



# Black Hawk School District

*The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.*

## August 2024

[www.blackhawk.k12.wi.us](http://www.blackhawk.k12.wi.us)

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### Message From The Principal

Dear Black Hawk Families,

We hope this message finds you well and full of excitement as we embark on another wonderful school year together. Your support and partnership are invaluable to us, and we are grateful to have you as part of our school community.

We are thrilled to share that our school will benefit from the new building additions and classroom renovations, enhancing the learning environment for our students. The community has made our school building more secure and safe for our students. We appreciate all of your patience during the construction process, and that continued patience will need to continue through the school year as construction will continue into the start of our school year.

Within this newsletter, there are instructions on student drop off and pickup. During the school day, there will be only one viable entrance area to the school and that will be located on the east side of the building at the new vestibule and administrative office location (south of the gym doors). Middle school and high school students no longer have to walk in open air to the Meske Center for agricultural and vocational classes. Access to the Meske Center is directly from the new hallway.

Additionally, there will be two new study rooms in the upper commons for student use, providing a quiet space for study and collaboration, and one on one instruction. Also coming to the school building this year is a second entrance into the gymnasium from the main hallway. This will greatly improve accessibility and safety to the gym, as well as eliminate the need for visitors and students to have to cross the gym floor during basketball games.

We are excited to kick off our fall sports season, encouraging all students to get involved and support their peers and demonstrate your Warrior Pride.

As we progress through the school year, we will continue to keep you informed about upcoming events, important dates, and opportunities for family engagement. Stay tuned for more updates!

Thank you for your ongoing support in making Black Hawk Schools a nurturing and dynamic place for our students. Our staff are eager to help students and families meet their academic goals this year. Please reach out if you need assistance or resources.

Looking forward to a fantastic year ahead!  
Mr. Cory Milz, Ech - 12th grade Principal

Black Hawk Community Members:

I am very pleased to start my fourteenth year as the District Administrator/Director of Special Education for the School District of Black Hawk. The 14th year as the District Administrator matches the 14 years I was privileged to teach math here. As I mentioned in the past, change is the only constant, and we are dealing with more change this year.

Changes to District staffing are as follows:

Brianna Hagen – 5-Year-Old Kindergarten teacher  
Kaylee Meyers – 3<sup>rd</sup> Grade Teacher/ Girls' Basketball Coach  
Amber Talcott – Middle School Special Education Teacher  
Scott Everson – Contracted Part-time School Psychologist  
4 new teachers' aides – TBD

On to the obvious change...

The new building will substantially be done for our students, staff and community by the start of school. There certainly will be a few things that are still a work in progress when school starts, but we will be able to have students in the building, the new rooms, and other learning spaces.

Some of the items that will likely still be a work in progress are listed here: The area where the 1921 building was will still need landscaping including the storm sewer work and sidewalk work. The electrical supply to the new storage garage will need to be connected. Punch list items will need to be identified and completed.

Along with the scope originally identified at least two additional items have been added, within the financial constraints originally outlined. The items added to the scope of work are as follows. The addition of two study collaboration rooms and stairs in the upper Commons. These rooms will allow for separation of the lower commons from the upper commons. The second item added is a storage mezzanine over the old stairway to the gym which will allow the stairway and entry to be reopened. There may additional items added as well depending on remaining contingency funds. Likely none of these items will be completed at the start of school, but they will not prohibit school from beginning on time.

The building project will enhance the safety afforded the students and staff. The learning environment will be enhanced by the work as well.

I am hopeful that once everything is completed and community members have the opportunity to see what their tax dollars have been invested in they will feel favorably about the investment.

Community members may have questions of me or other personnel. I encourage you to contact staff members with your questions. My contact information is: phone: 439-5400 ext. 108, cell: 608 234-1581 email: [chawil@blackhawk.k12.wi.us](mailto:chawil@blackhawk.k12.wi.us), or stop in. If I am unable to answer your question immediately, I will do my best to find an answer in a timely fashion.

Sincerely, Willy Chambers

Running Club is designed as a way to promote a healthy, active lifestyle for students grades 5-12, as well as Black Hawk staff, parents, and community members. This will probably be the last year for a full FALL Session. Participants will do a variety of running activities, workouts, and games.

**\*Students in grades 6 and above need to be approved by Mrs. Petitjean to participate!\***

## BLACK HAWK



## RUNNING CLUB

\*When: TUESDAYS from 3:35-4:45 pm

**\*September 10th-November 5th** with occasional Holiday Fun Runs to follow

\*Dress out and meet in Mrs. Petitjean's Room ready to go!

NO flip-flops, Crocs, or Hey Dudes PLEASE!

Questions? Contact Mrs. Kristina Petitjean [petkri@blackhawk.k12.wi.us](mailto:petkri@blackhawk.k12.wi.us)

\*While a doctor's physical isn't required for Running Club, please understand the importance of your child being in healthy condition to participate in the **running activities**.

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I, \_\_\_\_\_, give my son/daughter \_\_\_\_\_ permission to participate in Black Hawk's Running Club and acknowledge that he/she is in good health condition to do so.

After Running Club, I will \_\_\_\_\_ pick up my child... or \_\_\_\_\_ have my child walk home.

Best number to reach you at between 3:35 & 4:45: \_\_\_\_\_

Signature: \_\_\_\_\_

Student T-shirt size: \_\_\_\_\_

Student shoe size: \_\_\_\_\_

# School District of Black Hawk

## 2024-2025 School Supplies

### ECH/4K

Large Backpack with zipper  
(**NO backpacks on WHEELS**)  
Rest Mat (**ONLY 4K STUDENTS need this!**)  
**2-3-prong folder** (used for the communication folder and take home folder)  
1-box of Kleenex  
2-containers of Disinfecting Wipes  
3 packages of Baby Wipes  
1-Roll of paper towels  
**1-1 ½ inch 3-ring binder (with clear plastic front)**  
Avery sheet protectors (75)  
12 count Crayola erasable colored pencils  
24 count Crayola crayons  
10 count Crayola washable **broad-line** markers  
10 count Crayola washable **fine-line** markers  
12-**LARGE** Elmer's glue sticks (Elmer's only)  
1-Bottle of Elmer's Glue  
1- Box of 12 Pencils (#2 lead)  
1-pair **Fiskar** scissors  
1-Art Box-for art supplies  
Change of clothes for all students (**Labeled in a Ziploc Bag**)

### KINDERGARTEN

Backpack (**3-ring binder has to fit**)  
Gym shoes (Velcro if they can't tie)  
*\*An extra pair is not necessary if they wear gym shoes to school that day.*  
Red/Blue foldable rest mat  
24 count Crayola Twistable crayons  
10 count Crayola Classic Color washable markers-**broad line**  
1-Pair **Fiskar** scissors  
1-Box of 12 Pencils (#2 lead)  
1-Large white erasers  
2-Folders  
3-Large glue sticks  
1-1-inch 3-ring binder (**clear plastic front-fit in backpack**)

2-Prepackaged snacks for 15 students  
1 Lg Clorox Wipes  
1- Baby Wipes (small)  
Headphones 3.5 mm and mouse  
12 or 18 Crayola colored pencils

### 1st GRADE

Backpack  
Gym shoes (**May be worn to school**)  
12- #2 Pencils  
Crayons-16 or 24  
Crayola Classic Colors washable markers  
Colored Pencils  
Crayola Watercolor Paints  
10-**FINE TIP BLACK** dry erase expo markers  
1-Pair of Fiskar Scissors  
2-Large white erasers  
2-Plastic folders with pockets  
2-1-inch 3-ring Binders (**White with clear plastic front**)  
6-Large Glue sticks  
1-bottle of Elmer's glue  
Avery sheet protectors-pack of 50  
1-Gallon size ziploc plastic bags  
1-Snack Size ziploc plastic Bags  
2-Lysol Wipes  
2-Kleenex  
1-container baby wipes  
Headphones (**not earbuds**)  
Wireless mouse

### 2nd GRADE

Backpack  
Gym shoes (**May be worn to school**)  
1 - Box of 24 #2 Pencils  
Crayons- 16 or 24  
Colored pencils  
Crayola Classic Colors washable markers  
Green, Yellow, and Pink highlighter  
3-Large glue sticks  
1 pair of scissors  
3-Hi-Polymer White erasers  
2-Plastic Folder with holes  
1-1 inch 3-ring binder (**with clear**

**plastic front**)

1-2 inch 3-ring binder (**with clear plastic front and back**)  
Sheet protectors (150)  
2-One subject wide-ruled spiral notebook  
1-Box of Kleenex  
2-Large Clorox Wipes  
1-Paper Towel  
Headphones (**not earbuds**)  
Wireless mouse

### 3rd GRADE

Backpack  
Gym shoes (**May be worn to school**)  
2-Boxes of #2 Pencils  
Red pen  
Crayons  
Colored Pencils,  
Crayola Classic Colors washable markers  
1-4oz. Elmer's glue  
1-Large glue stick  
**Fiskar** scissors  
1-Pink eraser  
1-Yellow highlighter marker  
1pkg of 3x3 sticky notes  
4-Dry Erase markers  
Headphones (**not earbuds**)  
Art box or pencil case  
**1-Two-pocket folder** (**Labeled for each subject below**)  
**1-One-subject wide-ruled spiral notebook**  
(**Labeled for each subject below**)

-Math  
-Reading/Language Arts  
-Science  
-Social Studies

2 box Kleenex  
1 roll of paper towels  
2 Clorox/Lysol wipes  
**\*Mrs. McCauley - Library-** 1 spiral notebook

### 4th GRADE

Backpack  
#2 Pencils  
Crayons (**24 count**) or colored pencils  
Washable colored markers (**No**

