

ABERDEEN SCHOOL DISTRICT NO. 5 ABERDEEN, WASHINGTON

Regular Meeting of the Board of Directors Remote Public Meeting

May 18, 2021 – 5 p.m.

AGENDA

Instructions for joining the meeting:

<u>https://asd5-org.zoom.us/webinar/register/WN_dtkPjgXiRqeCz9K_ju_CKg</u> You will receive a confirmation email containing information about joining the webinar.

Join by Phone: 1-253-215-8782; Meeting ID 847 4937 2239

5:00 p.m. Regular Meeting Call to Order

Flag Salute

Consent Agenda

- 1. Minutes
- 2. Accounts Payable
- 3. Correspondence

Comments from Board Members

Comments from Student Representative

Comments from the Public

Under the emergency provisions of Resolution 2020-02, public comment is welcome via email and should be submitted to *schoolboard@asd5.org* by 3:30 p.m. the day of the meeting.

Old Business

Superintendent's Report

- 1. Hybrid Learning Update
- 2. COVID-19 Response
- 3. Extended Learning Program
- 4. Graduation Update
- 5. Meeting Format

Board Meeting Agenda May 18, 2021

Teaching and Learning

- 1. MTSS Update
- 2. Academic and Student Well-Being Plan
- 3. Resolution 2021-03 Student Well-Being
- 4. Behavioral Health Agreement

Financial Services

- 1. Fiscal Status Report
- 2. Budget Adoption Timeline

Athletics and Activities

1. Resolution 2021-04 WIAA Membership

New Business

1. Next Meeting

Executive Session

Personnel Matters

- 1. Personnel Report
 - a. Certificated
 - b. Classified
- 2. 2021-2024 Aberdeen Association of School Principals Contract
- 3. 2021 Superintendent Contract Addendum
- 4. 2021-2022 Classified Staffing List
- 5. 2021-2022 Salary Schedules

ADJOURN

ABERDEEN SCHOOL DISTRICT NO. 5 BOARD INFORMATION AND BACKGROUND

May 18, 2021, 5 p.m.

Link to join the meeting

https://asd5-org.zoom.us/webinar/register/WN_dtkPjgXiRqeCz9K_ju_CKg You will receive a confirmation email containing information about joining the webinar.

Join by Phone: 1-253-215-8782; Meeting ID: 847 4937 2239

5:00 p.m. – Regular Meeting Call to Order

This meeting is being conducted remotely in compliance with the governor's emergency provisions of the Open Public Meetings Act.

Flag Salute

Consent Agenda – Enclosure 1

- 1. <u>Minutes</u> The minutes from the regular meeting on May 4, 2021, are enclosed for your review and approval.
- 2. <u>Accounts Payable</u> The payroll and accounts payable for April are enclosed for your review and approval.
- <u>Correspondence</u> Correspondence from OSPI approving the district's plan to operate the Open Doors program in the Harbor Learning Center is enclosed for your information.

Comments from the Board

Comments from Student Representative

Comments from the Public

 Under the emergency provisions of Resolution 2020-02, written public comment is welcome via email and should be submitted to <u>schoolboard@asd5.org</u> before 3:30 p.m. on the day of the meeting.

Old Business

Superintendent's Report

- 1. <u>Distance and In-Person Update</u> Superintendent Henderson will provide an update on the implementation of the in-person component for instruction.
- 2. <u>COVID-19 Response</u> Superintendent Henderson will provide an update on the district's ongoing response to the pandemic.
- 3. <u>Extended Learning Program</u> Superintendent Henderson will provide an update on planning that's taking place for the Extended Learning Program this summer and the Jump Start for kindergarten in August.

Board Information May 18, 2021

- <u>Graduation Update</u> Superintendent Henderson will provide an update on planning for the Class of 2021 to graduate at Stewart Field at 7 p.m. on Friday, June 11, and for Harbor High School to graduate at 6 p.m. on Tuesday, June 8.
- 5. <u>Meeting Format</u> Superintendent Henderson will share possible options for changing the format for public comment at board meetings.

Teaching and Learning

- <u>MTSS Update</u> Teaching and Learning Director Traci Sandstrom will introduce teachers Amber Metke and Amber Melville, who will provide an update on the Multi-Tiered Systems of Support work that is taking place in the district. Enclosure 2
- <u>Academic and Student Well-Being Plan</u> Director Traci Sandstrom will present the district's plan for using federal recovery and relief funds to help students recover academically and personally from the impacts of the pandemic. <u>Enclosure 03</u>
- <u>Resolution 2021-03 Student Well-Being</u> A resolution adopting the 2021-2022 Academic and Student Well-Being Plan has been prepared for your consideration and approval. <u>Enclosure 04</u>
- Behavioral Health Agreement A contract with Behavioral Health Resources to provide mental health, consultation and training services for students is presented for your consideration and approval. Enclosure 05

Financial Services

- 1. <u>Fiscal Status Report</u> Executive Director of Business and Operations Elyssa Louderback will present the Fiscal Status Report for April. <u>Enclosure 06</u>
- 2. <u>Budget Adoption Timeline</u> Director Louderback will discuss a timeline for adopting the budget with the board.

Athletics and Activities

 <u>Resolution 2021-04 WIAA Membership</u> – A resolution renewing membership in the Washington Interscholastic Activities Association is presented for your review and approval. <u>Enclosure 07</u>

New Business

1. <u>Next Meeting</u> – The next regular meeting of the Board is scheduled for 5 p.m. Tuesday, June 1, 2021, to be conducted remotely with notice and access provided under the emergency provisions of the Open Public Meetings Act.

Executive Session

At this time the meeting will recess for an executive session expected to last 30 minutes under RCW 42.30.110 (g) (to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee).

Board Information May 18, 2021

- 1. Personnel Matters Enclosure 08
 - a. Certificated
 - b. Classified
- 2. 2021-2024 Aberdeen Association of School Principals Contract Enclosure 09
- 3. 2021 Superintendent Contract Addendum Enclosure 10
- 4. 2021-2022 Classified Staffing List Enclosure 11
- 5. 2021-2022 Salary Schedules Enclosure 12
 - a. PSE Salary Schedule
 - b. Unaffiliated Salary Schedule
 - c. Central Office Administrative Salary Schedule
 - d. AASP (Principals') Salary Schedule
 - e. AAAA Head Coach Salary Schedule
 - f. AAAA Assistant Coach Salary Schedule

ADJOURN

ABERDEEN SCHOOL DISTRICT NO. 5

Minutes of the Regular Meeting of the Board of Directors – April 20, 2021

| President Sandra Bielski convened the regular meeting of the Aberdeen School District Board of Directors at 5:00 p.m. Tuesday, April 20, 2021, via webinar following guidance for conducting remote meetings in compliance with the Open Public Meetings Act. Directors present were Bill Dyer, Jennifer Durney, Jessica Jurasin and Suzy Ritter, along with Student Representative Brooke Solan, Superintendent Alicia Henderson and 27 patrons and staff watching remotely. | CALL TO ORDER |
|--|---|
| The meeting began with the Flag salute. | |
| On a motion by Jennifer Durney and seconded by Bill Dyer, the board approved the consent agenda, which included the minutes from the meeting on March 16, 2021; March payroll vouchers 83708 through 830738 totaling \$3,107,0730.71; General Fund vouchers 830707, 830739 and 830747 through 830840 totaling \$83,420.81; ASB Fund vouchers830740 through 830746 totaling \$2,209.67, voided voucher number 830316 in the amount of \$279.00; correspondence from Grays Harbor County regarding the availability of the Juvenile Detention Center in 2021-2022, and correspondence from the state superintendent of public instruction, Chris Reykdal, acknowledging the district's compliance with required instructional hours for students in the hybrid model. | CONSENT AGENDA |
| The Board discussed requests they've received to allow members of the public to speak during webinar meetings instead of the current method of emailing comments for the record. Director Jennifer Durney suggested continuing with the email submissions, but allowing members of the public to read their comments, if they wish. Board members said input from the public comes to them in many ways, not just at board meetings, and that comment at board meetings is always welcome when it's on topic and delivered appropriately. A decision was tabled until the board has a chance to establish parameters and provide clear guidance for delivering public comment during a remote board meeting. | COMMENTS FROM BOARD MEMBERS |
| Director Suzy Ritter complimented teachers for making the return to school so welcoming for students. | |
| President Bielski congratulated McDermoth Principal Bryan McKinney for the attendance incentive at McDermoth Elementary School that involved students participating in his very unique haircut. | |
| Student Representative Brooke Solan provided a report. She reported that all students now have the opportunity to attend in person in the hybrid model; spring sports have begun; that the decision has been made that the school won't sponsor a prom, but senior parents are planning an event; that the return from spring | COMMENT FROM STUDENT REPRESENTATIVE |

break makes graduation seem closer, and that again this year there will be a graduation parade.

Superintendent Henderson reported that the return from Spring Break and the start of a four-day-a-week in-person hybrid option for all students is going very well thanks to the hard work of teachers and support staff. She also noted that Kindergarten registration is now open for the fall; the district has received notification from OSPI that spring testing is postponed; the school year is in the home stretch with seven and a half weeks remaining; planning is well under way for 2021-2022 and a return to an all-day, five-day-a-week schedule; the district is reaching out to families to assess their plans for the fall in order to ensure adequate staffing; interviews for principal at A.J. West Elementary School and the assistant principal at Miller Junior High School are being scheduled; planning for the Harbor Learning Center continues, which includes the introduction of mastery policies later in the agenda; changes to the Food Service menu are in the works, with students taking part in taste tests this month; the district is exploring ways to expand health and wellbeing connections for students, including an expanded relationship with Behavioral Health Resources, increased opportunities with community partners such as the YMCA, and how to bring in a gardening presence within the district; planning for graduation at Stewart Field is on track, and the next meeting of the Budget Advisory Committee is planned for Wednesday, April 28.

Superintendent Henderson noted that the region remains in Phase 2 of the pandemic recovery; that she's hearing positive feedback about athletics, and she commended the work being done by Nurse Janis Steele and the district's health specialists.

Superintendent Henderson reported that the Human Resources Department is very busy with hiring for the Extended Learning Program planned for the summer and that openings remain.

Superintendent Henderson reported that the WSSDA Region 5 meeting is planned for Wednesday, May 12, at 6 p.m., and that it will be conducted remotely.

CTE Director Lynn Green and Principal Lisa Griebel provided an update on planning for the Harbor Learning Center to be located at the Hopkins Building. Components of the program include Harbor High School, expanding Harbor High to include Grades 7-8; Grays Harbor Academy; the Open Doors GED program, and potentially a Grays Harbor College program for adults seeking to complete their educations. There was discussion about how the pandemic has underscored the need for diverse programs that recognize different learning styles and unique circumstances.

SUPERINTENDENT REPORT

DISTANCE AND IN-PERSON UPDATE

COVID-19 RESPONSE

EXTENDED LEARNING SUMMER PROGRAM

WSSDA REGIONAL MEETING

HARBOR LEARNING CENTER

| | 1 |
|--|---|
| Following a presentation by CTE Director Lynn Green, on a motion by Suzy Ritter and seconded by Jennifer Durney, the application to the Office of Superintendent of Public Instruction for the district to operate and Open Doors GED program at the Harbor Learning Center was approved. | OPEN DOORS APPLICATION |
| AHS Principal David Glasier provided a report on the new master schedule that will be implemented for 2021-2022 as AHS returns to the semester system. A key feature is the new "I Period," which will be provided before first period instead of the traditional Advisory Period for all students. The I (Incentive) Period will provide students with time to make up work or access additional help, while students who are caught up will have self-directed time outside of the classroom. | AHS MASTER SCHEDULE |
| Elyssa Louderback, executive director of business and operations, presented the Fiscal Status Report for March. She reported that 58.33 percent of the fiscal year elapsed, revenue is at 53.02 percent and expenditures at 50 percent, with ending fund balances of \$4,365,915.39 in the General Fund, \$328,130.28 in the Capital Projects Fund, \$1,156,316.54 in the Debt Service Fund, \$276,738.94 in the Associated Student Body Fund and \$334,830.87 in the Transportation Vehicle Fund. Under enrollment, Director Louderback reported the district is 127.79 FTE less than budgeted. | FISCAL STATUS REPORT |
| On a motion by Jennifer Durney and seconded by Bill Dyer, the board approved a resolution authorizing the district to comply with State Board of Education requirements for the emergency waiver of credit during the 2020-2021 school year under certain conditions. Superintendent Alicia Henderson and CTE Director Lynn Green explained that it will apply to current seniors. | RESOLUTION 2021-01 EMERGENCY WAIVER OF CREDIT |
| A new policy, 2402 English Language Arts Mastery-Based Credit, was introduced for first reading. | 2402 ELA MASTER- BASED CREDIT |
| A new policy, 2403 Math Mastery-Based Credit, was introduced for first reading. | 2403 MATH MASTER-BASED CREDIT |
| An update to Policy 2409 World Language Mastery-Based Credit authorizing the district to award foreign language credit to students through a state-approved assessment (STAMP) was presented for first reading. | 2409 WORLD LANGUAGE MASTER-BASED CREDIT |
| An update to Policy 2410 Graduation Requirements to reflect new state requirements and the return to a semester system was introduced for first reading. | 2410 GRADUATION REQUIREMENTS |
| On a motion by Jessica Jurasin and seconded by Jennifer Durney, the board declared surplus items recommended by the Maintenance and Technology | SURPLUS EQUIPMENT |

departments because they have exceeded their useful life or are no longer needed in the district.

The next regular meeting for 5 p.m. Tuesday, May 4, 2021, to be conducted remotely with proper notice and access provided under the governor's emergency provisions of the Open Public Meetings Act.

NEXT MEETING

EXECUTIVE

SESSION

At 6:33 p.m. p.m., President Sandra Bielski recessed the meeting for an executive session expected to last 20 minutes under RCW 42.30.110 (g) (to evaluate the qualifications of an applicant for public employment or to review the performance of a public employee. At 6:53 p.m. the meeting was extended for 10 minutes. The regular meeting reconvened at 7:03 p.m.

On a motion by Bill Dyer and seconded by Jennifer Durney, the board approved PERSONNEL the Personnel Report. Under certificated matters, the board approved the hiring REPORT of Joan Hoehn as the Kinder Academy principal for the district effective March 1; CERTIFICATED approved the hiring of MTSS coaches Sara Verde-Schultz at Aberdeen High School, Ashley Emmett at Miller Junior High School, Nancy Villarreal at AJ West Elementary School, Salvatore Abruscato at Robert Gray Elementary School, Amber Metke at Stevens Elementary School and Amber Melville at McDermoth Elementary School effective September 1; the hiring of Cynthia Bonnanzio as an occupational therapist for the district effective September 1; the hiring of Kasi Turner as the GEAR UP: After School teacher/coordinator at Aberdeen High School effective March 31; the hiring of EL teachers Stephanie Hoffman at Miller **CLASSIFIED** Junior High School, Geneva Bernabe at AJ West Elementary, Heather Colwell at Stevens Elementary School and Amanda Lewis at McDermoth Elementary School effective September 1; approved the hiring of Juliena Brotzel as a 5th Grade teacher at Stevens Elementary School effective September 1; approved the application for reinstatement for Andy Duffy effective September 1; approved the retirement of Joan Lesman, a teacher at Miller Junior High School, effective August 31; approved the hiring of Paula Stansell as a substitute for the district and accepted the resignation of Susan Davis as a substitute effective March 30.

Under classified matters, the board approved the hiring of para-educators Cheryl Gebhart at Aberdeen High School effective March 26 and Danielle Gaddy at Central Park Elementary School; the hiring of Laura Sanz as comptroller at Aberdeen High School effective March 25, and Glenn Raney as a custodian at Stevens Elementary School effective April 19; approved the hiring of currentyear-only para-educators Elizabeth Powell at Aberdeen High School effective April 1, Zachary Denny at Miller Junior High School effective April 20, Kathleen Smith at Robert Gray Elementary School effective April 12, and Ashley Aschim at Stevens Elementary School effective April 12; approved the hiring of MTSS assistants Racheal Rose at AJ West Elementary School, Alexandra Jennings at Central Park Elementary School, Patricia Stanton at McDermoth Elementary School, Kimberly Abel at Robert Gray Elementary School, and Lisa Hill at

Stevens Elementary School effective April 19; approved a change of assignment for Shari VanBlaricom from McDermoth Elementary School to Miller Junior High School as a para-educator (current year only) effective March 23; approved the retirement of John Shay, custodian at Stevens Elementary School, effective April 26; accepted resignations from Carissa Handly, a health assistant for the District effective April 28, Laura Sanz as State and Federal Programs secretary effective March 24, Cindy Evans, a Food Service worker at Miller Junior High School effective March 15, and from Shannon Harris, a para-educator at Stevens Elementary School, effective April 16; approved the hiring of head coaches at Aberdeen High School effective May 3 to include David Bruncke, girls' bowling, Mark Buckman, boys' basketball, Robert Burns, boys' swimming, Jeff Hatton, boys' wrestling, Rachel Wenzel, girls' basketball, and Craig Yakovich, girls' wrestling; approved the hiring of assistant coaches at Aberdeen High School effective May 3 to include Brandyn Brooks, boys' basketball, Gienelle Harless, girls' basketball, Trevor Mullin, boys' swimming, Steve Reed, track, Kelly Stewart, girls' basketball, and Tamar Yakovich, girls' wrestling; approved the hiring of Summer Powell as cheerleading head coach effective August 16; the hiring of Tamar Yakovich as assistant coach for girls' fastpitch effective March 22; the hiring of Andres Cisneros as head coach for football and Dillen Espana as assistant coach for football at Miller Junior High School effective March 22; the hiring of Ethan Morrill as an assistant coach for football at Miller Junior High School effective April 20; the hiring of Melissa Veach as an assistant coach for cross country effective February 8; the hiring of Breanna Gentry as head coach for track and field and Stacy Campbell, James Daly and Samantha Deugan-Leverett as assistant coaches for track and field at Miller Junior High School effective May 3; accepted resignations from John Kingery as an assistant coach for basketball at Aberdeen High School effective April 1, Trisha Sims as head coach for cheerleading at Aberdeen High School effective March 22, and from Jason Wharton as assistant coach for boys' wrestling at Aberdeen High School effective March 25; and approved the hiring of Mark Bonnanzio and Glenda Smith as substitutes for the district.

On a motion by Jennifer Durney and seconded by Jessica Jurasin, the board approved an adjustment to the 2020-2021 Substitute Salary Schedule.

There being no further business, the regular meeting was adjourned at 7:06 p.m.

SUBSTITUTE SALARY SCHEDULE

ADJOURN

Alicia Henderson

Alicia Henderson, Secretary

Sandra Bielski

Sandra Bielski, President

Aberdeen School District No. 5 Aberdeen, Washington

ACCOUNTS PAYABLE VOUCHER REGISTER

Vouchers audited and certified by the Auditing Officer as required by RCW 42.24.080 and those expense reimbursement claims certified as required by RCW 42.24.090, have been recorded on a listing that has been made available to the Board.

As of <u>May 18, 2021</u>, the Board, by a unanimous vote, does approve for payment those vouchers included in the attached list and further described as follows:

| Fund | Vou | Amount | | |
|---------------------|------------------|---------|------------------|----------------|
| April Payroll | 830840 | through | 830871 | \$3,142,713.40 |
| General Fund | 830872 830887 | through | 830872 830963 | 562,411.57 |
| ASB Fund | 830873 830875 | through | 830873 830886 | 5,833.61 |
| Transportation Fund | 830874 | through | 830874 | 149,949.14 |

School Board Members:

| Sandra Bielski _ | Sandra Bielski |
|------------------|-----------------|
| Jennifer Durney | Jennifer Durney |
| William Dyer _ | William Dyer |
| Jessica Jurasin | Jessier Julasin |
| Suzy Ritter | -Seco |

Alicia Henderson, Secretary_____llicia Hunderson

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 18, 2021, the board, by a ______ vote, approves payments, totaling \$1,524,570.93. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: Warrant Numbers 830841 through 830843, totaling \$1,524,570.93

| Secretary | Board Member | |
|--|---|-----------------------------------|
| Board Member | Board Member | |
| Board Member | | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 830841 PAYROLL WARRANT 830842 PAYROLL WARRANT 830843 1ST SECURITY BANK | 04/30/2021 04/30/2021 PAYROLL/PERS 04/29/2021 | 53.34 1,966.43 1,522,551.16 |
| Computer | Check(s) For a Total of | 1,524,570.93 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

Check Summary

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As of May 18, 2021, the board, by a vote, approves payments, totaling \$1,618,142.47. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: Warrant Numbers 830844 through 830871, totaling \$1,618,142.47

Secretary Board Member Board Member _____ Board Member _____ Board Member Check Nbr Vendor Name Check Date Check Amount 830844 1st Security Bank-Child Suppo 04/30/2021 1,743.72 830845 Aberdeen High School-AHS Schol 04/30/2021 90.00 830846 Aberdeen School District -PERS 04/30/2021 331.04 830847 Aberdeen School District-SERS 04/30/2021 130,132.78 830848 Aberdeen School District-TRS 04/30/2021 351,862.41 830849 Aberdeen School District Defer 04/30/2021 19,991.68 830850 Bank Of The Pacific 04/30/2021 542,270.14 830851 Cnty/city Mun Ees 04/30/2021 830852 Dynamic Collectors 2,788.82 04/30/2021 1,044.64 830853 E.S.D.#113 Unemployment Coop 04/30/2021 2,081.94 830854 Ed.Serv.Dist.#113 04/30/2021 29,473.51 830855 Employment Security 04/30/2021 8,509.24 830856 GESA 04/30/2021 7,010.00 830857 HCA-SEBB BENEFITS-600D01 04/30/2021 463,425.00 830858 HCA-SEBB FLEX SPEND-600D01 04/30/2021 4,590.88 830859 Legal Shield 04/30/2021 97.70 830860 Pse Of Wa 04/30/2021 5,088.65 830861 The Standard Insurance Company 04/30/2021 1,963.07 830862 Suttell & Hammer Ps 04/30/2021 733.98 830863 Tsa Consulting Group Inc 04/30/2021 13,872.00 830864 Twin Star Credit Union 04/30/2021 200.00 830865 Twin Star Scholarship Acct 04/30/2021 68.50 830866 Twinstar Pse Local Dues 04/30/2021 68.50 830867 United Way 04/30/2021 542.38 830868 Veba Contributions-Y1286.001 04/30/2021 10,415.38 830869 Wa State School Ret Assn 04/30/2021 49.00 830870 Wea Chinook 04/30/2021 44.66 830871 Wea Payroll Deductions 04/30/2021 19,652.85

28 Computer

Check(s) For a Total of

1,618,142.47

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 18, 2021, the board, by a vote, approves payments, totaling \$29,243.78. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: GENERAL & ASB FUNDS Warrant Numbers 830872 through 830873, totaling \$29,243.78

| Secretary | Board Member | · · · · · · · · · · · · · · · · · · · |
|--|--------------------------|---------------------------------------|
| Board Member | Board Member | |
| Board Member | | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 830872 1ST SECURITY BANK PC 830873 1ST SECURITY BANK PC | 05/19/2021 05/19/2021 | 28,887.13 GF 356.65 ASB |
| 2 Computer Check(s) | For a Total of | 29,243.78 |

05/13/21 PAGE:

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 18, 2021, the board, by a vote, approves payments, totaling \$149,949.14. The payments are further identified in this document.

Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: TRANSPORTATION Warrant Numbers 830874 through 830874, totaling \$149,949.14

| Secretary | _ Board Member | |
|-----------------------------|------------------|--------------|
| Board Member | Board Member | |
| Board Member | _ | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 830874 Schetky Nw Sales Inc | 05/19/2021 | 149,949.14 |
| 1 Computer Check(s |) For a Total of | 149,949.14 |

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5,476.96

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 18, 2021, the board, by a vote, approves payments, totaling \$5,476.96. The payments are further identified in this document. Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: ASB Fund Warrant Numbers 830875 through 830886, totaling \$5,476.96 Board Member Secretary Board Member _____ Board Member _____ Board Member _____ Check Nbr Vendor Name Check Date Check Amount 830875 Aberdeen School District #5 - 05/19/2021 180.58 830876 Aberdeen School District #5 05/19/2021 13.10 830877 Amazon Capital Services 05/19/2021 206.12 830878 Brians Golf Shop 05/19/2021 276.95 830879 Bsn Sports 05/19/2021 3,732.24 830880 Grays Harbor Stamp Works 05/19/2021 169.07 830881 Harbor Awards & Engraving 05/19/2021 200.00 830882 Harbor Pacific Bottling Co 05/19/2021 70.68 830883 Instrumentalist Awards, LLC -05/19/2021 327.00 830884 Medco 05/19/2021 18.81 830885 Pamela Pelan Photography 05/19/2021 182.41 830886 Weatherwax Asb Fund 05/19/2021 100.00

Computer Check(s) For a Total of

ABERDEEN SCHOOL DISTRICT NO 5 Check Summary

6:14 PM

1 05/13/21

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| tified by the Auditing Officer as se reimbursement claims certified for payment. Those payments have en made available to the board. |
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| vote, ne payments are further identified |
| COUNTS PAYABLE: GENERAL FUND aling \$533,180.91 |
| rd Member |
| rd Member |
| |
| neck Date Check Amount |
| 5/19/2021 479.01 $5/19/2021$ $3,212.47$ $5/19/2021$ $5,448.35$ $5/19/2021$ 190.00 $5/19/2021$ 3.00 $5/19/2021$ $7,514.93$ $5/19/2021$ 899.91 $5/19/2021$ 68.57 $5/19/2021$ $2,550.00$ $5/19/2021$ 400.00 $5/19/2021$ 148.12 $5/19/2021$ 90.46 $5/19/2021$ $3,899.61$ $5/19/2021$ $3,601.7$ $5/19/2021$ $3,601.7$ $5/19/2021$ $3,601.00$ $5/19/2021$ 719.33 $5/19/2021$ 719.33 $5/19/2021$ $1,65.38$ $5/19/2021$ 234.00 $5/19/2021$ 234.00 $5/19/2021$ 571.30 $5/19/2021$ 571.30 $5/19/2021$ 571.30 $5/19/2021$ $5,800.00$ |
| |

С

05/13/21

2

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|--------------------------|--------------|
| 830920 | HB Portables | 05/19/2021 | 920.00 |
| | Health Care Authority | 05/19/2021 | 4,023.31 |
| 830922 | Heggerty | 05/19/2021 | 1,036.67 |
| | Home Depot | 05/19/2021 | 11.95 |
| | Home Depot Pro Institutional | 05/19/2021 | 304.73 |
| | James Bennett DBA Olympic Pen | | 120.00 |
| | Jostens Inc | 05/19/2021 | 2,314.01 |
| | KCDA Purchasing Coop. | 05/19/2021 | 414.91 |
| | KCDA Purchasing Coop. | 05/19/2021 | 4,779.95 |
| | Leader Services | 05/19/2021 | 319.20 |
| | Lemay Mobile Shredding | 05/19/2021 | 407.85 |
| | Marshall's Garden & Pet Store | 05/19/2021 | 101.29 |
| 830932 | MinuteMan Press | 05/19/2021 | 396.42 |
| 830933 | Moyer, Rick | 05/19/2021 | 1,500.00 |
| 830934 | Olympic College Cashier | 05/19/2021 | 1,757.30 |
| 830935 | | 05/19/2021 | 5,424.00 |
| 830936 | OSPI | 05/19/2021 | 2,081.43 |
| 830937 | Pacifica Law Group LLP | 05/19/2021 | 2,135.00 |
| | Phoenix Sign Company Inc | 05/19/2021 | 1,878.68 |
| 830939 | Pioneer Healthcare Services LL | | 18,485.00 |
| 830940 | PRO CARE THERAPY | 05/19/2021 | 3,216.25 |
| | Pud #1 Of Grays Harbor Co | 05/19/2021 | 46,393.03 |
| | Ricoh Usa Inc | 05/19/2021 | 378.58 |
| | Riddell/all American | 05/19/2021 | 2,933.27 |
| | Robert Opfer DBA Freeman Pest | 05/19/2021 | 201.52 |
| | School Data Solutions Inc | 05/19/2021 | 18,455.19 |
| | Shiffler Equipment Sales Inc | 05/19/2021 | 74.32 |
| | Soliant Health | 05/19/2021 | 10,903.75 |
| | Staples Office Supply | 05/19/2021 | 15.42 |
| | Swanson's Food | 05/19/2021 | 3,419.59 |
| | Ted Brown Music | 05/19/2021 | 1,184.03 |
| | | 05/19/2021 | 55,982.47 |
| | The Part Works Inc | 05/19/2021 | 20,161.03 |
| | United Rentals Nw Inc | 05/19/2021 | 1,931.81 |
| | | 05/19/2021 | 5,365.60 |
| | US Foods - Seattle | 05/19/2021 | 39,996.98 |
| | Us Postal Service (cmrs-Fp) | 05/19/2021 | 3,000.00 |
| | Verizon Wireless | 05/19/2021 | 2,303.69 |
| | Wash State Center For Childhoo | | 660.00 |
| | Washington State School For Bl | | 6,586.67 |
| 830960 | | 05/19/2021 05/19/2021 | 691.92 |
| 830961 | INCA | 00/19/2021 | 10,186.74 |
| | | | |

75

Computer Check(s) For a Total of

533,180.91

| PAGE | ٠. | |
|------|----|--|

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 18, 2021, the board, by a vote, approves payments, totaling \$343.53. The payments are further identified in this document. Total by Payment Type for Cash Account, ACCOUNTS PAYABLE: COMP TAX Warrant Numbers 830962 through 830963, totaling \$343.53 Board Member Secretary Board Member Board Member Board Member Check Date Check Nbr Vendor Name Check Amount 830962 Bank Of The Pacific (use Tax) 05/19/2021 313.84 830963 Bank Of The Pacific (use Tax) 05/19/2021 29.69 2 Computer Check(s) For a Total of 343.53

| 3aprpt02.p 05.21.02.00.00-01003 ACCOUNT NUMBER | L | | SCHOOL DISTRICT NO 5 rt (Accounting Sequence) | | 12:33 PM PAGE: | 05/14/21 3 |
|--|------------------------------|----------------------------|--|----------|-------------------|---------------|
| INVOICE NUMBER | DESCRIPTION | PO NUMBER VENDOR I FUND | KEY VENDOR NAME SUMMARY | DATE | STATUS INV AMOUNT | |
| Fund | Description | Balance Sheet | Revenue | Expense | Total | |
| 40 | Associated Student Body Fund | -29.69 | 0.00 | 5,435.97 | 5,406.28 | |
| | *** Fund Summary Totals *** | -29.69 | 0.00 | 5,435.97 | 5,406.28 | |

5435.97 323.95 - US Bank Credit Card # 5759.92 Total Expenses

| Baprpt02.p)5.21.02.00.00-0 | 110031 | | | OL DISTRICT NO 5 Accounting Sequence) | | 12:33 PM 05/14/ PAGE: |
|--------------------------------|---|-------------|---------------|--|----------------|--------------------------|
| ACCOUNT NUMBER | 10031 | 11140- | rce Keborr (M | accounting sequence, | | I AGE . |
| INVOICE NUMBER | DESCRIPTION | PO NUMBER | VENDOR KEY | VENDOR NAME | DATE ST | ATUS INV AMOUNT |
| 40 L 601 0000 00 0 | 000 0000 0000 | | | | | |
| Misc Music | | 0000000000 | INSTRUME000 | Instrumentalist Awards, LLC - | 03/10/2021 H | \$-29.69 |
| 1 ITEM(S) F | OR ACCOUNT # 40 L 601 0000 00 0000 00 | 000 0000 | | | FOR A TOTAL OF | \$-29.69 |
| 0 E 530 1015 00 0 | 0000 4310 0000 0000 0 | | | | | |
| Print Shop | | 0000000000 | ABERDEEN023 | Aberdeen School District #5 - | 05/13/2021 H | \$180.58 |
| Postage | | 0000000000 | ABERDEEN025 | Aberdeen School District #5 | 05/07/2021 H | \$13.10 |
| 2 ITEM(S) F | OR ACCOUNT # 40 E 530 1015 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$193.68 |
| 0 E 530 2015 00 0 | 000 4310 0000 0000 0 | | | | | |
| 912173096 | Basketball Game Balls and Scorebooks | 00000000000 | BSN SPOR000 | Bsn Sports | 03/31/2021 H | \$3,361.40 |
| 1 ITEM(S) F | OR ACCOUNT # 40 E 530 2015 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$3,361.40 |
| 0 E 530 2030 00 0 | 0000 4310 0000 0000 0 | | | | | |
| 912471480 | Basketball Game Balls and | 1052021015 | BSN SPOR000 | Bsn Sports | 04/23/2021 H | \$185.42 |
| | Scorebooks | | | | | |
| 1 ITEM(S) FO | OR ACCOUNT # 40 E 530 2030 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$185.42 |
| 40 E 530 2040 00 0 | 000 4310 0000 0000 0 | | | | | |
| IN93664866 | | 0000000000 | MEDCO 000 | Medco | 04/09/2021 н | \$18.81 |
| 912471480 | Basketball Game Balls and Scorebooks | 1052021015 | BSN SPOR000 | Bsn Sports | 04/23/2021 H | \$185.42 |
| 2 ITEM(S) F | OR ACCOUNT # 40 E 530 2040 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$204.23 |
| 0 E 530 2060 00 0 | 000 4310 0000 0000 0 | | | | | |
| 5921 | | 0000000000 | HARBOR A000 | Harbor Awards & Engraving | 04/06/2021 н | \$200.00 |
| 1 ITEM(S) F | OR ACCOUNT # 40 E 530 2060 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$200.00 |
| 0 E 530 2070 00 0 | 000 4310 0000 0000 0 | | | | | |
| Girls Golf | | 0000000000 | BRIANS G000 | Brians Golf Shop | 04/20/2021 н | \$138.48 |
| 61915 | | 0000000000 | GRAYS HA022 | - Grays Harbor Stamp Works | 04/20/2021 H | \$169.07 |
| 2 ITEM(S) F | OR ACCOUNT # 40 E 530 2070 00 0000 4310 0 | 000 0000 0 | | - | FOR A TOTAL OF | \$307.55 |
| 40 E 530 2075 00 0 | 0000 4310 0000 0000 0 | | | | | |
| Girls Golf | | 0000000000 | BRIANS G000 | Brians Golf Shop | 04/20/2021 н | \$138.47 |

| 3aprpt02.p 05.21.02.00.00-01003 ACCOUNT NUMBER | | | 12:33 PM PAGE: | a second the second | | |
|--|------------------------------|----------------------------|-----------------------------------|--|-------------------|--|
| INVOICE NUMBER | DESCRIPTION | PO NUMBER VENDOR P FUND | KEY <u>VENDOR NAME</u> SUMMARY | DATE | STATUS INV AMOUNT | |
| Fund | Description | Balance Sheet | Revenue | Expense | Total | |
| 40 | Associated Student Body Fund | -29.69 | 0.00 | 5,435.97 | 5,406.28 | |
| | *** Fund Summary Totals *** | -29.69 | 0.00 | 5,435.97 | 5,406.28 | |

5435.97 323.95 - US Bank Credit Card # 5759.92 Total Expenses

| Baprpt02.p)5.21.02.00.00-0 | 110031 | | | OL DISTRICT NO 5 Accounting Sequence) | | 12:33 PM 05/14/ PAGE: |
|--------------------------------|---|-------------|---------------|--|----------------|--------------------------|
| ACCOUNT NUMBER | 10031 | 11140- | rce Keborr (M | accounting sequence, | | I AGE . |
| INVOICE NUMBER | DESCRIPTION | PO NUMBER | VENDOR KEY | VENDOR NAME | DATE ST | ATUS INV AMOUNT |
| 40 L 601 0000 00 0 | 000 0000 0000 | | | | | |
| Misc Music | | 0000000000 | INSTRUME000 | Instrumentalist Awards, LLC - | 03/10/2021 H | \$-29.69 |
| 1 ITEM(S) F | OR ACCOUNT # 40 L 601 0000 00 0000 00 | 000 0000 | | | FOR A TOTAL OF | \$-29.69 |
| 0 E 530 1015 00 0 | 0000 4310 0000 0000 0 | | | | | |
| Print Shop | | 0000000000 | ABERDEEN023 | Aberdeen School District #5 - | 05/13/2021 H | \$180.58 |
| Postage | | 0000000000 | ABERDEEN025 | Aberdeen School District #5 | 05/07/2021 H | \$13.10 |
| 2 ITEM(S) F | OR ACCOUNT # 40 E 530 1015 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$193.68 |
| 0 E 530 2015 00 0 | 000 4310 0000 0000 0 | | | | | |
| 912173096 | Basketball Game Balls and Scorebooks | 00000000000 | BSN SPOR000 | Bsn Sports | 03/31/2021 H | \$3,361.40 |
| 1 ITEM(S) F | OR ACCOUNT # 40 E 530 2015 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$3,361.40 |
| 0 E 530 2030 00 0 | 0000 4310 0000 0000 0 | | | | | |
| 912471480 | Basketball Game Balls and | 1052021015 | BSN SPOR000 | Bsn Sports | 04/23/2021 H | \$185.42 |
| | Scorebooks | | | | | |
| 1 ITEM(S) FO | OR ACCOUNT # 40 E 530 2030 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$185.42 |
| 40 E 530 2040 00 0 | 000 4310 0000 0000 0 | | | | | |
| IN93664866 | | 0000000000 | MEDCO 000 | Medco | 04/09/2021 н | \$18.81 |
| 912471480 | Basketball Game Balls and Scorebooks | 1052021015 | BSN SPOR000 | Bsn Sports | 04/23/2021 H | \$185.42 |
| 2 ITEM(S) F | OR ACCOUNT # 40 E 530 2040 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$204.23 |
| 0 E 530 2060 00 0 | 000 4310 0000 0000 0 | | | | | |
| 5921 | | 0000000000 | HARBOR A000 | Harbor Awards & Engraving | 04/06/2021 н | \$200.00 |
| 1 ITEM(S) F | OR ACCOUNT # 40 E 530 2060 00 0000 4310 0 | 000 0000 0 | | | FOR A TOTAL OF | \$200.00 |
| 0 E 530 2070 00 0 | 000 4310 0000 0000 0 | | | | | |
| Girls Golf | | 0000000000 | BRIANS G000 | Brians Golf Shop | 04/20/2021 н | \$138.48 |
| 61915 | | 0000000000 | GRAYS HA022 | - Grays Harbor Stamp Works | 04/20/2021 H | \$169.07 |
| 2 ITEM(S) F | OR ACCOUNT # 40 E 530 2070 00 0000 4310 0 | 000 0000 0 | | - | FOR A TOTAL OF | \$307.55 |
| 40 E 530 2075 00 0 | 0000 4310 0000 0000 0 | | | | | |
| Girls Golf | | 0000000000 | BRIANS G000 | Brians Golf Shop | 04/20/2021 н | \$138.47 |

| 0 E 530 2140 00 0000 1tg4-h7d1-197c 1vrr-d6hj-6vcd 2 ITEM(S) FOR 2 0 E 530 2145 00 0000 1tg4-h7d1-197c 1 ITEM(S) FOR 2 0 E 530 3000 00 0000 Senior Plaques | ACCOUNT # 40 E 530 2075 00 0000 4310 4310 0000 0000 0 Hibiclens for wrestling teams Towels for boys wrestling ACCOUNT # 40 E 530 2140 00 0000 4310 | 1052021014 1052021016 0000 0000 0 | VENDOR KEY AMAZON C000 AMAZON C000 | VENDOR NAME Amazon Capital Services Amazon Capital Services | DATE FOR A TOTAL 04/21/2021 05/01/2021 FOR A TOTAL | H H | INV AMOUNT \$138.47 \$104.44 \$56.70 |
|--|--|---|--|---|--|--------|---|
| <pre>*****CONTINUED****** 1 ITEM(S) FOR F 0 E 530 2140 00 0000 1tg4-h7d1-197c 1vrr-d6hj-6vcd 2 ITEM(S) FOR F 0 E 530 2145 00 0000 1tg4-h7d1-197c 1 ITEM(S) FOR F 0 E 530 3000 00 0000 Senior Plaques</pre> | ACCOUNT # 40 E 530 2075 00 0000 4310 4310 0000 0000 0 Hibiclens for wrestling teams Towels for boys wrestling ACCOUNT # 40 E 530 2140 00 0000 4310 4310 0000 0000 0 Hibiclens for wrestling teams | 1052021014 1052021016 0000 0000 0 | | - | 04/21/2021 05/01/2021 | H H | \$104.44 \$56.70 |
| 1 ITEM(S) FOR # 0 E 530 2140 00 0000 1tg4-h7d1-197c 1 1vrr-d6hj-6vcd 0000 0 E 530 2145 00 0000 1tg4-h7d1-197c 0000 | ACCOUNT # 40 E 530 2075 00 0000 4310 4310 0000 0000 0 Hibiclens for wrestling teams Towels for boys wrestling ACCOUNT # 40 E 530 2140 00 0000 4310 4310 0000 0000 0 Hibiclens for wrestling teams | 1052021014 1052021016 0000 0000 0 | | - | 04/21/2021 05/01/2021 | H H | \$104.44 \$56.70 |
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| <pre>lvrr-d6hj-6vcd 2 ITEM(S) FOR P 0 E 530 2145 00 0000 ltg4-h7d1-197c 1 ITEM(S) FOR P 0 E 530 3000 00 0000 Senior Plagues</pre> | Towels for boys wrestling ACCOUNT # 40 E 530 2140 00 0000 4310 0 4310 0000 0000 0 Hibiclens for wrestling teams | 1052021016 0000 0000 0 | | - | 05/01/2021 | H | \$56.70 |
| 2 ITEM(S) FOR F 0 E 530 2145 00 0000 ltg4-h7d1-197c 1 ITEM(S) FOR F 0 E 530 3000 00 0000 Senior Plaques | ACCOUNT # 40 E 530 2140 00 0000 4310 4310 0000 0000 0 Hibiclens for wrestling teams | 0000 0000 0 | AMAZON C000 | Amazon Capital Services | | | |
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| ltg4-h7d1-197c 1 ITEM(S) FOR # 0 E 530 3000 00 0000 Senior Plaques | Hibiclens for wrestling teams | | | | | OF | \$161.14 |
| 1 ITEM(S) FOR F 0 E 530 3000 00 0000 Senior Plaques | - | | | | | | |
| 0 E 530 3000 00 0000 Senior Plaques | ACCOUNT # 40 E 530 2145 00 0000 4310 | 1052021014 | AMAZON C000 | Amazon Capital Services | 04/21/2021 | н | \$44.98 |
| Senior Plaques | | 0000 0000 0 | | | FOR A TOTAL | of | \$44.98 |
| | 4310 0000 0000 0 | | | | | | |
| 1 ITEM(S) FOR A | | 0000000000 | PAMELA P000 | Pamela Pelan Photography | 03/16/2021 | н | \$182.41 |
| | ACCOUNT # 40 E 530 3000 00 0000 4310 | 0000 0000 0 | | | FOR A TOTAL | OF | \$182.41 |
| 0 E 530 4030 00 0000 |) 4310 0000 0000 0 | | | | | | |
| Misc Music | | 0000000000 | INSTRUME000 | Instrumentalist Awards, LLC - | 03/10/2021 | н | \$157.07 |
| 1 ITEM(S) FOR A | ACCOUNT # 40 E 530 4030 00 0000 4310 | 0000 0000 0 | | | FOR A TOTAL | of | \$157.07 |
| 0 E 530 4040 00 0000 | 9 4310 0000 0000 0 | | | | | | |
| Misc Music | | 0000000000 | INSTRUME000 | Instrumentalist Awards, LLC - | 03/10/2021 | Н | \$133.08 |
| 1 ITEM(S) FOR 2 | ACCOUNT # 40 E 530 4040 00 0000 4310 | 0000 0000 0 | | | FOR A TOTAL | OF | \$133.08 |
| 0 E 530 4060 00 0000 | 0 4310 0000 0000 0 | | | | | | |
| Misc Music | | 0000000000 | INSTRUME000 | Instrumentalist Awards, LLC - | 03/10/2021 | Н | \$66.54 |
| 1 ITEM(S) FOR A | ACCOUNT # 40 E 530 4060 00 0000 4310 | 0000 0000 0 | | | FOR A TOTAL | OF | \$66.54 |
| 0 E 530 4094 00 0000 |) 4310 0000 0000 0 | | | | | | |
| Skills USA WA | | 0000000000 | WEATHERW000 | Weatherwax Asb Fund | 04/12/2021 | Н | \$100.00 |
| 1 ITEM(S) FOR 2 | ACCOUNT # 40 E 530 4094 00 0000 4310 | 0000 0000 0 | | | FOR A TOTAL | OF | \$100.00 |
| | | | TOTAL NUMBER | R OF HISTORY INVOICES: | 13 | | \$5,406.28 |
| 19 ITEM(S) FOR (| CDAND HOMAT | | | | FOR A TOTAL | 0.5 | \$5,406.28 |

