



**REGULAR MEETING OF THE COHASSET SCHOOL COMMITTEE**  
**Wednesday, June 5, 2024**  
**6:00PM**

**How to Participate:**

**In Person**

Learning Commons  
 Cohasset Middle and High School  
 143 Pond Street  
 Cohasset, MA 02025

**Televised**

Streamed Live on Cohasset 143TV

**Virtual**

Zoom (chat enabled)  
<https://zoom.us/j/93210720844>  
 ID: 932 1072 0844 / Password: 461964  
 Dial In: +1 929 205 6099

Facebook (watch/listen only)  
 Cohasset Live Streaming

*All School Committee Meetings Are Recorded.*  
**AGENDA – Revised (6/5/2024)**

	<b><u>Item</u></b>	<b>Materials</b>
<b>A</b>	<b>Call to Order, Roll Call, Pledge of Allegiance, Opening Remarks</b>	
<b>B</b>	<b>Public Comment</b>	
<b>C</b>	<b>Invited Guests</b> <ul style="list-style-type: none"> <li>• Acknowledgement of Mr. Paul Kearney (School Committee)</li> <li>• Spotlight on Learning: Cohasset Police Department (Officer Greg Taylor)</li> <li>• 2025 Costa Rica Trip (Ms. Alison Daisy) **</li> <li>• Food Services (Mr. Vinnie Cordon)</li> <li>• High School Handbook (Mr. Brian Scott)**</li> <li>• School Improvement Plan (SIP) – High School Handbook (Mr. Brian Scott)**</li> <li>• Middle School Handbook (Mr. John Mills)**</li> <li>• School Improvement Plan (SIP) – Middle School Handbook (Mr. John Mills)**</li> </ul>	<b>C-1</b>  <b>C-2</b>  <b>C-3</b>  <b>C-4</b>  <b>C-5</b>
<b>D</b>	<b>School Updates</b> <ul style="list-style-type: none"> <li>• School News (Dr. Patrick Sullivan)</li> </ul>	
<b>E</b>	<b>Teaching and Learning</b> <ul style="list-style-type: none"> <li>• Academic Initiatives (Dr. Leslie Scollins)</li> <li>• Director of Student Services Report               <ul style="list-style-type: none"> <li>➢ Year End Report (Mrs. Barbara Cerwonka)</li> </ul> </li> <li>• Update on Director of Student Services Search (Dr. Leslie Scollins)</li> </ul>	
<b>F</b>	<b>Budget, Resources and Governance</b> <ul style="list-style-type: none"> <li>• Budget and Finance</li> <li>• Gift from Cohasset Education Foundation (CEF) (Mrs. Susan Owen)**               <ul style="list-style-type: none"> <li>➢ Discussion on FY25 User Fees (Mrs. Susan Owen)</li> </ul> </li> <li>• Gift from The Carell Family Trust (Mr. Steve Rotondi)**               <ul style="list-style-type: none"> <li>➢ Discussion of Milliken Field (Baseball) and School Responsibilities</li> </ul> </li> </ul>	<b>F-1</b> <b>F-2</b> <b>F-3</b>
<b>G</b>	<b>Community Relations / Communication</b> <ul style="list-style-type: none"> <li>• Reports from School Committee Sub-Committees and Liaisons</li> </ul>	
<b>H</b>	<b>School Committee Governance</b> <ul style="list-style-type: none"> <li>• Topics Not Reasonably Anticipated by the Chair</li> <li>• Approval of Minutes**</li> <li>• Future Agenda Items</li> <li>• Executive Session<sup>1</sup>**</li> </ul>	
<b>I</b>	<b>Adjourn**</b>	

\*\*Requires Committee Vote / Action

<sup>1</sup> Chapter 30A, Section 21(a) mandates that in order to go into Executive Session the Committee must:

1. Do so on a roll call vote
2. State the purpose for executive session.
3. Indicate whether the body will reconvene in public session