

# Mifflinburg Area Middle School

## New Student Orientation

### 2024-2025



*Welcome to our Wildcat family!*

# SCHOOL CONTACTS

- Mr. Daryl Hunsberger (Principal)
- Mr. Richard Strausburg (Assistant Principal)
- Miss Bogovich (Guidance Counselor)
- Mrs. Jessica Weaver (Admin. Assistant)
- Mrs. Caitlin Walter (Attendance Secretary)
- Mrs. Quinn Erdley (Nurse)

570-966-8290



# OUR STUDENT BODY



**6<sup>th</sup> Grade**  
**159**

**8<sup>th</sup> Grade**  
**166**

**7<sup>th</sup> Grade**  
**123**

# DROPPING OFF/PICKING UP STUDENTS

- ➡ Please use the student drop-off and pick-up area on the south side of the building.
- ➡ To ensure student safety, all students MUST use the front entrance to enter the building. Please prepare with an umbrella in the case of inclement weather.
- ➡ Please do not drop off or pick up students on Market Street or the surrounding parking lots.



# ATTENDANCE

## **When students return from an absence, they need to do the following:**

- Present a note from their parents to the office staff explaining the reason for their absence.

**\*\*** The email address to send parent/doctor excuses

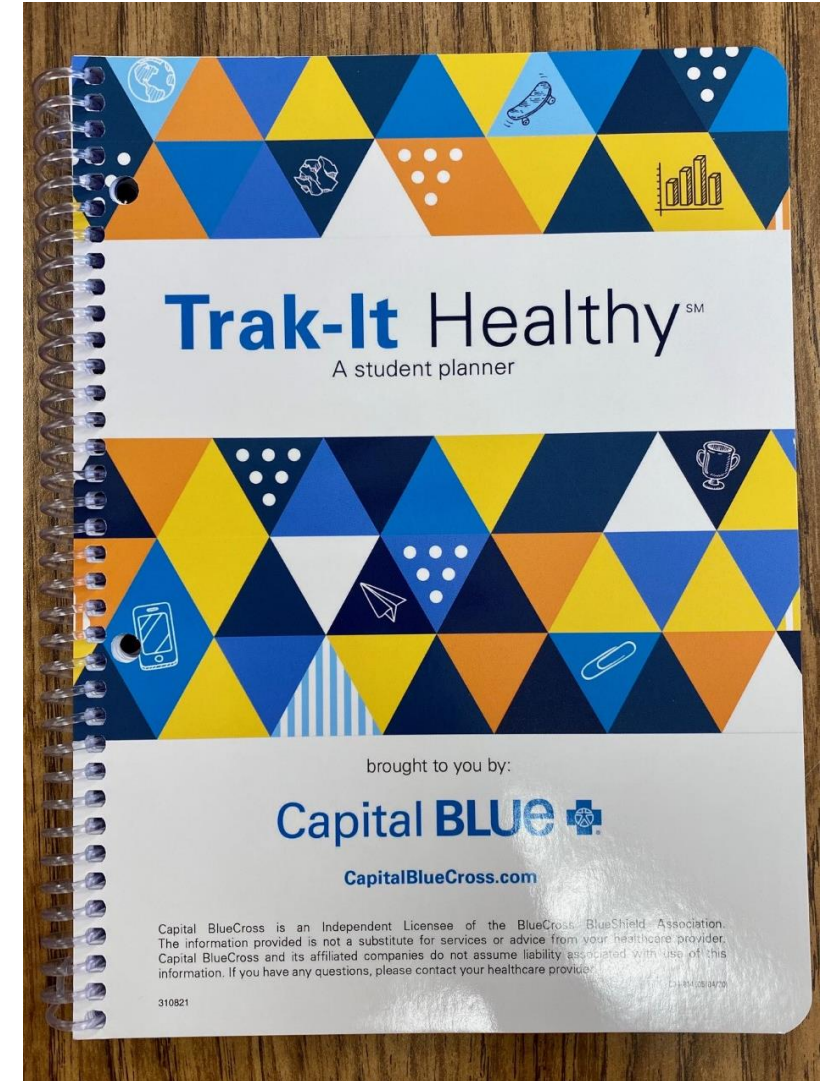
[cwalter@mifflinburg.org](mailto:cwalter@mifflinburg.org) or [msattendance@mifflinburg.org](mailto:msattendance@mifflinburg.org)

- When a student is absent and returns to school they will need to report to the office and sign their attendance card.
- If a student is tardy, they will report straight to the office to sign in before reporting to class.
- For appointments and any early dismissals please bring a parent note to the office first thing in the morning.
- **If an excuse is not received in 3 days, the absence becomes unlawful.**
- Check with Schoology/teachers for missed work throughout the day.