| 1 2 | LETTER OF INTENT related to the operation of |
|--|---|
| 2 3 4 | HARBOR LEARNING CENTER OPEN DOORS [1418] YOUTH REENGAGEMENT PROGRAM |
| 5 | operated by |
| 6 7 8 9 | ABERDEEN SCHOOL DISTRICT |
| 10 11 12 13 14 | This document is a commitment by the Aberdeen District (hereafter referred to as District) to operate Harbor Learning Center Open Doors [1418] Youth Reengagement Program (hereafter referred to as Program) under the authority of RCW 28A.175.100 and WAC 392-700, upon approval from the Office of the Superintendent of Public Instruction (OSPI). |
| 15 16 | A. Purpose. |
| 17 18 | The purpose of this Letter of Intent is to ensure that the District and Program: |
| 19 20 | 1. Support the statewide youth reengagement system as defined in RCW 28A.175.100. |
| 21 22 23 | Comply with requirements outlined in WAC Chapter 392-700 to provide education opportunities for eligible students. |
| 23 24 25 26 | * NOTE: The language in this Letter of Intent is based on WAC and RCW as of September 2018. The District and Program will comply with any WAC or RCW modifications. |
| 20 27 28 | B. Duration of Letter of Intent. |
| 29 30 31 32 | This Letter of Intent will be in effect from September 1, 2021. OSPI will be responsible for notifying the program when they are required to be reapproved and of the re-approval process. The program is responsible for notifying OSPI if they decide to discontinue the program. OSPI will examine a minimum of two years of data in the re-approval process. |
| 33 34 35 | C. Student Eligibility |
| 36 37 38 | 1. Pursuant to WAC 392-700-035, youth are eligible for enrolling in an Open Doors [1418] youth reengagement program when they meet the following criteria: |
| 39 40 41 | a. Under twenty-one (21) years of age, but at least sixteen (16) years of age, as of September 1, b. Has not yet met high school graduation requirements, and |
| 42 43 44 45 46 47 48 49 50 51 | c. Has been found to be credit deficient pursuant to WAC 392-700-035(c): (c) At the time the student enrolls, is significantly behind in credits based on the student's cohort graduation date. The cohort graduation date is established as the end of the fourth school year after a student first enrolls in the ninth grade. (i) A student who is more than twenty-four months from their cohort graduation date and has earned less than sixty-five percent of the high school credits expected to be earned by their cohort or has a ratio of earned credits to attempted credits that is less than sixty-five percent. A cohort is the group of students that enter the ninth grade in the same school year; (ii) A student who is between twelve and twenty-four months from their cohort graduation date and has earned less than seventy percent of the high school credits expected to be earned by their cohort or has a ratio of earned credits that enter the ninth grade in the same school year; (ii) A student who is between twelve and twenty-four months from their cohort graduation date and has earned less than seventy percent of the high school credits expected to be |

| 52 | | | | earned by their cohort or has a ratio of earned credits to attempted credits that is less than |
|-----------------|----|-----|------|---|
| 53 54 | | | | seventy percent; (iii) A student who is less than twelve months from their cohort graduation date or who has |
| 55 | | | | passed their cohort graduation date by less than twelve months and has earned less than |
| 56 57 | | | | seventy-five percent of the high school credits expected to be earned by their cohort or has a ratio of earned credits to attempted credits that is less than seventy-five percent; |
| 58 | | | | (iv) A student who is passed their cohort graduation date by twelve months or more and has |
| 59 60 | | | | not met their district, tribal compact school, or charter school graduation requirements; or (v) A student who has never attended the ninth grade and has earned zero high school |
| 61 | | | | credits. |
| 62 | | | | |
| 63 64 | | | | d. If determined not to be credit deficient as outlined in WAC 392-700-035(c), has been recommended for enrollment by case managers from the Department of Social and |
| 65 | | | | Health Services (DSHS), the juvenile justice system, district approved school |
| 66 67 | | | | personnel, or staff from community agencies which provide educational advocacy |
| 68 | | | | services. |
| 69 | | 2. | Ad | lditionally, prior to enrollment in the Program, an eligible student must: |
| 70 71 | | | 2 | Have been withdrawn from their last high school, and |
| 72 | | | | Have been released from their resident district and accepted by the District, if the District |
| 73 74 | | | | is not the student's resident district. |
| 75 | | 3. | Or | nce determined eligible for the Program, a student will retain eligibility, regardless of |
| 76 | | | | eaks in enrollment, until the student does one of the following: |
| 77 78 | | | a. | Earns a high school diploma. NOTE: A student who earns a high school equivalency |
| 79 | | | | certificate retains their eligibility and may continue to participate in the Program, |
| 80 81 | | | | Earns an Associate Degree, or Becomes ineligible because has turned age twenty-one (21) on or before September 1 |
| 82 | | | 0. | of a new school year. |
| 83 84 | П | Inc | tru | ction. |
| 85 | υ. | ma | buu | |
| 86 | | | | istrict will be responsible for the provision and oversight of all instruction under this Letter |
| 87 88 | | 01 | inte | ent pursuant to WAC 392-700-065 which includes the following: |
| 89 | | 1. | Ins | struction for Program students must include: |
| 90 91 | | | a. | Academic skills instruction and high school equivalency certificate preparation |
| 92 | | | | coursework with curriculum, and instruction appropriate to each student's skills levels |
| 93 94 | | | h | and academic goals. College readiness and work readiness preparation coursework. |
| 94 95 | | | D. | College readiness and work readiness preparation coursework. |
| 96 97 | | 2. | Ins | struction for Program students may include: |
| 97 98 | | | a. | Competency-based academic and/or vocational training. |
| 99 | | | b. | College preparation math or writing instruction. |
| 100 101 | | | | Subject specific high school credit recovery instruction. English language learner instruction (ELL) |
| | | | ч. | |
| | | | | |

103 including cooperative work experience. 104 105 3. Instruction may not be limited to only those courses or subject areas in which students are 106 deficient in high school credits. 107 108 4. All Program instruction will be designed to help students acquire high school credits, acquire at leasthigh school skills, and be academically prepared for success in college 109 and/or work. All instruction will be provided in accordance with the skill level and learning 110 needs of individual students and not the student's chronological age or associated grade 111 112 level. Therefore: 113 114 a. All instruction that is at the ninth (91) grade level or higher shall generate credits that can be applied to high school diploma, and; 115 b. All instruction that is below the ninth (9) grade level shall not generate high school 116 credits but will be counted as part of the Program's instructional programming for the 117 purposes of calculating student enrollment, and will be designed to prepare students for 118 coursework that is at the ninth (9^{l_h}) grade level or higher. (Reference RCW 392.121.107) 119 120 5. Each area of coursework, as specifiedin Sections D.1. and D.2., will have a course outline 121 122 that specifies: 123 124 a. Identified instructional materials. b. Specific intended learning outcomes. 125 126 c. Procedures and standards for determining attainmentof learning outcomes. d. Policy for grading and awarding of credit. 127 128 6. The Program may restrict or deny access into specific program elements if a student's 129 130 academic performanceor conduct does not meet established guidelines. 131 7. The Program will administer standardized tests within one (1) month of enrollment or secure 132 test results from no more than six (6) months prior to enrollment in order to determine a 133 student's initial math and reading level upon entering the Program. A commonly accepted 134 standardized academic skills assessment tools will be used. All required assessments will 135 136 be provided to the studentsfree of charge. 137 138 8. The District will provide instruction, tuition, and required academic skills assessments at no cost to the students, but may collect mandatory fees as established by the Program. 139 140 a. Consumable supplies, textbooks, and other materials that are retained by the student do 141 not constitute tuition or a fee. 142 b. The Program will establish a waiver/scholarship process for qualifying students. 143 144 9. Instruction will be scheduled so that all enrolled students have the opportunity to attend and 145 work with instructional staff during all the hours of the Program's standard instructionalday. 146 147 10 All instructional staff will be assigned by the District and will have prior experience in 148 working with at-risk youth and/or in providing individualized instruction. 149 150

e. Other coursework approved by the district, charter school or tribal compact school

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 11. The scheduled teaching hours of an instructional staff will equal or exceed the hours of the
 Program's standard instructional day plus one (1) additional hour per every five (5) teaching
 hours for planning, curriculum development, record-keeping, and required coordination of
 services with case management staff.
- 156 **12**. For any one instructional session, the Program will assign instructional staff as needed to 157 maintain an instructional staff to student ratio that does not exceed 1:25.
- 159 13. If the noninstructional staff are part of the calculated instructional staff to student ratio, the 160 following conditions must be met:
 - a. Noninstructional staff may not be a replacement for the instructional staff and must work under the guidance and direct supervision of the instructional staff.
 - b. The ratio of total instructional and noninstructional staff to students may not exceed 2:50.

167 E. Case Management and Student Support.

- 169The Program will be responsible for the provision of case managementservices to enrolled170students pursuant to WAC 392-700-085 which include the following:
 - Case management staff will be assigned to the Program to provide accessible, consistent support to students as well as, academic advising, career guidance information, employment assistance or referrals, and referrals toDSHS.
 - The Program will maintain a case management staff to student ratio not to exceed 1:75 (one case manager to seventy-five (75) enrolled students) on a full-time continuous basis throughout the school year.
 - Only the percent of each staff member's time that is allocated to fulfilling case management responsibilities will be includedin the calculation of a Program's case management staff to student ratio.
 - Even though the provision of case management services will require case management staff to work in the community to meet client needs, case management staff will be primarily based at the Program's instructional site(s).
 - 5. The Program will ensure that case management services and instruction are integrated and coordinated, and that procedures are established that facilitate timely relevant communication about student progress.
 - 6. All case management staff will be employed by the Program and will have at least a Bachelor's degree in social work, counseling, education, or a related field, or at least two (2) years of experience providing case management, counseling or related direct services to atrisk individuals or sixteen to twenty-one (16-21) year old youth.

197 F. Awarding of Credit.

- 199 In accordance with WAC 392-700-137, awarding of credit will include the following:
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202 students are enrolled, including high school equivalency certificate preparation. 203 204 2. The District will ensure that the process for awarding high school credits is implemented as part of the District's policy regarding award of credits per WAC 180-51-050(5) and (6). 205 206 207 3. Program documentation related to the earned credits will be provided to the student and the District that will be responsible for awarding of credits. 208 209 210 211 G. Statewide Student Assessment. 212 213 Pursuant to WAC 392-700-152 : 214 215 1. The District will ensure that all Program students have the opportunity to participate in the 216 statewide student assessment and understand that this assessmen tor an approved 217 alternative, is a high school graduation requirement for students in some graduating cohorts, and is one of many ways to meet a graduation pathway for the class of 2020 218 219 onward. 220 221 2. The District will include Program students when calculating districtwide statistics in relation to the statewide assessments 222 223 224 H. Prov ision of Special Education and Section 504 of the 1973 Rehabilitation Act 225 Accommodations, and Transitional Bilingual Instructional program. 226 227 1. The District will be responsible for the provision of special education services to any Program student who qualifies for special education in accordance with all state and federal 228 229 law and pursuant to WAC chapter 392-172A. 230 231 2. The District will provide the same accommodations to any enrolled students under Section 504 of the 1973 Rehabilitation Act as it provides to all students of the district. 232 233 234 3. The resident district is responsible for the provision of services to students who are eligible 235 for transitional bilingual services, and are otherwise gualified for participation in the 236 program. 237 238 I. Annual Reporting Calendar. 239 240 The following requirements will be met in relation to the school calendar: 241 242 1. The school year begins on September 1st and ends on August 31st. 243 244 2. The Program will provide the District a calendar of school year prior to the beginning of the Program's start date. 245 246 247 3. The school year calendar must meet the following criteria: 248 249 a. The specific planned days of instruction will be identified, and 250 b. There must be a minimum of ten (10) continuous instructional months. District Letter

1. High school credit will be awarded for all coursework at or above the 9th grade level in which

of Intent - Open Doors [1418] Youth Reengagement Program (Rev. 06/2020)

| 251 | | | |
|------------|----|-----|---|
| 252 | | 4. | The number of hours of instruction must meet the following criteria: |
| 253 254 | | | a. A standard instructional day may not exceed six (6) instructional hours per day even if instruction is provided for more than six (6) hours per day. |
| 254 | | | b. A standard instructional day may not be less than two (2) hours per day. |
| 256 | | | |
| 257 258 | | 5. | The Program's total planned hours of instruction for the school year: |
| 259 260 | | | a. Is the sum of the hours of instruction for all instructional months of the Program's school year. |
| 261 | | | b. Must have a minimum of one thousand (1000) annual planned hours of instruction. |
| 262 263 | | | |
| 264 | | | |
| 265 266 | J. | Re | porting of Student Enrollment. |
| 200 267 | | Pro | ograms will report to the District their Program enrollment using the Form P223-1418 each |
| 268 | | mc | onth on the monthly count day. Count day is defined in WAC 392-121-119. The Program will |
| 269 | | | tify by signing the Form P223-1418 the accuracy of the enrollment reported. The Form |
| 270 271 | | PZ. | 23-1418 is due to the District by the fifth (51) business day of the month |
| 272 | | | accordance with WAC 392-700-160, the following criteria must be met for each student |
| 273 274 | | cla | imed by the Program for state funding on each monthly count day: |
| 275 | | 1. | Meets all eligibility criteria pursuant to WAC 392-700-035 or Section C of this Letter of |
| 276 | | | Intent, |
| 277 278 | | 2. | Is enrolled in a Program, as well as, the District, |
| 279 | | | |
| 280 281 | | 3. | Meets the attendance period requirement pursuant to WAC 392-700-015(3), |
| 282 283 | | 4. | Meets the weekly status check requirement pursuant to WAC 392-700-015(23), |
| 284 285 | | 5. | Has not withdrawn or been dropped from the Program prior to the monthly count day, |
| 286 | | 6. | Is not being claimed by a state institution pursuant to WAC 392-122-221 on the monthly |
| 287 288 | | | count day, |
| 289 290 | | 7. | Whose Program enrollment is not being claimed by a college for postsecondary funding, |
| 291 | | 8. | Is not currently enrolled in a high school program, including Alternative Learning |
| 292 | | | Experience, College in the High School or another reengagement program excluding Jobs |
| 293 294 | | | for Washingtons Graduate (JWG) program |
| 295 | | 9. | If concurrently enrolled in a Running Start, Skills Center, or JWG program, is not exceeding |
| 296 | | | the full-time equivalent (FTE) limitation pursuant to WAC 392-121-136, |
| 297 298 | | 10. | Has not exceeded the 1.0 annual average FTE (AAFTE) for the school year to include prior |
| 290 | | 10. | months' enrollment in a high school, at a state institution, or in a JWG program, and |
| 300 | | | |
| | | | |

After being claimed for three months, has made academic progress by either earning an
 indicator of academic progress identified in WAC 392-700-015(14)or a credential identified
 in WAC 392-700-015(11).

305 K. Funding and Reimbursement.

- The District will receive state basic education apportionment funding through OSPI, pursuant to WAC 392-700-165 and according to the procedures set forth below:
- 1. Each eligible student that meets the requirements of Section J and is enrolled in a below 100 level class will be reported as a full 1.0 FTE on each monthly count day.
- 313
 314
 2. The Program standard reimbursement rate is the statewide average annual non-vocational as determined by OSPI pursuant to WAC 392-169-095.
 - 3. The District will retain one hundred (100) percent of the basic education allocation.
 - 4. The District may report and retain Special Education funding from OSPI for eligible students receiving special education services.
 - 5. The Program may provide transportation for students but additional funds are not generated or provided.
 - Program students enrolled in a state-approved K-12 transitional bilingual instructional program pursuant to WAC 392-160 can be claimed by the District for bilingual enhanced funding.

328 L. Required Documentation and Reporting

The Program and District will maintain the following documentation and provide the following galaxies reporting pursuant to WAC 392-700-175.

- 1. Student Documentation:
 - a. The Program shall maintain student documentation to support eligibility as specified in Section C. and enrollment as specified in Section J.
 - b. The Program shall, on behalf of the District, request school records for each student from the last school they attended.
 - c. The Program shall maintain documentation of case management, student assessment, basic skills gains, attainments of credentials, earned indicator of academic progress, and award of credit.
 - d. The Program will comply with all state and federal laws related to the privacy, sharing, and retention of student records.
 - e. Access to all student records will be provided in accordance with the Family Educational Rights and Privacy Act (FERPA).

| 351 | 2 | 2. Monthly Student Reporting: |
|--|--------|--|
| 352 | | |
| 353 | | a. The District will ensure that all required Program student information is reported in the |
| 354 | | student information system; and in CEDARS in accordance with OSPI's standard |
| 355 | | procedures. |
| | | |
| 356 | | b. The District will be responsible for performing required data entry in accordance with |
| 357 | | OSPI's standard procedures for all Open Doors [1418] programs. |
| 358 | | |
| 359 | 3 | 3. Annual Reporting: |
| 360 | | |
| 361 | | a. The Program will prepare and submit an annual performance report to the District no |
| | | |
| 362 | | later than October 1st. |
| 363 | | b. The District will review and submit the annual performance report to OSPI no later than |
| 364 | | November 1st. |
| 365 | | c. The annual report will include the following: |
| 366 | | |
| 367 | | i. Program's total number of students by gender, age, and race/ethnicity who were |
| 368 | | enrolled, who were dismissed by program, and who voluntarily withdrew. |
| | | |
| 369 | | ii. Program's total number of students by gender, age, race/ethnicity, and credential type |
| 370 | | who earned a credential as defined in WAC 392-700-015(10.) |
| 371 | | iii. Program's total number of students by gender, age, race/ethnicity and indicator of |
| 372 | | academic progress types who attained an indicator of academic progress as defined in |
| 373 | | WAC 392-700-015(14.) For high school and college credit, detail the subject area. |
| 374 | | iv. Total number of instructional staff assigned to the program. |
| 375 | | W. Pola Hamber of motivational stall assigned to the program. |
| | | |
| | М | Longitudinal Performance Goals |
| 376 | Μ. | Longitudinal Performance Goals. |
| 3 76 377 | | |
| 3 76 377 378 | ٦ | The Program and District will be required to report their longitudinal performance goals |
| 3 76 377 378 379 | ٦ | |
| 3 76 377 378 | ٦ | The Program and District will be required to report their longitudinal performance goals |
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401 **N. Records.** 402

403 All operations of, and accounting pertaining to this Letter of Intent shall be open to the 404 inspection of OSPI.

406 O. Applicable Law.

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405

This Letter of Intent is entered into pursuant to and under authority granted by the laws of the State of Washington and any applicable federal laws. The provisions of this Letter of Intent shall be construed to conform to those laws. In the event of any inconsistency in the terms of this Letter of Intent, or between its terms and any applicable statue or rule, the consistency shall be resolved by giving precedence in the following order:

413

419 420

421

430

- 414 1. Applicable state and federal statutes and rules.
- 415 2. Statement of work herein.
- 4163. Any other provisions of the Letter of Intent, including materials incorporated by reference.417

418 P. No Separate Entity Created.

No separate legal or administrative entity is intended by this document.

422 **Q. Amendment and Waiver.** 423

This approved Letter of Intent may be waived, changed, modified, or amended only by written agreement executed by both the District and OSPI. If any provision of the Letter of Intent shall be deemed in conflict with any statute or rule of law, such provision shall be modified to be in conformance with said statute or rule of law.

429 R. Entire Agreement.

This Letter of Intent constitutes the entire agreement of the District and OSPI, and supersedes
any previous written or oral agreements. Any other agreement, representation, or
understanding, verbal or otherwise, relating to the services of District or otherwise dealing in
any manner with the subject matter of this Letter of Intent, is hereby deemed to be null and void
and of no force and effect whatsoever.

| Alicia Henderson, Ph.D. District Superintendent | |
|--|-----|
| District Superintendent | |
| | |
| Alicia Henderson 4/21/2 |)21 |
| Signature Date | |

| Approved by OSPI: | |
|--|----------------|
| Dixie Grunenfelder, Director K12 System Supports | |
| OSPI Open Doors [1418] Program Administrator | |
| Dixie Grunenfelder | April 27, 2021 |
| Signature | Date |
| Veronica Maria Gallardo | |
| OSPI Assistant Superintendent | |
| Veronica Maria Gallardo | 4/27/2021 |
| Signature | Date |

ABERDEEN SCHOOL DISTRICT NO. 5



Date: May 18, 2021

To: Aberdeen School Board of Directors

From: Superintendent Alicia Henderson

Re: Meeting Format Options for Board Discussion

Overview:

In Phase 3 of the State's Reopening Plan, the Board of Directors has the option to resume meeting in person subject to strict attendance limits, mask wearing, social distancing and sanitizing protocols. This option is described as allowed in addition to hosting the required remote meeting.

After discussion last month, the board continued to meet remotely. Subsequently, the board received several letters asking that members of the public be able to speak during the public comment portion of the remote meeting. The board wanted to explore this further.

Current format:

The board has always welcomed public comment. Currently, public comment is submitted via email to <u>schoolboard@asd5.org</u> and is provided to the board in advance of the meeting. All submittals become part of the public record.

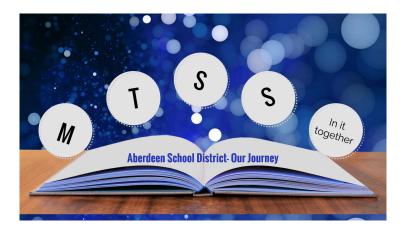
Directors have expressed interest in allowing live public comment, provided guidance is in place to ensure that the topics raised are appropriate for a public business meeting (e.g., no personnel matters), and that presenters know disrupting the meeting is not allowed.

After listening to board comments and exploring how other school boards are handling remote, online meetings, some options to consider include:

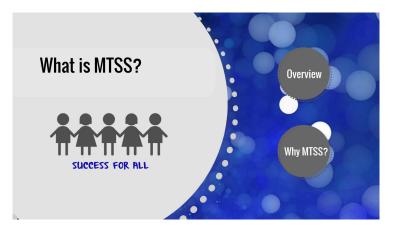
- Allowing people to sign up in advance of the meeting if they wish to speak;
- Requiring that topics for public comment be limited to agenda items;
- Requiring that comments continue to be submitted in writing via email for the record.

