020 at 8:29 AM Matisons, Jaime <jmatisons@asd5.org> wrote:

Good Morning -

We will have a produce box (apples, potatoes, pears, and onions) and a protein box (chicken breasts and chicken taco meat) at meal locations today.

--

Jaime Matisons Food Service Director Aberdeen School District Food Service Department 900 Cleveland Street Aberdeen, WA 98520

(360) 538-2198 - Office (360) 310-0478 - Cell (360) 538-2254 - Fax

### jmatisons@asd5.org

Thank you, Michelle Reed 7th Grade Language Arts Miller Junior High School

Susan Ball, 5th Grade Educator Central Park Elementary School 360-538-2170 sball@asd5.org



### Shaw, Dee Anne <dshaw@asd5.org>

# **Fwd: Questions**

1 message

Bielski, Sandra <sbielski@asd5.org> Tue, Oct 20, 2020 at 2:44 PM To Alicia Henderson ahenderson@asd5 org , Dee Anne Shaw Dshaw@asd5 org

Just wanted to make sure you saw this. Sandi

----- Forwarded message ------From **Angela Brandt** angelabrandt67@yahoo com Date: Tue, Oct 20, 2020 at 2:32 PM Subject: Questions To: sbielski@asd5.org <sbielski@asd5.org>, jdurney@asd5.org <jdurney@asd5.org>, Dyer, William wdyer@asd5 org , Jurasin, Jessica jjurasin@asd5 org , sritter@asd5.org <sritter@asd5.org>, ahenderson@asd5.org <ahenderson@asd5.org>

Good afternoon,

I am sorry I have to use emails but I don't know where to submit questions for the school board meeting

I was told I have until 3pm today to get my questions turned in or comments.

I am very active in my sons schooling. We have had our ups and downs with a schedule and route for each day. We had to make a poster of each day with times and classes as he was getting days confused We have worked out a lot of our problems on our own We did have his computer crash twice and the school was able to fix it.

At this point "I" am getting frustrated. (I have been positive this whole time with my son as I do NOT want him discouraged as he will feed off my emotions) Below are questions/comments/ rumors I have or heard going around:

1. One teacher says that does not need to attend zoom as they are not grading attendance but as long as his work is getting done. Yesterday, He has another teacher saying that he does need to check in for attendance that he may need to start going to classes on Wednesday. Could you please clarify if my sons needs to

attend zoom. Even if he does not need to attend class, he will!! It is out of respect for his teachers to "show" his face (his camera on), get up and be accountable as going to class helps you establish a route to going to work when you graduate

- 2. He has teachers with different canvas class profiles. Everyone is different, I understand that. But, 2 of his teachers do not have "grades" in canvas. They are only on Skyward. The other 4 teachers have grades on both canvas and skyward. But with one of the 4 teacher grades, the grades are not matching and the percent is way off. We have brought it to her attention. One teacher on her assignment page has a big "T" on it before it is turned in or even graded. She does not know what the T means either. Confusion. Are we suppose to look at either canvas or Skyward or both? If both, will they be linked up together?
- 3. If attendance was so important last year (as we took a week off last year at Thanksgiving to go on a cruise and bought the internet package so he could do his classwork and homework) Why did he get punished for not "physically" being in class and consequently lost a whole letter grade for it?
- 4. Plus, since my son is struggling so bad in English, Yes his advisory teacher has offered to help and I was told just last week that Ms. Smith was available on Wednesdays, I had already bought a package(\$2000.00) at Sylvan in Lacey. So every Monday and Wednesday he attends Sylvan for some one on one help This is out of my pocket as a tax payer. How is my son going to be tested or how does the school know what he needs. "I" had to email Sylvan and the English teacher in Aberdeen to exchange test scores, phone numbers, emails anything to help my son succeed Is that part of the teachers job? I am sure she is not getting paid extra for doing this??
- 5. I hate being a pain to these teachers. I try not to bug them. But if I don't know which I don't very often, I have to email his teachers weekly for explanation or clarification on his assignments Yes, the Squeaky Wheel Gets the Grease I also don't want to be a burden to them as I know they have many other students and ones that probably do not care as much as we do able school and his future.
- 6. There is a rumor going around that Henderson does not want school to be in person at all this year (2020 2021) regardless of the Covid results and government approval. Could I please have a honest answer to this question? If this is yes, I would like to be prepared for this during our up coming future.
- 7. Other schools have started sport practice. When will this happen for Aberdeen?
- 8 When might Aberdeen start attending school? If elementary has already started, when will high school??
- 9. I do appreciate the principal and vice principal zoom meetings at the first of the month.

Thank you for addressing my questions. I will be attending the board meeting tonight.

Angela Brandt



Board, School <schoolboard@asd5.org>

# Meetings

1 message

## Tricia Sorensen <tksorens@msn.com> To: "Board, School" <schoolboard@asd5.org>

Mon, Oct 19, 2020 at 7:15 PM

Hello,

I understand we are still under the governor's proclamation regarding open public meetings. Has there been any discussion on opening the meetings to where people can comment during the board meeting? I know there are several other districts that are allowing live public comment with a moderator.

Is this something the board and superintendent can consider? If you are looking for ways to make this happen, maybe reach out to other districts like, Shelton, Montesano, Elma, etc. to see how they are handling their meetings with live public comment.

Parents and community members are being shuttered out enough, and it is time our voices be heard. This seems like a simple way to do it. I know you state the person's name who sends in public comment via email during teh board meeting, but it's really unfair that the comments are not read for others to hear.

So please, take this into consideration. Put yourself in the shoes of a parent or community member and not a board member for the moment.

I look forward to a response.

Thank you, Tricia Sorensen

# The State of Washington

Proclamation

*WHEREAS*, principals create hope for each and every student in their buildings by leading culture, systems, and learning; and

*WHEREAS*, principals work tirelessly each day as visionaries, assessment experts, community builders, public relations experts, budget analysts, facility managers, special programs administrators, and guardians of various legal, contractual, and policy mandates and initiatives; and

*WHEREAS*, principals work collaboratively with both teachers and district officials to develop and maintain high curriculum standards, develop mission statements, and set performance goals and objectives for schools to achieve educational excellence; and

*WHEREAS*, the Association of Washington School Principals (AWSP) honors such exemplary principals who have succeeded in providing high-quality learning opportunities for students, as well as their exemplary contributions to the profession; and

*WHEREAS*, Principals Month gives an opportunity to honor and recognize the contribution of all school principals and assistant principals to the success of each and every student in Washington schools, our most valuable resource;

*NOW, THEREFORE*, I, Jay Inslee, Governor of the state of Washington, do hereby proclaim October 2020 as

# **Principals Month**

in Washington, and I encourage all people in our state to join me in this special observance.



