

PALOUSE SCHOOL DISTRICT #301

REGULAR BOARD MEETING

June 24, 2021 7:00 pm

Palouse School Library

.....
Optional:

Join Zoom Meeting

<https://us02web.zoom.us/j/81622253703?pwd=OUlWZmZMVzhGcTdNS2o2NnZDY3lOZz09>

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 206 337 9723 US (Seattle)

Meeting ID: 816 2225 3703

OUR MISSION is to provide educational programs of the highest quality for all students in order to prepare them for their future.

I. Opening of Meeting

II. Changes in Agenda

III. Consent Agenda

- A. Accounts Payable
 - 1. General Fund
 - 2. Capital Projects
- B. Payroll
- C. Minutes (May)

IV. New Business

- A. Contracts -
 - Mike Jones - Supt./Principal
 - Noel Akin - Dean of Students

B. Supt. Report – Calvin Johnson

ADJOURN:

Garfield School District #302
Regular Board Meeting

Thursday, June 24 2021

7:00 PM

Join Zoom Meeting

Dial by your location
+1 253 215 8782 US (Tacoma)
+1 206 337 9723 US (Seattle)
Meeting ID: 816 2225 3703

Garfield Regular Meeting Begins At 7:00 PM As Follows:

1. Opening of meeting
 - A. Introductions
2. Changes to the Agenda
3. Consent Agenda
 - a. Accounts Payable
 1. General Fund
 2. Payroll
 3. Capital Projects
 - b. Approval of Minutes
4. New Business
 - a. No New Business
5. ADJOURN

*Public comments are welcome at the appropriate time on the agenda. Please understand that this time is for you to briefly express your view, not to have a discussion or receive an answer. The Board will listen, but will not discuss or take action at this time. Please keep comments civil, respectful, and brief

GARFIELD SCHOOL DISTRICT #302
PALOUSE SCHOOL DISTRICT #301

JOINT BOARD MEETING

7:00 P.M.

THURSDAY – June 24th, 2021

Palouse School Library

(COVID Safety Protocols Utilized)

Optional:

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OUR MISSION is to provide educational programs of the highest quality for all students in order to prepare them for their future.

1. **Opening of Meeting**
2. **Changes in Agenda**
3. **Consent Agenda**..... Action/Joint
 - A. Accounts payable
 1. MS ASB
 2. HS ASB
 - B. Approval of Minutes
4. **Reports to the Board**
 - A. MS Principal ReportWells
 - B. HS Principal Report Jones
5. **New Business**
6. **Adjournment**