

**BID FORM**

NAME OF BIDDER: OrangeBlue General Contractors

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

**NEWPORT HARBOR HIGH SCHOOL VARSITY BASEBALL INFIELD  
ARTIFICIAL TURF REPLACEMENT PROJECT Bid #101-25**

**A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE of the Base Bid and Allowances

| BID ITEM                                                                          | BID PRICE<br>(IN WRITTEN FORM) | BID PRICE<br>(IN NUMBERS)                                                                                                         |
|-----------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Line-Item A                                                                       |                                |                                                                                                                                   |
| Base Bid                                                                          | Dollars                        | \$ 78,500                                                                                                                         |
| Line-Item B                                                                       |                                |                                                                                                                                   |
| Allowance                                                                         | Eighty Thousand Dollars        | \$80,000 <i>89,000 AT</i><br><i>Per Add #1/2</i>                                                                                  |
| TOTAL PRICE OF BID<br>ITEMS AND<br>ALLOWANCES<br>(Total of Line-Items A and<br>B) | Dollars                        | <i>FIFTY</i> \$ <i>158,500</i> - One Hundred<br><i>THIRTY</i> Eight Thousand<br>and Five Hundred<br>Dollars.<br><i>158,000.00</i> |

In case of discrepancy between the written price and the numerical price, the written price shall prevail. Total price of bid items and allowances shall be used for basis of award.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

**ALLOWANCES** The above allowance amounts are District Controlled Allowance Budgets for Unforeseen Conditions and/or Directed Work. Allowances as set forth in the Bid Form are to be used as compensation for items as set forth by the District. The allowance amounts listed in the Bid Form are to be included in the Total Bid Price of base bid and allowances. The Allowances shall be listed separately. The Allowance is Controlled and Authorized by the District at its sole discretion.

**ALTERNATES** If the Contract Documents specify alternate bid items, the following Alternate Bid amounts shall be added to or deducted from the Total Bid Price entered above (please check the appropriate box), at the District's sole option. The District can choose to include one or more of the Alternate Bids in the Project. If any of the Alternate Bids are selected by the District, the resulting amount shall be added to or deducted from the Total Bid Price for the Project. The District can award/select Alternate Bid items at any time(s).

| ALTERNATE<br>BIDS   | BID PRICE<br>(IN WRITTEN FORM) | BID PRICE<br>(IN NUMBERS) |
|---------------------|--------------------------------|---------------------------|
| ALTERNATE #1<br>N/A | N/A Dollars                    | \$ N/A                    |

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. \_\_\_\_\_ from the \_\_\_\_\_ Bank in the amount of \_\_\_\_\_, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation            x \_\_\_\_\_, or partnership \_\_\_\_\_, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

1074946 - 04/30/2025 - A & B

---

---

---

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1 \_\_\_\_\_

Addenda No. 2 \_\_\_\_\_

Addenda No. \_\_\_\_\_

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Designation of DVBE Subcontractors form.
7. Attached is the completed Information Required of Bidders form.

8. Attached is the Asbestos-Free Material Certification.
9. Attached is the Recycled Content Certification.
10. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
11. Attached is the Drug-Free Workplace Certificate.
12. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
13. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder OrangeBlue General Contractors

Signature 

Name and Title Arman Tehrani/ Managing Member

Dated 7/23/24

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder OrangeBlue General Contractors

Signature 

Name and Title Arman Tehrani/ Managing Member

Dated 7/23/24

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: \_\_\_\_\_

Printed Name: Arman Tehrani

Title: Managing Member

Firm Name: Asad Holdings LLC DBA OrangeBlue Gene

Date: 7/23/24

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

### **FLEET COMPLIANCE CERTIFICATION**

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☐ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e. third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted and a detailed reasoning is attached hereto.