**permanent)**

Elmer's school glue or glue stick  
**Fiskar** scissors (check hand size)  
Erasers  
Zippered pencil case (**One small enough to fit in your desk**)  
4-Dry Erase markers  
Highlighter  
Headphones for computers  
Protractor - clear plastic is preferred  
12-inch Standard/Metric ruler  
**1-Two-pocket folder** (Labeled for each subject below)  
**1-One-subject wide-ruled spiral notebook**  
(Labeled for each subject below)  
-Math  
-Reading/Language Arts  
-Science  
-Social Studies  
**Gym shoes (May be worn to school)**  
1- Box of Kleenex  
2 - Clorox Wipes  
1 - Box of plastic baggies (**Quart or Gallon**)

**5th GRADE**

Backpack  
Gym shoes-may be worn to school  
#2 Pencils  
2-Red correcting pens  
2 - Black/Blue pens  
24 count Crayons  
Colored pencils  
**Washable colored** markers (**No permanent markers**)  
3-4 Glue sticks  
**Fiskar** scissors (check hand size)  
Erasers  
12-inch Standard/Metric ruler  
Zippered pencil case (**One small enough to fit in your desk**)  
2-Dry Erase markers

2- Different colored Highlighters  
2- Boxes of Kleenex  
2- Container of Clorox Wipes  
1- Black Sharpie marker

**3-Two-pocket folders** (Labeled for the subjects below)

Take Home Folder  
Math/Science  
Reading/ELA & Social Studies  
AND

**3-One-subject wide-ruled spiral notebook**

(Labeled for the subjects below):

Math/Science  
Reading/ELA & Social Studies  
Vocabulary/Word Work  
Headphones or Earbuds

**MIDDLE SCHOOL STUDENTS**

(Grades 6-8)  
Pencils  
Pens - several - blue, black, red  
Big eraser  
**250 count** package - Loose Leaf notebook paper  
Folders for every class  
1-Spiral notebook  
Graph paper- Math  
Scientific Calculator  
1" Binder- Science  
Highlighter  
Whiteout (**tape-style**)  
**100 count** Pack of **colored** index cards  
Headphones/Earbuds  
Glue sticks-7th graders  
**\*\*Trapper Keeper optional**

**MS/HS GYM CLASSES**

(Grades 6-12)  
Gym clothes  
Gym shoes  
Shampoo/Soap  
Towel

**MUSIC SUPPLIES**

**Choir students** (Grades 7-12)  
1-inch black binder for all choir students  
4-#2 Pencils

**ART SUPPLIES**

**Elementary Art:** (Grades 5K-5)

4-Pencils  
1-Crayola Colored pencils  
1-Box of Crayons  
1-Crayola Washable markers  
1-Eraser  
1-Pencil sharpener  
1-Bottle of Elmer's glue  
2-Glue sticks  
1-Children's scissor  
1-Pencil bag or box to hold supplies

**MS/HS Art:** (Grades 6-12)

4- #2 Pencils (**not mechanical**)  
2-Large Plain Pink or White Erasers  
1-Ultra-fine Sharpie  
3-Glue Sticks  
Art Bag  
1-Spiral Bound Sketch book (at least 8.5)

**MS/HS STUDENTS**

Large box of Kleenex

**PLEASE** Be prepared to **RESTOCK** supplies periodically throughout the year.



## BLACK HAWK BOOSTER CLUB



Meeting on  
Wednesday, September 4th  
at The Village Inn in  
South Wayne @ 6:00 pm

*We want you!*

If you are unable to make the meeting but you would still love to help out, please reach out to a Booster Club Member below. We could use any extra help with:

- ★ Football Concessions at South Wayne (JV and Varsity games)
- ★ Sell 50/50 tickets during Football games (Varsity Football Games)

*Valerie Dunlavey, President (608) 558-5400*

*Joni Marty, Treasurer (608) 558-1215*

*Linda Figi, Secretary (608) 558-9225*

# 2024-2025

## Elementary Class List

### **ECH/4K**

#### ***Mrs. Leja***

Mateo Breadon  
Felix Phillips  
Levi Erickson  
Addison Jenamann  
Freya Knight  
Theodore Lancaster  
Mya Mau  
Trenton O'Brien  
Wade Rupnow  
Caiden Schultz  
Averri Simmons  
Calym Smith

#### ***Ms. Lumley***

Lucy Akins  
Layveon Baker  
Jon Burns  
Greyson Cornell  
Charlotte LaDow  
Loretta Moellers  
Kaspyn Partridge  
Gabriel Plaskey  
Declan Sigafus  
Taiylor Stauffacher  
Leah Woodruff

### **Kindergarten**

#### ***Ms. Hagen***

Christopher  
Santiago-Arguelles  
Henry Ditzenberger  
Drew Fox  
Noah Golackson  
Harper LaDow  
Ava Lehman  
Josh Miene  
Parker Neff  
Teagan Plaskey  
Ila Schliem  
Weston Schulze  
Lyra Smith  
Arianna Chipahua-Textmole  
Parker Wolard

#### ***Mrs. Pickett***

Parker Fenn  
Leah Humphrey  
Cash Kaster  
Kendyl Kirshbaum  
Ayden Marty  
Connor Miene  
Brelia-Ann Molloy  
Mitchell O'Brien  
Myka Olsen  
Arya Riley  
Ruby Ruegsegger  
Lydia Skattum  
Henry Story  
Lilly Veer  
Everett Vosberg

### **1st Grade**

#### ***Mrs. Bartels***

Kylie Berget  
Phelan Carstenson  
Nova Cody  
Broxten Cornell  
Noah Drye  
Luke Leverton  
Brianna McCauley  
Ryker Neff  
Henry Reichling  
Ryvin Wild  
Mason Winchell

#### ***Mrs. Buss***

Abel Adams  
Logan Anson  
Zachary Brooker  
Ameila Dickau  
Owen Erickson  
Leo Golackson  
Brian Malmquist  
Dalia Salazar  
Katelyn Scott  
Caiye Smith  
Jorgia Wiegel

### **2nd Grade**

#### ***Mrs. Wills***

Brysen Gruenwald  
Jersey Lehman  
Sawyer Lehman  
Haileigh Miller-Kirschbaum  
Hunter Raisbeck  
Elaina Ruegsegger  
Bryant Ruthven  
Ava Schliem  
Brantley Steinmann  
Caden Strunz  
Everest Zier

#### ***Mrs. Figi***

Alixandra Anderson  
Ashton Bald  
Callum Breadon  
Amora Burns  
Wesley Frei  
Otto Gierhart  
Audrina Hagen  
Wolfric Knight  
Paizley LaDow  
Levi Lancaster  
Rogan Larse  
Jeff O'Malley  
Jayden Wiegel





### **3rd Grade**

#### ***Mr. Flanagan***

Lillian Fox  
Oaklee Johnson  
McKayla Kirschbaum  
Aliegha Schultz-Lincicum  
Elliana McNett  
William O'Malley  
Bentley Pickett  
Dexton Pontnack  
Lynnea Smith  
Ashton Stegall

#### ***Ms. Meyers***

August Akins  
John Wayne Beck  
Roderick Berget  
Emery Bird  
Greyson Gabel  
Colbie Knauer  
Matthew Reichling  
Dylan Orey  
Kennedy Street  
Skyler Turner

### **4th Grade**

#### ***Mrs. Flanagan***

Olive Akins  
Matthew Johnson  
Preslee Larse  
Erin Neff  
Mayson Olsen  
Grayson Peterson  
Ella Pickett  
Clara Ruegsegger  
Kingslee Seffrood  
Corbyn Smith  
Ava Vaux  
Gunnar Werren  
Breken Wilson  
Izabella Winchell

#### ***Mr. Calow***

Leigha Bird  
Aubrey Cornell  
Macy Curran  
Jaxon Heins  
Oliver Hendrickson  
Kaiden Kaydus  
Bristol Komprood  
Clyde Leverton

Allison Malone  
Michael McCauley  
Knox Paquin  
Kylee Paquin  
Lillea Scott

### **5th Grade**

#### ***Mrs. Petitjean***

Riley Bald  
Desiree Curran  
Aria Gabel  
Blake Hoffman  
Jaydalynn Kirschbaum  
Ashton Knapp  
Landon Knapp  
Luke Lehman  
Jaxton Lewis  
Jakobie Liphart  
Mariana Navarro-Medina  
Isabell Peterson  
Kate Pickett  
Yeric Salazar-Santiago  
Mikaela Schulze  
Hunter Stauffacher  
Elliott Wisnefski  
Taylor Woodford

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## **Revtrak**



Pay fees online! You can pay your fees online. Visit Rev Track  
<https://blackhawk-k12.revtrak.net/> to pay lunch money, school fees, sports fees,  
instrument rentals, and more. If you have any questions, please call the school office at  
608-439-5371.



## Riding The School Bus

If you are relying on the Black Hawk School District for transportation to and from school, it is imperative that you understand the expectations and rules that go along with being on our school buses. Failure to comply with the following directives, WILL result in removal from the bus route. Transportation from school is not a given, and a school district does not have to provide transportation for students. **It is so important that you go over these bus rules with your children before the first day of school. We do have functioning cameras on each of our buses.**

1. Be at your designated bus stop pick-up on time. It is the responsibility of the family to be ready to get on the bus. Our drivers cannot sit and wait. Please have your student ready to board the bus 10 minutes prior to expected pick up time. The student(s) should be visible to the drivers as they approach the pick up location.

2. Food and beverages will NOT be allowed on the school bus.

3. Students are assigned to a specific seat by grade level. If an older sibling is desired to sit with a 4K or 5K student, parents should notify the school upon receiving the seating chart for your bus. Students must absolutely remain seated during the bus ride. There will be no changing or jumping of seats on the school bus.