Signed this 30<sup>th</sup> day of September, 2020

Governor Jay Inslee

All material must be approved by the Instructional Materials Committee (IMC) prior to use.

### This form must be typed/word processed and completed in full before submitting.

1	GENERAL INFORMATION	2.	MATERIAL INFORMATION	
•	Name of Submitter/Committee: MJH ELA Grade 6 Date: 9/21/20		Title: The Red Pyramid Author/Producer: Rick Riordan	······
	School: Miller Junior High		Publisher: Hyperion Book	
	Department: (secondary only) ELA		Copyright: Reprint Edition 8/16/20	11
	Timberland Library has some books and some ebooks		Price Per Item: \$7.88 paperback A Number of copies to be purchased:	0 (district has 19) & on-line free
			ISBN/MHID: 1423113454	
3	INTENDED USE			
•	Grade level(s): 6	Course	: Grade 6 ELA	
	(Check all boxes that apply) X Basic/Core		X Large Group	
	Supplemental		Small Group	
	Pilot		Individual Instruction	
	Teacher Resource		Enrichment	
			Other (Specify)	
4	TYPE OF MATERIAL			
•	(Check all boxes that apply) X Text (print or electronic)		Lexile Readability Level GN650L	
	Web Based Curriculum/Resour	rce		
	Apps/Computer Software			
	X Recording/CD			
	Video/DVD			
	Reviewed by Technology			
_				
5				
•	SYNOPSIS/SUMMARY (Goals, brief description of content & purp			
	This fantasy fiction novel is a fun, if formulaic, start to the	e Kane (	Chronicles series. It opens with a	signature
	Riordan move: an explosion. Siblings Carter and Sadie, f	from a r	nulti-racial family, have been livir	ng apart since
	their mother's mysterious death. On Christmas Eve, arch	neologis	t Julius Kane and son Carter, 14	, show up in
	England for one of their two days a year with Sadie. Juliu			
	blows up the Rosetta Stone, unleashing five Egyptian go			
	Amos whisks them to a Brooklyn mansion, where he reve	eals tha	t the Kanes descend from power	rful Egyptian

magicians. Swap Egyptian mythology for Percy Jackson's Greek gods and you've got the best part of this—an ancient history lesson seamlessly unfurled in a rip-roaring adventure. Told in alternating chapters by Carter and Sadie, the novel begins with a warning that the book is a "transcript of a digital recording," a distracting gimmick, and the attempts to make Sadie sound English by dropping in British slang are intermittent (bloody, bloke). Despite those flaws, Riordan delivers another funny yarn with kids in the lead and animal sidekicks that nearly

steal the show. This novel includes some violence with minimal extended vocabulary. Ages 9-12.

This is a high interest book that should engage our Grade 6 distance learners.

### Aberdeen School District REQUEST FOR APPROVAL FOR INSTRUCTIONAL MATERIAL

It will tie in with the Social Studies work in Ancient Egypt as they work in the Social Studies standards of analyzing different cultural measurements of time, explaining how the rise of civilizations defines eras in world history. It is available in a pdf printable version and audio read alouds.					
STANDARDS/CRITERIA					
1. Do concepts in the materials remain consistent with the current standards for the curricular area(s) they support?	х	Yes		No	
2. Materials lead to learner accomplishments of the following current standards:					
List most <u>appropriate/key standards</u> addressed: X Common Core Literacy					
PS RI6.8 Trace and evaluate the argument and specific claims that are supported by reasons and evidence from claims that	t are not				
CCSS.ELA-Literacy.RL.6.6					
Explain how an author develops the point of view of the narrator or speaker in a text. CCSS.ELA-Literacy.RL.6.4					
Determine the meaning of words and phrases as they are used in a text, including figurative	and ec	nnota	tive		
meanings; analyze the impact of a specific word choice on meaning and tone.		mota			
CCSS.ELA-Literacy.RL.6.3					
Describe how a particular story's or drama's plot unfolds in a series of episodes as well as h	ow the	chara	cters		
respond or change as the plot moves toward a resolution.					
CCSS.ELA-Literacy.RL.6.2 Determine a theme or central idea of a text and how it is conveyed through particular details		:do o a	11100.000		
the text distinct from personal opinions or judgments.	s, provi	ide a s	umma	ary of	
and the about to the personal opinions of Judgments.					
Common Core Math					
□ Other					

3. Content can be adapted to abilities of individual students (i.e. different reading levels, ELL students, students with disabilities)? 🗆 X Yes 🗆 No Please explain: Graphic novel includes pictures which supports EL students, SWD students, and struggling readers

Available online as a PDF book. Audio read aloud available.

### MATERIAL EVALUATION 7

Provide a brief overview/impression of instructional material (strengths/weaknesses, reasons selected over others, why students will benefit)

.

Sixth grade teachers are working together in thematic units. They are studying Ancient Egypt. This is a high interest, fun book which will engage our distance learners and tie into the social studies curriculum.

### 8. BIAS SCREENING

The purpose of the following questions is to alert individuals to potential biases by author/publisher. A response of "Poor" does not necessarily eliminate the material from being approved. For example, traditional and classical perspectives will be reviewed as reflecting period in which they were written.

1.	Presents more than one viewpoint of controversial issues.	Excellen	it Good	Fair	Poor	N/A
			X			
2.	Presents minorities realistically.					
			X			
3.	Includes contributions of minority authors.					
						X
4.	Presents no biases in regards to race, color, national origin, sex, sexual orientation					
	including gender expression or identity, creed, religion, age, veteran or military status, disability and use of a trained dog guide or service animal by a person with a disability (WAC 392-190-055).		X			
5.	Facilitates the sharing of cultural differences.					
			X			
6.	Promotes the positive nature of differences.					
		Х				
7.	Includes the contributions, inventions, or discoveries of women.					
		Х				
8.	Includes the contributions, inventions, or discoveries of minorities.					
			X			
9.	Presents minorities in a manner that promotes ethnic pride.					
			X			

.

9.	SIGNATURES	011
	Submitted by: List Griebel	
	Approved by Department Head (secondary only)	Signature
	Approved by Building Administrator	Signature
10.	Print name <b>RECOMMENDATIONS</b> Recommended by instructional materials committee: Yes □	No

### 11. FINAL APPROVAL

	DATE	APPROVED	RESTRICTED APPROVAL	NOT APPROVED
IMC Chairperson	10/15/20	Ibandotros		
School Board				

.

All material must be approved by the Instructional Materials Committee (IMC) prior to use.