Recommendation:

- That the Board of Directors continue to meet remotely through 2020-2021;
- That public comment continue to be submitted in advance to <u>schoolboard@asd5.org</u>, but change the time to not later than noon the day of the meeting;
- That submitters may read their comments into the record, if they wish, not to exceed 3 minutes;
- That submitters be asked if they would like their comment to be read at the meeting in addition to being provided to the board, not to exceed 3 minutes;
- That staff be directed to establish and publicize the new format and provide guidelines in time for the June 1 meeting, and
- That the new meeting format for public comment shall remain in effect until the start of the 2021-2022 school year – the first meeting in September – when it is anticipated the Board will resume regular meetings in person, with in-person attendance.



1.



MTSS: Multi-Tiered System of Support

A framework with a tiered infrastructure that uses data to help match academic, social emotional, and behavioral assessment and instructional resources to each and every student's needs.





2.

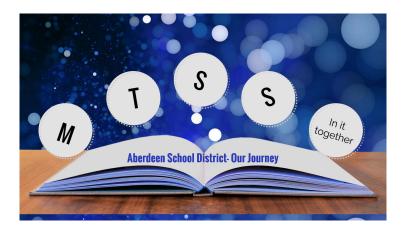
How do we use our available resources so that every child succeeds? How do we use our available resources so that every child succeeds? How solution How solut

3.

How do we use our available resource so that every child succeeds?

6.

4.

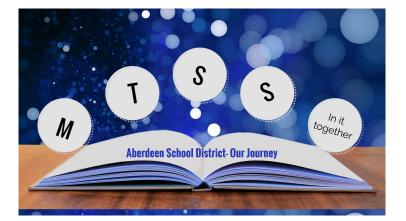


How are we accomplishing this work?

School Climate Transformation Grant

- 5 Year Grant/\$10,000 per year
- Helps build and sustain capacity for the broadscale implementation of MTSS through SEL Aperture purchase.
- Collaboration between OSPI, ESD, and our school district.





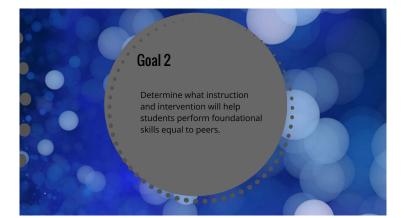


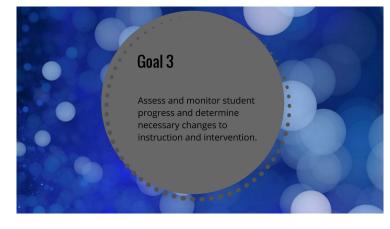
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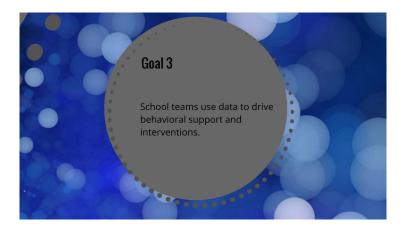
Behavior Goals Goal Definition of the stabilishes a positive school dimate by teaching key social, enotional, and behavioral skills to set all students or success. Goal 2 Definition of the stabilishes a positive school dimate by teaching key social, enotional, and behavioral skills to set all students or success. Goal 2 Definition of the stabilishes a positive school dimate by teaching key social, enotional, and behavioral skills to set all students or success. Goal 2 Definition of the schools hold themselves accountable to cast case. Goal 3 Definition of the schools hold themselves accountable to cast case. Goal 3

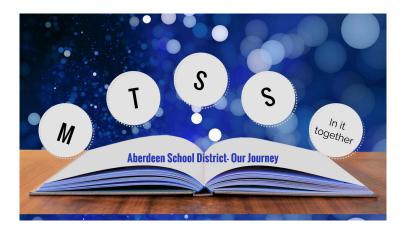
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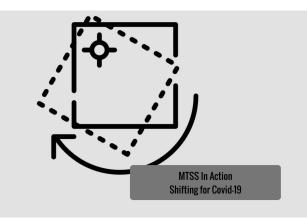


16.











Elementary

- Kindergarten-Fifth Grade
 One MTSS Assistant per grade
- level district-wide

 Literacy focused interventions
- connected to core curriculum • Services provided remotely via zoom

200111



20.

21.



Secondary

- Sixth through Twelfth Grade
- One MTSS Assistant per grade level
- Dedicated ELL team members
- Math focused tutoring connected to core curriculum
- Services provided remotely via zoom





MTSS AHS Team

Current Service Models



- Elementary (K-5) Staff assigned to a building Working in grade bands (K/1, 2/3, 4/5) Pull-out, small-group, in-person Remote, small-group, in afternoon Remote ELL services
- Literacy Focused

- Secondary (6-12)

 Staff assigned to a building
 Push-in tutoring during in-person
- instruction
- Remote tutoring in afternoon
 Math Focused
 Supporting ELL students

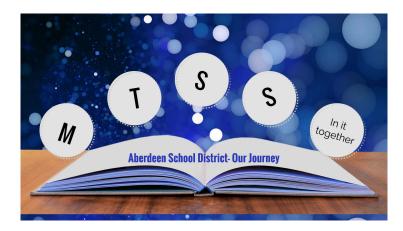
S S In it M together Aberdeen School District- Our Journey



26.

28.





Aberdeen School District House Bill 1368



Academic and Student Well-being Recovery Plan

Plan Requirements

- Board Approval
- Equity Analysis Tool
 - Highline School District Equity Policy
- Shared with Public
- Stakeholder Voice
 - Fall & Winter Surveys
- Revisions throughout the year reported to OSPI

Assessment Requirements

• Diagnostic Assessments 3X's/year

- Academic
 - DIBELs
 - MAP
- Well-Being
 - DESSA
- Show progress
- Ongoing analysis and adjustments to plans

Data Analysis

Student Groups most impacted by the Pandemic

- Academic
 - DIBELs
 - MAP
 - English Grades
- Attendance
 - 20 days or more absences
- Student Groups (N = 20+)
 - His panic/Latino, White, English Learners, Poverty, Students with Disabilities
 - All Grade Levels
 - Two or More Races
 - 5 Grade Levels

Student Groups Most Impacted

• Elementary

- Hispanic/Latino
- English Learners
- Poverty
- Student with Disabilities

• Secondary

- Hispanic/Latino
- English Learners
- Poverty

Barriers Realized

• Connectivity

- English Learner Support
- Bilingual Staff for communication
- Extra-Curricular incentives
- Isolation
- Work/Caring for Siblings
- Less synchronous instructional time
- Health & safety protocols
 - Disabilities

Supports

- Significant increase in EL supports
- Increased summer school capacity
 - Kindergarten Academy new program
- Connections Teams
- Connectivity
 - MiFis
 - Connection Access Time (CAT)
- Step Up to Writing
- Priority Standards
- Social Emotional Supports
 - Behavioral Health Resources Partnership
 - Screener & Lessons
- Targeted Professional Development
 - Most impacted student groups
- Universal Supports

Monitoring Student Progress

- Each building/MTSS Coaches
- At least every three months
- Academic/DIBELs & MAP
- Social-Emotional Learning/DESSA
- Behavior/SWIS
- Implementation of data-based decision-making process
 - Collect data
 - Scheduled data meetings
 - Adjust as needed

Multi-Tiered Systems & Supports

- Framework
- Academic
- Social-Emotional Learning
- Behavior
- Equity

Washington LEA Academic and Student Well-being Recovery Plan

Part I: LEA Information

Please enter your LEA: Aberdeen School District

Please enter the name of the point of contact for this survey: Dr. Alicia Henderson

Please enter point of contact email address: **ahenderson@asd5.org** OSPI will use this email for questions regarding the contents of this survey.

Please enter the grade levels served by your LEA: K-12

Part II: Attestations and Public Posting

1. Aberdeen School District (LEA name) attests that the School Board approved this plan after allowing for public comment.

Please enter the date this plan was approved:

2. Aberdeen School District (LEA name) attests that an equity analysis tool was used in the development of this plan.

Please provide the name of the equity analysis tool used: Highline School District Equity Policy

Please provide a link to the equity analysis tool used:

3. Plans must be posted on each LEA's website after School Board approval. Please enter the date this plan was posted on your LEA website:

Please provide a link to the posted accessible (i.e., disability and language access) LEA plan:

Part III: Universal Supports for All Students

LEA-wide universal supports are supports available to all students in an LEA or to all students in select grade level(s) of an LEA.

- **4.** What LEA-wide universal supports are currently being provided or will be provided in the future to address gaps in student learning and well-being? (Select all that apply)
 - □ Acceleration Academy
 - Additional Instructional Time Before or After School
 - □ Additional School Days
 - □ Balanced Calendar
 - □ Summer School

- X Building Relationships
- X Common Assessments
- □ Early Learning (K-4 literacy)
- □ Equitable Grading Practices
- X Extended Day Partnerships (CBOs)
- □ Extracurricular Activities
- □ High-quality Tutoring
- X Inclusionary Practices
- □ Mastery Learning/Project-Based learning
- X Multi-tiered System of Supports
- X. Narrowing Standards
- X Professional Learning
- X SEL and Mental Health Supports
- □ Strategic Staffing (teacher advocates, advisory, looping)
- □ Student Voice and Perception
- X Transition Supports (Pre-K-Elem; Elem- MS; MS-HS; HS-postsecondary/career/beyond)
- □ Other

Part IV: Diagnostic Assessments

Diagnostic assessment is a particular type of formative assessment intended to help educators identify students' specific knowledge, skills, and understanding in order to build on each student's strengths and specific needs. Because of their domain specificity and design, diagnostic assessments can guide curriculum planning in more specific ways than most summative assessments.

5. Please select the **academic** diagnostic assessments predominantly used in each grade level in your LEA to monitor, assess, and target supports for student learning. The list below is not exhaustive and contains places to include diagnostics not listed.

| Academic Diagnostic Assessments |
|--|
| □Accelerated Reader (AR) |
| □AIMSweb |
| □Amplify Insight (CCSS) |
| □Assessment and Learning in Knowledge Spaced |
| (ALEKS) |
| CPAA (NWEA) |

| Curriculum-Based Assessments (e.g., |
|--|
| Macmillan/McGraw-Hill, Math180, MobyMax, |
| Rocket Math, TenMarks) |
| X DIBELS |
| Discovery Education Predictive Assessment |
| DRA (Developmental Reading Assessment) |
| DRP (Degrees of Reading Power) |
| ŒasyCBM |
| FAST (Formative Assessment System for Teachers) |
| 🖙 ountas & Pinnell |
| □Gates Macginitie |
| □GMADE |
| X GOLD (WaKids) |
| GRADE |
| □Ready |
| |
| □Station |
| □TBS (Iowa Test of Basic Skills) |
| X IXL |
| CKARK (Kindergarten Assessment Resource Kit) |
| □exia |
| X MAP Math |
| X MAP Reading |
| □Mastery Connect |
| McLeod Assessment of Reading Comprehension |
| DSPI Screeners for Literacy Skills Associated with |
| Dyslexia |
| □ PALS |
| Read 180 (assessment tools) |
| Read Well |
| Really Great Reading - Diagnostic Decoding Surveys |
| Running Records |
| □Sight Words |
| X Smarter Balanced ELA Interim Assessments |
| X Smarter Balanced ELA Summative Assessments |
| X Smarter Balanced Math Interim Assessments |
| |

Please select the **well-being** diagnostic assessments predominantly used in each grade level in your LEA to monitor, assess, and target supports for student well-being. Well-being includes but is not limited to mental health and social-emotional learning. The list below is not exhaustive and contains places to include diagnostics not listed.

| Well-Being Diagnostic Assessments |
|--|
| DACE |
| □Amplify Insight (CCSS) |
| CCEE |
| Curriculum-Based Assessments (e.g., |
| Macmillan/McGraw-Hill, Math180, MobyMax, |
| Rocket Math, TenMarks) |
| X Other - Write In (Required) DESSA-Aperture |
| Panorama Education School Climate Survey |
| Estudent COVID Impact Surveys |
| X SWIS |
| Teacher Made Assessment/District Made |
| Assessment/Classroom Based Assessment |

| □Teacher Recommendation |
|-----------------------------------|
| □Universal Screener list of tools |
| □Universal Screener Guide |
| X WA-KIDS |
| □Well-being resources |

6. For each **academic** diagnostic assessment predominantly used across your LEA, please select all grade levels using that assessment.

| Academic Diagnostic Assessments | Grade(s) |
|---|----------|
| X Accelerated Reader (AR) | K - 8 |
| □AIMSweb | |
| □Amplify Insight (CCSS) | |
| □Assessment and Learning in Knowledge Spaced | |
| (ALEKS) | |
| CPAA (NWEA) | |
| Curriculum-Based Assessments (e.g., | |
| Macmillan/McGraw-Hill, Math180, MobyMax, | |
| Rocket Math, TenMarks) | |
| X DIBELS | K - 2 |
| Discovery Education Predictive Assessment | |
| DRA (Developmental Reading Assessment) | |
| DRP (Degrees of Reading Power) | |
| ŒasyCBM | |
| FAST (Formative Assessment System for Teachers) | |
| 🖙 Fountas & Pinnell | |
| □Gates Macginitie | |
| GMADE | |
| X GOLD (WaKids) | К |
| GRADE | |
| □Ready | |
| | |
| □Station | |
| □TBS (Iowa Test of Basic Skills) | |
| X IXL | K-12 |
| □KARK (Kindergarten Assessment Resource Kit) | |
| □exia | |

| X MAP Math | K-12 |
|--|--------|
| X MAP Reading | K - 12 |
| □Mastery Connect | |
| McLeod Assessment of Reading Comprehension | |
| DSPI Screeners for Literacy Skills Associated with | |
| Dyslexia | |
| □ PALS | |
| Read 180 (assessment tools) | |
| Read Well | |
| Really Great Reading - Diagnostic Decoding Surveys | |
| Running Records | |
| □Sight Words | |
| Gmarter Balanced ELA Interim Assessments | |
| XSmarter Balanced ELA Summative Assessments | 3 - 10 |
| Smarter Balanced Math Interim Assessments | |
| X Smarter Balanced Math Summative Assessments | 3 - 10 |
| SMI (Scholastic Math Inventory SAM/MI) | |
| SPI (Scholastic Phonics Inventory SAM/PI) | |
| SpringBoard Assessments | |
| SRI (Scholastic Reading Inventory SAM/RI) | |
| □STAR Early Literacy | |
| □STAR Math | |
| □STAR Reading | |
| □Success for All (SFA) | |
| □SuccessNet | |
| Teacher Made Assessment/District Made | |
| Assessment/Classroom Based Assessment | |
| Teacher Recommendation | |
| □Universal Screener list of tools | |
| □Universal Screener Guide | |
| X WA-KIDS | К |
| □WIDA MODEL for Kindergarten | |
| □WIDA MODEL (Grades 1-12) | |
| Dther | |

For each **well-being** diagnostic assessment predominantly used across your LEA, please select all grade levels using that assessment.

| Well-Being Diagnostic Assessments | Grade(s) |
|--|----------|
| □ ACE | |
| □Amplify Insight (CCSS) | |
| □ CEE | |
| Curriculum-Based Assessments (e.g., | |
| Macmillan/McGraw-Hill, Math180, MobyMax, | |
| Rocket Math, TenMarks) | |
| X Other - Write In (Required) DESSA | K-12 |
| Panorama Education School Climate Survey | |
| Estudent COVID Impact Surveys | |
| X SWIS | K-12 |
| □Teacher Made Assessment/District Made | |
| Assessment/Classroom Based Assessment | |
| □Teacher Recommendation | |
| □Universal Screener list of tools | |
| □Universal Screener Guide | |
| X WA-KIDS | К |
| □Well-being resources | |

7. For each **academic** diagnostic assessment used across your LEA, please select the frequency with which each diagnostic tool is used to monitor, assess, and target supports for student learning.

| | Academic Diagnostic Assessments | Grade(s) | Once per School Year | Multiple Times per School Year |
|-----|---|----------|----------------------------|---|
| Х | Accelerated Reader (AR) | K - 8 | Х | |
| DAI | MSweb | | | |
| □Ar | nplify Insight (CCSS) | | | |
| ⊡As | sessment and Learning in Knowledge Spaced | | | |
| | (ALEKS) | | | |
| | PAA (NWEA) | | | |
| Х | Curriculum-Based Assessments (e.g., | K-12 | | Varies by |
| | Macmillan/McGraw-Hill, Math180, MobyMax, | | | grade level and subject |
| | Rocket Math, TenMarks) | | | - |
| Х | DIBELS | K - 2 | | 3 |
| | scovery Education Predictive Assessment | | | |

| DRA (Developmental Reading Assessment) | | | |
|--|------|---|---|
| DRP (Degrees of Reading Power) | | | |
| □EasyCBM | | | |
| FAST (Formative Assessment System for Teachers) | | | |
| 🖙 ountas & Pinnell | | | |
| □Gates Macginitie | | | |
| □GMADE | | | |
| X GOLD (WaKids) | К | 1 | |
| □GRADE | | | |
| □Ready | | | |
| | | | |
| □Station | | | |
| □TBS (Iowa Test of Basic Skills) | | | |
| X IXL | K-12 | 1 | |
| □KARK (Kindergarten Assessment Resource Kit) | | | |
| □Lexia | | | |
| X MAP Math | K-12 | | 3 |
| X MAP Reading | K-12 | | 3 |
| Mastery Connect | | | |
| CMcLeod Assessment of Reading Comprehension | | | |
| DSPI Screeners for Literacy Skills Associated with | | | |
| Dyslexia | | | |
| □ PALS | | | |
| □Read 180 (assessment tools) | | | |
| □Read Well | | | |
| Really Great Reading - Diagnostic Decoding Surveys | | | |
| Running Records | | | |
| ☐Sight Words | | | |
| Smarter Balanced ELA Interim Assessments | | | |
| Smarter Balanced ELA Summative Assessments | 3-10 | 1 | |
| Smarter Balanced Math Interim Assessments | | | |
| Smarter Balanced Math Summative Assessments | 3-10 | 1 | |
| SMI (Scholastic Math Inventory SAM/MI) | | | |
| SPI (Scholastic Phonics Inventory SAM/PI) | | | |
| EpringBoard Assessments | | | |
| SRI (Scholastic Reading Inventory SAM/RI) | | | |

| ESTAR Early Literacy | | | |
|--|-----|---|---|
| □STAR Math | | | |
| □STAR Reading | | | |
| □Success for All (SFA) | | | |
| □SuccessNet | | | |
| □Teacher Made Assessment/District Made | | | |
| Assessment/Classroom Based Assessment | | | |
| X Teacher Recommendation | K-8 | | 3 |
| □Universal Screener list of tools | | | |
| Duniversal Screener Guide | | | |
| X WA-KIDS | К | 1 | |
| WIDA MODEL for Kindergarten | | | |
| □WIDA MODEL (Grades 1-12) | | | |
| Dther | | | |

For each **well-being** diagnostic assessment used across your LEA, please select the frequency with which each diagnostic tool is used to monitor, assess, and target supports for student well-being. Well-being includes but is not limited to mental health and social-emotional learning.

| Well-Being Diagnostic Assessments | Grade(s) | Once per School Year | Multiple Times per School Year |
|---|----------|----------------------------|---|
| □ ACE | | | |
| □Amplify Insight (CCSS) | | | |
| CCEE | | | |
| Curriculum-Based Assessments (e.g., | | | |
| Macmillan/McGraw-Hill, Math180, MobyMax, | | | |
| Rocket Math, TenMarks) | | | |
| X Other - Write In (Required) DESSA-Aperature | K-12 | | 3 |
| Panorama Education School Climate Survey | | | |
| Estudent COVID Impact Surveys | | | |
| X SWIS | K - 12 | | 3 |
| □Teacher Made Assessment/District Made | | | |
| Assessment/Classroom Based Assessment | | | |
| Teacher Recommendation | | | |
| Duniversal Screener list of tools | | | |
| Duniversal Screener Guide | | | |

| □WA-KIDS | | |
|-----------------------|--|--|
| □Well-being resources | | |

Part V: Student and Family Voice

- 8. In what ways did your LEA include the following voices in the development of this plan? (Student, Family, and Community Organizations)
 - □ Interviews
 - □ Conferences (in-person and/or virtual)
 - Advisory Groups
 - X Surveys

Part VI: Strategic Supports for Students

- **9.** Based on your LEA's review of equity analysis and student diagnostic assessment results, what student groups need additional time, support, and/or extracurricular activities for academic growth and/or for student well-being? (Select all that apply)
 - X American Indian/Alaskan Native
 - □ Asian
 - Black/African American
 - X Hispanic/Latino of any race(s)
 - □ Native Hawaiian/Other Pacific Islander
 - X Two or More Races
 - □ White
 - X English language learners
 - X Low-income
 - X Students with disabilities
 - □ Students experiencing homelessness
 - X Students in foster care

Part VII: Strategic Supports for Identified Student Groups

This section gathers details regarding the strategic supports provided to student groups, not universal supports provided under Part III of this survey.