4. During the trip, each student shall:

- Remain seated while the bus is in motion;
- Keep head, hands, arms, and legs inside the bus at all times;
- Not litter in the bus or throw any object from the bus;
- Be courteous to the driver and other adult riders
- Not eat or drink beverages on the bus
- Not tamper with the bus, seats, or any of its equipment

Students are subject to the Black Hawk Schools Code of Conduct and Step System. Acts of harassment, bullying, vulgar language, abuse will result in students being referred to the building principal for behavioral consequences and plans. Students may be suspended or expelled from bus routes for consistent misbehavior.

**1st notice** - Family contact, review of expectations. Progressive discipline system if school violations occur on the bus.

**2nd notice** - Temporary suspension from bus route for up to 2 school days.

**3rd notice** - Temporary suspension from bus route for up to 5 school days.

**4th notice** - Temporary suspension from bus route for up to 10 school days.

**5th notice** - Removal from bus route.



## Black Hawk Student Cell Phone/Electronic Device Usage and Social Media

Included in our procedures and policies on social media and student cell phone use, is a link to the website with an advisory on the impact of social media on adolescents and younger students from the U.S. Surgeon General;

<https://www.hhs.gov/sites/default/files/sg-youth-mental-health-social-media-advisory.pdf>.

Here is a statement from the U.S. Surgeon General:

*"The most common question parents ask me is, 'is social media safe for my kids'. The answer is that we don't have enough evidence to say it's safe, and in fact, there is growing evidence that social media use is associated with harm to young people's mental health," said U.S. Surgeon General Dr. Vivek Murthy. "Children are exposed to harmful content on social media, ranging from violent and sexual content, to bullying and harassment. And for too many children, social media use is compromising their sleep and valuable in-person time with family and friends. We are in the middle of a national youth mental health crisis, and I am concerned that social media is an important driver of that crisis – one that we must urgently address."*

At Black Hawk Schools:

1. Board Policy No.'s 5722 - Student Code of Conduct ; 7540.03 - Student Technology Acceptable Use and Safety; 7544 - Social Media Use ; define the guidelines for technology use in the district.
2. These policies drive our student handbook procedures.
3. Students **ARE NOT** allowed to be in possession of their cell phones or electronic devices during the school day. The only exception is if a student is allowed access for 504 plan or IEP designation for special purposes. A couple of students who are members of the volunteer fire departments may be in possession of their cell phone for that purpose only. Student cell phones and electronic devices ARE TO BE KEPT IN THEIR SCHOOL LOCKERS AND ON SILENT OR OFF. High school students are allowed to use their cell phones in an acceptable manner at high school lunch. Failure to comply with this policy will result in device confiscation, parent communication, and further consequences outlined in the student handbook.
4. Our policy also outlines the use of social media apps, such as but not limited to: Facebook, X (Twitter), What's App, SnapChat, Instagram, etc. on school property during instructional hours. Students are not allowed to access these sites or any site blocked by our software filtering systems.
5. We have seen an increase in poor decision making by our youth in regards to compromising, threatening, and hurtful social media postings. Students and families need to understand that legal ordinances (laws) and board policies prohibit the use of social media and Internet sources to spread intentionally hurtful messages or images in regards to members of our student body. This is a form of harassment and/or bullying, and students will be subjected to school discipline for these types of actions, if it can be shown that it has created an unsafe and unwelcoming school environment for a student or student(s). Social media bullying that takes place off of school grounds and outside of the school day CAN still be subjected to school disciplinary infractions because they can still disrupt the education of another student by making them the subject of ridicule, embarrassment, fear and other negative emotions.

## Black Hawk MS/HS Student Handbook Acknowledgement

We hereby acknowledge that we have received, read, and understand the Student Handbook, which outlines the policies and procedures for Black Hawk MS/HS. We agree to adhere to and support these guidelines to ensure a safe and productive educational environment for all students.

### Student Acknowledgment

I, the undersigned student, have received, read, and understand the Student Handbook. I agree to follow the rules and guidelines set forth in the handbook and to respect the policies of Black Hawk Schools.

**Student Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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### Guardian Acknowledgment

I, the undersigned parent/guardian, have received, read, and understand the Student Handbook. I agree to support my child in following the rules and guidelines set forth in the handbook and to collaborate with Black Hawk Schools to uphold these policies.

**Guardian Name:** \_\_\_\_\_ **Relation to Student:** \_\_\_\_\_

**Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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Please return this signed acknowledgment page to the main office by Friday, September 6th, 2024. It is mandatory that we have on file a signed acknowledgement for every student. Students will be ineligible for ms/hs activities and field trips until we have a signed form on file.

Thank you for your cooperation and support.



# Black Hawk Schools

## Student Dropoff and Pickup



Safety and efficiency in and around Black Hawk Schools continue to be the primary points of emphasis in the dropping-off and picking-up of students here at our school. Below are some guidelines to follow for both the AM's and the PM's, with regards to your child's safe arrival and departure from school:

### Elementary and Middle School Students

**Bus Riders:** Buses will drop and pick up students on the newly created bus drive in an area off of East Center Street, on the south side of the school at [Door 9](#).

**Pedestrians:** Students walking to school will enter the school building in the mornings at [Door 9](#), on the south side of the school, off of East Center Street.

**Vehicle Drop and Pickup:** Guardians or guardian designee, will drop off and pick up students on the east side of the school building in the visitor parking at [Door 1](#).

### High School Students:

**Bus Riders:** Buses will drop and pick up students on the newly created bus drive-in area off of East Center Street, on the south side of the school at [Door 9](#).

**Pedestrians:** Students walking to school will enter the school building in the mornings at [Door 9](#), on the south side of the school, off of East Center Street.

**Vehicle Drop and Pickup:** Guardians or guardian designee, will drop off and pick up students on the east side of the school building in the visitor parking at [Door 1](#).

**Student Drivers:** Student drivers **MUST** park in the student parking lot and will enter the school building in the mornings at [Door 1](#) and **ONLY** [Door 1](#). Students first arriving at school **CANNOT** be admitted into the building at [Door 3](#) or any door leading into the Meske Center from the outside ([Doors 4,6,7,8](#)). Access to the Meske Center will only be allowed from the internal entryway off the new hallway. Departure at the end of the day, may take place through these doors for students who drive to school.

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### Recycling and Other Dumpsters

(Dumpsters are located next to Riechers Meats)

As always the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity.

A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school uses only

We do appreciate the donations. Improper use of the dumpsters costs the district and may result in a net loss.

Sincerely,  
Willy Chambers

# 2024-2025

## Breakfast/Lunch Prices

**Breakfast:** ECH-5<sup>th</sup> \$1.25/day  
\$6.25/week  
6<sup>th</sup>-12<sup>th</sup> \$1.50/day  
\$7.50/week  
Adult \$2.56/day  
\$12.80/week

**Lunch:** ECH-5<sup>th</sup> \$2.75/day  
\$13.75/week  
6<sup>th</sup>-12<sup>th</sup> \$3.10/day  
\$15.50/week  
Adult \$4.65/day  
\$23.25/week

Free Breakfast and Lunch	\$0.00
Reduced Breakfast (ECH-12 <sup>th</sup> )	\$0.20
Reduced Lunch (ECH-12 <sup>th</sup> )	\$0.40
Milk (ECH-12 <sup>th</sup> )	\$0.40

*\*MS/HS Snack Break is not free or reduced if the Student also has breakfast that day.*

### UNPAID STUDENT MEAL CHARGES

IT IS THE GOAL OF THE SCHOOL DISTRICT OF BLACK HAWK TO ENSURE ALL CHILDREN RECEIVE PROPER NOURISHMENT. IN ORDER FOR THEM TO FULLY CONCENTRATE ON LEARNING. THE DISTRICT BELIEVES THIS IS A SHARED RESPONSIBILITY THAT CAN ONLY BE ACCOMPLISHED THROUGH STRONG PARTNERSHIPS WITH FAMILIES AND CLEAR COMMUNICATION REGARDING FOOD SERVICE POLICIES. THOSE FAMILIES WHO PARTICIPATE IN THE SCHOOL DISTRICT OF BLACK HAWK FOOD SERVICE PROGRAM ARE SUBJECT TO THE FOLLOWING POLICIES AND PROCEDURES ESTABLISHED BY THE BOARD OF EDUCATION:

#### PAYMENT POLICY

THE FOOD SERVICE PROGRAM IS A PREPAYMENT PROGRAM. FAMILIES ARE EXPECTED TO HAVE A POSITIVE BALANCE IN THEIR FOOD SERVICE ACCOUNT THROUGHOUT THE SCHOOL YEAR. ACCOUNT BALANCES AND INFORMATION ABOUT PURCHASES MADE ON ACCOUNTS CAN BE OBTAINED THROUGH THE DISTRICT WEBSITE SKYWARD FAMILY ACCESS TAB OR BY CALLING THE DISTRICT OFFICE. DEPOSITS FOR THE FOOD SERVICE ACCOUNT CAN BE MADE BY SENDING THE PAYMENT TO THE SCHOOL OFFICE. EXCESS FUNDS OR UNPAID MEAL CHARGES AT THE END OF THE SCHOOL YEAR WILL BE CARRIED OVER INTO THE FOLLOWING SCHOOL YEAR.

#### NEGATIVE BALANCES

1. AS A COURTESY, FAMILIES WILL BE NOTIFIED WHEN THEIR FOOD SERVICE ACCOUNT REACHES A POSITIVE \$5.00. THIS NOTICE WILL BE SENT THROUGH AN AUTOMATED EMAIL OR PHONE/TEXT MESSAGE GENERATED BY THE SKYWARD ADMINISTRATIVE SOFTWARE PROGRAM ONCE PER WEEK.