### This form must be typed/word processed and completed in full before submitting.

1	GENERAL INFORMATION		2. MATERIAL INFORMATION		
•	Name of Submitter/Committee: Date: 9/25/2020	MJH 6th Grade ELA		Title: Free Birds Author/Produce Konkimalla, Shreya	
	School Miller Junior Hi	gh	-	r: Publisher Createspace Independent Publishing : Platform	
	Department: (secondary	ELA		Copyright: 2017	
	Shy)		-	Price Per \$6.00 Item:	
				Number of copies to be260purchased:	
3	INTENDED USE	Grade level(s): 6	Cours	e S 6th Grade ELA	
-	(Check all boxes that apply)	X Basic/Core Supplemental Pilot Teacher Resource		X       Large Group         Small Group         Individual Instruction         Enrichment         Other (Specify)	
4	TYPE OF MATERIAL				
	(Check all boxes that apply)	<ul> <li>Text (print or electronic)</li> <li>Web Based Curriculum/Reso</li> <li>Apps/Computer Software</li> <li>Recording/CD</li> <li>Video/DVD</li> <li>Reviewed by Technology</li> </ul>		Lexile Readability Grades 4-6	
5	This children's book of his of the caste system is ex	storical fiction is about the caste syst	em in	se, online materials & support available) India and is written by a 9th grade student. The topic cal lens. The themes of empowerment and	

### 6 STANDARDS/CRITERIA

1. Do concepts in the materials remain consistent with the current standards for the curricular area(s) they	Yes	No
support?		
2 Materials lead to learner accomplishments of the following current standards:		

Materials lead to learner accomplishments of the following current standards:

List most appropriate/key standards addressed: Common Core Literacy

PS RI6.8 Trace and evaluate the argument and specific claims that are supported by reasons and evidence from claims that are not CCSS.ELA-Literacy.RL.6.6

Explain how an author develops the point of view of the narrator or speaker in a text.

CCSS.ELA-Literacy.RL.6.4

Determine the meaning of words and phrases as they are used in a text, including figurative and connotative meanings; analyze the impact of a specific word choice on meaning and tone. CCSS.ELA-Literacy.RL.6.3

Describe how a particular story's or drama's plot unfolds in a series of episodes as well as how the characters respond or change as the plot moves toward a resolution.

CCSS.ELA-Literacy.RL.6.2

Determine a theme or central idea of a text and how it is conveyed through particular details; provide a summary of the text distinct from personal opinions or judgments.

Common Core Math

Other

3. Content can be adapted to abilities of individual students (i.e. different reading levels, ELL students, students with disabilities)? X Yes No

Please explain:

### 7 MATERIAL EVALUATION

Provide a brief overview/impression of instructional material (strengths/weaknesses, reasons selected over others, why students will benefit)

Sixth grade teachers are working together in thematic units. This is for the unit on India.. This is a high interest, fun book which will engage our distance learners and tie into the social studies curriculum.

### 8 BIAS SCREENING

The purpose of the following questions is to alert individuals to potential biases by author/publisher. A response of "Poor" does not necessarily eliminate the material from being approved. For example, traditional and classical perspectives will be reviewed as reflecting the period in which they were written.

1. Presents more than one viewpoint of controversial issues.

Х		

Fair

Poor

N/A

Excellent Good

- 2. Presents minorities realistically.
- 3. Includes contributions of minority authors.
- 4. Presents no biases in regards to race, color, national origin, sex, sexual orientation including gender expression or identity, creed, religion, age, veteran or military status, disability and use of a trained dog guide or service animal by a person with a disability (WAC 392-190-055).
- 5. Facilitates the sharing of cultural differences.
- 6. Promotes the positive nature of differences.
- 7. Includes the contributions, inventions, or discoveries of women.
- 8. Includes the contributions, inventions, or discoveries of minorities.
- 9. Presents minorities in a manner that promotes ethnic pride.

Х		
X		
X		I
<u> </u>		
Х		
Х		
Х		
Х		
X		

9.	SIGNATURES		$\rho$
	Submitted by:	L'5a Griebel	Signature
	Approved by Department Head (secondary only)	nla	
	Approved by Building Administrator	Print name Lisa Grieba	Signature
10.	<b>RECOMMENDATIONS</b> Recommended by instructional materials com	$\frown$	No
11.	FINAL APPROVAL		

	DATE	APPROVED	RESTRICTED APPROVAL	NOT APPROVED
IMC Chairperson	10/15/20	Idanehtion		
School Board				



TO:Dr. Alicia Henderson, SuperintendentFROM:Elyssa Louderback, Executive Director of Business & OperationsSUBJECT:Monthly Budget Report for September 2020DATE:October 20, 2020

### **GENERAL FUND SUMMARY:**

Revenue--Receipts were \$ 3,412,276.56.

<u>Expenditures</u>--Expenditures totaled \$ 3,570,522.27. Expenditures for teaching and teaching support activities account for 82.02% of all expenditures to date. Salaries and benefits accounted for 82.02% of the month's total expenditures.

Fund Balance—Preliminary current month ending fund balance is \$2,514,379.50. We had a negative cash flow of \$158,247.71 for the month.

### Additional General Fund Information

### Revenue by Major Category:

Revenue Source	<b>Budgeted</b>	Actual YTD	<u>% Actual</u>	Largely Comprised of:
Local Taxes	\$ 3,327,401	\$ 80,588	2.42%	Prop taxes - received Oct/Nov and April/May
Local Nontax	\$ 653,151	\$ 1,107	0.17%	Donations, Traffic Safety, Food Service, Misc
State, General	\$ 29,796,562	\$ 2,427,414	8.15%	Apportionment and LEA
State, Special	\$ 11,543,757	\$ 690,672	5.98%	Spec Ed, Detention, LAP, Bilingual, Hi Cap, Transport
Federal, General	\$ 25,000	\$ -	0.00%	Federal Forest; deducted from apportioment
Federal, Special	\$ 6,077,232	\$ 212,495	3.50%	Food Service, Fed Grants (Title I, Title 2,etc)
Other Districts	\$ 71,871	\$ -	0.00%	Non high payments from Cosmopolis SD
Other Agencies	\$ 52,000	\$ -	0.00%	Private Foundations, ESD 113
Other Fin Sources	\$ -	\$ -		
Totals	\$ 51,546,974	\$ 3,412,277	6.62%	
			8.33%	% of fiscal year elapsed

**General Fund Expenditures by Activity:** (The budget is an estimate and actual expenditures may be less or more than the estimates. Line item expenditures may exceed the estimated budget as long as total expenditures do not exceed the overall budget.)

