

# SOUTHWOOD HIGH SCHOOL 2024-2025 ATHLETIC TICKET ORDER FORM

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TOTALS

[ ] \_\_\_\_\_ **Adult Punch Pass** ..... **\$ 50.00** \_\_\_\_\_  
(Entitles individual ADULT holder to admission to 10 regular season home contests of their selection excluding tournament events.)

**PLEASE PRINT LEGIBLY** NAME: \_\_\_\_\_

[ ] \_\_\_\_\_ **Student Punch Pass** ..... **\$ 30.00** \_\_\_\_\_  
(Entitles individual **Southwood Elementary students, in grades 1 – 5**, admission to 10 regular season home contests excluding tournament events.)

**PLEASE PRINT LEGIBLY** NAME: \_\_\_\_\_

[ ] \_\_\_\_\_ **Adult SEASON Pass** ..... **\$ 100.00** \_\_\_\_\_  
(Entitles individual ADULT holder to admission to ALL regular season home contests of their selection excluding tournament events.)

**PLEASE PRINT LEGIBLY** NAME: \_\_\_\_\_

[ ] \_\_\_\_\_ **Student SEASON Pass** ..... **\$ 50.00** \_\_\_\_\_  
(Entitles individual **Southwood Elementary students, in grades 1 – 5**, admission to ALL regular season home contests excluding tournament events.)

**PLEASE PRINT LEGIBLY** NAME: \_\_\_\_\_

[ ] \_\_\_\_\_ **Senior Citizen Pass** ..... **\$ 50.00** \_\_\_\_\_  
(Entitles the holder – 62 and older entitles holder to admission to all regular season home contests excluding tournaments during the 2022-2023 school year and tournament priority ticket purchasing ability.)

**PLEASE PRINT LEGIBLY** PASS NAME(S): \_\_\_\_\_

\$ TOTAL: \_\_\_\_\_

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**OFFICE SECTION**

Payment form:      Cash (Amount) \_\_\_\_\_ /      Check # \_\_\_\_\_

Total Amount: \_\_\_\_\_

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**DO NOT TEAR - PLEASE RETURN ENTIRE FORM INTACT**

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PURCHASER's NAME: \_\_\_\_\_

PURCHASER's TELEPHONE #: \_\_\_\_\_

**PLEASE PRINT LEGIBLY**

Follow ALL Southwood Knights Athletics at [southwood.msdlwc.org/athletics](http://southwood.msdlwc.org/athletics)