

PALOUSE SCHOOL DISTRICT #301

Board Meeting

7:00 pm – Palouse School Library

THURSDAY, February 23, 2023

Join Zoom Meeting

<https://us02web.zoom.us/j/85240339416>

- I. Opening of Meeting
 - A. Introduction
 - B. Request(s) to address the Board

- II. Changes in Agenda

- III. Consent Agenda *Action*
 - A. Accounts Payable
 - a. General Fund
 - b. Capital Projects
 - c. Payroll
 - B. Approval of Minutes
 - a. Board Meeting – Jan 2023

- IV. Old Business
 - A. Reorganization

- V. New Business *Information/Action*
 - A. GarPal FFA – Parli *Information*
 - a. Practice / Demo

 - B. Superintendent Report *Information*
 - a. *Early Release*

 - C. Resolutions
 - a. 254 - Move from Banner to State Bank *Action*
 - b. 255 - Use of P-Cards *Action*

 - D. ICOS – Information (Annex) *Action*

 - E. Work Session – OPMA

GARFIELD SCHOOL DISTRICT #302 BOARD MEETING

THURSDAY, February 23, 2023

7:00 p.m.-9:00 p.m. Regular Garfield Board Meeting

I. Opening of Meeting

- A. Introductions
- B. Request(s) to Address the Board

II. Changes to Agenda

III. Consent Agenda

- A. Accounts Payable
 - a. General Fund
 - b. Payroll
 - c. Capital Projects

B. Approval of Minutes

- a. Board Meeting January 26, 2023

C. Staff Hiring

- a. Ratification of Garfield Para-Teacher Hiring

IV. Old Business

V. New Business

VI. Reports:

- A. Superintendent Report

VII. Adjournment

GARFIELD SCHOOL DISTRICT #302 - PALOUSE SCHOOL DISTRICT #301

Joint Board Meeting

7:00 pm – Palouse School Library

Thursday, February 23, 2023

Join Zoom Meeting

<https://us02web.zoom.us/j/85240339416>

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|------|--------------------------------------|----------------|
| I. | Opening of Meeting – Flag Salute | |
| | A. Introduction | |
| | B. Request(s) to address the Board | Information |
| II. | Changes in Agenda | |
| III. | Consent Agenda | Action / Joint |
| | A. Approval of Minutes | |
| | a. January 2023 | |
| | B. Middle School ASB AP | |
| | C. High School ASB AP | |
| | D. High School Baseball Hire | |
| | a. Head Coach – Gabe Cocking | |
| | b. Asst Coach – CJ Clark | |
| IV. | Old Business | |
| | A. 2161p - Special Education | Information |
| | B. 2125 - Health Education | Information |
| | - Materials | |
| V. | New Business | |
| | A. Principal Reports | Information |
| | B. Policy – 3246 | First Read |
| | - Restraint/Isolation | |
| | C. Executive Session | 1 hr duration |
| | | No Action |
| V. | Adjournment | |