Name of Bidder: Asad HOLDings LLV DBA OrangeBlue

Signature: 

Name: Arman Tehrani

Title: Managing Member

Date: 7/23/24

**FLEET COMPLIANCE CERTIFICATION**



August 8, 2024

To: Newport-Mesa Unified School District

**Re: Fleet Compliance Certificate - Newport Harbor High School Varsity Baseball Artificial Turf Preparation Project**

To Whom It May Concern.

We, Asad Holdings hereby confirm that OrangeBlue does not own any vehicle/fleet that falls under the guidelines of the regulations of California Air Resource Board Title 13-Division 3 Chapter 9.

We will lease/rent vehicles/fleet on a as need basis after verification and submission to the governing body.

Should you have any questions please contact the undersigned.

Arman Tehrani

Quality Assurance Manager – OrangeBlue

Office: (949) 317-5700

Direct: (949) 317-4870

## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Asad Holdings LLC DBA OrangeBlue

DIR Registration Number: 1000994213

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Asad Holdings LLC DBA OrangeBlue

Signature 

Name and Title Arman Tehrani/ Managing Member

Dated 7/23/24

**PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION**

## BID BOND

The makers of this bond are, Asad Holdings LLC DBA OrangeBlue General Contractors, as Principal, and The Ohio Casualty Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated July 24, 20 24, for **NEWPORT HARBOR HIGH SCHOOL VARSITY BASEBALL INFIELD ARTIFICIAL TURF REPLACEMENT PROJECT Bid #101-25**

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 24th day of July, 20 24, the name and corporate seal of each corporation.

(Corporate Seal)

Asad Holdings LLC DBA OrangeBlue General Contractors

Contractor/Principal

By:

Title:

(Corporate Seal)

The Ohio Casualty Insurance Company

Surety

By:

Kevin P. Reed, Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Attorney-in-Fact

The rate of premium on this bond is Zero per thousand.

The total amount of premium charges, \$ Zero.

(The above must be filled in by corporate attorney)

## BID BOND

- 22 -

**THIS IS A REQUIRED FORM**

Any claims under this bond may be addressed to:

(Name and Address of Surety)

The Ohio Casualty Insurance Company

790 The City Drive South Suite 200

Orange, CA 92868

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

Assured Partners of California Insurance Services, LLC

1300 Dove Street, Suite 300

Newport Beach, CA 92660

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

800-655-7942

949-261-3086

**BID BOND**

- 23 -

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

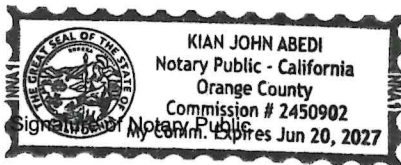
STATE OF CALIFORNIA  
COUNTY OF Orange

On July 24, 2024, before me, Kian John Abedi, Notary Public, personally appeared Arman Tehrani, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

K. A.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

\_\_\_\_\_  
Title(s)  
• Partner(s)      • Limited  
                             • General

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8208853-969612**

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Jessica Garcia; Kevin P. Reed; Silvia Ortiz; Sonya Silva; Stanley Tutton

all of the city of Santa Ana state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 14th day of October, 2022.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 14th day of October, 2022 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2025  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24th day of July, 2024.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

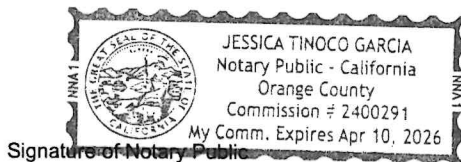
## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF Orange

On July 24, 2024, before me, Jessica Tinoco Garcia, Notary Public, personally appeared Kevin P. Reed, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- .. Individual
- .. Corporate Officer

\_\_\_\_\_  
Title(s)

.. Partner(s)      .. Limited  
                             .. General

.. Attorney-In-Fact

.. Trustee(s)

