

#### STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187

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Selectmen
DAVID E. STAVENS
Deputy First Selectman

JAMISON J. BOUCHER MARY B. CARDIN JAMES M. PRICHARD RONALD F. STOMBERG JOHN W. TURNER

> Town Administrator MATTHEW D. REED

# Monday, August 12, 2024 – 6:30 PM

NICHOLAS J. DICORLETO, JR. MEETING HALL, 55 MAIN STREET

### MEMBER RECOGNITION – COMMITTEE FOR THE PRESERVATION OF THE PINNEY HOUSE

FOLLOWED BY THE

### **BOARD OF SELECTMEN REGULAR MEETING**

## **AGENDA**

- I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. PUBLIC COMMENT (this portion shall not exceed 30 minutes unless extended by majority vote of the Board)
- IV. APPROVAL OF MINUTES
  - A. July 8, 2024 Regular Meeting
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
  - A. Tax Refunds/Abatements
  - B. Authorization of First Selectman to execute documents related to the acquisition of land associated with the Route 140 Geometry Improvement Project by CT DOT
  - C. Proposed Expenditure Opioid Settlement Fund
  - D. Contract Renewal Library Catalog Services
  - E. Bid Waiver EVFD Hydraulic Rescue Tools
  - F. Financial Transfers
    - 1. Year End Transfers 2023-2024
    - 2. Salary Adjustment Transfers 2024-2025
  - G. American Rescue Plan Task Force Recommendations
    - 1. Round Four Items
    - 2. Set Town Meeting, Pending BOS Approval
  - H. Contract Awards
    - 1. Bonfire ESourcing & Contract Management Solution
    - 2. eCivis Grantee Solution
  - I. 2024-2029 Capitol Region Hazard Mitigation and Climate Adaption Plan Update
  - J. Re-establish Ad Hoc Council for Developing Positive Youth Culture
  - K. Charter Revision Commission
    - 1. Submission of Report to Town Clerk

- 2. Red-Lined Copy of Proposed Charter Revisions
- 3. Acknowledge Receipt and Set Public Hearing
- L. Litigation Update Discussion
- M. Review and Ratification of Collective Bargaining Agreement for the Town Hall Employees Union, AFSCME, AFL-CIO Local 1303-473 of Council 4
- VII. ADMINISTRATIVE/DEPARTMENT HEAD REPORTS
- VIII. SELECTMEN COMMITTEE AND LIAISON REPORTS
  - A. Personnel Committee:
    - 1. Resignations
    - 2. Appointments
  - B. Town Ordinance Committee
    - 1. Property Tax Abatement for Eligible Farming Operations Set Public Hearing and Town Meeting Details
  - C. Liaison Reports
- IX. FIRST SELECTMAN/TOWN ADMINISTRATOR REPORTS
- X. CORRESPONDENCE/OTHER COMMUNICATION FROM THE BOS
- XI. ADJOURNMENT

Join the Board of Selectmen Meeting: <a href="https://us02web.zoom.us/j/81150831474">https://us02web.zoom.us/j/81150831474</a>
Or Dial In: +1 929 205 6099 Webinar ID: 811 5083 1474 Passcode: 117339

Any party needing an accommodation may contact the First Selectman's Office at (860) 870-3100, at least 24 hours prior to the meeting