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### Black Hawk Family Meal Accounts - Helpful Reminders:

Automated calls go out every Thursday, one call to families that have \$5 or less remaining in their account, and another call for family accounts that are negative.

You can check your family meal account balance on Skyward Family Access, or by calling or visiting the school office. Payments can be made to the office by cash or check, or don't forget about online payments through the Revtrak Online Payments link on the school website.

Applications for Free or Reduced pricing can be completed anytime throughout the school year. If your financial situation has changed & you are looking for assistance, forms & instructions can be found on the school website, or by asking the school office.

If your account is negative, and you are unable to send in lunch money at this time, please send your children with a cold lunch from home. Families are supposed to stay in a positive balance & staff do not want to turn away any children in the cafeteria line.

If you are a community member and would like to help families in need, you can make donations to Black Hawk Schools, to be applied to negative family accounts. If you are in need of financial assistance, or if you have any questions on Family Meal Accounts, please feel free to contact Melissa Pickett in the Black Hawk School office at 608-439-5400 ext 105, or email [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us)





# Summer

# FFA NEWSLETTER



## Officer Retreat

The officer team went of their officer retreat June 7-9! They spent their time camping, getting to know eachother, and planning out the upcoming year! They are extremely excited for what's to come!



## State FFA Convention

The 95th Wisconsin State FFA Convention was held June 10th-13th! Our chapter earned the P.R.I.D.E Award for increasing our membership by 10 members! Kiera Brunner and Payton Stietz served as delegates and Makayla Kammes, Lily Shultz, and Allyse Troemel received their state degrees!



## Lafayette & Green County Fair

During the second and third week of July a great number of our members competed at their county fairs! All members did a great job exhibiting their animals and they had many great accomplishments!



## FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS FOR SCHOOL YEAR 2024-25

Dear Parent/Guardian:

Children need healthy meals to learn. Black Hawk School District offers healthy meals every school day. For ECH-5<sup>th</sup> grade: Breakfast costs \$1.25 and Lunch costs \$2.75; for 6<sup>th</sup> – 12<sup>th</sup> grade: Breakfast costs \$1.50 and Lunch costs \$3.10. Your children may qualify for free meals or for reduced price meals. Reduced price is \$.20 for breakfast and \$.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals, when listed on the application.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals. Children may qualify to receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2024-25			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	27,861	2,322	536
2	37,814	3,152	728
3	47,767	3,981	919
4	57,720	4,810	1,110
5	67,673	5,640	1,302
6	77,626	6,469	1,493
7	87,579	7,299	1,685
8	97,532	8,128	1,876
Each additional person:	9,953	830	192

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail Kerri Crotty, 608-439-5400 ext 102, croker@blackhawk.k12.wi.us.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Melissa Pickett at Black Hawk School District/Food Service, PO Box 303, South Wayne, WI 53587.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS? Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact Melissa Pickett, 608-439-5400 ext 105 or picmel@blackhawk.k12.wi.us immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION (CEP) SCHOOL? If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.



6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **October 14, 2024**, or when a new eligibility is determined. You must submit a new application unless the school told you that your child is eligible for the new school year. If you do not submit a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
8. MY CHILD PARTICIPATES IN BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children participating in Badgercare Plus or Medicaid may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: William Chambers, 202 E Center St/PO Box 303, South Wayne, WI 53587 or 608-439-5400.
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
16. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.
18. IF THIS APPLICATION IS APPROVED WILL MY CHILD RECEIVE SUMMER EBT BENEFITS? Yes. An approved Household Application for Free or Reduced Priced Meals qualifies your household for Summer EBT benefits. More information is available at <https://dpi.wi.gov/school-nutrition/programs/SummerEBT>.

If you have other questions or need help, call [phone number].

Sincerely,

Melissa Pickett

## How To Apply for Free and Reduced Price School Meals

Please use these instructions to help you fill out the application for free and reduced price school meals. You only need to submit one application per household, **even if your children attend more than one school in the Black Hawk School District.**

The application must be filled out completely to determine the eligibility of your child(ren) for free or reduced price school meals.

Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Melissa Pickett 808-439-5400 ext 105 or [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us)

**Please use a pen (not a pencil) when filling out the application and do your best to print clearly.**

### Step 1: List ALL children, infants, and students up to and including grade 12

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under **AND** are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;
- Students attending (regardless of age) Black Hawk Schools

<p><b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. "MI" is short for middle initial. Print the first letter of each child's middle name in the box.</p>	<p><b>B) Is the child a student?</b> If "Yes," write the grade level of the student in the "Grade" column to the right.</p>	<p><b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are <u>ONLY</u> applying for foster children, after finishing <b>Step 1</b>, go to <b>Step 4</b>. <u>Foster children who live with you may count as members of your household and should be listed on your application.</u> If you are applying for both foster and non-foster children, go to Step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.</p>	<p><b>D) Are any children homeless, migrant, or runaway?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application.</u> Homeless, Migrant, Runaway status must be confirmed with the appropriate program staff. If the school district cannot confirm your student's homeless, migrant, or runaway status, then the school district will contact you to complete an income-based application. You may choose to provide income information <u>now</u> in order to prevent the school district from potentially needing to contact you later.</p>
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Step 2: Do any household members currently participate in SNAP, TANF, or FDPIR?	
<p>If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:</p> <ul style="list-style-type: none"> <li>The Supplemental Nutrition Assistance Program (SNAP) or FoodShare</li> <li>Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits</li> <li>The Food Distribution Program on Indian Reservations (FDPIR).</li> </ul>	
<p>A) If no one in your household participates in any of the above listed programs:</p> <ul style="list-style-type: none"> <li>Check "No" in Step 2 and go to Step 3.</li> </ul>	<p>B) If anyone in your household participates in any of the above listed programs:</p> <ul style="list-style-type: none"> <li>Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: <a href="https://www.dhs.wisconsin.gov/forwardhealth/imagency/index.htm">https://www.dhs.wisconsin.gov/forwardhealth/imagency/index.htm</a></li> <li>Go to Step 4.</li> </ul>

Step 3: List ALL household members and income for each member
<p>How do I report my income?</p> <ul style="list-style-type: none"> <li>Use the lists titled "<u>Sources of Income</u>" &amp; "<u>Examples of Income for Children</u>," on the back side of the application form to determine if your household has income to report.</li> <li>Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.             <ul style="list-style-type: none"> <li>Gross income is the total income received <b>before</b> taxes and deductions.</li> <li>Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.</li> </ul> </li> <li>Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.</li> <li>Mark how often each type of income is received using the check boxes to the right of each field.</li> </ul>
<p>3.A. Report income earned by adults</p> <p>Who should I list here?</p> <ul style="list-style-type: none"> <li>When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, <u>even if they are not related and even if they do not receive income of their own</u>.</li> <li><b>Do NOT include:</b> <ul style="list-style-type: none"> <li>People who live with you but are not supported by your household's income AND do not contribute income to your household.</li> <li>Infants, children and students already listed in Step 1.</li> </ul> </li> </ul>



### Step 3: List ALL household members and income for each member

**1) List adult household members' names.**

Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Include college students, unless they are declared independently on taxes (all college students are considered adults). Do not list any household members you listed in Step 1.

**2) List earnings from work.**

List all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.

- **What if I have multiple jobs?** List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.
- **What if I am self-employed?** List income from your business as a net amount. This net amount is calculated by subtracting the total operating expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or services offered.

If a child listed in Step 1 has income, follow the instructions in Step 3, Part B.

**3) List income from public assistance/child support/alimony.**

List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

**4) List income from pensions/retirement/all other income.**

List all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

- **What if I receive income from multiple sources in this category?** List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.

**5) List total household size.**

Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number **MUST** be equal to the number of household members listed in Step 1 and Step 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

**6) Provide the last four digits of your Social Security Number.**

An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number."

**3.B List income earned by children**

**List all income earned or received by children.**

List the combined gross income for ALL children listed in Step 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

- **What is Child Income?** Child income is money received from outside your household that is paid **DIRECTLY** to your children. Many households do not have any child income.

## Step 4: Contact information and adult signature

*All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the statements on the back of the application.*

**A) Provide your contact information.** Write your current mailing address in the fields provided, if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

**B) Print and sign your name and write today's date.** Print the name of the adult signing the application and that person signs in the box "Signature of adult."

**C) Mail completed application to:**  
Melissa Pickett  
Black Hawk School District  
PO Box 303, South Wayne WI, 53587  
Or email [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us)

## Optional

**Share children's racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

**Please return the application directly to your child's SCHOOL. DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reduced-price meals will be delayed.**





## SOURCES AND EXAMPLES OF INCOME

For additional information on income, please refer to the instructions that accompany this application.

Sources of Income		Examples of Income for Children
<b>Earnings from Work</b> <ul style="list-style-type: none"> <li>Salary, wages, cash bonuses, tips, commissions</li> <li>Net income from self-employment (farm or business)</li> </ul>	<b>Public Assistance/Alimony/Child Support</b> <ul style="list-style-type: none"> <li>Unemployment benefits</li> <li>Workers' compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash assistance from State or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veterans benefits</li> <li>Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>A child has a regular full or part-time job where they earn a salary or wages</li> </ul>
<b>If you are in the U.S. Military:</b> <ul style="list-style-type: none"> <li>Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances)</li> <li>Allowances for off-base housing, food, and clothing</li> </ul>	<b>Pensions/Retirement/All other sources of income</b> <ul style="list-style-type: none"> <li>Social Security/Disability (including railroad retirement and black lung benefits)</li> <li>Private Pensions or disability benefits</li> <li>Income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Earned interest</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>	<ul style="list-style-type: none"> <li>A child is blind or disabled and receives Social Security benefits</li> <li>A parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>

## OPTIONAL Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): ☐ Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Return this completed form to your child's school. \*Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

## DO NOT FILL OUT

For school use only. If all students listed on this application attend CEP schools, the processing of this application cannot be paid for by the nonprofit school food service account.

