



ST. JAMES
PARISH SCHOOLS
Inspiring Hope and Purpose

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For Immediate Release

Thursday, July 25, 2024

St. James Parish School Board Office Child Nutrition Department

Community Eligibility Provision (CEP) School: Food Service Section for ALL SJPS Schools

St. James Parish School Board today announced an amendment to its policy for serving meals to students under the National School Lunch and School Breakfast Programs for the 2024-2025 school year. **All students** will be served lunch and breakfast at NO CHARGE at ALL SCHOOL sites.

For additional informational please contact:

Sherien Lovette, Supervisor

Child Nutrition Department

P.O. Box 338, 1876 West Main Street Lutcher, La. 70071

Office: (225) 258-4561 Email: slovette@sjpsb.org

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), age, disability, and reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, and American Sign Language) should contact the responsible State or local agency that administers the program or USDA's TARGET Center at **(202) 720-2600** (voice and TTY) or contact USDA through the Federal Relay Service at **(800) 877-8339**.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling **(866) 632- 9992**, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue,
SW Washington, D.C. 20250-9410; or

Fax: (833) 256-1665 or (202) 690-7442;

Email: program.intake@usda.gov.