<u>Activity</u>		<u>dgeted</u>	Actual YTD		Actual % District payroll and/or:
Board of Directors	\$	125,096	\$	-	0.00% Dues, audits, elections, legal svcs, travel, etc
Superintendent's Office	\$	446,535	\$	30,628	6.86% General Admin/ Supt Office
Business Office	\$	486,448	\$	35,534	7.30% Fiscal operations
Human Resources	\$	355,448	\$	21,963	6.18% Personnel & recruitment, labor relations
Public Relations	\$	34,500	\$	-	0.00% Educational/admin info to public
Supervision of Instruction	\$	1,237,993	\$	79,079	6.39% includes secretarial support
Learning Resources	\$	408,515	\$	26,129	6.40% Library resources & staffing
Principal's Office	\$	2,558,427	\$	173,417	6.78% includes Secretarial support
Guidance/Counseling	\$	1,802,597	\$	126,733	7.03% Counselors/support services
Pupil Management	\$	36,520	\$	7,324	20.05% Bus & playground aides, etc
Health Services	\$	2,141,900	\$	113,575	5.30% Health including: nursing, OT/PT/SLP, etc
Teaching	\$	29,119,169	\$	2,088,163	7.17% classroom teachers/para support
Extra-curricular	\$	895,846	\$	20,709	2.31% Coaching, advising, ASB supervision
Instructional Prof Dev	\$	1,134,513	\$	120,955	10.66% Prof development; instructional staff
Instructional Technology	\$	662,548	\$	89,387	13.49% classroom technology
Curriculum	\$	783,559	\$	109,948	14.03% District materials adoptions/purchases; staff
Food Services	\$	2,131,965	\$	109,356	5.13% Mgmt of food service for district
Transportation	\$	1,524,437	\$	28,984	1.90% Co-op payments, fuel, insurance
Maint & Operations	\$	3,765,862	\$	169,196	4.49% custodial/maint/grounds/security
Other Services	\$	2,109,981	\$	219,443	10.40% Insurance, utilities, tech, print, motor pool
Transfers	\$	(281,966)	\$	-	0.00% in district use of buses, vehicles, food service
Interfund Transfers	\$	285,000	\$	-	0.00% Transfers (to Cap Proj/ Debt Service)
Totals	\$	51,479,893	\$	3,570,522	6.94%

8.33% % of fiscal year elapsed

#### **CAPITAL PROJECTS FUND SUMMARY:**

<u>Revenue</u>--Total receipts were \$ 1,639.13 and consist of interest payments and rental fees. <u>Expenditures</u>— There were no expenditures for this month. <u>Fund Balance</u>—Current monthly ending fund balance is \$ 318,434.71.

### DEBT SERVICE FUND SUMMARY:

<u>Revenue</u>--Total receipts were \$ 59,562.29 and consists of interest/tax payments. <u>Expenditures</u>— There were no expenditures for the month. <u>Fund Balance</u>—Current month ending fund balance is \$ 2,452,682.39. Funds in this account are held for bond principal and interest payments. The next payments are due in December.

### ASSOCIATED STUDENT BODY FUND SUMMARY:

<u>Revenue</u>--Total receipts for the month were \$ 7,905.43 and consist of fundraising and interest payments. <u>Expenditures</u>-- Expenditures totaled 2.10% of the budgeted expenditures for this fiscal year. <u>Fund Balance</u>—Current month ending fund balance is \$ 274,939.05.

### TRANSPORTATION VEHICLE FUND SUMMARY:

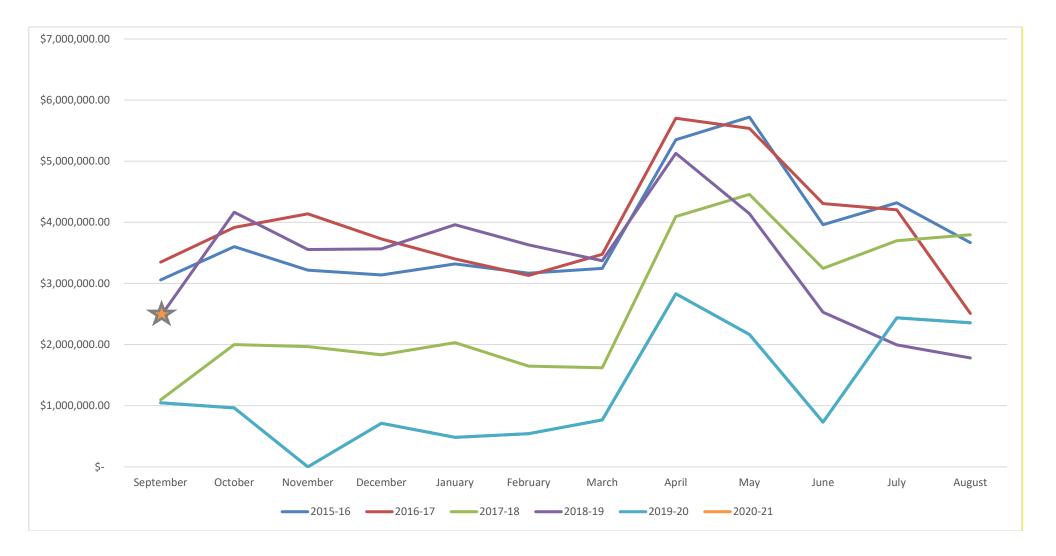
<u>Revenue</u>--Total receipts were \$ 27.36 and consist of interest payments. <u>Expenditures</u>— There were no expenditures for the month. <u>Fund Balance</u>—Current month ending fund balance is \$ 299,120.78.

# SUMMARY OF BUDGET EXPENDITURE CAPACITY

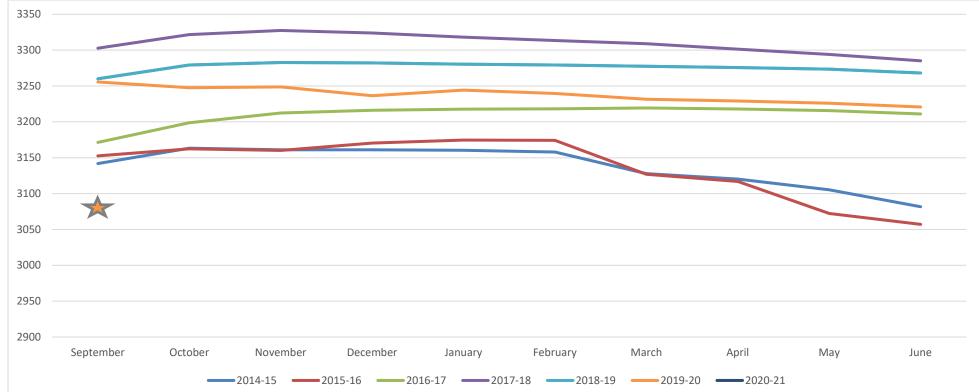
Budget Capacity as of September, 2020:

Fund	Budget		Exp	Expenditures YTD		Balance	% Expenditures	% Remaining
General	\$	51,479,927	\$	3,570,522	\$	47,909,405	6.94%	93.06%
Capital Projects	\$	185,000	\$	-	\$	185,000	0.00%	100.00%
Debt Service	\$	3,066,583	\$	-	\$	3,066,583	0.00%	100.00%
ASB	\$	436,744	\$	9,155	\$	427,589	2.10%	97.90%
Trans Vehicle	\$	300,000	\$	-	\$	300,000	0.00%	100.00%

# GENERAL FUND FUND BALANCE TRENDS End of September, 2020



# ENROLLMENT TRENDS as of September, 2020



AAFTE	Grades K - 6	JH	HS	Subtotal	Run Start/ Open Door	+/- (Budget) **
2020-21 Budget	1332	803	979	3,114	100	(-130.92) 3,214
2020-21 Actual	1302.30	800.30	965.48	3,068.08	15	3,083.08
2019-20 Actual	1458.05	801	996.59	3,255.64	12	<b>- 22.36</b> (3,290)
2018-19 Actual	1778.50	496.06	993.69	3,268.24	82.30	+ <b>60.54</b> (3,290)
2017-18 Actual	1800.62	484.33	1000.19	3,285.13	47.83	+ 120.13 (3,165)
2016-17 Actual	1775.14	478.49	957.34	3,210.97	62.58	+ 100.97 (3,110)
2015-16 Actual	1726.24	457.17	937.05	3,118.86	62.25	<b>+32.86</b> (3,086)

\*\* New to the 2018-19 school year, RS/Open Doors are being included in the Budget enrollment data. They had not been included in budget projections as the funds "pass through" to other entities.

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#### 10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 LOCAL TAXES	3,327,401	80,587.91	80,587.91		3,246,813.09	2.42
2000 LOCAL SUPPORT NONTAX	653,151	1,107.49	1,107.49		652,043.51	0.17
3000 STATE, GENERAL PURPOSE	29,796,562	2,427,413.59	2,427,413.59		27,369,148.41	8.15
4000 STATE, SPECIAL PURPOSE	11,543,757	690,672.38	690,672.38		10,853,084.62	5.98
5000 FEDERAL, GENERAL PURPOSE	25,000	.00	.00		25,000.00	0.00
6000 FEDERAL, SPECIAL PURPOSE	6,077,232	212,495.19	212,495.19		5,864,736.81	3.50
7000 REVENUES FR OTH SCH DIST	71,871	.00	.00		71,871.00	0.00
8000 OTHER AGENCIES AND ASSOCIATES	52,000	.00	.00		52,000.00	0.00
9000 OTHER FINANCING SOURCES	0	.00	.00		.00	0.00
Total REVENUES/OTHER FIN. SOURCES	51,546,974	3,412,276.56	3,412,276.56		48,134,697.44	6.62
B. EXPENDITURES						
00 Regular Instruction	22,642,217	1,639,419.39	1,639,419.39	195,300.56	20,807,497.05	8.10
10 Federal Stimulus	0	.00	.00	0.00	.00	0.00
20 Special Ed Instruction	6,660,053	377,027.80	377,027.80	36,201.33	6,246,823.87	6.20
30 Voc. Ed Instruction	1,684,762	111,896.38	111,896.38	11,201.05	1,561,664.57	7.31
40 Skills Center Instruction	310,042	21,671.08	21,671.08	0.00	288,370.92	6.99
50+60 Compensatory Ed Instruct.	6,335,102	453,132.58	453,132.58	13,411.34	5,868,558.08	7.36
70 Other Instructional Pgms	1,263,724	302,411.53	302,411.53	143,252.26	818,060.21	35.27
80 Community Services	1,885,724	115,096.52	115,096.52	300.18	1,770,327.30	6.12
90 Support Services	10,698,303	549,866.99	549,866.99	277,924.33	9,870,511.68	7.74
Total EXPENDITURES	51,479,927	3,570,522.27	3,570,522.27	677,591.05	47,231,813.68	8.25
C. OTHER FIN. USES TRANS. OUT (GL 536)	285,000	.00	.00			
D. OTHER FINANCING USES (GL 535)	0	.00	.00			
E. EXCESS OF REVENUES/OTHER FIN.SOURCES						
OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)	217,953-	158,245.71-	158,245.71-		59,707.29	27.39-
F. TOTAL BEGINNING FUND BALANCE	3,243,883		2,672,625.21			
G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	xxxxxxxx		.00			
H. <u>TOTAL ENDING FUND BALANCE</u> (E+F + OR - G)	3,025,930		2,514,379.50			

I. ENDING FUND BALANCE ACCOUNTS:		
G/L 810 Restricted For Other Items	0	.00
G/L 815 Restric Unequalized Deduct Rev	0	.00
G/L 821 Restrictd for Carryover	370,513	984,165.17
G/L 825 Restricted for Skills Center	0	.00
G/L 828 Restricted for C/O of FS Rev	0	.00
G/L 830 Restricted for Debt Service	0	.00
G/L 835 Restrictd For Arbitrage Rebate	0	.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	250,000	935,960.74
G/L 845 Restricted for Self-Insurance	0	.00
G/L 850 Restricted for Uninsured Risks	0	.00
G/L 870 Committed to Other Purposes	13,370	14,070.00
G/L 872 Committd to Econmc Stabilizatn	0	.00
G/L 875 Assigned Contingencies	0	.00
G/L 884 Assigned to Other Cap Projects	0	.00
G/L 888 Assigned to Other Purposes	0	.00
G/L 890 Unassigned Fund Balance	217,953-	1,997,116.04-
G/L 891 Unassigned Min Fnd Bal Policy	2,610,000	2,577,299.63
TOTAL	3,025,930	2,514,379.50