Annual Income Conversion: Weekly  $\times 52$ , Every 2 Weeks  $\times 26$ , Twice a Month  $\times 24$ , Monthly  $\times 12$ . Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income	<table border="1"> <tr> <th colspan="4">How often?</th> <th colspan="2">Eligibility</th> </tr> <tr> <th>Weekly</th> <th>Every 2 Weeks</th> <th>Twice a Month</th> <th>Monthly</th> <th>Annual</th> <th></th> </tr> <tr> <td><input type="radio"/></td> <td><input type="radio"/></td> <td><input type="radio"/></td> <td><input type="radio"/></td> <td><input type="radio"/></td> <td>Free <input type="radio"/> Reduced <input type="radio"/> Denied <input type="radio"/></td> </tr> </table>	How often?				Eligibility		Weekly	Every 2 Weeks	Twice a Month	Monthly	Annual		<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Free <input type="radio"/> Reduced <input type="radio"/> Denied <input type="radio"/>	Household size	<input type="text"/>	Categorical Eligibility	<input type="checkbox"/>
How often?				Eligibility																			
Weekly	Every 2 Weeks	Twice a Month	Monthly	Annual																			
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Free <input type="radio"/> Reduced <input type="radio"/> Denied <input type="radio"/>																		
Determining Official's Signature	<input type="text"/>	Date	<input type="text"/>	Confirming Official's Signature	<input type="text"/>	Date	<input type="text"/>	Verifying Official's Signature	<input type="text"/>	Date	<input type="text"/>												

## Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspections and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, check if no Social Security Number Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

## The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

\*MAIL: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

FAX: (833) 256-1665 or (202) 690-7442; or  
program.intake@usda.gov

\*Do not mail applications to this address, only complaints of discrimination.

Return completed form to your child's school.

This institution is an equal opportunity provider.



# Hartzell



Dear family and friends:

We are pleased to inform you that we are participating in an incredible program that allows us to earn **FREE** school equipment and supplies!

## Here's how you can help!

- Shop Hartzell's IGA from September 2024 to April 2025
- Shave your receipts and send them to school with your child
- Your receipts will earn us points for free classroom equipment donated by the store!

Please send your receipts to the school by April **2025** in a marked envelope **Attention Mrs. Pickett.**

Thank you!

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## Warrior Pack Program Updates



Dear Black Hawk Families,

We are pleased to tell our community that the Warrior Pack Program will continue to supply families with nutritious meals and snacks during the 2024-2025 school year. **Note: School supplies will not be provided through the program this school year.**

### About the Warrior Pack Program:

1. **Purpose:** The Warrior Pack Program is designed to provide healthy weekend meals and snacks to our students.
2. **Program Details:**
  - **Start Date:** September, 2024
  - **Frequency:** Weekly
  - **Delivery:** A bag of non-perishable food will be placed in your child's backpack or locker discreetly with the help of a school staff member at the end of the school day.
3. **How to Participate:** A form will be sent home with your child at the beginning of the school year with directions on how to sign up for the Program.

If you have any questions regarding the Warrior Pack Program please contact either Tiffany Signer at [sigtif@blackhawk.k12.wi.us](mailto:sigtif@blackhawk.k12.wi.us) or Melissa Pickett at [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us).

Warm regards,  
Warrior Pack Team

# Warrior Pack Program

2024-2025 School Year

Dear Black Hawk Family,

I hope this letter finds you in good spirits. As part of our ongoing commitment to supporting our community, we are pleased to announce that the Warrior Pack Program will continue this school year. Warrior Pack will be providing free meals to families in need. This service aims to ensure that everyone has access to nutritious and delicious meals without financial strain.

## **Here's how you can benefit from this program:**

1. **Meal Package Details:** These packs will include easy-to-prepare meals and snacks for the weekend
2. **Delivery:** A bag of non-perishable food will be placed in your child's backpack or locker discreetly with the help of a school staff member at the end of the school day.
3. **Sign-Up Process:** To receive free meals, fill out the attached form and
  - a. Return the form to the school office
  - b. Mail the form to

Black Hawk Schools, attn: Warrior Pack Program

202 East Center St.

South Wayne, WI 53587

4. If you have any questions, you may contact Tiffany Signer by email at [sigtif@blackhawk.k12.wi.us](mailto:sigtif@blackhawk.k12.wi.us) or Melissa Pickett at [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us).
5. **Confidentiality:** Your participation in this program will be kept confidential. We aim to support you and your family without any added stress or stigma.

Please do not hesitate to reach out if you have any questions or need assistance with the sign-up process. We are here to help and ensure that you and your loved ones have access to the resources you need.

Thank you for being a valued member of our community. We hope that this program brings comfort and support to your family during this time.

Sincerely,

Warrior Pack Program

# Warrior Pack Program

Please mark one line below:

\_\_\_\_\_ I want my child to participate in the Warrior Pack Program

\_\_\_\_\_ I do not want my child to participate in the Warrior Pack Program

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

**All information provided is confidential**

Parent/Guardian First Name	Middle Initial	Last Name
Do you currently use Green Cares Food Pantry? (Circle One)  YES      NO	Do you currently use Black Hawk Food Pantry? (Circle One)  YES      NO	If not, why?

List Black Hawk Students

Last Name	First Name	Grade	Teacher	Food Allergies

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_



## Black Hawk/Warren “Future Warriors” 2024 Flag Football Program



The fall of 2024, the Black Hawk/Warren Warrior football program will continue to run a flag football program for our communities' youth, both boys and girls are welcome to participate. The practices and games will be on Saturday mornings starting September 7th and will be every Saturday through September 28th.

Participants will be divided into 2 divisions by their grade for the fall of 2024: 2nd-3rd graders and 4th-6th graders. Each division will be coached by members of the Black Hawk/Warren football team and led by members of the Black Hawk/Warren coaching staff.

Participants will rotate through stations. The participants will learn fundamentals and techniques of position specific drills for offense and defense, as well as punting and kicking. The participants will then be divided into 2 teams by grade level division to learn plays to prepare for a flag football game. Then the participants will play a flag football game against the other grade level division team.

9:00 am - 9:45 am	Position Specific Stations (rotating through stations)
9:45 am - 10:05 am	Play preparation and practice.
10:15 am - 11:00 am	Games within grade level divisions. Drinks/snacks for the kids.

The cost of participation is **\$25.00 per child**, with a \$5.00 discount per extra child per family. The cost will go towards a program t-shirt and snacks. Please fill out and return this form to the high school office by **August 30, 2024**. You can send your forms and payment at any time prior to that date. Checks are made payable to: **Black Hawk/Warren Football**.

Child(s) name \_\_\_\_\_ Grade level(s) \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Phone number \_\_\_\_\_ Cell \_\_\_\_\_

T-shirt size (Youth S (6-8), M (10-12), L (14-16); Adult S, M, L) \_\_\_\_\_

T-shirt number (specify for child) \_\_\_\_\_

Amount enclosed (\$25.00/child, \$5.00 discount/extra child) \_\_\_\_\_

**Checks made payable to: Black Hawk/Warren High School Football**  
**Mail/Deliver to: 202 E. Center Street, South Wayne, WI 53587**

Saturday, September 7, 2024	Murphy Field, South Wayne	9:00 am - 11:00 am
Saturday, September 14, 2024	Murphy Field, South Wayne	9:00 am - 11:00 am
Saturday, September 21, 2024	Murphy Field, South Wayne	9:00 am - 11:00 am
Saturday, September 28, 2024	Murphy Field, South Wayne	9:00 am - 11:00 am



## Black Hawk/Warren Varsity Football Schedule 2024



Friday, Aug 16, 2024	Scrimmage	@ Darlington High School	5:00 PM
Friday, Aug 23, 2024	Southwestern/East Dubuque	Murphy Field, South Wayne (Parent's Night)	7:00 PM
Friday, Aug 30, 2024	Big Foot	Meridian Park, Warren, IL (Senior Night)	7:00 PM
Friday, Sept 6, 2024	River Ridge	Meridian Park, Warren, IL (Warren Homecoming)	7:00 PM
Friday, Sept 13, 2024	@ Boscobel	@ Boscobel High School	7:00 PM
Friday, Sept 20, 2024	@ Iowa Grant	@ Iowa Grant High School	7:00 PM
Friday, Sept 27, 2024	@ Wauzeka-Steuben/Seneca	@ Wauzeka-Steuben High School	7:00 PM
Saturday, Oct 5, 2024	Pecatonica-Argyle	Murphy Field, South Wayne (Black Hawk Homecoming)	2:00 PM
Friday, Oct 11, 2024	Riverdale	Murphy Field, South Wayne (Pink Out)	7:00 PM
Friday, Oct 18, 2024	@ Potosi/Cassville	@ Potosi High School	7:00 PM





## Junior Varsity Football Schedule 2024



Friday, Aug 16, 2024	Scrimmage	@ Darlington High School	5:00 PM
Monday, Aug 26, 2024	@ Southwestern/East Dubuque	@ Southwestern	5:30 PM
<b>Tuesday, Sept 3, 2024</b>	<b>Dakota</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
Monday, Sept 9, 2024	@ River Ridge	@ River Ridge High School	5:30 PM
<b>Monday, Sept 16, 2024</b>	<b>Boscobel</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
<b>Monday, Sept 23, 2024</b>	<b>Iowa Grant</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
<b>Monday, Sept 30, 2024</b>	<b>Wauzeka Steuben/Seneca</b>	<b>South Wayne, WI</b>	<b>5:30 PM</b>
Monday, Oct 7, 2024	@ Pecatonica-Argyle	@ Blanchardville	5:30 PM
Monday, Oct 14, 2024	@ Riverdale	@ Riverdale High School	5:30 PM
<b>Monday, Oct 21, 2024</b>	<b>Potosi/Cassville</b>	<b>South Wayne, WI</b>	<b>5:30 PM</b>

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## Junior High Football Schedule 2024



Tuesday, Sept 3, 2024	Forreston	@ Forreston, IL	5:30 PM
<b>Tuesday, Sept 10, 2024</b>	<b>Southwestern-East Dubuque</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
<b>Tuesday, Sept 17, 2024</b>	<b>Stockton</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
Tuesday, Sept 24, 2024	Pecatonica-Argyle	@ Argyle, WI	5:00 PM
<b>Thursday, Oct 3, 2024</b>	<b>Benton-Scales Mound-Shullsburg</b>	<b>South Wayne, WI</b>	<b>4:30 PM</b>
Tuesday, Oct 8, 2024	<b>Galena</b>	@ Galena, IL	5:30 PM

## **Changes to Wisconsin 2024-2025 School Immunization Requirements**

The State of Wisconsin released new changes to DHS 144 this past week which includes changes to the laws covering school vaccine entry requirements. These changes were made to bring Wisconsin closer in line to the Advisory Committee on Immunization Practices across the nation and in line with our neighboring states' school requirements.