 Please select the specific strategies/interventions implemented to support student groups identified in your LEA's review of the equity analysis and student diagnostic assessment results. (Select all that apply)

| Strategies | | |
|--|--|--|
| □Acceleration Academy | | |
| X Additional Instructional Time | | |
| Before or After School | | |
| Additional School Days | | |
| Balanced Calendar | | |
| X Summer School | | |
| X Building Relationships | | |
| X Common Assessments | | |
| X Early Learning (K-4 literacy) | | |
| Equitable Grading Practices | | |
| X Extended Day Partnerships (CBOs) | | |
| Extracurricular Activities | | |
| High-quality Tutoring | | |
| Inclusionary Practices | | |
| Mastery Learning/Project-Based learning | | |
| X Multi-tiered System of Supports | | |
| X Narrowing Standards | | |
| X Professional Learning | | |
| X SEL and Mental Health Supports | | |
| Strategic Staffing (teacher advocates, advisory, looping) | | |
| Student Voice and Perception | | |
| X Transition Supports (Pre-K-Elem; Elem- MS; MS-HS; HS-post-secondary/ career/beyond) | | |

11. Please select the specific **student group(s)** for whom the strategies/interventions are implemented.

| Strategies | Student Group(s) |
|---|---|
| □Acceleration Academy | |
| X Additional Instructional Time Before or After School | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic |

| | Latino, American |
|---|--|
| | Indian/Alaskan Native, Students with Disabilities |
| | |
| □Additional School Days | |
| Balanced Calendar | |
| X Summer School | English Learners, Low |
| | Income, Students |
| | Experiencing |
| | Homelessness, Students in |
| | Foster Care, Hispanic |
| | Latino, American |
| | Indian/Alaskan Native, |
| | Students with Disabilities |
| X Building Relationships | English Learners, Low Income, Students |
| | Experiencing |
| | Homelessness, Students in |
| | Foster Care, Hispanic |
| | Latino, American |
| | Indian/Alaskan Native, |
| | Students with Disabilities |
| X Common Assessments | English Learners, Low |
| | Income, Students |
| | Experiencing |
| | Homelessness, Students in |
| | Foster Care, Hispanic |
| | Latino, American |
| | Indian/Alaskan Native, |
| | Students with Disabilities |
| X Early Learning (K-4 literacy) | English Learners, Low |
| | Income, Students |
| | Experiencing Homelessness, Students in |
| | Foster Care, Hispanic |
| | Latino, American |
| | Indian/Alaskan Native |
| Equitable Grading Practices | |
| | English Learners, Low |
| X Extended Day Partnerships (CBOs) | Income, Students |
| | Experiencing |
| | Homelessness, Students in |
| | Foster Care, Hispanic |
| | Latino, American |
| | Indian/Alaskan Native, |
| | Students with Disabilities |
| Extracurricular Activities | |
| ☐High-quality Tutoring | |
| Inclusionary Practices | |
| X Mastery Learning/Project-Based learning | |
| | I |

| X Multi-tiered System of Supports | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities |
|---|--|
| □Narrowing Standards | |
| X Professional Learning X SEL and Mental Health Supports | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities |
| Strategic Staffing (teacher advocates, advisory, looping) | |
| Student Voice and Perception | |
| X Transition Supports (Pre-K-Elem; Elem- MS; MS- HS; HS-post-secondary/ career/beyond) | Students with Disabilities |

12. Please select the specific **grade(s)** in which the strategies/interventions are implemented for the identified student groups.

| Strategies | Student Group(s) | Grade(s) |
|---|--|-----------------------|
| □Acceleration Academy | | |
| X Additional Instructional Time Before or After School | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native | K-12 (EL only) K-8 |
| □ Additional School Days | | |
| Balanced Calendar | | |
| X Summer School | English Learners, Low Income, Students Experiencing | К - 12 |

| X Building Relationships | Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American | K-12 |
|---|--|-------|
| | Indian/Alaskan Native, Students with Disabilities | |
| Common Assessments | | |
| X Early Learning (K-4 literacy) | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native | К-4 |
| Equitable Grading Practices | | |
| X Extended Day Partnerships (CBOs) | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities | K - 8 |
| Extracurricular Activities | | |
| □ High-quality Tutoring | | |
| □ Inclusionary Practices | | |
| □ Mastery Learning/Project-Based learning | | |
| X Multi-tiered System of Supports | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities | K-12 |
| X Narrowing Standards | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities | К-12 |

| X Professional Learning | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities | К-12 |
|--|---|-------------------------------------|
| X SEL and Mental Health Supports | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities | K-12 |
| X Strategic Staffing (teacher advocates, advisory, looping) | All | 10 |
| □ Student Voice and Perception | | |
| X Transition Supports (Pre-K-Elem; Elem- MS; MS-HS; HS-post-secondary/ career/beyond) | English Learners, Low Income, Students Experiencing Homelessness, Students in Foster Care, Hispanic Latino, American Indian/Alaskan Native, Students with Disabilities | K 5th 8 th 12th |

Part VII: Monitoring Student Progress

13. Describe how your LEA will consistently apply the selected equity analysis and diagnostic assessments to evaluate and monitor student progress and effectiveness of the strategies/interventions implemented to address gaps in student learning and well-being.

For example:

"Our district uses an equity analysis process every three months to monitor progress, adjust strategies and identify student learning gaps."

To address gaps in student learning and well-being, our district will systematically monitor student progress every three months.

Through identified teaming structures at the district and building level, a data-based decisionmaking process will be utilized to monitor student progress and program effectiveness.

Part VIII: Supports for Strategies/Interventions

14. Of the strategies/interventions your LEA has implemented or is planning to implement, identify **up to three** in which your LEA has the knowledge, skills, and capacity to mentor another LEA.

Early Learning (K-4 Literacy)

15. Of the strategies/interventions your LEA has implemented or is planning to implement, please identify **up to three** strategies for which your LEA needs more support.

Additional Instructional Time Before or After School

Policy Title: Aberdeen School District Academic and Student Well-being Recovery Plan

Reviewer/Reviewers: Director of Teaching and Learning, District Title I Teachers

Racial Equity Tool – Using Best Practices

Who are the groups affected by this policy, program, practice, or decision? What are the potential impacts on these groups?

LOOK-FORS

Due to the effects of the pandemic and students not being able to attend in-person school, the following groups of student's academic growth were more significantly impacted:

- American Indian/Alaska Native
- Hispanic/Latino
- Two or More Races
- English Learners
- Poverty
- Students with Disabilities

Does this policy, program, practice or decision have unintended consequences, such as ignoring or worsening existing disparities?

LOOK-FORS

Many of our students did not have internet access which made accessing instruction extremely difficult. Students also began feeling socially isolated leading to a feeling of hopelessness and depression. We began to see a decrease in the level of engagement which has led to a widening of learning gaps. Language barriers made it difficult to connect with families which contributed to the lack of engagement and access to instruction.

Childcare issues and students needing to join the workforce so their family could survive also contributed to the lack of engagement as well.

How have we intentionally involved stakeholders who are also members of the communities impacted by this policy, program, practice or decision? Can the stakeholders validate your assessments in questions 1 and 2?

LOOK-FORS

The district developed academic and wellness surveys to be administered in the Fall and Winter. Input was given, through these surveys, by parents, staff and students. Results of each survey were shared at a school board meeting and posted on the district website.

Connections Teams also made contact with students not engaging in academic learning to determine barriers they were experiencing and possible solutions.

What are the barriers to a more equitable implementation of your policy, program, practice, or decision? (Consider mandates, politics, emotions, finances, or programs.)

LOOK-FORS

Barriers for the identified student groups in the Aberdeen School District are listed below:

- Lack of Bilingual staff to communicate and problem solve engagement issues
- Funding to obtain English Learner (EL) endorsed teachers to provide targeted supports for EL students
- Parents with limited English providing academic support
- Being able to provide remote instruction ONLY for all students
- Lack of internet connection
- Less instructional time while in remote and in person instructional models
- Communication and understanding of the phases and changing schedules
- Health and safety protocols
- Students with disabilities that limited Zoom time or face to face time due to inability to adhere to health and safety protocols
- Childcare issues and students need to join workforce
- Lack of individualized, flexible grading
- Loss of accountability due to extra-curricular activity participation
- Lack of adequate private space for accessing instruction and completing work

How will you mitigate any negative impacts and address any barriers that you have identified?

LOOK-FORS

The following are the interventions and strategies used to mitigate the above barriers for our students:

- Hire a dedicated bilingual staff member for each building
- Create Connections Teams including a bilingual staff member
- Hire an English-Language Endorsed teacher for each building to specifically target the EL identified students
- Hire building MTSS Coaches to lead data-driven instruction for academic and socialemotional learning
- Hire District English Learner Coach
- Purchase MiFi's for students lacking internet capabilities
- Provide technology device for each student to use at home
- Designate a space in the district for identified student groups without internet access
- Work with local YMCA to create athletic pods to allow student activity and socialization
- Implement Step-Up to Writing curriculum district wide to fill the writing gap
- Target identified student groups for summer school
- Increase the summer school capacity to allow more students
- Implement a Kindergarten Academy to give them a jump start
- Integration of full in-person instruction fall of 2021
- Implement a K-12 Social Emotional Learning Screener and Instructional supports
- Use Priority Standards at each grade level developed by teachers to narrow the focus
- Increase the number of academic support personnel
- Implement additional mental health services and provide necessary classes for Staff and families through a partnership with Behavioral Health Resources
- Utilize After School Program to target specific student groups
- Utilizing Grays Harbor Academy, for those successful with online learning
- Creation of Multi-Tiered Systems and Support Framework for academics, behavior

and social-emotional learning

• Targeted Professional Development on strategies to boost identified student groups

After conducting the analysis: What are the lessons learned?

In order to create our plan, data was collected and analyzed. Using these results, the following learning drove the elements of our plan:

- Bilingual Staff is needed to communicate with families
- In order to ensure engagement, an in-person option needs to be in place
- A systematic approach to monitoring student learning and targeting specific skill deficits needs to be place
- A formalized process of gauging student's social-emotional wellness and resources to target specific skill gaps is needed
- A writing framework needs to be available for students unable to meet proficiency consistently across all grade levels
- High-expectations for all students with access to grade-level learning
- Experts in teaching language attainment are critical

What resources are needed to make changes?

- Staffing; Bilingual, English Language Endorsed Teachers, MTSS Coaches
- Step Up to Writing Curriculum and staff training
- Partnership with local mental health organization
- Social-Emotional Screener and supporting lessons
- After-School Programming Funds
- Summer School Funding
- Professional Development funding

What are the next steps?

- Hire highly qualified Staff
- Purchase and train staff in Step Up to Writing
- Purchase and train staff in Social-Emotional Learning System
- Meet with local mental health agency to create a plan and develop a contract for services
- Hire, create and target student groups for summer school services
- Target student groups for after school programs
- Create schedules to regularly monitor student progress

ABERDEEN SCHOOL DISTRICT NO. 5 Resolution 2021-03

Adopting a Student and Academic Well-Being Plan

WHEREAS, Chapter 28A.320 RCW authorizes local school boards to govern their respective districts, including the promotion of effective, efficient, and safe district operations, and RCW 28A.330.100 authorizes local school boards with additional powers, and RCW 28A.150.230 assigns local school boards the responsibility for ensuring quality in the content and extent of its educational program;

WHEREAS, on February 29, 2020, Washington Governor Jay Inslee declared a state of emergency in all counties of our state under Chapters 38.08, 38.52, and 43.06 RCW, and directed the implementation of the plans and procedures of the state's Comprehensive Emergency Management Plan in response to the novel coronavirus (COVID-19) and on March 13, 2020, Governor Inslee ordered the closure of all public and private K-12 schools in Washington State until April 24, 2020, to contain the spread of COVID-19, and on April 6, 2020, directed that school buildings remain closed from providing traditional, in-person instruction throughout the remainder of the 2019-2020 school year;

WHEREAS, the American Rescue Plan Elementary and Secondary School Emergency Relief (ARP ESSER) Fund under the American Rescue Plan (ARP) Act of 2021, Public Law 117-2 provides funding for eligible school districts to use to address academic recovery and learning loss and authorizes the Office of the Superintendent of Public Instruction to distribute such ESSER funds to Washington school districts via the Title I funding formula. The federal law further specifies that in order for school districts to access these ESSER funds, they must submit a plan that included seeking public comment prior to the adoption and public posting of that plan. The Office of the Superintendent of Public Instruction has determined that school board approval of this plan meets the federal requirement for seeking public comment, as it involves public posting and provides the opportunity for public comment. The Office of the Superintendent of Public Instruction that a school district must post its adopted plan on the its website, making it accessible for those with disabilities and those in the community whose language is one other than English;

WHEREAS, House Bill 1368 – COVID – Federal Funding (2021) Sec 12 created a new section of Chapter 43.70 RCW, setting forth certain requirements for the appropriation of federal funds, including that school districts submit an Academic and Student Well-Being Recovery Plan to the Office of the Superintendent of Public Instruction by June 1, 2021, to address student needs resulting from school building closures and extended time in remote learning due to the COVID-19 pandemic. This state law included specific requirements for school districts' Academic and Student Well-Being Plans and requires school districts to use the template developed by the Office of the Superintendent of Public Instruction to create this plan to support the creation of a plan that addresses all the required components. This state law also authorized the Office of the Superintendent of Public Instruction to identify and include additional requirements for the plan in the template it developed;

NOW, THEREFORE BE IT RESOLVED, that after an Open Public Meeting, which included public notice and the opportunity for public comment, the Aberdeen School District Board of

Directors has reviewed and hereby adopts its Academic and Student Well-Being plan, which was created using and in conformity with the template developed by the Office of Superintendent of Public Instruction, including the use of an equity analysis tool;

BE IT FURTHER RESOLVED that the Board directs that its adopted plan be posted on the District's website, making it accessible for those with disabilities and those in the community whose language is one other than English.

BE IT FURTHER RESOLVED that execution of this Resolution is conclusive evidence of the Board's approval of this action and of the authority granted herein. The Board warrants that it has, and at the time of this action had, full power and lawful authority to adopt this instrument. The adoption of this Academic and Student Well-Being Plan by resolution pertains exclusively to the 2020-2021 and 2021-2022 school years and sunsets no later than that time. The Board reserves the right to update and revise this plan as part of engaging in and planning for continuous improvement cycles.

ADOPTED and approved this 18th day of May, 2021.

Aberdeen School District No. 5 Grays Harbor County, Washington

Sandra Bielski, President

William Dyer, Vice President

Jennifer Durney, Director

Jessica Jurasin, Director

Suzy Ritter, Director

ATTEST:

Alicia Henderson, Secretary of the Board

BEHAVIORAL HEALTH RESOURCES PROPOSAL FOR COMPREHENSIVE DISTRICT WIDE MENTAL HEALTH SERVICES

The Aberdeen School District (ASD) has requested to partner with Behavioral Health Resources (BHR) to develop comprehensive programming to meet the social, emotional and health needs of students in the ASD. The District has requested a plan that would include direct supports to students as well as supports for their families and staff in the district.

The plan is to include a combination of mental health services, consultation, and training.

Mental Health Services:

BHR currently provides mental health services to youth and families of the ASD that have an interest in receiving outpatient mental health services, have Integrated Managed Care Medicaid insurance and have a qualifying diagnosis to receive services. Prior to the pandemic, when students were attending full time in-person school, BHR provided outpatient mental health services to open clients on-site at all of the schools within the district. The student received outpatient mental health services on site at their school when this venue was chosen by either the student or their family. Completed Release of Information forms allowed BHR providers to consult with ASD staff about clients. BHR will continue to provide outpatient services on-site at each of the schools within the district.

In addition to services provided to open clients, BHR will be available for "drop-in time" at all of the schools in the district. Drop-in times will be provided by BHR staff already assigned to the school. BHR staff will extend their time at the school to be available for students who are not currently open with BHR but may want to see a mental health provider for a check-in. Check-ins will be limited to 3 times for every student. Check-in/Drop-in time is not a crisis service. This service would function as a brief outpatient mental services or as the precursor to engagement in long-term outpatient services. BHR must have parental permission for students under 12 years of age. Mobile Crisis services should continue to be utilized for crisis situations. If a student needs services beyond this level, they would be referred for an intake and opened for outpatient services.

BHR will provide an intake assessment and ongoing outpatient mental health services to students who self-refer or to families who refer themselves to outpatient mental health services regardless of insurance status. The ASD would pay a Fee-for-Service rate for these students and family members to receive mental health services through BHR. Students/Families would receive an intake assessment and ongoing outpatient services. Services offered are based on client need and can include individual services (for both the parent with an adult clinician or the child with a children's clinician), family services, and case management services. BHR contracts for \$175 per hour for outpatient mental health services.

Consultation:

Consultation will be provided to two populations: staff and guardians.

BHR will provide mental health consultation throughout the week for all ASD employees. This will be in addition to the consultation that already occurs with ASD staff for clients who are open and receiving outpatient services. Consultation time will be scheduled by the school to allow employees of that facility to have contact a mental health professional.

BHR will provide mental health consultation for families of ASD students. This would be an open time for families whose students are **not** currently enrolled with BHR's outpatient services. Families with open clients are eligible for consultation services as part of their outpatient service delivery system with their assigned clinician. Consultation would include general mental health information and local system education. Family consultation would be limited to 3 services prior to the family being referred for outpatient mental health services.

Trainings:

BHR will provide a monthly training (September-May of the school year) on a mental health topic to District staff.

Training topics might include:

- How and when to make a mental health referral for a student
- How to identify depression and support students with depression
- How to identify anxiety and support students with anxiety
- What is PTSD and trauma informed approaches in the classroom
- Impacts of substance use on a student's mental health
- Additional topics to be identified by district staff

Trainings can be recorded when being provided to a group of staff or as a taped lecture for availability to all District staff.

For families of the district, BHR will provide a monthly training (September-May) on a mental health topic that mirrors topics presented to district staff. This topic could be a taped lecture or presented to a group and recorded for viewing by other families.

BHR support of student outreach:

BHR staff would be available for consultation of each of the District's Connection Team. The consultation would include training for identification of potential mental health symptoms of a student. BHR proposes training the Connection Teams on the use of the Pediatric Symptom Checklist-17 (PSC-17) and development of a referral system of connection to mental health services outlined above should the student screen for having a behavioral health disorder.

BHR is requesting \$294,718 per year to provide the service package outlined above to the Aberdeen School District.

YMCA Summer Program:

BHR has interest in partnering with the YMCA related to their summer program. Only an initial contact has been made. Details to be provided once BHR has a clearer understanding of the programming. Services could include consultation, training and development of a referral path for mental health services for student how have an identified need.

Costs associated with this programming would be in addition to those outlined above and based on the identified role BHR would have with the ASD/YMCA.

Approved by the Aberdeen School District Board of Directors May 18, 2021

Sandra Bielski

Sandra Bielski, President



TO:Dr. Alicia Henderson, SuperintendentFROM:Elyssa Louderback, Executive Director of Business & OperationsSUBJECT:Monthly Budget Report for April, 2021DATE:May 18, 2021

GENERAL FUND SUMMARY:

Our Children, Our Schools, Our Future

Revenue--Receipts were \$ 5,820,572.13.

Expenditures-- Expenditures totaled \$ 3,972,674.68. Expenditures for staff salary and benefits account for 79.11% of all expenditures for the month, and 79.31% of the year to date total expenditures.

Fund Balance— Preliminary current month ending fund balance is \$ 6,215,228.22. We had a positive cash flow of \$ 1,847,897.44 for the month.

Additional General Fund Information

| Revenue | by | Major | Category: | |
|---------|----|-------|-----------|--|
|---------|----|-------|-----------|--|

| Revenue Source | Budgeted | Actual YTD | <u>% Actual</u> | Largely Comprised of: |
|-------------------|------------------|------------------|-----------------|---|
| Local Taxes | \$ 3,327,401 | \$ 3,122,435 | 93.84% | Prop taxes - received Oct/Nov and April/May |
| Local Nontax | \$ 653,151 | \$ 183,891 | 28.15% | Donations, Traffic Safety, Food Service, Misc |
| State, General | \$ 29,796,562 | \$ 19,411,877 | 65.15% | Apportionment and LEA |
| State, Special | \$ 11,543,757 | \$ 6,817,234 | 59.06% | Spec Ed, Detention, LAP, Bilingual, Hi Cap, Transport |
| Federal, General | \$ 25,000 | \$ 36,120 | 144.48% | Federal Forest; deducted from apportioment |
| Federal, Special | \$ 6,077,232 | \$ 3,570,771 | 58.76% | Food Service, Fed Grants (Title I, Title 2,etc) |
| Other Districts | \$ 71,871 | \$ 6,991 | 9.73% | Non high payments from Cosmopolis SD |
| Other Agencies | \$ 52,000 | \$ 687 | 1.32% | Private Foundations, ESD 113 |
| Other Fin Sources | \$ - | \$ - | | |
| Totals | \$ 51,546,974 | \$ 33,150,005 | 64.31% | |
| | | | 66.67% | % of fiscal year elapsed |

General Fund Expenditures by Activity: (The budget is an estimate and actual expenditures may be less or more than the estimates. Line item expenditures may exceed the estimated budget as long as total expenditures do not exceed the overall budget.)

| Activity | Βι | udgeted | Ac | tual YTD | Actual % | District payroll and/or: |
|----------------------------|----|------------|-----|------------|----------|--|
| Board of Directors | \$ | 125,096 | \$ | 47,448 | 37.93% | Dues, audits, elections, legal svcs, travel, etc |
| Superintendent's Office | \$ | 446,535 | \$ | 235,047 | 52.64% | General Admin/ Supt Office |
| Business Office | \$ | 486,448 | \$ | 306,487 | 63.01% | Fiscal operations |
| Human Resources | \$ | 355,448 | \$ | 226,353 | 63.68% | Personnel & recruitment, labor relations |
| Public Relations | \$ | 34,500 | \$ | 1,140 | 3.31% | Educational/admin info to public |
| Supervision of Instruction | \$ | 1,237,993 | \$ | 612,489 | 49.47% | includes secretarial support |
| Learning Resources | \$ | 408,515 | \$ | 212,912 | 52.12% | Library resources & staffing |
| Principal's Office | \$ | 2,558,427 | \$ | 1,433,456 | 56.03% | includes Secretarial support |
| Guidance/Counseling | \$ | 1,802,597 | \$ | 759,945 | 42.16% | Counselors/support services |
| Pupil Management | \$ | 36,520 | \$ | 141,929 | 388.63% | Bus & playground aides, etc |
| Health Services | \$ | 2,141,900 | \$ | 1,390,364 | 64.91% | Health including: nursing, OT/PT/SLP, etc |
| Teaching | \$ | 29,119,169 | \$ | 17,171,692 | 58.97% | classroom teachers/para support |
| Extra-curricular | \$ | 895,846 | \$ | 419,508 | 46.83% | Coaching, advising, ASB supervision |
| Payments to Other District | \$ | - | \$ | 5,387 | 0.00% | Payments to other districts/ Skills Center |
| Instructional Prof Dev | \$ | 1,134,513 | \$ | 416,085 | 36.68% | Prof development; instructional staff |
| Instructional Technology | \$ | 662,548 | \$ | 422,857 | 63.82% | classroom technology |
| Curriculum | \$ | 783,559 | \$ | 648,057 | 82.71% | District materials adoptions/purchases; staff |
| Food Services | \$ | 2,131,965 | \$ | 1,039,235 | 48.75% | Mgmt of food service for district |
| Transportation | \$ | 1,524,437 | \$ | 502,230 | 32.95% | Co-op payments, fuel, insurance |
| Maint & Operations | \$ | 3,765,862 | \$ | 1,710,219 | 45.41% | custodial/maint/grounds, security |
| Other Services | \$ | 2,109,981 | \$ | 1,788,611 | 84.77% | Insurance, utilities, tech, print, motor pool |
| Transfers | \$ | (281,966) | \$ | (38,555) | 13.67% | in district use of buses, vehicles, food service |
| Interfund Transfers | \$ | 285,000 | \$ | 255,917 | 89.80% | Transfers (to Cap Proj/ Debt Service) |
| Totals | \$ | 51,479,893 | \$2 | 29,708,814 | 57.71% | |
| | | | | | 66.67% | % of fiscal year elapsed |

CAPITAL PROJECTS FUND SUMMARY:

<u>Revenue</u>--Total receipts were \$ 1,942.17 and consist of interest payments and rental fees. <u>Expenditures</u>— There were no expenditures for the month. <u>Fund Balance</u>—Current monthly ending fund balance is \$ 330,072.45.