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#### 20--Capital Projects-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	0	.00	.00		.00	0.00
2000 Local Support Nontax	30,500	1,639.13	1,639.13		28,860.87	5.37
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
7000 Revenues Fr Oth Sch Dist	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	0	.00	.00		.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
Total REVENUES/OTHER FIN. SOURCES	30,500	1,639.13	1,639.13		28,860.87	5.37
B. EXPENDITURES						
10 Sites	185,000	.00	.00	0.00	185,000.00	0.00
20 Buildings	0	.00	.00	0.00	.00	0.00
30 Equipment	0	.00	.00	0.00	.00	0.00
40 Energy	0	.00	.00	0.00	.00	0.00
50 Sales & Lease Expenditure	0	.00	.00	0.00	.00	0.00
60 Bond Issuance Expenditure	0	.00	.00	0.00	.00	0.00
90 Debt	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	185,000	.00	.00	0.00	185,000.00	0.00
C. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
D. OTHER FINANCING USES (GL 535)	0	.00	.00			
E. <u>EXCESS OF REVENUES/OTHER FIN.SOURCES</u> <u>OVER(UNDER) EXP/OTH FIN USES (A-B-C-D)</u>	154,500-	1,639.13	1,639.13		156,139.13	101.06-
F. TOTAL BEGINNING FUND BALANCE	315,579		316,795.58			
G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	*****		.00			
H. <u>TOTAL ENDING FUND BALANCE</u> (E+F + OR - G)	161,079		318,434.71			

I. ENDING FUND BALANCE ACCOUNTS:		
G/L 810 Restricted For Other Items	0	.00
G/L 825 Restricted for Skills Center	0	.00
G/L 830 Restricted for Debt Service	0	.00
G/L 835 Restrictd For Arbitrage Rebate	0	.00
G/L 840 Nonspnd FB - Invent/Prepd Itms	0	.00
G/L 850 Restricted for Uninsured Risks	0	.00
G/L 861 Restricted from Bond Proceeds	0	.00
G/L 862 Committed from Levy Proceeds	0	.00
G/L 863 Restricted from State Proceeds	0	.00
G/L 864 Rsrv Of Fed Proceeds	0	.00
G/L 865 Restricted from Other Proceeds	115,000	124,465.64
G/L 866 Restrictd from Impact Proceeds	0	.00
G/L 867 Restricted from Mitigation Fees	0	.00
G/L 869 Restricted fr Undistr Proceeds	0	.00
G/L 870 Committed to Other Purposes	0	.00
G/L 889 Assigned to Fund Purposes	46,079	193,969.07
G/L 890 Unassigned Fund Balance	0	.00
TOTAL	161,079	318,434.71

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30--Debt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 Local Taxes	2,734,089	59,082.58	59,082.58		2,675,006.42	2.16
2000 Local Support Nontax	41,000	479.71	479.71		40,520.29	1.17
3000 State, General Purpose	0	.00	.00		.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
9000 Other Financing Sources	285,000	.00	.00		285,000.00	0.00
Total REVENUES/OTHER FIN. SOURCES	3,060,089	59,562.29	59,562.29		3,000,526.71	1.95
B. EXPENDITURES						
Matured Bond Expenditures	2,745,000	.00	.00	0.00	2,745,000.00	0.00
Interest On Bonds	320,683	.00	.00	0.00	320,683.00	0.00
Interfund Loan Interest	0	.00	.00	0.00	.00	0.00
Bond Transfer Fees	900	.00	.00	0.00	900.00	0.00
Arbitrage Rebate	0	.00	.00	0.00	.00	0.00
Underwriter's Fees	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	3,066,583	.00	.00	0.00	3,066,583.00	0.00
C. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
D. OTHER FINANCING USES (GL 535)	0	.00	.00			
E. EXCESS OF REVENUES/OTHER FIN.SOURCES OVER(UNDER) EXPENDITURES (A-B-C-D)	6,494-	59,562.29	59,562.29		66,056.29	< 1000-
F. TOTAL BEGINNING FUND BALANCE	2,300,000		2,393,120.10			
G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	XXXXXXXXX		.00			
H. <u>TOTAL ENDING FUND BALANCE</u> (E+F + OR - G)	2,293,506		2,452,682.39			
I. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted for Other Items	0		.00			
G/L 830 Restricted for Debt Service	2,293,506		2,452,682.39			
G/L 835 Restrictd For Arbitrage Rebate	0		.00			
G/L 870 Committed to Other Purposes	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	2,293,506		2,452,682.39			

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40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

For the \_\_\_\_ABERDEEN SCHOOL DISTRICT NO 5 \_\_\_\_ School District for the Month of \_\_\_\_\_ September , 2020

	ANNUAL	ACTUAL	ACTUAL			
A. REVENUES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES	BALANCE	PERCENT
1000 General Student Body	97,990	329.58	329.58		97,660.42	0.34
2000 Athletics	88,960	1,020.00	1,020.00		87,940.00	1.15
3000 Classes	1,000	.00	.00		1,000.00	0.00
4000 Clubs	170,525	.00	.00		170,525.00	0.00
6000 Private Moneys	80,150	6,555.85	6,555.85		73,594.15	8.18
Total REVENUES	438,625	7,905.43	7,905.43		430,719.57	1.80
B. EXPENDITURES	51 550	4 515 00	4 515 00	100 65	65 100 00	c c
1000 General Student Body	71,770	4,517.00	4,517.00	120.67	67,132.33	6.46
2000 Athletics	109,480	4,638.36	4,638.36	0.00	104,841.64	4.24
3000 Classes	1,000	.00	.00	0.00	1,000.00	0.00
4000 Clubs	173,974	.00	.00	0.00	173,974.00	0.00
6000 Private Moneys	80,060	.00	.00	0.00	80,060.00	0.00
Total EXPENDITURES	436,284	9,155.36	9,155.36	120.67	427,007.97	2.13
C. EXCESS OF REVENUES						
OVER(UNDER) EXPENDITURES (A-B)	2,341	1,249.93-	1,249.93-		3,590.93-	153.39-
D. TOTAL BEGINNING FUND BALANCE	283,300		276,188.98			
	****		0.0			
E. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	XXXXXXXXX		.00			
F. TOTAL ENDING FUND BALANCE	285,641		274,939.05			
$\underline{C} + D + OR - \underline{E}$						
G. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted for Other Items	7,500		7,500.00			
G/L 819 Restricted for Fund Purposes	277,681		267,439.05			
G/L 840 Nonspnd FB - Invent/Prepd Itms	0		.00			
G/L 850 Restricted for Uninsured Risks	0		.00			
G/L 870 Committed to Other Purposes	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	285,181		274,939.05			
Differences	460		.00			

Note: A difference in the annual budget column represents an error between Revenue, Expenditure, Residual Equity Transfer accounts and Fund Balance ledger accounts. In the Actual For Year column the arithmetically displayed Fund Balance is different than the posted Fund Balance. An activity for GL 898 will indicate an expected difference.