.. Guardian/Conservator

.. Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

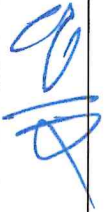
**END OF BID BOND**

**BID BOND**  
- 25 -

### DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by Subcontractor                                                  | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|-----------------------------------------------------------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
|  |                       |                      |                                |                         |
|                                                                                   |                       |                      |                                |                         |
|                                                                                   |                       |                      |                                |                         |
|                                                                                   |                       |                      |                                |                         |
|                                                                                   |                       |                      |                                |                         |

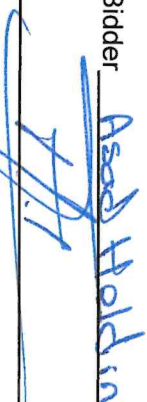
### DESIGNATION OF SUBCONTRACTORS





| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
|                                  |                       |                      |                                |                         |

Name of Bidder Asad Holdings LLC DBA OrangeBlue

Signature 

Name and Title

Amir Tehrani Managing member

Dated

08/07/24

## DESIGNATION OF SUBCONTRACTORS

- 29 -

**DESIGNATION OF DVBE SUBCONTRACTORS**

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor, and shall attach a copy of the subcontractor's certification letter.

| Subcontractor | DVBE Reference |
|---------------|----------------|
| N/A           |                |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |

**DESIGNATION OF DVBE SUBCONTRACTORS**

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Asad Holdings LLC DBA OrangeBlue General Contractors
- 2.0 Type, if Entity: LLC
- 3.0 Bidder Address: 27071 Cabot Rd, Suit 108 , Laguna Hills CA  
  
949-317-571313 949-317-5700  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
5 Years
- 5.0 How many years has Bidder's organization been in business under its present name?  
5 Years
- 5.1 Under what other or former names has Bidder's organization operated?:
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 15/1/2021
- 6.2 State of Incorporation: California
- 6.3 President's Name: Arman Tehrani
- 6.4 Vice President's Name(s):
- 6.5 Secretary's Name: Siamak Tehrani
- 6.6 Treasurer's Name: Arman Tehrani
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization:
- 7.2 Name and address of all partners (state whether general or limited partnership):

## INFORMATION REQUIRED OF BIDDERS

8.0 If other than a corporation or partnership, describe organization and name principals: N/A

9.0 List other states in which Bidder's organization is legally qualified to do business. N/A

10.0 What type of work does the Bidder normally perform with its own forces? Site Preparation works, Framing, Concrete

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No

13.0 List Trade References: Ganahl Lumber, Holliday Rock, WhiteCaps,

14.0 List Bank References (Bank and Branch Address): Chase Bank  
28131 Crown Valley Pkwy, Laguna Niguel, CA 92677  
(949) 831-3244

15.0 Name of Bonding Company and Name and Address of Agent: AssuredPartners, 2913 Pullman St, Santa Ana, CA 92705  
Jessica Garcia Surety Account Executive, 4198416 D 9492613086 E jessica.t.garcia@assuredpartners.com

## INFORMATION REQUIRED OF BIDDERS

**B. LIST OF CURRENT PROJECTS (BACKLOG)**

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|---------|------------------------------|-----------------|-----------------------|
| Private | Site Improvement             | Nov 2024        | 500000                |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |
|         |                              |                 |                       |

**C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS**

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client     | Description of Bidder's Work              | Period of Performance     | Cost of Bidder's Work |
|--------------------|-------------------------------------------|---------------------------|-----------------------|
| City Of Seal Beach | SB Tennis & Pickleball Center Improvement | September 2023 -July 2024 | \$2,200,000.00        |
| NOCCC              | Parking 1Barrier removal @Cypress College | June -September 2023      | \$380,000.00          |
| City of Santa Ana  | Fence Improvement                         | March 2023 - June 2023    | 100,000               |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |
|                    |                                           |                           |                       |

#### D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

##### **Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Siamak Tehrani Senior PM - As needed: PreConstruction Coordination, Submittal and Schedule Management