DEBT SERVICE FUND SUMMARY:

<u>Revenue</u>--Total receipts were \$ 961,530.69 and consists of interest/tax payments. <u>Expenditures</u>— There were no expenditures for the month. <u>Fund Balance</u>—Current month ending fund balance is \$ 2,117,847.23. Funds in this account are held for bond principal and interest payments. The next payments are due in June.

ASSOCIATED STUDENT BODY FUND SUMMARY:

<u>Revenue</u>--Total receipts for the month were \$ 10,584.98 and consist of fundraising and interest payments. <u>Expenditures</u>-- Expenditures totaled 15.63% of the budgeted expenditures for this fiscal year. <u>Fund Balance</u>—Current month ending fund balance is \$ 276,738.94.

TRANSPORTATION VEHICLE FUND SUMMARY:

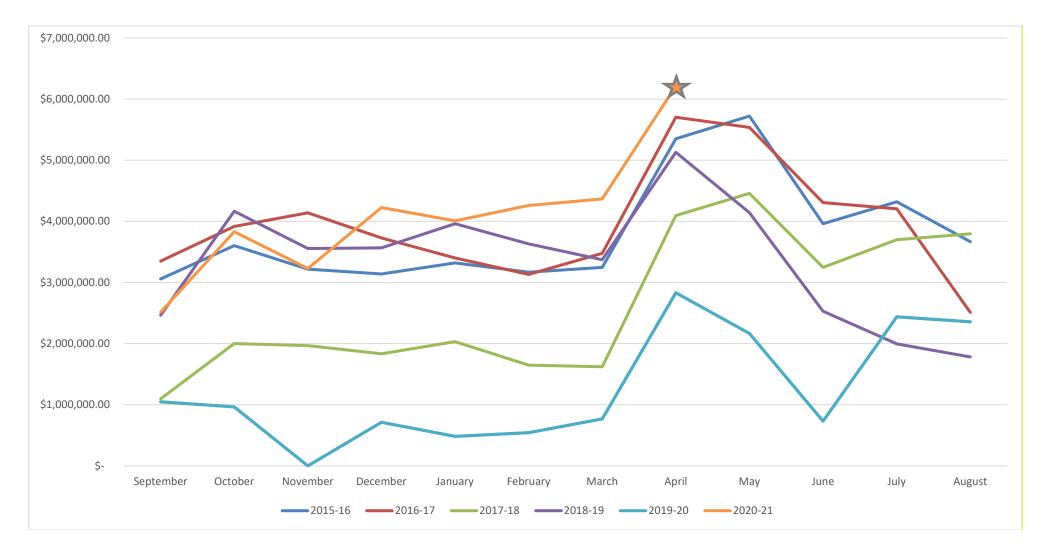
<u>Revenue</u>--Total receipts were \$ 30.76 and consist of interest. <u>Expenditures</u>— There were no expenditures for the month. <u>Fund Balance</u>—Current month ending fund balance is \$ 334,861.63.

SUMMARY OF BUDGET EXPENDITURE CAPACITY

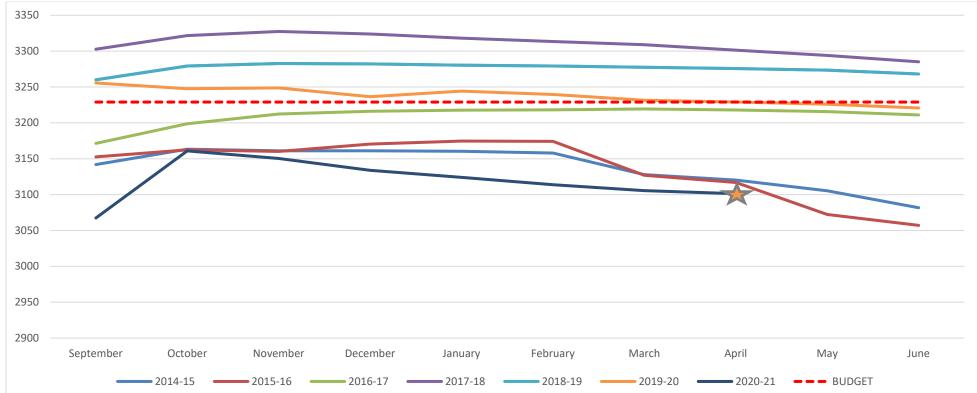
Budget Capacity as of April, 2021:

| Fund | Budget | | Expenditures YTD | | Balance | | % Expenditures | % Remaining |
|-------------------------|--------|------------|------------------|------------|---------|------------|----------------|-------------|
| General | \$ | 51,479,927 | \$ | 29,452,897 | \$ | 22,027,030 | 57.21% | 42.79% |
| Capital Projects | \$ | 185,000 | \$ | - | \$ | 185,000 | 0.00% | 100.00% |
| Debt Service | \$ | 3,066,583 | \$ | 2,926,210 | \$ | 140,373 | 95.42% | 4.58% |
| ASB | \$ | 436,744 | \$ | 68,264 | \$ | 368,480 | 15.63% | 84.37% |
| Trans Vehicle | \$ | 300,000 | \$ | - | \$ | 300,000 | 0.00% | 100.00% |

GENERAL FUND FUND BALANCE TRENDS End of April, 2021



ENROLLMENT TRENDS as of May, 2021



| AAFTE | Grades K – 5 | Gr. 6 – 8 | HS | Subtotal | Run Start/ Open Door | +/- (Budget) ** |
|----------------|--------------|-----------|----------|----------|-------------------------|------------------------|
| 2020-21 Budget | 1,332 | 803 | 979 | 3,129 | 100 | (-127.79) 3,229 |
| 2020-21 Actual | 1,287.45 | 778.08 | 946.03 | 3,011.58 | 86.63 | 3,098.21 |
| 2019-20 Actual | 1,445.35 | 805.48 | 980.66 | 3,231.49 | 98.98 | + 40.47 (3,290) |
| 2018-19 Actual | 1,778.50 | 496.06 | 993.69 | 3,268.24 | 82.30 | + 60.54 (3,290) |
| 2017-18 Actual | 1,800.62 | 484.33 | 1,000.19 | 3,285.13 | 47.83 | + 120.13 (3,165) |
| 2016-17 Actual | 1,775.14 | 478.49 | 957.34 | 3,210.97 | 62.58 | + 100.97 (3,110) |
| 2015-16 Actual | 1,726.24 | 457.17 | 937.05 | 3,118.86 | 62.25 | +32.86 (3,086) |

** New to the 2018-19 school year, RS/Open Doors are being included in the Budget enrollment data. They had not been included in budget projections as the funds "pass through" to other entities.

05/13/21

Page:1 4:35 PM

10--General Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

For the _____ABERDEEN SCHOOL DISTRICT NO 5 _____ School District for the Month of ____April__, 2021

ANNUAL ACTUAL ACTUAL A. REVENUES/OTHER FIN. SOURCES BUDGET ENCUMBRANCES FOR MONTH FOR YEAR BALANCE PERCENT 3,327,401 204,966.47 93.84 1,227,001.14 1000 LOCAL TAXES 3,122,434.53 2000 LOCAL SUPPORT NONTAX 653,151 71,867.02 183,890.80 469,260.20 28.15 29,796,562 3,265,518.72 19,411,876.69 10,384,685.31 65.15 3000 STATE, GENERAL PURPOSE 6,817,233.98 4000 STATE, SPECIAL PURPOSE 11,543,757 813,869.11 4,726,523.02 59.06 5000 FEDERAL, GENERAL PURPOSE 25,000 36,120.32 36.120.32 11,120.32- 144.48 6000 FEDERAL, SPECIAL PURPOSE 6,077,232 406,059.81 3,570,770.55 2,506,461.45 58.76 7000 REVENUES FR OTH SCH DIST 71,871 136.00 6,991.00 64,880.00 9.73 8000 OTHER AGENCIES AND ASSOCIATES 52,000 687 07 51,312.93 1.32 .00 .00 0.00 9000 OTHER FINANCING SOURCES 0 .00 .00 Total REVENUES/OTHER FIN. SOURCES 51,546,974 5,820,572.12 33,150,004.94 18,396,969.06 64.31 B. EXPENDITURES 22,642,217 1,659,904.10 13,206,062.66 563,929.81 8,872,224.53 60.82 00 Regular Instruction .00 0.00 10 Federal Stimulus 0 .00 .00 0.00 6,660,053 20 Special Ed Instruction 503,886.27 3,914,936.41 1,073.47 2,744,043.12 58.80 30 Voc. Ed Instruction 1,684,762 144,208.58 1,051,137.44 165.41 633,459.15 62.40 40 Skills Center Instruction 310,042 23,212.91 172,074.84 1,886.87 136,080.29 56.11 5,126.78 3,166,310.48 50.02 409,252.76 50+60 Compensatory Ed Instruct. 6,335,102 3,163,664.74 346,584.26 76.04 70 Other Instructional Pgms 1,446,568 113,307.80 1,095,540.63 4,443.11 178,580.65 80 Community Services 1,745,933 1,152,261.69 1.61 593,669.70 66.00 5,697,218.29 176,430.84 4,824,653.87 54.90 90 Support Services 10,698,303 940,321.61 3,972,674.68 29,452,896.70 753,057.90 21,317,025.40 58.63 Total EXPENDITURES 51,522,980 C. OTHER FIN. USES TRANS. OUT (GL 536) 285,000 .00 255,917.25 D. OTHER FINANCING USES (GL 535) 0 .00 .00 E. EXCESS OF REVENUES/OTHER FIN.SOURCES OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) 261,006-1,847,897.44 3,441,190.99 3,702,196.99 < 1000-2,774,037.23 F. TOTAL BEGINNING FUND BALANCE 3,243,883 G. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) XXXXXXXXX .00 H. TOTAL ENDING FUND BALANCE 2,982,877 6,215,228.22

(E+F + OR - G)

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|--|-----------|--------------|
| G/L 810 Restricted For Other Items | 0 | .00 |
| G/L 815 Restric Unequalized Deduct Rev | 0 | .00 |
| G/L 821 Restrictd for Carryover | 370,513 | 998,988.66 |
| G/L 825 Restricted for Skills Center | 0 | .00 |
| G/L 828 Restricted for C/O of FS Rev | 0 | .00 |
| G/L 830 Restricted for Debt Service | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 250,000 | 586,580.40 |
| G/L 845 Restricted for Self-Insurance | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 870 Committed to Other Purposes | 13,370 | 14,070.00 |
| G/L 872 Committd to Econmc Stabilizatn | 0 | .00 |
| G/L 875 Assigned Contingencies | 0 | .00 |
| G/L 884 Assigned to Other Cap Projects | 0 | .00 |
| G/L 888 Assigned to Other Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 261,006- | 2,012,276.78 |
| G/L 891 Unassigned Min Fnd Bal Policy | 2,610,000 | 2,603,312.38 |
| | | |
| TOTAL | 2,982,877 | 6,215,228.22 |
| | | |

05/13/21

Page:1 4:35 PM

20--Capital Projects-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

For the _____ABERDEEN SCHOOL DISTRICT NO 5 _____School District for the Month of _____April__, 2021

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|----------|-----------|------------|--------------|------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Support Nontax | 30,500 | 1,942.17 | 13,276.87 | | 17,223.13 | 43.53 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 30,500 | 1,942.17 | 13,276.87 | | 17,223.13 | 43.53 |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 185,000 | .00 | .00 | 0.00 | 185,000.00 | 0.00 |
| 20 Buildings | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 30 Equipment | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 40 Energy | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50 Sales & Lease Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 60 Bond Issuance Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 185,000 | .00 | .00 | 0.00 | 185,000.00 | 0.00 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES OVER(UNDER) EXP/OTH FIN USES (A-B-C-D) | 154,500- | 1,942.17 | 13,276.87 | | 167,776.87 | 108.59- |
| F. TOTAL BEGINNING FUND BALANCE | 315,579 | | 316,795.58 | | | |
| G. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u> | ***** | | .00 | | | |
| H. <u>TOTAL ENDING FUND BALANCE</u> (E+F + OR - G) | 161,079 | | 330,072.45 | | | |

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|---|---------|------------|
| G/L 810 Restricted For Other Items | 0 | .00 |
| G/L 825 Restricted for Skills Center | 0 | .00 |
| G/L 830 Restricted for Debt Service | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 861 Restricted from Bond Proceeds | 0 | .00 |
| G/L 862 Committed from Levy Proceeds | 0 | .00 |
| G/L 863 Restricted from State Proceeds | 0 | .00 |
| G/L 864 Restricted from Fed Proceeds | 0 | .00 |
| G/L 865 Restricted from Other Proceeds | 115,000 | 124,465.64 |
| G/L 866 Restrictd from Impact Proceeds | 0 | .00 |
| G/L 867 Restricted from Mitigation Fees | 0 | .00 |
| G/L 869 Restricted fr Undistr Proceeds | 0 | .00 |
| G/L 870 Committed to Other Purposes | 0 | .00 |
| G/L 889 Assigned to Fund Purposes | 46,079 | 205,606.81 |
| G/L 890 Unassigned Fund Balance | 0 | .00 |
| | | |
| TOTAL | 161,079 | 330,072.45 |
| | | |

05/13/21

Page:1 4:35 PM

30--Debt Service Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

For the <u>ABERDEEN SCHOOL DISTRICT NO 5</u> School District for the Month of <u>April</u>, <u>2021</u>

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|-----------|------------|--------------|--------------|-------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 2,734,089 | 961,454.56 | 2,393,100.84 | | 340,988.16 | 87.53 |
| 2000 Local Support Nontax | 41,000 | 76.13 | 1,918.79 | | 39,081.21 | 4.68 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 285,000 | .00 | 255,917.25 | | 29,082.75 | 89.80 |
| Total REVENUES/OTHER FIN. SOURCES | 3,060,089 | 961,530.69 | 2,650,936.88 | | 409,152.12 | 86.63 |
| B. EXPENDITURES | | | | | | |
| Matured Bond Expenditures | 2,745,000 | .00 | 2,745,000.00 | 0.00 | .00 | 100.00 |
| Interest On Bonds | 320,683 | .00 | 180,439.75 | 0.00 | 140,243.25 | 56.27 |
| Interfund Loan Interest | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Bond Transfer Fees | 900 | .00 | 770.00 | 0.00 | 130.00 | 85.56 |
| Arbitrage Rebate | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Underwriter's Fees | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 3,066,583 | .00 | 2,926,209.75 | 0.00 | 140,373.25 | 95.42 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. <u>EXCESS OF REVENUES/OTHER FIN.SOURCES</u> OVER (UNDER) EXPENDITURES (A-B-C-D) | 6,494- | 961,530.69 | 275,272.87- | | 268,778.87- | > 1000 |
| OVER (ONDER) EXPENDITORES (A-B-C-D) | 0,494- | 501,550.05 | 2/3,2/2.0/- | | 200,770.07- | > 1000 |
| F. TOTAL BEGINNING FUND BALANCE | 2,300,000 | | 2,393,120.10 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXXX | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE (E+F + OR - G) | 2,293,506 | | 2,117,847.23 | | | |
| I. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 0 | | .00 | | | |
| G/L 830 Restricted for Debt Service | 2,293,506 | | 2,117,847.23 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 2,293,506 | | 2,117,847.23 | | | |

05/13/21

Page:1 4:35 PM

40--Associated Student Body Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

| For theABERDEEN SCHOOL DISTRICT NO | 5School | District for the P | Month of <u>Apr</u> | <u>il , 2021</u> | | |
|--|-----------|--------------------|---------------------|------------------|------------|---------|
| | ANNUAL | ACTUAL | ACTUAL | | | |
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 97,990 | 5,343.98 | 9,487.47 | | 88,502.53 | 9.68 |
| 2000 Athletics | 88,960 | 2,806.00 | 11,610.00 | | 77,350.00 | 13.05 |
| 3000 Classes | 1,000 | .00 | .00 | | 1,000.00 | 0.00 |
| 4000 Clubs | 170,525 | 1,935.00 | 7,221.70 | | 163,303.30 | 4.23 |
| 6000 Private Moneys | 80,150 | 500.00 | 48,853.41 | | 31,296.59 | 60.95 |
| Total REVENUES | 438,625 | 10,584.98 | 77,172.58 | | 361,452.42 | 17.59 |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 71,770 | 451.77 | 9,223.18 | 0.00 | 62,546.82 | 12.85 |
| 2000 Athletics | 109,940 | 1,045.64 | 15,823.68 | 1,084.02 | 93,032.30 | 15.38 |
| 3000 Classes | 1,000 | .00 | .00 | 0.00 | 1,000.00 | 0.00 |
| 4000 Clubs | 173,974 | 109.18 | 2,579.01 | 0.00 | 171,394.99 | 1.48 |
| 6000 Private Moneys | 80,060 | 620.00 | 40,638.36 | 0.00 | 39,421.64 | 50.76 |
| Total EXPENDITURES | 436,744 | 2,226.59 | 68,264.23 | 1,084.02 | 367,395.75 | 15.88 |
| C. <u>EXCESS OF REVENUES</u> <u>OVER (UNDER)</u> <u>EXPENDITURES</u> <u>(A-B)</u> | 1,881 | 8,358.39 | 8,908.35 | | 7,027.35 | 373.60 |
| D. TOTAL BEGINNING FUND BALANCE | 283,300 | | 276,188.98 | | | |
| E. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u> | XXXXXXXXX | | .00 | | | |
| F. <u>TOTAL ENDING FUND BALANCE</u> <u>C+D + OR - E)</u> | 285,181 | | 285,097.33 | | | |
| G. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted for Other Items | 7,500 | | 7,500.00 | | | |
| G/L 819 Restricted for Fund Purposes | 277,681 | | 277,597.33 | | | |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 870 Committed to Other Purposes | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 285,181 | | 285,097.33 | | | |

05/13/21

Page:1 4:35 PM

90--Transportation Vehicle Fund-- FUND BALANCE -- SPI ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2020 (September 1, 2020 - August 31, 2021)

For the _____ABERDEEN SCHOOL DISTRICT NO 5 _____School District for the Month of _____April__, 2021

| A. REVENUES/OTHER FIN. SOURCES | ANNUAL <u>BUDGET</u> | ACTUAL FOR MONTH | ACTUAL FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
|---|-------------------------|---------------------|--------------------|--------------|------------|---------|
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Nontax | 5,000 | .00 | .00 35,768.21 | | .00 | |
| | 5,000 | .00 | .00 | | .00 | 0.00 |
| 3000 State, General Purpose 4000 State, Special Purpose | 165,675 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 103,075 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 30,000 | .00 | .00 | | 30,000.00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 200,675 | 30.76 | 35,768.21 | | 164,906.79 | 17.82 |
| A. IOTAL REV/OTREE FIN. SKC5 (DESS TRANS) | 200,875 | 50.76 | 55,708.21 | | 104,900.79 | 17.02 |
| B. <u>9900 TRANSFERS IN FROM GF</u> | 0 | .00 | .00 | | .00 | 0.00 |
| C. Total REV./OTHER FIN. SOURCES | 200,675 | 30.76 | 35,768.21 | | 164,906.79 | 17.82 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 300,000 | .00 | .00 | 149,949.14 | 150,050.86 | 49.98 |
| Type 60 Bond Levy Issuance | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| | | | | | | |
| Total EXPENDITURES | 300,000 | .00 | .00 | 149,949.14 | 150,050.86 | 49.98 |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES | | | | | | |
| OVER (UNDER) EXP/OTH FIN USES (C-D-E-F) | 99,325- | 30.76 | 35,768.21 | | 135,093.21 | 136.01- |
| H. TOTAL BEGINNING FUND BALANCE | 133,415 | | 299,093.42 | | | |
| I. <u>G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-)</u> | ***** | | .00 | | | |
| J. <u>TOTAL ENDING FUND BALANCE</u> (<u>G+H + OR - I)</u> | 34,090 | | 334,861.63 | | | |
| | | | | | | |
| K. ENDING FUND BALANCE ACCOUNTS: | | | | | | |
| G/L 810 Restricted For Other Items | 0 | | .00 | | | |
| G/L 819 Restricted for Fund Purposes | 34,090 | | 334,861.63 | | | |
| G/L 830 Restricted for Debt Service | 0 | | .00 | | | |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | | .00 | | | |
| G/L 850 Restricted for Uninsured Risks | 0 | | .00 | | | |
| G/L 889 Assigned to Fund Purposes | 0 | | .00 | | | |
| G/L 890 Unassigned Fund Balance | 0 | | .00 | | | |
| TOTAL | 34,090 | | 334,861.63 | | | |

ABERDEEN SCHOOL DISTRICT NO. 5

2021-2022 Budget Timeline and Summer Meeting Schedule

| Tues. June 1 | Regular meeting of the board, will include budgeting update |
|-------------------|---|
| Tues. June 15 | Regular meeting of the board, will include budgeting update |
| Tues. June 15, 22 | Legal notice and postings in advance of public hearing on the budget |
| Tues. June 29 | Special meeting for budget presentation and public hearing |
| Tues. July 6 | Cancel School Board meeting; a week of holiday for many staff and members of the public |
| Tues. July 10 | Deadline for district to submit budget to ESD for compliance review |
| Tues. July 20 | Budget adoption at the regular meeting |
| Tues. August 3 | No board meeting |
| Saturday, Aug. 7 | Workstudy for annual board self-evaluation. |
| Tues. Aug. 17 | Regular meeting of the board |
| Tues. Sept. 7 | Regular meeting of the board |

Approved: May 18, 2021



School Board Resolution

SCHOOL BOARD RESOLUTION

By action of the 1976 Legislature, each School District Board of Directors may delegate control, supervision, and regulation of any extracurricular activity to the WIAA and compensate such entity for services provided.