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90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Original -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

A DEVENUES OTHER FIN COURSES	ANNUAL	ACTUAL	ACTUAL		NOF	
A. REVENUES/OTHER FIN. SOURCES	BUDGET	FOR MONTH	FOR YEAR	ENCUMBRANCES BALA	INCE	PERCENT
1000 Local Taxes	0	.00	.00		.00	0.00
2000 Local Nontax	5,000	27.36	27.36	4,	972.64	0.55
3000 State, General Purpose	0	.00	.00		.00	0.00
4000 State, Special Purpose	165,675	.00	.00	165,	675.00	0.00
5000 Federal, General Purpose	0	.00	.00		.00	0.00
6000 Federal, Special Purpose	0	.00	.00		.00	0.00
8000 Other Agencies and Associates	30,000	.00	.00	30,	000.00	0.00
9000 Other Financing Sources	0	.00	.00		.00	0.00
A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS)	200,675	27.36	27.36	200,	647.64	0.01
B. 9900 TRANSFERS IN FROM GF	0	.00	.00		.00	0.00
C. Total REV./OTHER FIN. SOURCES	200,675	27.36	27.36	200,	647.64	0.01
D. EXPENDITURES						
Type 30 Equipment	300,000	.00	.00	0.00 300,	000.00	0.00
Type 60 Bond Levy Issuance	0	.00	.00	0.00	.00	0.00
Type 90 Debt	0	.00	.00	0.00	.00	0.00
Total EXPENDITURES	300,000	.00	.00	0.00 300,	000.00	0.00
E. OTHER FIN. USES TRANS. OUT (GL 536)	0	.00	.00			
F. OTHER FINANCING USES (GL 535)	0	.00	.00			
G. EXCESS OF REVENUES/OTHER FIN SOURCES						
OVER(UNDER) EXP/OTH FIN USES (C-D-E-F)	99,325-	27.36	27.36	99,	352.36	100.03-
H. TOTAL BEGINNING FUND BALANCE	133,415		299,093.42			
I. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u>	XXXXXXXXX		.00			
J. <u>TOTAL ENDING FUND BALANCE</u> (G+H + OR - I)	34,090		299,120.78			
K. ENDING FUND BALANCE ACCOUNTS:						
G/L 810 Restricted For Other Items	0		.00			
G/L 819 Restricted for Fund Purposes	34,090		299,120.78			
G/L 830 Restricted for Debt Service	0		.00			
G/L 835 Restrictd For Arbitrage Rebate	0		.00			
G/L 850 Restricted for Uninsured Risks	0		.00			
G/L 889 Assigned to Fund Purposes	0		.00			
G/L 890 Unassigned Fund Balance	0		.00			
TOTAL	34,090		299,120.78			

### STUDENT IMMUNIZATION AND LIFE THREATENING HEALTH CONDITIONS

#### **Student Immunization**

In order to safeguard the school community from the spread of certain communicable diseases and in recognition that prevention is a means of combating the spread of disease, the board requires a student to present evidence of his/her having been immunized against the following diseases as recommended by the State Board of Health: diphtheria, pertussis (whooping cough), poliomyelitis measles, rubella, mumps, hepatitis B, varicella (chicken pox), tetanus, and haemophilus influenzae type B disease. A student satisfies the measles and varicella (chicken pox) requirement upon a physician's verification that the student has had measles (rubeola or varicella). Effective with the 2008-2009 school year, provider diagnosis or serological evidence of immunity to varicella may be submitted for students with a history of illness entering kindergarten. Parental verification of illness may be submitted for those in first grade and beyond. required by 28A.210 RCW and the Washington State Board of Health 246-105 WAC.

#### **Exemptions from Immunization**

The district will allow for exemptions from immunization requirements only as allowed for by RCW 28A.210.090 and WAC 246-105-050.

#### Meningococcal Disease, Human Papilloma Virus Disease and Vaccine Information Distribution

The district shall provide parents and guardians of students in sixth grade and above with information about meningococcal disease at <u>A</u>t the beginning of every school year <u>information</u> provided by the Washington State Department of Health about meningococcal disease, human papilloma virus (HPV) disease and their vaccines.

The information shall address the characteristics of the disease; where to find additional information about the disease; vaccinations for children; and current recommendations from the Centers for Disease Control and Prevention regarding receiving the vaccine. The information will include the causes and symptoms of meningococcal disease, human papilloma virus, how the diseases are spread, the places where parents/guardians may obtain additional information and vaccinations for their children, and current recommendations from the United States Centers for Disease Control Prevention regarding the vaccines.

#### Human Papillomavirus Disease Information

At the beginning of every school year, the district shall provide parents and guardians of students from sixth through twelfth grade with information, provided by the state Department of Health about human papillomavirus disease and its vaccine.

The information shall include the causes and symptoms of human papillomavirus, how the disease is spread, the places where parents and guardians may obtain additional information and vaccinations for their children and current recommendations from the Centers for Disease Control Prevention regarding the vaccine.

#### Life Threatening Health Conditions

Prior to attendance at school, each child with a life-threatening health condition, as diagnosed by a health care provider, shall present a written parent authorization for medication or treatment order addressing the conditions. will present a medication and treatment order from a Licensed Healthcare Provider (LHP) addressing the condition. The authorization must be accompanied by a written request from a licensed health professional prescribing within the scope of his or her prescriptive authority. A life threatening health condition means a condition that will put the child in danger of death during the school day if a medication or treatment order providing authority to a registered nurse and nursing plan are not in place. Following submission of the medication or treatment order, a nursing plan shall be developed.

Students who have a life-threatening health condition and no medication or treatment order presented to the school shall be excluded from school, to the extent that the district can do so consistent with federal requirements for students with disabilities under the Individuals with Disabilities Act and Section 504 of the Rehabilitation Act of 1973 and pursuant to due process requirements in School District Procedure 3413P.

A written notice shall be delivered to the parents, guardians or persons serving in the capacity of parent, either in person or by certified mail and shall include the following:

- A. Notice of the applicable laws, including a copy of the laws and rules;
- B. The order that the student shall be excluded from school immediately and until a medication or treatment order is presented;
- C. Notification of the rights of the parents and student to a hearing, description of the hearing process, and an explanation that the exclusion continues until the medication or treatment plan is presented or the hearing officer determines that the student should no longer be excluded from school.

If the parents request a hearing, the district shall schedule one within three (3) school days of receiving the request, unless the parents request more time. The hearing process shall be consistent with the procedures established for disciplinary cases pursuant to Chapter 180-40 WAC.

#### Exclusion from School

The district will exclude students as required in RCW 28A.210.120 from further presence at the school who are out of compliance with the immunization requirements and students with a lifethreatening health condition as required in WAC 392-380-045 WAC who do not have a medication or treatment order in place.