# STUDENT AGENDA

- Please review the student handbook in the student agenda with your student.
- Sign the handbook receipt and have your child return it to his or her homeroom teacher.



## IMPORTANT FORMS

- Standing Order Medication Permission Form
  - Emergency Card
  - Receipt of Student Handbook Acknowledgment
  - Media Release Form
  - Computer Network/Internet Acceptable Use Policy Form
- 
- **Return to homeroom teacher.**

# The First Day of School.....



- Wednesday, August 21st, 2024
- School starts at 7:45 a.m.
  - Students should report to their homerooms/WIN upon arrival the first day.
- For bus information – email [ddressler@mifflinburg.org](mailto:ddressler@mifflinburg.org) to speak with **Mrs. Dressler**
- No town bus run for middle school students.



# A DAY IN THE LIFE OF A MIDDLE SCHOOLER...

- **School Day**: 7:45 – 2:45
  - Doors open at 7:15 a.m. As soon as students enter the building they must go to their lockers, then go directly to their 1st period classroom.
  - Students eating breakfast go to the cafeteria for breakfast then report to 1st period by 7:45.a.m.
- **5-period day** : 75 minute periods
- **Lunch**
  - A Lunch – 10:51 – 11:21
  - B Lunch – 11:21 – 11:51
- **Six-day cycle**
- Students must be in first period classes by 7:45 a.m. to ensure accurate attendance.



# Courses Offered



Health

Tech Ed.

Music

Art

FCS

Phys. Ed.

ELA

Mathematics

Social Studies

Science

# SPORTS

## •PIAA ATHLETICS for 7th and 8th graders



### Boys

- ☐ Baseball
- ☐ Basketball
- ☐ Cross Country
- ☐ Football
- ☐ Soccer
- ☐ Wrestling

### Girls

- ☐ Basketball
- ☐ Cheerleading
- ☐ Cross Country
- ☐ Field Hockey
- ☐ Soccer
- ☐ Softball

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**Intramural Athletics- The following programs may be offered after school as facilities and instructors are available:**

- ☐ Basketball
- ☐ Archery
- ☐ Weightlifting/Fitness
- ☐ Dodgeball/ Cooperative Games
- ☐ Softball
- ☐ Volleyball
- ☐ Golf
- ☐ Soccer



# Clubs and Activities

(6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> Grades)



**Art Club** — to provide artistically-talented students with additional time and instruction and encourage all students to explore their talent

**Band** — to provide opportunities for students to develop their own musical talents and encourage them to experience performing as a group

**Builders Club** — to develop leadership skills, maintain moral character, build strong friendships, and help others, while working together in service projects for the school and community

# Clubs and Activities

(6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> Grades)



**Choir** — to expose students to proper vocal technique and allow them to sing a varied repertoire of vocal music while developing a sense of responsibility and commitment as they work toward a common goal

**Environthon Club** — a way to learn more about the environment and compete in competition

**FCCLA** (Family, Career, and Community Leaders of America)

to provide opportunities for personal development,  
preparation for adult life, and leadership development

- **Intramurals** – Will go from Sept 24<sup>th</sup> – March 28<sup>th</sup>, permission slips will be sent home



# Clubs and Activities

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**National Junior Honor Society (7<sup>th</sup> and 8<sup>th</sup> graders only)** — to create enthusiasm for scholarship, to stimulate a desire to render service, to promote leadership and character, and to encourage good citizenship within the school

- **TSA (Technology Student Association)** —  
to provide opportunity for students to challenge their technological abilities and compare their technology competencies with other students through local, state, regional and national competitions