The local SCHOOL BOARD PRESIDENT and SECRETARY must sign this enrollment form to indicate that the School Board has approved the District's or School's membership in the Association and as members, these schools will follow the WIAA Rules and Regulations.

DELEGATING AUTHORITY TO WIAA

WHEREAS Chapter 32, Laws of 1975-76, 2nd Ex. Sess. grants authority to each school district board of directors to control, supervise and regulate the conduct of interschool athletic activities and other interschool extracurricular activities of an athletic, cultural, social, or recreational nature for students in the district.

WHEREAS Chapter 32, Laws of 1975-76, 2nd Ex. Sess. authorizes school district boards of directors to delegate control, supervision and regulation of any of the aforesaid activities to any voluntary, nonprofit entity and to compensate any such entity for services provided subject to the satisfaction of certain conditions and approval by the State Board Of Education.

WHEREAS the Washington Interscholastic Activities Association is a voluntary, nonprofit entity which has satisfied the conditions, expressly set forth in Chapter 32, Laws of 1975-76, 2nd Ex. Sess. and has further been approved by the State Board of Education in action taken on August 17, 1977.

WHEREAS the board of directors of the following School District or School being otherwise fully informed of the rules and regulations of the Washington Interscholastic Activities Association as approved by the State Board of Education and recognizing that said rules and regulations provide for private sponsorship of post-season tournaments for extracurricular activities by WIAA, consent to abide by such rules and regulations.

NOW THEREFORE, the board of directors of the following School District or School hereby delegates to the Washington Interscholastic Activities Association the authority to control, supervise and regulate interschool activities consistent with the rules and regulations of WIAA. The Board of Directors retains the right to establish eligibility standards that meet or exceed the rules and regulations of WIAA.

INTERSCHOLASTIC OFFICIALS L&I COVERAGE STATEWIDE

Beginning July 1, 1988, interscholastic sports officials were covered by Washington State Labor and Industries via a common rate and payment system that eliminated game-by-game calculations and record keeping by school and/or district business offices. WIAA will guarantee payment of L&I premiums for WOA registered officials for all interscholastic activities under WIAA's jurisdiction and will assess WIAA member schools based on tiered billing rates at the same time service fees are billed. Officials L&I coverage is only in effect for activities in which registered WOA Officials officiate, and which are authorized and offered by School Board approval and listed on the school's participation survey.

By signing below the School Board President and School Board Secretary affirm that the information above is accurate for the school district or private school listed.

For your convenience, below is the form as a Word document. Feel free to download and print this version for your school board meeting. However, please submit the form *eletronically* after it has been approved, as this is the most efficient way to properly update the WIAA database. Thank you!

If there are any questions, please contact Jennetta Blake at: jblake@wiaa.com or (425) 988-6167.

School Board Resolution (Word)

PLEASE COMPLETE THIS FORM BY <u>THE SECOND FRIDAY IN JUNE ANNUALLY</u>. Reminders will be emailed to School District Superintendent/Head of School.

* = required field

| * Туре | OPublic | |
|--|--|--|
| | ◯ Private | |
| | ◯ Charter | |
| | ◯ Tribal | |
| School District Name | Select One | |
| Resolution # (optional) | | |
| Electronic Signatures | | Alicia Henderson |
| * Superintendent/Head of School Name | | |
| * School Board President Name | | Alicia Henderson Sandra Bielski |
| School Board Members | | |
| School Board Member 1 (also WIAA Contact) | WIAA Contact will receive monthly WIAA N | Junnifer Dubilling Dyer ewsletter. |
| School Board Member 2 | | |
| School Board Member 3 | | Jessien Julasin |
| School Board Member 4 | | |
| School Board Member 5 | | Ales |
| * Signature Authorization | We hereby affirm that the information a the WIAA over member school(s) listed on | above is accurate for the school district or private school(s) listed above and delegate authority to the Membership Renewal Form for extracurricular activities. |
| * Submitter Email | | |

(A copy of the submitted form will be sent to the email address(es) provided. Separate multiple email addresses with a comma.)

If there are any questions, please contact Jennetta Blake at jblake@wiaa.com or (425) 988-6167.

CERTIFICATED

HIRES: We recommend the Board approve the following certificated hires:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | Effective Date |
|------------------|------------------------|--------------------------|----------------|
| Keelee Frost | Aberdeen High School | FACSE CTE Teacher | 09/01/21 |
| Macoy Gronseth | Aberdeen High School | Spanish Teacher | 09/01/21 |
| Ashley Kohlmeier | Aberdeen High School | Leadership CTE Teacher | 09/01/21 |
| Cory Martinsen | Aberdeen High School | Construction CTE Teacher | 09/01/21 |
| Alexandra Lucas | Robert Gray Elementary | EL Teacher | 09/01/21 |

<u>SUMMER SCHOOL HIRES</u>: We recommend the Board approve the following certificated Summer School hires:

| <u>Name</u> | <u>Location</u> | Position | Effective Date |
|-----------------------|-------------------------|--------------------------------|----------------|
| Shelbie Dickson | Aberdeen High School | Culinary Arts Teacher | 07/06/21 |
| Tracy Ecklund | Aberdeen High School | Photography Teacher | 06/16/21 |
| Rebekah Fruh | Aberdeen High School | Healthcare Teacher | 07/06/21 |
| Matthew Mahon | Aberdeen High School | Digipen Animation Teacher | 06/16/21 |
| Mark Sundstrom | Aberdeen High School | Automotive Teacher | 06/16/21 |
| Charles Veloni | Aberdeen High School | Electrical Engineering Teacher | 06/16/21 |
| Leslie Gadwa | AJ West Elementary | Teacher – Kinder Academy | 08/16/21 |
| Nancy Vazquez-Fuentes | Central Park Elementary | Teacher – Kinder Academy | 08/16/21 |
| Kimberly (Ivy) Lyles | McDermoth Elementary | Teacher – Kinder Academy | 08/16/21 |
| Kerry Tadique | Robert Gray Elementary | Teacher – Kinder Academy | 08/16/21 |
| Melissa Smith | Stevens Elementary | Teacher – Kinder Academy | 08/23/21 |
| Ryan Sturm | Stevens Elementary | Teacher – Kinder Academy | 08/16/21 |

LEAVE OF ABSENCE: We recommend the Board approve the following certificated leave of absence:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | <u>Effective Date</u> |
|--------------|----------------------|-----------------|-----------------------|
| Kelly Katzer | Aberdeen High School | Teacher | 05/13/21-05/18/21 |

<u>RETIREMENTS</u>: We recommend the Board approve the following certificated retirements:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | <u>Effective Date</u> |
|-----------------|-------------------------|-----------------|-----------------------|
| Beth Crollard | Central Park Elementary | Teacher | 08/31/21 |
| Janice Williams | Robert Gray Elementary | Teacher | 08/31/21 |

Substitute Certificated Hire:

Jade Sandstrom

CLASSIFIED

<u>HIRES</u>: We recommend the Board approve the following classified hires:

| <u>Name</u> | <u>Location</u> | Position | Effective Date |
|----------------|----------------------|---------------------|----------------|
| Paula Morrison | Administration | Payroll Specialist | 06/01/21 |
| Cherie Marbut | Aberdeen High School | Food Service Worker | 05/13/21 |
| Jeff Steuben | Aberdeen High School | Custodian | 05/12/21 |
| Ruperto Ruiz | Miller Junior High | Paraeducator – CYO | 05/13/21 |

CLASSIFIED (Cont'd)

<u>SUMMER SCHOOL HIRES</u>: We recommend the Board approve the following classified Summer School hires:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | Effective Date |
|-------------------------|-------------------------|-------------------------------|----------------|
| Sheri Frafjord | McDermoth Elementary | Paraeducator - Kinder Academy | 08/16/21 |
| Jennifer Krasowski | Robert Gray Elementary | Paraeducator - Kinder Academy | 08/23/21 |
| Molly Leithold | Central Park Elementary | Paraeducator - Kinder Academy | 08/16/21 |
| Deloris (Anita) Onasch | AJ West Elementary | Paraeducator - Kinder Academy | 08/16/21 |
| Kathleen Smith | Robert Gray Elementary | Paraeducator - Kinder Academy | 08/16/21 |
| Toni Pavletich-Williams | Stevens Elementary | Paraeducator - Kinder Academy | 08/23/21 |

<u>CHANGE OF ASSIGNMENT</u>: We recommend the Board approve the following classified change of assignment:

| <u>Name</u> | <u>Location</u> | <u>To:</u> | <u>From:</u> | Effective Date |
|-------------|--------------------|----------------|--------------|----------------|
| Diane Giron | AJ West Elementary | MTSS Assistant | Paraeducator | 05/17/21 |

<u>APPLICATION FOR REINSTATMENT:</u> We recommend the Board approve the following classified reinstatement:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | Effective Date |
|-------------|------------------------|----------------------------------|----------------|
| Jeanie Yale | Robert Gray Elementary | Student Family Support Assistant | 2021-22 |

<u>REDUCTION IN FORCE:</u> We recommend the Board approve the following classified reduction in force:

| <u>Name</u> | <u>Location</u> | Position | Effective Date |
|-------------------------|-----------------|--|----------------|
| Stephanie (Liz) Simmons | District | Certified Occupational Therapy Assistant | 06/17/21 |

LEAVE OF ABSENCE: We recommend the Board approve the following classified leave of absence:

| <u>Name</u> | <u>Location</u> | Position | <u>Effective Date</u> |
|----------------|--------------------|--------------|-----------------------|
| Iluminada Reed | AJ West Elementary | Paraeducator | 05/12/21-06/15/21 |

<u>RETIREMENT</u>: We recommend the Board approve the following classified retirement:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | Effective Date |
|----------------|----------------------|-----------------|----------------|
| Debbie Copland | Aberdeen High School | Secretary | 07/01/21 |

<u>RESIGNATIONS</u>: We recommend the Board approve the following classified resignations:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | Effective Date |
|-----------------|--------------------|------------------------|----------------|
| Jamie Garcia | District | McKinney-Vento Liaison | 06/15/21 |
| Amanda Gonzales | District | McKinney-Vento Liaison | 05/12/21 |
| Marisol Guzman | AJ West Elementary | Paraeducator | 06/15/21 |
| Iluminada Reed | AJ West Elementary | Paraeducator | 08/31/21 |

<u>EXTRA-CURRICULAR HIRE</u>: We recommend the Board approve the following extra-curricular hire:

| <u>Name</u> | <u>Location</u> | <u>Position</u> | <u>Effective Date</u> |
|-----------------------|----------------------|----------------------------------|-----------------------|
| Iliana Mercado-George | Aberdeen High School | Girls' Bowling – Assistant Coach | 05/03/21 |

Collective Bargaining Agreement Between

Aberdeen School District No. 5

AND

The Aberdeen Association of School Principals



Our Children, Our Schools, Our Future

July 1, 2021- June 30, 2024

Collective Bargaining Agreement Between Aberdeen School District No. 5 and Aberdeen Association of School Principals

Recognition: This agreement recognizes the Aberdeen Association of School Principals (AASP) as the bargaining representative for all building principals and assistant principals.

Item 1 - Personnel

A. Work Days

1. The number of work days for each position shall be as follows:

| | Work | Before School Starts | After School Ends | Flex Days |
|---------------------------------|------|----------------------------|-------------------------|-----------|
| High School Principal | 221 | 18 | 12 | 11 |
| Jr. High/Harbor High Principal | 219 | 18 | 12 | 9 |
| Elementary Principal | 216 | 18 | 12 | 6 |
| Assistant High School Principal | 216 | 18 | 12 | 6 |
| Assistant Jr. High Principal | 216 | 18 | 12 | 6 |

All legal holidays will be observed. A calendar will be submitted with flex days. The flex days can be worked any non work day during the calendar year.

Additional duties and responsibilities requiring additional days worked shall be paid on a supplemental contract at an agreed upon amount. The length and necessity of the contract will be at the superintendent's discretion with prior approval.

B. Professional Growth Fund

Aberdeen School District will allocate \$1000 per member in addition to building and departmental budgets to be used for expenses, registration and other costs of professional growth activities such as conferences, workshops and seminars. Up to two (2) years allocation not used by individual members will be carried over to next year.

Item 2 - Leaves

A. Leave

1. The building principals shall receive maternity, sick leave and extended leave benefits as defined in school board policy and federal law as applicable.

2. Bereavement Leave: Employees may be granted leave of absence with pay when absence is occasioned by death in the immediate family (parents, step-parents, spouse, children, brother- or sister-in-law, siblings, grandparents, grandchildren, mother- or father-in-law, aunts, uncles, nieces and nephews) or other persons living in the immediate household. For the death of other relatives, including in- laws, bereavement leave for one day only will be granted.

Applications for such leave shall be made to the superintendent. Such leave, when granted, shall not be deducted from sick leave.

3. Emergency Leave: Employees may be granted leave of absence with pay chargeable to sick leave when absence is occasioned by unforeseen personal emergencies. Applications for such leave shall be made to the superintendent.

4. Personal Leave: AASP Members shall be granted three (3) days of personal leave annually. These days will be deducted from sick leave. Members who do not use their personal leave may carry over a maximum of two (2) days of personal leave into the next school year. The maximum number of personal leave days eligible for reimbursement is three (3) days in any school year.

Item 3 - Compensation

A. Salary

1. Salary:

For the 2021-2022 school year, each step of the below salary schedule represents a multiple of the base teacher salary. Salaries will be calculated based on the following multiples of the teacher base salary. Each step is increased at a rate of 6% over the teacher base salary. The AASP salary will be adjusted annually after the teachers' salary has been adjusted. The per diem rate will be figured based on the number of days worked and the annual salary.

| Position | 0-1 yrs exp Step 1 | 2-4 yrs exp Step 2 | 5-7 yrs exp Step 3 | 8+ yrs exp Step 4 |
|---------------------------------|-----------------------|-----------------------|-----------------------|----------------------|
| Principal - Elementary | 2.55 | 2.61 | 2.67 | 2.73 |
| Principal – Jr. High/ Alt HS | 2.65 | 2.71 | 2.77 | 2.83 |
| Principal – Aberdeen HS | 2.75 | 2.81 | 2.87 | 2.93 |
| Assistant Principal | 2.45 | 2.51 | 2.57 | 2.63 |

| Position: Base - \$49,723 | 0-1 yrs exp Step 1 | 2-4 yrs exp Step 2 | 5-7 yrs exp Step 3 | 8+ yrs exp Step 4 |
|---------------------------------|-----------------------|-----------------------|-----------------------|----------------------|
| Principal - Elementary | \$126,794 | \$129,777 | \$132,760 | \$135,744 |
| Principal - Jr. High/Alt. HS | \$131,766 | \$134,749 | \$137,733 | \$140,716 |
| Principal - Aberdeen High | \$136,738 | \$139,722 | \$142,705 | \$145,688 |
| Assistant Principal | \$121,821 | \$124,805 | \$127,788 | \$130,771 |

1. Method of Payment: The total annual salary shall be divided into 12 equal installments payable the last day of the month (exclusive of Saturday and Sunday) beginning July 31 and ending June 30. Payment will be done by direct deposit.

2. Equity: For any bargained salary increase with the Aberdeen School District and the AEA (Aberdeen Education Association), the salaries for members of the AASP will increase by the same percentage starting with the 2021-2022 school year.

B. Insurance Benefits

1. Medical Benefits: The Aberdeen School District will provide administrators with the allocation for medical/dental/vision and other benefits derived from the approved budget annually and provided by SEBB.

2. Monthly VEBA deduction: The Aberdeen School District has adopted the VEBA Sick Leave Conversion Medical Reimbursement Plan ("the Plan") pursuant to RCW 28A.400.210 and agrees to make contributions to the plan for all Principals who are eligible to participate. Annually the membership will vote on VEBA deduction amounts.

3. Washington Paid Family Medical Leave: Per Washington State Law (RCW Title 50A) employees may be eligible for benefits under the Paid Family and Medical Leave program to receive up to 12 weeks of paid leave for:

-Bonding after the birth or placement of a child,

-An employee's serious health condition,

-A serious health condition of a qualifying family member, and

-Certain military events.

The District shall pay 50 percent of the monthly premium for the Paid Family and Medical Leave Program.

C. Reimbursement

After the 2020 - 2021 school year, members will be reimbursed for up to thirty (30) days of unused vacation. Any remaining unused vacation days will be reimbursed at the end of the 2021 - 2022 school year.

D. Attendance Incentive Program

The attendance incentive program shall consist of two parts: 1) annual sick leave buyback and 2) retirement sick leave compensation. Both parts will be voted on annually by the membership to determine distribution to VEBA or cashout.

1. Annual Sick Leave Buyback: In January of the year following any year which a minimum of 60 days of leave for illness or injury is accrued and each January thereafter, any eligible building principal may exercise an option to receive remuneration for unused leave for illness or injury accumulated in the previous year at a rate equal of one day's monetary compensation for each four full days of accrued leave for illness or injury in excess of 60 days leave for illness or injury. For compensation received accrued leave for illness or injury shall be deducted at the rate of four days for every one day's monetary compensation, provided that no building principal may receive compensation under this section for any portion of leave for illness or injury accumulated at a rate in excess of one day per month.

2. Retirement Sick Leave Compensation: At the time of separation from Aberdeen School District, employment due to retirement or death, an eligible member or member's estate shall receive remuneration at a rate equal to one day's current monetary compensation of the member for each four full days accrued leave for illness or injury.

The administration of this program shall be in accordance with WAC 392-136 as amended.

E. Dues

The Aberdeen School District will pay for one membership to a professional association (AWSP, WASA, etc.) of individual member's choice.

F. Duties

Aberdeen Association of School Principals' members shall be required to perform the duties described in the job specific descriptions provided by the Aberdeen School District. These duties are specifically required: attending regularly scheduled school board meetings, strategic plan meetings, obtaining a current first aid card, implementing the district adopted curriculum and participation in district level committees. Absences from required meetings must be approved by the superintendent.

G. Cell Phones

The District agrees to provide a district base cost cell phone and data plan for each principal and assistant principal. The cost of the cell phone and plan will be paid for by district funds. If a principal/assistant principal wishes to upgrade their phone from the base cost cell phone provided by the district, shall be charged to the Professional Growth Fund for that principal. The principal/assistant principal is responsible for the security and safety of the phone.

H. Recognition

An Administrator of the Year Award will be selected to coincide with the Teacher and Classified Staff Member of the Year Awards to recognize excellence in school leadership.

Item 4 - Working Conditions

A. Evaluations of AASP Members

All Principals will be evaluated yearly in accordance with Washington State laws and regulations relevant to their positions, and will be subject to all laws and regulations applicable. AASP members are committed to a performance evaluation process which is a collaborative, supportive and continuous process focused on professional growth and development, accountability, and one which reflects student growth.

Evaluations will be governed by RCW and WAC requirements.

B. Reductions in Staff

Reductions in staff will be governed by RCW and WAC requirements.

C. Due Process

Due Process will be governed by RCW and WAC requirements.

Item 5 - Term of Agreement

The term of this agreement will be July 1, 2021 through June 30, 2024

| For B | uilding Principals: | | For Aberdeen School District: | |
|-------|---------------------|-----------|-------------------------------|--|
| Ву: | Bryan Mckinney | By: _ | Alicia Henderson | |
| Date: | 5/10/2021 | _ Date: _ | 5/6/2021 | |
| Ву: | John Meers | | <i>Christi Sayres</i> By: | |
| Date: | 5/10/2021 | | Date: 5/6/2021 | |

ABERDEEN SCHOOL DISTRICT NO. 5 Aberdeen, Washington

SUPERINTENDENT'S CONTRACT ADDENDUM

The **Board of Directors of the Aberdeen School District No. 5**, Grays Harbor County, Washington (the "Board") and **Alicia Henderson** (the "Superintendent") agree to the following Contract Addendum, which modifies the Superintendent's Contract of Employment originally dated July 1, 2019. Unless otherwise noted, the provisions of the July 1, 2019, Contract of Employment remains in full force.

AGREEMENTS

- This section shall replace the previous paragraph 1 from the Superintendent's July 1, 2018, Contract of Employment and intended to make the Superintendent whole after the Superintendent's reduction in pay in 2020. In consideration of an annual salary of \$183,481 the Superintendent agrees to faithfully perform the duties of the Superintendent of the Aberdeen School District as prescribed by the laws of the State of Washington and by the policies, rules, and regulations made thereunder by the Board. The annual salary shall be paid in equal monthly installments in accordance with the rules and regulations of the Board.
- 2. This section shall replace the previous paragraph 8.E from the Superintendent's July 1, 2019, Contract of Employment. All other provisions in paragraph 8 from the July 1, 2019, Contract of Employment remain in full force. The Superintendent's contract consists of 260 days, which is inclusive of 11 paid holidays. The Superintendent shall earn thirty (30) days of paid vacation per year, to be used upon prior notification to the Board. Unused vacation shall accumulate to a maximum of sixty (60) days. Such accumulated vacation may be taken in a subsequent year, provided that no more than six (6) weeks of continuous vacation will be permitted regardless of accumulation. Up to thirty (30) days of unused vacation as of June 30 of any calendar year shall be compensable on the July pay warrant. To the extent consistent with law and without causing the District any financial penalty or pension chargeback, unused vacation will be compensable upon termination of employment at the then applicable salary rate (1/224 per day) to a maximum of thirty (30) days.

By signing the foregoing contract, Alicia Henderson and the Board of Directors of this District named herein, agree to its terms.

ACCEPTED this 18th day of May, 2021:

ACCEPTANCE APPROVED this 18th day of May, 2021, by the Board of Directors of Aberdeen School District No. 5, Grays Harbor County, State of Washington.