Wisconsin statute will still continue to permit waivers to vaccination for reasons of health, religious, or personal conviction. If there is a new immunization requirement for your student, a new conviction WILL need to be completed.

### ***Changes for 2024-2025 School Year***

For entry into 5K through 7<sup>th</sup> grade students need:

- 4 doses of polio vaccine
- 3 doses of hepatitis B
- 4 doses of DTaP/DTP/DT/TD
- 2 doses of varicella (chicken pox) – no longer accepting reports of disease moving forward.

Must be diagnosed by a qualified healthcare provider (MD, DO, NP, PA)

- 2 doses of MMR
- 1 Tdap at 7<sup>th</sup> grade
- 1 MenACWY-containing vaccine at 7<sup>th</sup> grade

For entry into 12<sup>th</sup> grade:

- 1 MenACWY-containing booster (2<sup>nd</sup> dose in series)

I will be reviewing immunization records throughout the summer months and will send notification home prior to the start of the school year to allow parents/guardians sufficient time to get their student vaccinated prior to the October deadline. Please reach out to me if you have any questions at [kassar@blackhawk.k12.wi.us](mailto:kassar@blackhawk.k12.wi.us) or by phone at 608-439-5400 ext. 111.

Sara A Kaster APNP  
Black Hawk School Nurse



# Parents Club

We are SO excited for the 2024-2025 school year! Please follow our Black Hawk Parent's Club page on Facebook to stay up to date on all the events, including meetings, that we have going on!

A few things you can do to support the Parent's Club throughout the year:

- Scan your boxtops.. if you haven't downloaded the APP, please do so, it's a super easy way to help!
- The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself. It's a great opportunity to support the Parent's Club (keep a lookout, these sheets will be coming home in your child's backpack)!
- Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support!

Here's to a fun and successful new school year!

Haley Larse, President

Courtney Grossen, Vice-President

Nicole Lewis, Treasurer

Chris Ruegsegger, Secretary

---

## Color Run



## 2024

# MEMORIES LAST FOREVER IN THE YEARBOOK

LOS RECUERDOS DURAN  
PARA SIEMPRE EN  
EL ANUARIO



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# BLACK HAWK BOOSTER CLUB



Dear Friend(s) of the Black Hawk Booster Club,

Thank you for supporting our fundraising endeavors to continue to help offset the rising costs associated with school athletics. This includes assisting the district with equipment, uniforms, sound system, scoreboards, banners and much more. This year the Booster Club has teamed up with Hudl to offer free live streaming service for the community. This will be for home sporting events.

With this partnership, there will be great advertising opportunities available for businesses. We have several different pricing tiers available for you. Your business ad will be displayed throughout the Hudl live streaming event.

SPONSORSHIP LEVEL DESIRED (please check one)	SPONSORSHIP PACKAGES	COST 2024-2025 school year
	PLATINUM – Ad on Hudl, sports poster & sports programs	\$1,000
	GOLD- business logo on Hudl, logo on sports poster & sports program	\$ 500
	SILVER-business logo on Hudl, logo in sports programs	\$ 250
	FRIENDS OF THE BOOSTER CLUB-name listed in sports programs	\$ 100

If you are interested in supporting the Booster Club and student athletes, please mark the level of sponsorship and return with a check payable to Black Hawk Booster Club and mail to Black Hawk Booster Club c/o Black Hawk School District, 202 E Center St, South Wayne, WI by August 16, 2024. Please also include an email address and phone number, so we can contact you regarding obtaining your ad and/or business logo.

\_\_\_\_\_  
Contact name

\_\_\_\_\_  
Contact email

\_\_\_\_\_  
Contact Phone #

Thank you for your consideration.

Sincerely,  
Members of the Black Hawk Booster Club



# SCHOOL DISTRICT OF BLACK HAWK

## REGULAR MEETING

MAY 8, 2024



The Board meeting was called to order at 6:00 pm in the Business Room by President Dee Paulson. The following Board Members were present Dee Paulson, Jim Baumgartner, Clayton Ruegsegger, Mindy Stauffacher, Val Dunlavey and Jason Figi Also present was administration of Willy Chambers, Cory Milz and 10 guest.

Motion by Baumgartner and seconded by Figi to consent to agenda moving Girls Basketball Coaching Contract, Principal Contract, and Administration Contract to after executive. The motion carried on a voice vote.

### Administration Report:

#### Chambers:

The new shed doors and interior walls are being completed.

I have 5 or 6 people inquiring about the Morton shed.

Last weekend I worked on emptying the Director's office and getting the records moved into the room. There is a lot of work left to do. I also moved some items down from the 3rd floor.

RJ has been working on cleaning up the shed and other items in preparation for the changeover. I believe he has asked Jack and Matt to assist with some of the items.

The district has secured \$50 gift cards for staff appreciation week.

Today was the fourth day of administrative training for the ACT 20 requirements.

Thank you to the staff and students for the efforts they have put into the two track meets this year. They went well, especially considering the obstacles presented by the construction.

The majority of the building will not be accessible for the month of June and the first two weeks of July due to the demolition.

As you already know the chimney has been plugged to avoid any harm to the chimney swifts.

#### Milz:

1. Thank you to Cottonwood Dairy for hosting our 4th grade students at the Lafayette County Day at the Dairy, on May 9.

2. Congrats to Maggie Setterstrom and the elementary students on a fine musical performance this afternoon. Lots of hard work by Ms. Setterstrom and the kids did great. MS/HS concert is tonight at 7:00 p.m.

3. Shout out and much thanks to Ms. Tara Kammer for all the work she did to make prom a memorable experience for our junior class and all students.

4. Would like to thank Ms. Crotty for organizing our Senior Scholarship Night and a huge debt of gratitude to all the families and organizations who provided monetary scholarships for our graduating seniors.

5. Want to thank members of the Gratiot Sportsman's Club for hosting our 6th grades for a day of outdoor activities coming up this Friday, May 10.

6. Would like to thank Parent's Club for supporting our May field trips and also for their gracious service of snacks and beverages for our staff during this week's staff appreciation week. Also, thank you to Parent's Club for supporting our positive student culture program, called Gotcha.

7. This week for Teacher (Staff) Appreciation Week, the School Improvement Committee, myself, along with Mrs. Melissa Pickett put on a fun competition for school staff, called The Contest. Each day this week there were missions for teams of staff to accomplish, culminating in a final display of competition on Thursday, May 9 for the title of winning team.

8. Academic awards programs are Monday, May 13 for high school and May 20 for middle school. Parents, public is welcome to attend. May 13's program will begin at 11:15 a.m. May 20th's program will begin at 10:40 a.m.

9. High school track team is once again hosting the Elementary Olympics. This will take place the afternoon of May 16, beginning at 12:30 p.m.

10. May 22 and 23 are high school final exams. We do have a 2nd semester final exam waiver for students to obtain if they meet specific requirements that are defined in our student handbook.

11. Thanks to Mr. Scott Nelson, for bringing an A.I. simulator for our animal science students to practice techniques on. Due to bird flu, many cattle operators do not want unnecessary contact with their animals.

12. Thank you to Cottonwood Dairy for hosting our 4th graders on May 9 for the annual Day @ The Dairy.

13. Shout to Rebecca Neff and Lexis Webber for taking some of our students to the Champion Games held at Boscobel Schools. They will be competing on Friday, May 10.

Erickson:

Spring Sports are hitting at the peak of season with Conference meets just around the corner.

All Sports have had their struggle with weather

I thank the village for getting the fields ready for games, because of my involvement in head coaching I appreciate all the help that I have received.

There have been some snags in communication with the Coops working on making things smoother.

We have hosted a handful of games and a large track meet both at Middle School and High School Levels.

Spring has been kept busy with athletic code violations and academic struggles. I'm grateful for Mr. Milz of keeping things in front of me.

Girls Basketball Warren has decided that they will run their own this year. Monroe has given some consideration and communicated well with me.

On Monday I will announce nominees for Scholar Athletics as well as a few kids that are on the Academic All State Track and Field Team.

We are looking at hosting a WIAA physical opportunity over the summer this will be an opportunity for Students to get physicals for the upcoming sports season.

I'm finalizing the 2024 Middle School Fall Season for VB, GBB, and BBB.

Will create a master schedule for pocket and poster for 2024-25 school year.

Board of Education Report: Question was asked as to why the school did not recognize Football, Volleyball and Basketball for Academic Excellence for students that exceed in classroom while still doing sports Mr. Erickson stated that it was a learning curve and over sight.