The superintendent will adopt procedures necessary to implement this policy.

Cross References:

Board Policy 2161

- .61 Special Education and Related Services for Eligible Students
- 2162 Education of Students with Disabilities

		<u>3115</u> <u>3416</u>	Under Section 504 Students Experiencing Homelessness Medication at School
Legal References:	RCW	28A.210	Health Screening and requirements
	WAC	180-38-040 - 065	Immunization and life threatening health - conditions
		246-100-166 246-105	Immunization – vaccine preventable diseases Immunization of child care and school children against certain vaccine-preventable diseases
		392-182	Student - Health records
		392-380	Public school pupils – Immunization requirement and life-threatening health condition

 Adoption Date:
 10/16/95

 Revised:
 12/17/02, 08/15/06, 03/18/08, \_\_\_\_\_

After Recording Return To: City of Aberdeen City Clerk 200 East Market Street Aberdeen, WA 98520

Document Title:	FIRST AMENDMENT TO EASEMENT
Grantor:	ABERDEEN SCHOOL DISTRICT NO. 5, a political subdivision of the State of Washington
Grantee:	THE CITY OF ABERDEEN, a municipal corporation Washington
Legal Description:	<u>Abbreviated Form</u> : N 300' of Tracts 9,10, and 11, in Farm 8, of the Revised Plat of Farms 4, 5, and 6 of Finch's Farms, an Addition to the City of Aberdeen Grays Harbor County, Washington. ( <i>commonly known as 1300 Block of West</i> <i>Huntley Street, Aberdeen, WA</i> )

Assessor's Tax Parcel No(s): 014600800901

**Reference Nos. of Related Documents:** 

#### FIRST AMENDMENT TO EASEMENT

This First Amendment to Easement ("Amendment") is made this \_\_\_\_\_ day of October, 2020, by and between the ABERDEEN SCHOOL DISTRICT NO. 5, a political subdivision of the State of Washington ("Grantor") and the CITY OF ABERDEEN, a municipal corporation ("Grantee").

#### RECITALS

- A. Grantor and Grantee are parties to that certain Easement dated October 8, 1980 and recorded under Grays Harbor County recording no. 173199 (the "Easement").
- B. The Easement is term limited and set to expire by its terms in November 2020.
- C. Grantor and Grantee are contemplating long term use and improvement of the property wherein the Easement is located and desire more time to jointly plan for this future use.
- D. Grantor and Grantee desire to amend the Easement to extend the term for a limited period to allow for this joint planning, all as provided herein.
- E. Capitalized terms not otherwise defined herein shall have the meaning set forth in the Access Easement.

In consideration of the covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is agreed as follows:

#### AGREEMENT

- 1. <u>Term</u>. Grantor and Grantee agree that the term as stated in Section 1 of the Easement is hereby amended to provide a term end date of March 1, 2021.
- 2. <u>Full Force and Effect</u>. Grantor and Grantee acknowledge and agree that except as modified by this Amendment, the Easement remains in full force and effect.

EXECUTED AND EFFECTIVE the date first written above.

## "GRANTOR"

"GRANTEE"

ABERDEEN SCHOOL DISTRICT NO. 5, a political subdivision of the State of Washington

CITY OF ABERDEEN, a Washington municipal corporation

By:	By:
Name:	Name:Pete Schave
Title:	Title: <u>Mayor</u>

ATTEST: \_\_\_\_\_

Patricia Soule, Finance Director

#### STATE OF WASHINGTON ) ) ss. COUNTY OF GRAYS HARBOR )

I certify that I know or have satisfactory evidence that

\_\_\_\_\_\_\_\_ is the person who appeared before me, and said person acknowledged that (s)he signed this instrument, on oath stated that (s)he was authorized to execute the instrument and acknowledged it as the \_\_\_\_\_\_\_ of the ABERDEEN SCHOOL DISTRICT NO. 5 to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_.

Notary Public Print Name My commission expires

(Use this space for notarial stamp/seal)

#### STATE OF WASHINGTON ) ) ss. COUNTY OF GRAYS HARBOR )

I certify that I know or have satisfactory evidence that

\_\_\_\_\_\_\_\_ is the person who appeared before me, and said person acknowledged that (s)he signed this instrument, on oath stated that (s)he was authorized to execute the instrument and acknowledged it as the \_\_\_\_\_\_\_ of the CITY OF ABERDEEN to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_.

Notory Dublic
Notary Public Print Name
Print Name
My commission expires

(Use this space for notarial stamp/seal)

#### **CERTIFICATED**

**<u>HIRES</u>**: We recommend the Board approve the following certificated hires:

<u>Name</u>	<u>Location</u>	<u>Position</u>	Effective Date
Stacy Devall	Miller Junior High	21 <sup>st</sup> Century Teacher	10/07/20
Kelly Hamblin	Miller Junior High	21 <sup>st</sup> Century Teacher	10/07/20

**<u>CO-CURRICULAR CONTRACTS</u>**: We recommend the Board approve the following co-curricular contracts:

<u>Name</u>	<u>Location</u>	<u>Position</u>	<u>Effective Date</u>
Troy George	District	Elementary Vocal	2020-21
Erik Peterson	District	Orchestra	2020-21
Alexandra Amarok	Aberdeen High School	Choral	2020-21
Daniel Patterson	Aberdeen High School	Band	2020-21
Erik Peterson	Aberdeen High School	Orchestra	2020-21
Alexandra Amarok	Miller Jr. High School	Choral	2020-21
Wendy Koski	Miller Jr. High School	Band	2020-21

#### **CLASSIFIED**

**HIRES:** We recommend the Board approve the following classified hires:

<u>Name</u>	<u>Location</u>	<u>Position</u>	Effective Date
Kristine Aschim	Aberdeen High School	21 <sup>st</sup> Century Food Service Worker	10/08/20
Patty Barber	Aberdeen High School	21 <sup>st</sup> Century Food Service Worker	10/08/20
Pamela Giroski	Aberdeen High School	21 <sup>st</sup> Century Food Service Worker	10/08/20
Jennifer Lytle	Aberdeen High School	21 <sup>st</sup> Century Food Service Worker	10/08/20
Denise Anderson	McDermoth Elementary	Custodian	10/05/20

CHANGE OF ASSIGNMENT: We recommend the Board approve the following classified change of assignment:NameLocation:Position To:From:Effective DateBrenda CampDistrictRehire Para-educatorMTSS Assistant10/14/20

**Substitute Classified Hire:** 

Cindy Torres