Alicia Henderson Superintendent Sandra Bielski President

| 1. | KIMBERLY ABEL |
|------------|--------------------------------|
| 2. | ROBERT ALLEN |
| 3. | MELODY ANCHETA |
| 4. | CHARLENE ANCICH |
| 5. | DENISE ANDERSON |
| | |
| 6. | GAYLE ANDERSON |
| | KELLY ANDERSON |
| 8. | LISA ANDERSON |
| 9. | MICHAEL ANDERSON |
| 10. | GUADULUPE ARIS-MORELIA |
| | HUBERT ARRENDALE |
| 12. | KRISTINE ASCHIM |
| 12. | JOYCE ASHE |
| | |
| 14. | KENNETH ASHLOCK, JR. |
| 15. | MARIAH BAILEY |
| 16. | SARAH BALESTERI |
| 17. | PATTY BARBER |
| 18. | MARGIE BARLOW |
| 19. | VIRGINIA BARRAGAN |
| | YESENIA BARRAGAN |
| | STACIE BELL |
| | NANCY BENNER |
| | |
| | NORMAN BENNER, JR. |
| 24. | DEBORAH BERGEN |
| 25. | KELLY BIELEC |
| 26. | CHARLENE BOLDEN |
| 27. | IAN BORDEN |
| 28. | TERESA BORGENS |
| 29. | MCKENZIE BOWLING |
| 30. | BROOKE BOWMAN |
| 31. | BARBARA BOYER |
| | DIANE BRAMSTEDT |
| | WADE BRUFFETT |
| | THERESA BUCHANAN |
| | |
| | MEGAN BURN |
| 36. | RENEE BURNETT |
| 37. | BRANDON BURNS ROBERT BURTON |
| | |
| 39. | LAURIE BUTCHER |
| 40. | PAUL BUTLER |
| 41. | BRENDA CAMP |
| 42. | YAZMIN CARGAJAL-FUENTES |
| 43. | SARA CAVIN |
| 44. | DEBORAH CHAPIN |
| 45. | DIANE CHENOWETH |
| 46. | CASSANDRA CHESTERMAN |
| 40. 47. | |
| | MARY EILEEN CHRISTENSEN |
| 48. | MARY CLINTON |
| 49. | TIMOTHY CLINTON |
| 50. | CATHY CONNELL |
| 51. | JORDAN CONNELL |
| 52. | DOREEN CONRAD |
| 53. | TINA COOK |
| 54. | CARLA COPELAND |
| 55. | VICKIE CROCKER |
| 56. | SHIRLEY CURTIS |
| 50. 57. | DORIS DALY |
| 57. | |

58. **KIMBERLY DANIELS** 59. ALAINA DELANOY 60. LAURA DENNIS 61. SARA DENNY 62. AMBER DIEL 63. **RAMONA DILLEY** 64. JERI DISTLER 65. **DAVID DOUGLASS** 66. **KRISTEN DUBLANKO** 67. JANET EATON 68. **RUSSELL EDWARDS** 69. **HELENE ENNOR** 70. VICKI FILYAW 71. **RHONDA FINK** 72. **ESMERALDA FLORES** 73. SHERI FRAFJORD 74. NATASHA FRUH 75. JESSICA FULLETON 76. **DANIELLE GADDY** 77. MARIA GARCIA LOPEZ 78. MARGARET GARRISON 79. DOMINIQUE GEBAUER LEVAO 80. **CHERYL GEBHART** 81. **BREANNA GENTRY** 82. **JASMINE GILMORE** 83. **DIANE GIRON** 84. PAMELA GIROSKI 85. **DESIREE GLANZ** 86. TERESA GLASSCOCK 87. **RONALD GREER** 88. SUSAN GROVER 89. **KIM HAGARA** 90. **GRACE HAGEN** 91. **EVELYN HAMILTON** 92. **RALPH HAMMOND** 93. **CARLA HARDEN** 94. **CONNIE HEBISH** 95. LISA HILL 96. **CARL HOWARD** 97. **KELLY HURD** 98. **TAMI JACKA** 99. **CAROL JENKINS** 100. **KIMBERLY JOHNSEN** 101. **TAMMY JOHNSON** 102. NICOLE JOHNSTON 103. **NIKKI JONES** 104. **PATTI JONES** 105. **DANAYELI JUAREZ** 106. ANGIE KIRSCHMAN 107. MELISSA KOST 108. JENNIFER KRASOWSKI 109. MERCADES LASH 110. JONATHAN LAWRENCE 111. SANDRA LEDESMA

- 112. **DIANE LEE**
- 113. MOLLY LEITHOLD
- 114. **BONNIE LEWIS**

Classified Staffing Recommendations 2021-22 School Year

| 115 | KATHREN LINKE |
|------|--|
| | |
| | ELI LUGO |
| 117. | LESLIE LUJAN |
| | JENNIFER LYTLE |
| | |
| 119. | MATTHEW MAHON |
| 120 | KIMBERLEY MALIZIA |
| | |
| | JUDITH MARTI |
| 122. | FLORENTINO MARTINEZ |
| 123. | LESLIE MCALLISTER |
| 125. | |
| 124. | HAYLEY MCDERMOTT |
| 125. | HAYLEY MCDERMOTT JULIE MCKAY |
| 120 | JEANNIE MCNEAL |
| 126. | JEANNIE WICHEAL |
| 127. | JAMES MESSER |
| 128. | JOSIE MICHEAU |
| | |
| | BEVERLY MILLER |
| 130. | JULIE MINSKER |
| 131 | ARMANDO MONAHAN |
| | |
| 132. | JAMES ANTHONY MOUNCER |
| 133. | AMY MOYER |
| | |
| | MEGHAN MUMA |
| 135. | STEPHANY MURRAY |
| 136. | JANEAN NEWBERRY |
| 130. | |
| 157. | DAWN ODD |
| 138. | KEVIN OLESON |
| 139. | DAWN ODD KEVIN OLESON BRIDGET ONASCH |
| 140 | DELORIS ONASCH |
| 140. | |
| | MIRSA ORTUNO SUAREZ |
| 142. | DIANNE PAINTON |
| 143 | KAREN PARSON |
| | |
| | ROBERT PARSON |
| 145. | DAWN PECKLER |
| 146. | THEODORE PECKLER |
| 147. | REBECCA PELLIGRINI |
| 140 | |
| 148. | SARAH PENDERGRASS |
| 149. | BRITNEY PEREZ |
| 150 | KATIF PFTRINA |
| 150. | |
| 151. | BRITNEY PEREZ KATIE PETRINA NATHAN PETTIS, JR. HAILEY PFEIFER |
| 152. | HAILEY PFEIFER |
| 153 | SEAN PHILBRICK |
| | |
| 154. | KELLIE PISANI |
| 155. | LISA POOR |
| 156. | DONNA PROBSTFIELD |
| 157. | JOAN RABUNG |
| | |
| 158. | SARAHI RAMIREZ |
| 159. | GLENN RANEY |
| 160. | AMY RASLER |
| | |
| 161. | RICHARD RASMUSSEN |
| 162. | WILLIAM RATTIE |
| 163. | KEITH REID |
| | |
| 164. | GARY RHOADS JR |
| 165. | IAN RINEY |
| 166. | RACHEAL ROSE |
| | PETER ROSS |
| | |
| | MICHELLE RYAN |
| 169. | GINA SALICK |
| | LAURA SANZ |
| | |
| 171. | NANCY SCHRECK |
| | |

172. **CASEY SCHUMACHER** 173. ANGELA SEABLISS 174. **CHRISTINA SEGUIN** 175. **DEE ANNE SHAW** 176. JOHN SHAW 177. CHERIE SHAY 178. **KELLI SHELTON** 179. **TERESA SIMPSON** 180. **TRISHA SIMS** 181. **CARRIE SMITH** 182. **DAWN SMITH** 183. **ERIC SMITH** 184. **MICHELE SMITH** 185. **ARTHUR SOMERS** 186. JOHN STANLEY 187. PATRICIA STANTON 188. JANIS STEELE 189. MERLYN STERLING 190. NICOLE JELOVICH STOVER 191. **JANN STRUTHERS** 192. **KAYLA STURM** 193. FAITH TAYLOR-ELDRED 194. **AMY THELIN** 195. **MACHELLE TIKKA** 196. **STACEY TIMMONS** 197. **BARBARA TINGWALL** 198. EVA TO 199. **KRISTINE TOMLIN** 200. LINDA TOWNSEND 201. MIKE TOY 202. **HEATHER TRADER** 203. DEBRA TRAUTMAN 204. CHRISTINE VANAIRSDALE 205. NANCY VAZQUEZ FUENTES 206. LEANN VEACH 207. **DENICE WALCZYK** 208. **A'DEE WALKER** 209. **TYNA WATERS** 210. **TEDD WHITE** 211. **BUDDY WILLIAMS, JR** 212. **DONNA JEANNE WILLIAMS** 213. **MELISSA WILLIAMS** 214. TONI PAVELTICH WILLIAMS 215. LINDSEY WILLIAMSON 216. **ARNE WILPPONE** 217. SUZANNE WRIGHT 218. **TAMAR YAKOVICH** 219. JEANIE YALE 220. LAURIE YEOMAN

221. CHRISTINE ZELEPUZA

222. REBECCA ZVONO

Board Amended 5/18/21 to remove 182 / Dawn Smith

2021-2022 PSE Salary Schedule

| CLASS | POSITION | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|-------|--|----------------|-----------------|-------------------------------------|------------------------------|----------------|
| А | Teaching/Learning Office Coordinator | \$23.25 | \$24.41 | \$25.64 | \$27.27 | \$28.25 |
| | Special Services Office Coordinator | | | | | |
| | School Office Coordinator | | | | | |
| | CTE Office Coordinator | | | | | |
| | Preschool Secretary | | | | | |
| | High School Comptroller | | | | | |
| | Purchasing/Maintenance Coordinator | | | | | |
| В | State/Enderal Drogram Secretary | \$19.92 | \$20.92 | \$21.93 | \$23.07 | \$24.29 |
| D | State/Federal Program Secretary | \$19.92 | ŞZU.9Z | ŞZ1.95 | ŞZ5.07 | ŞZ4.29 |
| | Technology Department Secretary Registrar | | | | | |
| | - | | | | | |
| | Food Service Secretary | | | | | |
| | Sub Coordinator/Reception | | | | | |
| | Human Resources Assistant | | | | | |
| С | Assistant School Secretary | \$18.74 | \$19.68 | \$20.66 | \$21.69 | \$22.78 |
| | Attendance Secretary | | | | | |
| | School Counselor Secretary | | | | | |
| | Gear Up Secretary | | | | | |
| | Accounts Payable Assistant | | | | | |
| | Print Shop Coordinator | 61C 0C | ć17.01 | ¢10.70 | ¢10.C2 | 620.62 |
| D | Interpreter for Deaf (non licensed) | \$16.96 | \$17.81 | \$18.70 | \$19.63 | \$20.62 |
| | Interpreter for Language (non licensed) | | | | | |
| | LRC Technician | | | | | |
| | Special Service Vocational Assistant | | | | | |
| | Student/Family Support Assistant | | | | | |
| | ParaEducator | | | | | |
| | ParaEducator - Bilingual | | | | | |
| | ParaEducator - Behavior Intervention Asst | | | | | |
| | | | | | | |
| | Special Day Class Para - Program Codes - 2131, | | | | | |
| E | 2132, 2133, 2431, 2432, 2433 | \$18.65 | \$19.58 | \$20.57 | \$21.60 | \$22.67 |
| F | Family Service Worker | \$22.04 | \$23.12 | \$24.24 | \$25.46 | \$26.74 |
| • | Multi-Media Technician | <i>~~</i> ~.07 | Υ 23.1 2 | γ ∠ ¬. ∠ ¬ | γ 2 3. 4 0 | <i>₹</i> 20.74 |
| | MTSS Assistant | | | | | |
| | Behavioral Support Specialist | | | | | |
| | Online Education Technician | | | | | |
| | Interpreter - Language with degree, certificate or 5 | | | | | |
| | years experience | | | | | |
| | | 4.0.0 | 4 | | | 40 |
| G | Child Care Coordinator | \$23.25 | \$24.41 | \$25.64 | \$27.27 | \$28.25 |
| | ECEAP Family Service Worker | | | | | |
| | Homeless Liaison - McKinney-Vento Act | | | | | |

| Н | Licensed/Certified Occupational Therapy Asst | \$32.35 | \$33.94 | \$35.67 | \$37.46 | \$39.33 |
|-----------|--|---------|---------|---------|---------|---------|
| Specialis | t Licensed/Certified Speech Language Pathology | | | | | |
| | Asst. | | | | | |

UNAFFILIATED SALARY SCHEDULE JULY 1, 2021 – JUNE 30, 2022

| | POSITION | <u>0.00</u> | <u>1.00</u> | <u>2.00</u> | <u>3.00</u> | <u>4.00</u> |
|------|--|-------------|-------------|-------------|-------------|-------------|
| U-15 | TECHNOLOGY TEAM LEAD | \$37.40 | \$39.27 | \$41.23 | \$43.29 | \$45.46 |
| U-14 | REGISTERED NURSE | \$31.63 | \$33.21 | \$34.87 | \$36.61 | \$38.45 |
| U-13 | EXECUTIVE ASSISTANT | \$30.16 | \$31.67 | \$33.25 | \$34.91 | \$36.66 |
| U-12 | | \$28.74 | \$30.18 | \$31.68 | \$33.27 | \$34.93 |
| U-11 | FOREMAN | \$27.36 | \$28.73 | \$30.17 | \$31.67 | \$33.26 |
| U-10 | STUDENT INFORMATION SYSTEMS TECHNOLOGY SYSTEM SUPPORT TECH. 2 | \$26.05 | \$27.35 | \$28.71 | \$30.15 | \$31.66 |
| U-9 | ADMIN. ASSISTANT – FISCAL ADMIN. ASSISTANT - HUMAN RESOURCES | \$24.80 | \$26.04 | \$27.34 | \$28.71 | \$30.15 |
| U-8 | LICENSED PRACTICAL NURSE | \$23.61 | \$24.79 | \$26.03 | \$27.33 | \$28.70 |
| U-7 | TECHNOLOGY SUPPORT TECH. 1 | \$22.48 | \$23.61 | \$24.79 | \$26.02 | \$27.33 |
| U-6 | ASSESSMENT DATA TECHNICIAN PAYROLL SPECIALIST | \$21.56 | \$22.64 | \$23.77 | \$24.96 | \$26.21 |
| U-5 | INDIAN EDUCATION COORDINATOR | \$20.45 | \$21.47 | \$22.55 | \$23.67 | \$24.86 |
| U-4 | | \$19.45 | \$20.42 | \$21.44 | \$22.51 | \$23.64 |
| U-3 | | \$18.50 | \$19.43 | \$20.40 | \$21.42 | \$22.49 |
| U-2 | | \$17.63 | \$18.51 | \$19.44 | \$20.41 | \$21.43 |
| U-1 | HEALTH ASSISTANT | \$16.75 | \$17.59 | \$18.47 | \$19.39 | \$20.36 |

SCHOOL YEAR EMPLOYEE HOLIDAY/VACATION BENEFIT 7.7% (Nurses only)

Eligibility for salary schedule advancement is based upon verified years' of experience. Advancement from one step to another will occur only on July 1. Employees whose first day of work for the district occurred on or after Jan. 1 will have zero years of salary advancement on the following July.

Pending Board Approval: Effective: July 1, 2021

ABERDEEN CENTRAL OFFICE ADMINISTRATORS JULY 1, 2021 - JUNE 30, 2022

| Y | 'ears | 0-1 | 2-4 | 5-7 |
|---|-------|---------|----------|--------------|
| POSITION | | 1.00 | 2.00 | 3.00 |
| | | | | |
| Executive Director of Business & Operations | \$1 | 136,738 | \$141,2 | 13 \$145,688 |
| Director - Teaching & Learning | \$1 | 134,252 | \$138,72 | 27 \$143,202 |
| Director - Special Services | \$1 | 134,252 | \$138,72 | 27 \$143,202 |
| Director - Career & Technical Services | \$1 | 134,252 | \$138,72 | 27 \$143,202 |
| Director - Human Resources | \$1 | 126,794 | \$131,20 | 69 \$135,744 |
| Manager - Maintenance & Custodial Services | \$ | 99,446 | \$103,92 | 21 \$108,396 |
| Manager - Risk & Benefits | \$ | 84,529 | \$89,00 | 93,479 |
| Executive Assistant to Supt/ Communications Mgr | \$ | 84,529 | \$89,00 | 93,479 |
| Manager - Food Service | \$ | 79,557 | \$84,03 | \$88,507 |

Pending Board Approval: Effective: July 1, 2021

ABERDEEN ASSOCATION OF SCHOOL PRINCIPALS JULY 1, 2021 - JUNE 30, 2022

| Years | 0-1 | 2-4 | 5-7 | 8+ |
|-----------------------------------|-----------|-----------|-----------|-----------|
| POSITION | 1.00 | 2.00 | 3.00 | 4.00 |
| | | | | |
| Elementary Principal | \$126,794 | \$129,777 | \$132,760 | \$135,744 |
| | | | | |
| Jr. High/Alternative HS Principal | \$131,766 | \$134,749 | \$137,733 | \$140,716 |
| | | | | |
| Aberdeen High School Principal | \$136,738 | \$139,722 | \$142,705 | \$145,688 |
| | | | | |
| Assistant Principal | \$121,821 | \$124,805 | \$127,788 | \$130,771 |

* Additional district level responsibilities are assigned to Principals placed at Step 3 and above

Pending Board Approval: Effective: July 1, 2021

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION HEAD COACH SALARY SCHEDULE 2021-22

| <u>HIGH SCHOOL</u> ATHLETIC PROGRAM | | <u>STEP 1</u> | <u>STEP 2</u> | STEP 3 | STEP 4 |
|---|------------|---------------|---------------|---------|---------|
| FOOTBALL | | \$6,213 | \$6,617 | \$7,022 | \$7,426 |
| BASKETBALL | | \$5,872 | \$6,274 | \$6,675 | \$7,077 |
| TRACK | | \$5,369 | \$5,762 | \$6,154 | \$6,546 |
| WRESTLING | | \$5,485 | \$5,886 | \$6,287 | \$6,688 |
| SOCCER | | \$5,124 | \$5,599 | \$6,074 | \$6,548 |
| VOLLEYBALL | | \$5,185 | \$5,579 | \$5,975 | \$6,370 |
| FASTPITCH | | \$5,360 | \$5,756 | \$6,153 | \$6,548 |
| BASEBALL | | \$5,360 | \$5,756 | \$6,153 | \$6,548 |
| CROSS COUNTRY | | \$4,403 | \$4,797 | \$5,192 | \$5,586 |
| GOLF | | \$4,441 | \$4,835 | \$5,230 | \$5,624 |
| TENNIS | | \$4,576 | \$4,980 | \$5,384 | \$5,787 |
| SWIMMING | | \$4,785 | \$5,171 | \$5,558 | \$5,945 |
| BOWLING | | \$4,485 | \$4,832 | \$5,179 | \$5,524 |
| CHEER | | \$5,144 | \$5,470 | \$5,797 | \$6,122 |
| Intramurals Pre-Season: | 902 | | | | |
| Head Assistant Post Season: | 212 139 | | | | |
| Head Assistant | 212 139 | | | | |

*Assistant coaches are allocated sixty-five percent (65%) of the salary allotted to the head coaching position Pending Board Approval: Effective: August 1, 2021

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION HEAD COACH SALARY SCHEDULE 2021-22

JUNIOR HIGH SCHOOL

| ATHLETIC PROGRAM | <u>STEP 1</u> | <u>STEP 2</u> | STEP 3 | <u>STEP 4</u> |
|---------------------|---------------|---------------|---------|---------------|
| FOOTBALL | \$3,045 | \$3,337 | \$3,630 | \$3,923 |
| BASKETBALL | \$2,787 | \$3,074 | \$3,362 | \$3,650 |
| TRACK | \$2,640 | \$2,927 | \$3,216 | \$3,504 |
| SOCCER | \$2,837 | \$3,106 | \$3,376 | \$3,645 |
| WRESTLING | \$2,673 | \$2,944 | \$3,213 | \$3,483 |
| VOLLEYBALL | \$2,766 | \$3,054 | \$3,343 | \$3,630 |
| CROSS COUNTRY | \$2,426 | \$2,726 | \$3,027 | \$3,327 |

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION ASSISTANT COACH SALARY SCHEDULE 2021-22

| <u>HIGH SCHOOL</u> ATHLETIC PROGRAM | <u>STEP 1</u> | <u>STEP 2</u> | STEP 3 | <u>STEP 4</u> |
|---|---------------|---------------|---------|---------------|
| FOOTBALL | \$4,038 | \$4,301 | \$4,565 | \$4,827 |
| BASKETBALL | \$3,817 | \$4,078 | \$4,339 | \$4,600 |
| TRACK | \$3,490 | \$3,745 | \$3,999 | \$4,255 |
| WRESTLING | \$3,565 | \$3,826 | \$4,087 | \$4,347 |
| SOCCER | \$3,331 | \$3,639 | \$3,948 | \$4,256 |
| VOLLEYBALL | \$3,370 | \$3,627 | \$3,884 | \$4,140 |
| FASTPITCH | \$3,484 | \$3,741 | \$3,999 | \$4,256 |
| BASEBALL | \$3,484 | \$3,741 | \$3,999 | \$4,256 |
| CROSS COUNTRY | \$2,862 | \$3,118 | \$3,375 | \$3,630 |
| GOLF | \$2,887 | \$3,143 | \$3,400 | \$3,656 |
| TENNIS | \$2,974 | \$3,236 | \$3,500 | \$3,762 |
| SWIMMING | \$3,110 | \$3,362 | \$3,613 | \$3,864 |
| BOWLING | \$2,915 | \$3,141 | \$3,366 | \$3,590 |
| CHEER | \$3,344 | \$3,556 | \$3,768 | \$3,979 |

*Assistant coaches are allocated sixty-five percent (65%) of the salary allotted to the head coaching position Pending Board Approval: Effective: August 1, 2021

SCHEDULE A ABERDEEN ATHLETICS ACTIVITIES ASSOCIATION ASSISTANT COACH SALARY SCHEDULE 2021-22

| ATHLETIC PROGRAM | <u>STEP 1</u> | <u>STEP 2</u> | <u>STEP 3</u> | <u>STEP 4</u> |
|---------------------|---------------|---------------|---------------|---------------|
| FOOTBALL | \$1,979 | \$2,170 | \$2,359 | \$2,550 |
| BASKETBALL | \$1,812 | \$1,998 | \$2,185 | \$2,373 |
| TRACK | \$1,716 | \$1,903 | \$2,091 | \$2,278 |
| SOCCER | \$1,844 | \$2,019 | \$2,195 | \$2,369 |
| WRESTLING | \$1,738 | \$1,914 | \$2,089 | \$2,264 |
| VOLLEYBALL | \$1,798 | \$1,985 | \$2,173 | \$2,359 |
| CROSS COUNTRY | \$1,577 | \$1,772 | \$1,968 | \$2,162 |

JUNIOR HIGH SCHOOL