# PBIS PROGRAM

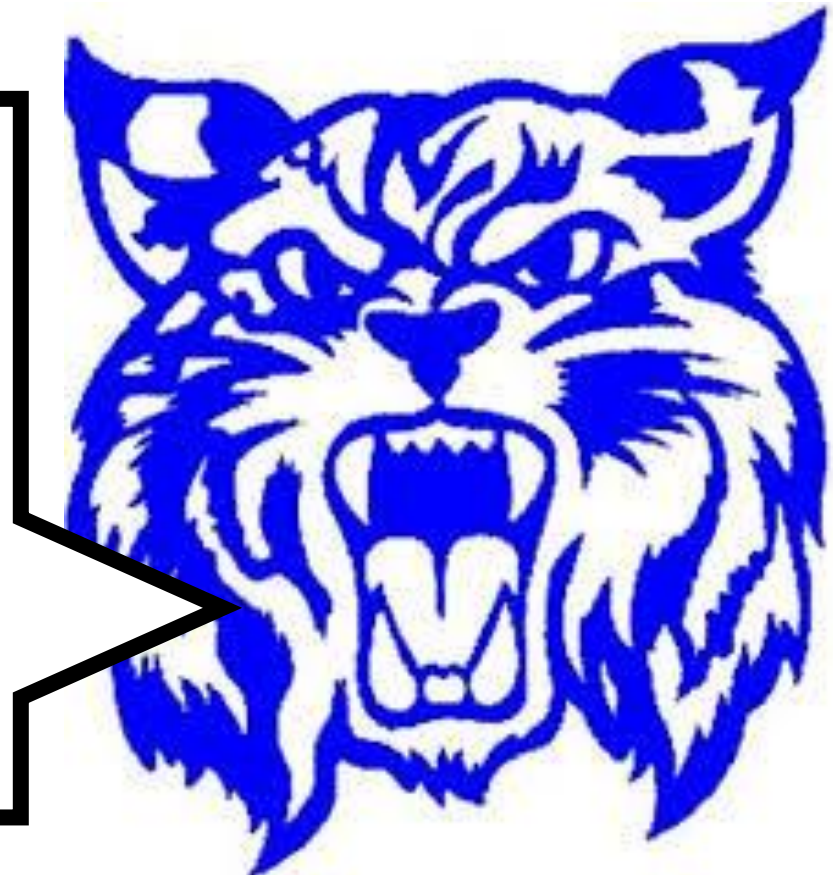
## **Tier 1 and Tier 2 Supports**

❖ *See videos that will be posted on our middle school website.*

Show Respect

Show Responsibility

Show Integrity



# *Synergy*

## Grades are available on-line.



OUR GOAL



**To enhance communication between parents, teachers and students.**

- ❖ The *Synergy* management system allows for secure entry and review of student information including grades, schedules, attendance, records, assignments and more.
- ❖ Parent accounts: Same as last year, to create a new account go to [www.mifflinburg.org](http://www.mifflinburg.org), Parent Tab, Parent Portal Tab, follow directions.

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**Mifflinburg Area School District**  
Where the focus is on instruction and student achievement

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[Days Off Calendar](#)

[Synergy \(Parent Gradebook Portal\)](#)

[EZSchoolPay \(Online School Payments\)](#)

[PA School Meals \(Online Free and Reduced Lunch App\)](#)

[Parent Technology Guide](#)

[Registration/Enrollment](#)

[Voluntary Student Accident/Athletic Insurance](#)



**MAIS Kindness Message**



## *School Meals Information Page*

- Free breakfast and lunch will continue this year.
- Any student wishing to purchase ice-cream or slushie must pay for these items and have money in hand, they cannot charge to their account.