Public comment was called for: None

The Board is working on a calendar for what days of the week and or month we will recognize staff for appreciation.

On May 23rd the Board will meet to discuss what to put on the Administrator's Evaluation

The Board needs to look at our current lockdown procedure and see what needs to be improved or worked on. – Look at replacing 6 classroom doors with contingency fund money.

Class size and staffing 4th and 5th Grade having one class size with high needs kids. Concern was brought forth about having 4th Grade with 18 students in one room with some higher needs.

The board set May 23rd 2024 at 6:00 pm to work on items to be included in Administration Evaluation

Looking at having Administration put together guides for Aides also looking at having someone on site to do a program maybe through CESA

The Board wants to discuss lockdown procedure per Mr. Chambers it should be done in closed session.

Board is looking at getting numbers for staff and student ratio as a teacher voiced concern that with students with high needs it disrupts the class and the teacher is not able to help and focus on other kids.

Guidance Counselor/Psychologist Position looking at making it a year round position. Mr. Chambers to check with Pec as they have a position like this that they are utilizing.

Motion by Baumgartner and seconded by Dunlavey to approve FBLA attending National Trip June 28- July 2, 2024 in Orlando Florida. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Baumgartner to approve a \$25 fee for materials for 4 year old Kindergartens. The motion carried on a voice vote

Motion by Dunlavey and seconded by Baumgartner to approve short term borrowing if needed to use Woodford State bank for 2024 at a rate of 4.5%. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve the resignation of Lexis Webber as Middle School Special Education Teacher. The motion carried on a voice vote. The Board will set up a time to do exit interview.

Motion by Baumgartner and seconded by Ruegsegger to accept the resignation of Payton Calow as Assistant Football Coach. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Baumgartner to approve hiring of Michael Flanagan as Assistant Football coach for 2023-24. The motion carried on a voice vote. (The purpose of this is Flanagan has yet to be paid for the Football Season of coaching for 2023-24 school year as it was missed by Administration)

Motion by Baumgartner and seconded by Stauffacher to approve hiring Brandon Bhelke as Assistant Football Coach for 2024-25. The motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to approve hiring Travis Signer as Middle School Girls Basketball Coach. The motion carried on a voice vote.

Motion by Paulson and seconded by Stauffacher to approve Support Staff Letters of Intent as presented. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve Teachers contracts that were returned and signed as employment for 2024-25 school year. The motion carried on a voice vote.

Motion by Schliem and seconded by Baumgartner to approve the Bookkeepers contract as presented. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to approve hiring Mike Flanagan as Middle School Track assistant in Group IV for 2023-24. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve posting for additional custodial help for summer 2024. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Baumgartner to approve selling the Morton Building to the highest Bidder. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to go into executive session at 7:45 pm announcement of purpose of executive session under 19.85(1) items b, c, and f Wisconsin State Statutes The Motion carried on a voice vote YES- Paulson, Baumgartner, Ruegsegger, Stauffacher, Dunlavey, Schliem, Figi, NO-None, ABSENT-None.

The Board returned to executive session at 8:30 pm

Motion by Baumgartner and seconded by Stauffacher to approve tabling the Head Girls Basketball Coach until the June 12, 2024 meeting. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to approve the Principal Contract for 2024-25 with errors to be fixed. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Stauffacher to approve the Administration contract for 2024-25 with error to be fixed. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Baumgartner to approve Office Staff to work at home following surgery only if Doctor approves work from home a limitation. Board will grant Doctor Request and allow work at home. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to adjourn at 8:40 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk



**SCHOOL DISTRICT OF BLACK HAWK**  
**REGULAR MEETING**  
**MAY 23, 2024**



The Board meeting was called to order at 6:04 pm in the Business Room by President Dee Paulson. The following Board Members were present Dee Paulson, Jim Baumgartner, Clayton Ruegsegger, Mindy Stauffacher and Val Dunlavey - Absent- Jason Figi

Motion by Schliem and seconded by Stauffacher to consent to agenda. The motion carried on a voice vote.

Administration Report:

Chambers:

Working on an expulsion issue with Bob Butler.

Board of Education Report: Paulson will be attending a TIF meeting in Gratiot on June 19<sup>th</sup>, 2024.

Public comment was called for: None

Discussion about what to include on Administrator Evaluation.

Chambers Goals: Cohesive Staff

Systems to support kid's normal resistance to up front work but worth it in long run.

Board bench marks to evaluate Administrator on:

Using Evaluation Rubric IX to bench mark Evaluation for Superintendent:

Operations and Management in support of key District Values. – Effective educational operations and resources to promote each student's academic success and well-being.

The Superintendent seeks, acquires, and manages fiscal, physical, and other resources to support curriculum, instruction, and assessment; student learning community; professional capacity and community; and family and community engagement.

Factors that could be taken into consideration: Money management, Professional Common between Teachers and Staff, Safety of School, Meaningful Engagement of families, Open Enrollment numbers- students/financial impact

Motion by Baumgartner and seconded by Stauffacher to adjourn at 6:47 pm. The motion carried on a voice vote.

Submitted by,

Val Dunlavey, Acting Clerk



**SCHOOL DISTRICT OF BLACK HAWK**  
**SPECIAL MEETING**  
**JUNE 5, 2024**



The Board meeting was called to order at 7:00 pm in the Spanish Room by President Dee Paulson. The following Board Members were present Dee Paulson, Jim Baumgartner, Clayton Ruegsegger, Mindy Stauffacher, Jason Figi and Val Dunlavey. Also present was Administration of Willy Chambers, Cory Milz and Melissa Pickett

Motion by Figi and seconded by Baumgartner to consent to agenda. The motion carried on a voice vote.

Administration Report: Chambers will have contingency funds numbers for next meeting.

Board of Education Report: None

Public Comment was called for none.

Motion by Baumgartner and seconded by Stauffacher to convey to executive session President's announcement of the purpose of the executive session pursuant to Wisconsin Statutes - 19.85(1)(a) ) [Deliberating concerning a case which was the subject of any judicial or quasi-judicial trial or hearing before that governmental body]. and 19.85 (1) (f), [19.85(1)(f) Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations]. and Section 120.13(1)(c) the board may convene in Closed Session for the purpose of Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Motion carried on a voice vote YES- Paulson, Baumgartner, Ruegsegger, Stauffacher, Dunlavey, Schliem, Figi, NO-None, ABSENT-None.

The Board returned to open session at 8:47 pm.

Act on matters deliberated in closed session- None

Motion by Baumgartner and seconded by Figi to adjourn at 8:48pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

## SCHOOL DISTRICT OF BLACK HAWK

### REGULAR MEETING

**JUNE 12, 2024**



Meeting called to order at 6:00 pm by President Dee Paulson in the Spanish Room. The following board members were present Val Dunlavey, Jim Baumgartner, Mindy Stauffacher, Clayton Ruegsegger, Dee Paulson, Jason Figi and Cali Schliem. Also present was Administration of Cory Milz, Tammy Zimmerman. Absent was Willy Chambers. Also present was 4 guest.

Motion by Figi and seconded by Baumgartner to consent to agenda which includes approving minutes from the May 8th, May 23rd and June 5<sup>th</sup> 2024 minutes, And Final report as presented. The motion carried on a voice vote.

#### Administration Report:

Chambers: The construction project is coming along with some setbacks here and there. As of typing this information, asbestos abatement is on schedule, if not slightly ahead of schedule.

There was an issue when drilling for the electrical run to the east side of the Ag building. The water line was hit. Lovelace was called in to assist with the fix of the waterline and we were provided the opportunity to pay the bill. I was not successful in my argument with Alliant. The bill is \$1052.12.

As you can see Shawn Schulte was able to remove the Morton building in a very timely fashion which opened up the site for M2 to move forward with significant excavating.

Thank you to Dee and Jason for going out of their way to sign documents so we could finish the paperwork for the hearing.

Thank you to the appeal committee for making the time to hear another athletic code violation appeal.

It feels like we are and will continue to get more appeals on decisions made regarding consequences for students. I hope I am wrong about the trend.

We still need to set up a policy committee meeting to review the last update from NEOLA.

I thank AmeriCorps for providing a Reading Corps person. Alesia Jenson to the district. All we provide for this service is a space and a little of my time. Alesia has done amazing work in supporting our young readers (K-3). A data sheet and feedback from staff via email is attached for your review.

As I am sure you are all aware the end of the year has been extremely busy. I thank the staff and the Board for all of the efforts in making this a successful close to the 2023-2024 regular school year.

Milz: Thank You to Mr. Erickson and the High School Track Team for putting on the 3rd Annual Elementary Track meet. Congratulations to Lane Marty and Andrew Figi for qualifying for the WIAA State Track Meet

7th Graders presented their World Fair in the commons to the Elementary and Middle School Students on the 17th. Complements to Mr. Burke and the 7th Graders for their presentations.

Thanks to the Gratiot Sportsman Club for hosting our 6th Graders on the Annual Outdoor Education Day.

Thanks to the Parent's Club for providing funding for the school sponsored field trips this past May for Elementary and Middle Schoolers. As well as providing funds for the Gotcha Program Incentive, consisting of the bouncy house, RR Popcorn and Culvers Ice Cream.

We would like to thank the Woodford State Band and the New Glarus Bank Gratiot and Darlington for continued support to the momentary donations to our Student of the Month Program.

We would like to recognize the efforts of Ms. Maggie Setterstrom and Mr. Eric Amweg in putting together our Spring Concerts. Both events were well attended and I thought that the students performed well. Also want to Thank them for their attendance and for the Choir and Band performances at the Gratiot VFW Memorial Day Service.

FFA State Convention is this week and Mrs. Nehs and the office team and other FFA members will be attending.