Arman Tehrani QS and Compliance - Full time Start- Close out

John Brito: Site Superintendent

2. Summarize each person's specialized education:

Siamak Tehrani ( Master of Architecture)

Arma Tehrani ( BA- Class A License Holder)

John Brito( High School- US Army Veteran)

3. List each person's years of construction experience relevant to the project:

Siamak Tehrani 40 Yrs +

Arman Tehrani 15 Years +

John Brito: 2 Years +

4. Summarize such experience:

ST: Project Life Cycle Full Management

AT: Execution & Quality Control of Various Public and Private Project

JB: Specialize in demolition and grading

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

##### **Changes Occurring Since Prequalification**

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

---

---

---

INFORMATION REQUIRED OF BIDDERS

- 35 -

---

---

***Additional Bidder's Statements:***

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder OrangeBlue General Contractors

Signature 

Name and Title Arman Tehrani/ Managing Member

Dated 7/23/24

## ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Project # 101-25 (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Asad Holdings DBA OrangeBlue General Contractors (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

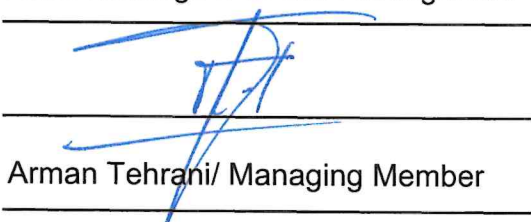
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 23rd day of July, 2004 at Laguna Hills, CA.

Name of Bidder Asad Holdings LLC DBA OrangeBlue

Signature 

Name and Title Arman Tehrani/ Managing Member

Dated 7/23/24

## ASBESTOS-FREE MATERIALS CERTIFICATION

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

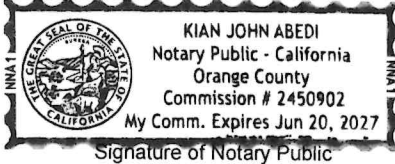
STATE OF CALIFORNIA

COUNTY OF Orange

On August 7, 2024, before me, Kian John Abedi, Notary Public, personally appeared Arman Tehrani, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

|          |                                  |
|----------|----------------------------------|
| Title(s) | Title or Type of Document        |
|          |                                  |
|          | Number of Pages                  |
|          |                                  |
|          | Date of Document                 |
|          |                                  |
|          | Signer(s) Other Than Named Above |

ASBESTOS-FREE MATERIALS CERTIFICATION

## BID FORM

NAME OF BIDDER: \_\_\_\_\_

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

**NEWPORT HARBOR HIGH SCHOOL VARSITY BASEBALL INFIELD  
ARTIFICIAL TURF REPLACEMENT PROJECT Bid #101-25**

**A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE of the Base Bid and Allowances

| BID ITEM                                                                          | BID PRICE<br>(IN WRITTEN FORM) | BID PRICE<br>(IN NUMBERS) |
|-----------------------------------------------------------------------------------|--------------------------------|---------------------------|
| Line-Item A                                                                       |                                |                           |
| Base Bid                                                                          | Dollars                        | \$                        |
| Line-Item B                                                                       |                                |                           |
| Allowance                                                                         | Eighty Thousand Dollars        | \$60,000                  |
| TOTAL PRICE OF BID<br>ITEMS AND<br>ALLOWANCES<br>(Total of Line-Items A and<br>B) | Dollars                        | \$                        |

In case of discrepancy between the written price and the numerical price, the written price shall prevail. Total price of bid items and allowances shall be used for basis of award.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

**ALLOWANCES** The above allowance amounts are District Controlled Allowance Budgets for Unforeseen Conditions and/or Directed Work. Allowances as set forth in the Bid Form are to be used as compensation for items as set forth by the District. The allowance amounts listed in the Bid Form are to be included in the Total Bid Price of base bid and allowances. The Allowances shall be listed separately. The Allowance is Controlled and Authorized by the District at its sole discretion.

**BID FORM**

- 13 -