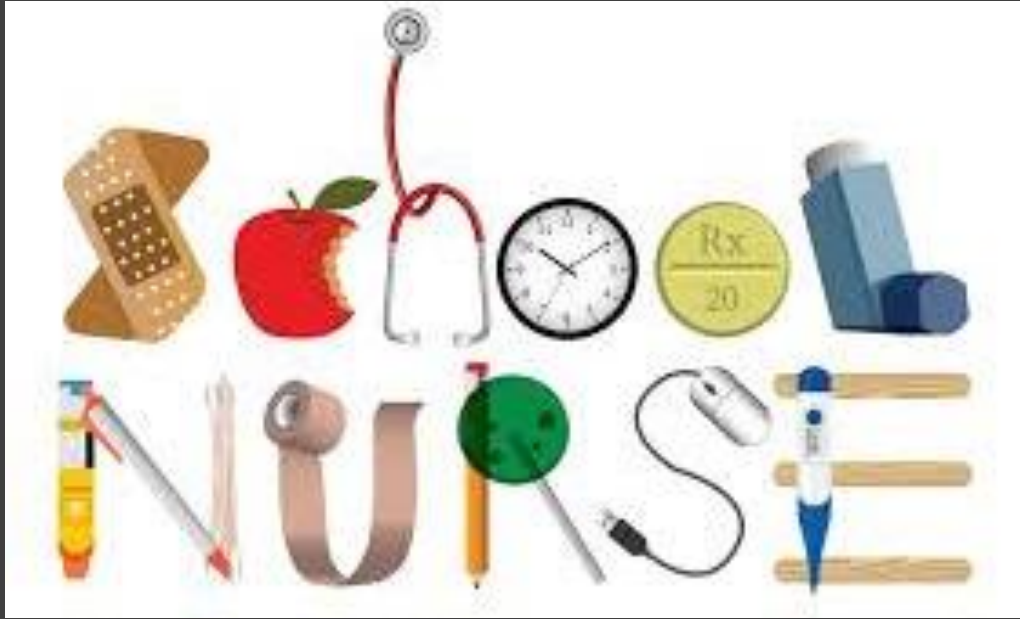




# BREAKFAST



- ✓ Consists of a hot item every day, as well as cold cereal, juice, milk, and a snack
  - ✓ Served from 7:20 a.m. – 7:40 a.m.



**Mrs. Quinn Erdley**  
**Phone: 570-966-8292**







# MEDICATION POLICY



- Students are not permitted to carry any prescribed medicine or over-the-counter drugs, such as aspirin, cold tablets, etc. at school.
- Asthma inhalers, and epi-pens may be carried by students who have on file in the nurse's office a form completed by the doctor, parent, and student.
- All prescription medications must be in the original pharmaceutical container and must contain the label prepared by the pharmacy.
- All over-the-counter meds must be in the original container and must have a doctor's order.
- Please refer to page 14 of your student's agenda for additional information on our medication policy. **Please note the policy for Field Trips.**

# Sending Students Home from School

Temp > 100 and not feeling well

Vomiting

Head injury

Serious sprain or other injury

Suspicion of communicable diseases, such as:

Pink Eye

Head Lice

Chicken Pox

Strep Throat



**PLEASE KEEP YOUR CHILD'S EMERGENCY CONTACT INFORMATION  
ACCURATE**

# Mandated Screenings, Exams and Immunizations



- **Grade 6**
  - Height, weight, BMI (Body Mass Index), vision, scoliosis
  - Physical exam –Students who have a physical by their private physician should have a form signed and returned to the school. School exams will be offered for those students who do not return the physical forms.
- Documentation is needed for the immunization requirements for **7th Grade- Tdap and Meningitis**. Please provide records to your school nurse as soon as your child has received these immunizations.

# Mandated Screenings, Exams and Immunizations



- **Grade 7**
  - Height, weight, hearing, scoliosis
  - Dental exam
  - Vision
  - BMI
  - Additional documented proof of immunization
- requirements for entry into 7<sup>th</sup> grade:
  - 1 dose of meningococcal conjugate vaccine (MCV)
  - 1 dose of tetanus, diphtheria, acellular pertussis (Tdap)---only if 5 years have passed since last tetanus immunization
- Immunizations-Tdap, 2<sup>nd</sup> varicella booster, meningitis

# Mandated Screenings, Exams and Immunizations



- **Grade 8**
- Height, weight, BMI, vision screening
- Documentation needed for the new immunization requirements for all grades (K-12)

# SCHEDULE / LOCKER INFORMATION



## Mifflinburg Area Middle School Student Schedule

Year: 2022-2023  
Report: STU202

Locker Info Here

### Student Information

Student Name	Student ID	Gender	Grade <b>06</b>	Track
			Locker Number	Combination
Homeroom Teacher <b>McGlaughlin, M.</b>			Room Name <b>D109</b>	

### Schedule Information

Per	Term	Section ID	Course	Meet Days	Teacher	Room
Semester 1						
1	S1	560-4	560 - Art Gr 6	56	Rodichok, L.	D107
1	S1	760.MS-4	760.MS - Tech Ed Gr 6	34	Southerton, L.	101A
1	YR	462-4	462 - Girls' Physical Education/Heal	12	Nylund, C.	C103
2	YR	160.MS-3	160.MS - Math Gr 6	123456	Snayberger, D.	D102
3	YR	999-63	999 - Homeroom/WIN	123456	McGlaughlin, M.	D109
4	YR	60-1	60 - ELA 6	123456	Conard, S.	B240
5	YR	360.MS-5	360.MS - Social Studies Gr 6	246	Fluman Iv, A.	B233
5	YR	260.MS-5	260.MS - Science Gr 6	135	Reitz, M.	D213