Gym floor finish begins June 18 and no access until July 1.

Would like to thank the Staff for their hard work, kindness, dedication to our Students in 2023-24 school year. This includes all staff members' whether a Substitute or Full Time or part time.

Erickson: Nothing

Board of Education: Concern was Baseball and Softball Coop the Board did vote to have Softball practices in Argyle had less than 3 games total in South Wayne. Discussion on field conditions due to problems. Erickson will be asked to give reasoning behind 50/50 and why it did not happen like agreed upon when Coop was performed.

Public comment was called for. None

Application process: Milz stated that they put committee together and look at applications. Interview about 5-6 people. Committee reviews and decides they want to interview. The applicant is not told that they have it until after interview and board approves it. Clean up communication as jobs that the board has been approved are still on the website. The board can approve or deny applicants.

Motion by Baumgartner and seconded by Stauffacher to approve the resignation of Travis Signer as Middle School Science Teacher. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Baumgartner to approve moving prom advisor from group V to group IV. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Dunlavy to table Gratiot Gym use to next meeting. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Figi to approve Disc Golf Baskets between the track and creek. The motion carried on a voice vote.

Motion by Baumgartner seconded by Stauffacher to approve the 2024-25 Athletic Code Additions/Revisions students call in or notification would be notified of a proper time. The motion carried on a voice vote.

Motion by Baumgartner seconded by Dunlavy to approve the 2024-25 MS/HS Handbook Revisions. The motion carried on a voice vote. It was asked to put cell phone issue on next agenda.

Motion by Figi and seconded by Dunlavy to approve Skyward time keeping for purchasing this year 2024-25 and would start using 2025-26 for hourly staff and excluding bus drivers. The motion carried on a voice vote.

**SCHOOL DISTRICT OF BLACK HAWK**  
**REGULAR MEETING**  
**JUNE 26, 2024 (FISCAL YEAR-END)**



Meeting called to order at 6:05 pm by President Dee Paulson in the Tech Ed Room. The following board members were present Val Dunlavey, Jim Baumgartner, Mindy Stauffacher, Clayton Ruegsegger, Dee Paulson, Jason Figi and Cali Schliem. Also present was Tammy Zimmerman. Absent was Willy Chambers.

Motion by Baumgartner and seconded by Schliem to consent to agenda. The motion carried on a voice vote.

Board of Education Report: Question was raised that we just approved the Baseball Softball Coop split of over \$8,000 but had maybe 3 games played in South Wayne and very few practices. It was requested that the Board see all numbers for the Coop Splits cost wise for all sports that are cooped. Paulson mentioned that she attended the TIFF meeting in Gratiot and they have 3 more years of TIFF money.

Public Comment was called for: None

Motion by Baumgartner and seconded by Stauffacher to hire Marlene Herbst to help with Summer Custodial Duties. IT was noted that she will have limited number of hours that she will be able to work. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to allow custodial staff to start work once it is safe and power is restored. They will work the same schedule of 6:00 am - 4:30 pm Monday thru Thursday so all are working at the same time. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Dunlavey to approve gym usage with the Village of Gratiot for 2024-25 at a cost of \$1500/year. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to adjourn at 6:33pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk







## School Board of Education






The Board holds regular School Board Meetings on the second Wednesday of each month. Meetings begin at 6:00 pm Meetings are held in South Wayne. All board meetings are open public meetings unless otherwise noted. Residents are encouraged to attend and can call (608) 439-5400 for information. Agendas are posted on Black Hawk School District's Website and Facebook page.

**President**-Dee Paulson  
**Vice President**-Jim Baumgartner  
**Treasurer**-Val Dunlavey  
**Clerk**-Jason Figi  
**Member**-Clayton Ruegsegger  
**Member**-Mindy Stauffacher  
**Member**-Cali Schliem

## August 2024

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		14 <b>6p School Board Meeting</b>	15	16 5p FB Scrimmage @ Darlington (JV & Varsity)	17 
19	20 <b>Staff In-Service</b>	21 <b>Shared In-Service</b>	22 <b>Staff In-Service</b> 	23 7p FB (H) @ South Wayne w/Southwestern-East Dubuque	24 8a VB Scrimmage @ Shullsburg
26 <b>Staff In-Service</b>  530p JV FB @ Southwestern w/Southwestern-E. Dubuque	27 <b>Staff Work Day</b>  Open House  5p VB @ Abundant Life (Varsity Quad)	28  <b>Summer 2 School</b>	29  <b>Summer 2 School</b>	30 7p FB (H) @ Warren w/Big Foot 	31 9a VB Jamboree @ Highland (Varsity Only)

# September 2024

<p>2 <b>No School</b> (Labor Day)</p> 	<p>3 <b>1st Day of School</b></p> <p>530 JV FB (H) @ Warren w/Dakota Senior</p> <p>530p MS FB @ Forreston</p> <p>6p VB @ Pecatonica</p>	<p>4</p>	<p>5 6p VB (H) Monticello</p>	<p>6 7p FB (H) @ Warren w/River Ridge</p>	<p>7</p>
<p>9 530p JV FB @ River Ridge</p>	<p>10 530p MS FB (H) Warren w/Southwestern- E. Dubuque</p> <p>6p VB @ Argyle</p>	<p>11 <b>6p School Board Meeting</b></p>	<p>12 6p VB (H) Albany</p>	<p>13 7p FB @ Boscobel</p> 	<p>14 830a VB Invitational @ Lancaster</p>
<p>16 5p MS VB @ Albany</p> <p>530p JV FB (H) @ Warren w/Boscobel</p> 	<p>17 <b>School Pictures (4K-12)</b></p> <p>5p MS VB (H) Pecatonica</p> <p>530p MS FB (H) @ Warren w/Stockton</p>	<p>18</p>	<p>19 6p VB (H) Barneveld</p>	<p>20 7p FB @ Iowa-Grant</p>	<p>21</p>
<p>23 530p JV FB (H) @ Warren w/Iowa-Grant</p>	<p>24 5p MS FB @ Argyle w/Pecatonica- Argyle</p> <p>6p VB @ Juda</p>	<p>25</p>	<p>26 6p VB (H) Pecatonica</p>	<p>27 430p MS VB (H) Juda</p> <p>7p FB @ Wauzeka-Steub en-Seneca</p>	<p>28</p> 
<p>30 530p JV FB (H) South Wayne w/Wauzeka-Steub en-Seneca</p> <p>6p VB @ Monticello</p>					





# Breakfast Menu

Milk Choice 1% White, Fat Free Chocolate or Strawberry

Whole Wheat Peanut Butter & Jelly Served Daily

WG-Whole Grain

**“This institution is an equal opportunity provider”**

Monday	Tuesday	Wednesday	Thursday	Friday
2 <b>No School</b> (Labor Day )	3 Cereal Yogurt Juice Milk	4 Breakfast Pizza Applesauce Milk	5 Pancake Wrap Fruit Cocktail Milk 	6 Waffles Granola Bites Apple Milk
9 Cereal Bar Cheezits Apple Milk 	10 Berry French Toast Applesauce Milk	11 Mini Maple Pancakes Mixed Fruit Milk	12 Cinnamon French Toast Peaches Milk	13 Sausage Patty Egg Round English Muffin Granola Bar Apple Milk
16 Muffin Granola Bites Apple Milk	17 French Toast Sticks Granola Bites Pears Milk	18 Blueberry Waffle Peaches Milk	19 Pancakes Pears Milk 	20 Chocolate Chip French Toast Mixed Fruit Milk
23 Pop Tarts Granola Bites Apple Milk	24 Sausage Breakfast Bagel Peaches Milk 	25 Strawberry Bagel Mixed Fruit Milk	26 Cinnamon Waffles Pears Milk	27 Donut Juice Milk
30 Banana Bread Cheese Stick Orange Pears Milk				

# Lunch Menu

Milk Choice 1% White, Fat Free Chocolate or Strawberry  
Whole Wheat Peanut Butter & Jelly Served Daily  
WG-Whole Grain

**“This institution is an equal opportunity provider”**

Monday	Tuesday	Wednesday	Thursday	Friday
2 <b>No School</b> (Labor Day ) 	3 Chicken Strips Granola Bites Green Beans Juice Milk	4 Hamburger/Bun French Fries Cheese Slice Applesauce Milk	5 Pulled Pork/Bun Baked Cheetos Broccoli Peaches Mik	6 Hot Dog/Bun Baked Beans Mixed Fruit Milk
9 Mini Corn Dogs WG Doritos Green Beans Juice Milk	10 Pizza Dippers/Sauce Broccoli Cheezits Peaches Milk 	11 Mac & Cheese Cheese Stick Carrots Apple Milk	12 Salisbury Steak Mashed Potatoes Gravy Dinner Roll Mixed Fruit Milk	13 Sloppy Joe/Bun Cheese Stick Cauliflower Pears Milk
16 Breaded Pork Patty/Bun Green Beans Juice Milk	17 Tacos Baked Scoops Broccoli Apple Milk	18 Hamburger/Bun Sweet Potatoes Cheese Slice Pears Milk	19 Ham Scalloped Potatoes WG Breadstick Yogurt Applesauce Granola Bites Milk	20 Fish Sticks Granola Bites Cauliflower Orange Milk 
23 Chicken Patty/Bun Pretzel Goldfish Cauliflower Pears Milk	24 Pizza Cheezits Green Beans Mandarin Oranges	25 Quesadilla Broccoli Slushie Milk	26 Chicken Fajitas Cheetos Yogurt Peas Applesauce Milk	27 Ham Sandwich Cheeto Puffs Carrot Sticks Diced Pears Milk
30 Corn Dog Baked Scoops Green Beans Orange Milk 				





School District of Black Hawk  
PO Box 303  
South Wayne, WI 53587

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