

# Sussex-Wantage Schools District Newsletter

October 21, 2022

## Calendar of Events

### OCTOBER

10/27; 7PM BOE Meeting @ SMS  
10/28; 5pm PTO Trunk or Treat @ CEL

### NOVEMBER

11/1; 7PM PTO Virtual Meeting  
11/3; 6:30pm CEL Reading Night  
11/10-11/11; SCHOOL CLOSED  
11/16; WES/SMS Picture Retakes  
11/17; CEL Picture Retakes  
11/17; 7PM BOE Meeting @ SMS  
11/18; EARLY DISMISSAL  
11/18; Parent-Teacher Conferences  
11/21; EARLY DISMISSAL  
11/21; Parent-Teacher Conferences  
11/22; EARLY DISMISSAL  
11/22; Parent-Teacher Conferences  
11/23; EARLY DISMISSAL  
11/24; SCHOOL CLOSED  
Happy Thanksgiving  
11/25; SCHOOL CLOSED

The 12-month calendar is  
available to print on our  
website

[12-month Calendar](#)

Don't forget to check  
out our website

[www.swregional.org](http://www.swregional.org)

## CEL Family Reading Night

Thursday, November 3rd

6:30 - 7:30pm

CEL All-Purpose Room

Theme: Wear Your PJs!



The SWPTO's Charleston Wrap fundraising deadline is quickly approaching, and we still need your help! Need gift wrap? Gift ideas for the holidays? Want to treat yourself? Place your order by October 24 to be eligible for student prizes and help us achieve our goal! Additionally, all orders through December 3 count towards our organization! Don't forget to share our link with your friends & family! [www.registercw.com](http://www.registercw.com) using Organization ID 23576. Thank you for your support!!

# **CEL Family Reading Night**

**Thursday, November 3rd**

**6:30 - 7:30pm**

**CEL All-Purpose Room**

**Theme: Wear Your PJs!**



**Attention Wantage School Families:**

**You're Invited To:**

Family Reading Night

**Camp Out with a Good Book!**

**When: November 15, 2022**

**Time: 6:30-7:30 PM**

**Activities for Grades 3-5**

**Please RSVP by November 1, 2022 to attend. Families who sign up will receive a ticket to bring to Family Reading Night. Forms were sent home and also available on the district's website.**

**Questions? Contact Mrs. Heddy ([jheddy@swregional.org](mailto:jheddy@swregional.org))**



Congratulations the SMS students of the month for September.

6th Grade- Lea Gunther  
7th Grade- Trevor Unangst  
8th Grade- Kameryn Simionidis

These students were recognized at the Board of Education meeting on  
September 22nd at 7:00 p.m. at Sussex Middle School.

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# CAFETERIA INFO

All Families, now is the time to deposit funds for your child(ren)s breakfast and or lunch. Payments can be made online to **PaySchoolsCentral** or checks can be made payable to: Sussex-Wantage Regional SD Cafeteria Account and include your child(ren)'s name on the check. The district will be moving to a cashless and contactless meal purchase system for 2022-2023 and these are the two preferred methods of payment. If you send your child(ren) into school with cash for lunch, any change remaining will be added to their account as change will not be given back.

Directions for adding money via PaySchoolsCentral can be found on the [district website](#).



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**School Lunch Menus can be  
[found here](#)**





# PTO NEWS


<https://www.swpto.org/>

The SWPTO's Charleston Wrap fundraising deadline is quickly approaching, and we still need your help! Need gift wrap? Gift ideas for the holidays? Want to treat yourself? Place your order by October 24 to be eligible for student prizes and help us achieve our goal! Additionally, all orders through December 3 count towards our organization! Don't forget to share our link with your friends & family! [www.registercw.com](http://www.registercw.com) using Organization ID 23576. Thank you for your support!



**SWPTO TRUNK OR TREAT  
FRIDAY, OCTOBER 28 5PM  
LAWRENCE SCHOOL  
PARKING LOT**

Sussex County and Warren County elementary, middle and high school students are challenged to a **competition for a cause!**



# STUFF THE STOCKING

Area schools are collecting donations of *new, unwrapped* gifts and gift cards for children of all ages to be distributed to local families in need through the **Season of Hope Toy Shop**.

**The competition will take place October 1 through December 12.**

## HOW IT WORKS

Project Self-Sufficiency staff will collect donations from all participating schools. Then, our elves will tally the donations from each school. The winning school will claim the **Stuff the Stocking trophy** from the 2021 winner, Pope John Middle School.



## PLEASE NOTE –

Only **NEW, UNWRAPPED** items will be accepted.

There is a great need for **Gift Card donations**, which are an option for those who want to contribute but don't want to shop.



*Bringing Holiday Toys to Sussex & Warren County Children in Need*

For more information go to **[www.projectselfsufficiency.org](http://www.projectselfsufficiency.org)** or call **(973) 940-3500**.

# Community



## **Sussex Wantage Wrestling Club**

### **REGISTRATION NOW OPEN!**

The cost is \$120 for Novice wrestlers and \$180 for Intermediate/Advanced wrestlers.

Registration is open from August 22, 2022 through November 7, 2022. Register before October 15, 2022 and automatically receive an Early Registration Discount of \$25 per child.

Registrations received after November 7, 2022 will be charged a \$50 late fee.

REGISTRATION WEBSITE:

<https://go.teamsnap.com/forms/332434>

Be sure to follow us on social media!

- Instagram: @sussexwantagewrestlingclub
- Facebook: @Sussex Wantage Wildcats Wrestling
- Send pictures of your wrestler! #SWWCWILDCAT

Questions:

Please feel free to reach out to [swwcwildcats@gmail.com](mailto:swwcwildcats@gmail.com) with any questions you might have!

# Community

## SWYBL Registration open now until 11/11!

2nd - 8th Grade Program: To be held during the months of December 2022 and January, February & March 203 during the week at High Point Regional HS or Sussex Middle School from 5:30 - 9:30. Cost is \$125. Children will receive a basketball jersey. Please note that at this level, players will be traveling outside of Wantage to surrounding towns in Sussex County.

- Each team will have a 1 hour practice twice a week. Some weeks if there is extra gym time coaches can be scheduled according to their preference or request.
- Team practice times are scheduled from youngest to oldest.

We must have coaches so please consider coaching!

Drills & Skills Program - Kindergarten & 1st Grade:

\* LIMITED PLAYERS to be registered! \*

To be held during the months of January and February on Mondays/Wednesdays at the Lawrence School immediately after school. Cost is \$85. Children will receive a T-shirt & basketball and have an end of season ice cream party.

We must have parent volunteers!

Program runs from 3:30 to 4:30 PM on Mondays and Wednesdays immediately after school. Pick up is promptly 4:30pm and there is NO aftercare provided and NO transportation to aftercare.

The school allows us to use their facilities but we are not a program affiliated with Sussex Wantage school district.

Without coaches teams will be limited!

<https://www.sussexwantageyouthbasketball.com/registration>

<http://www.sussexwantageyouthbasketball.com/>

<https://www.facebook.com/profile.php?id=100063611795387>

<https://instagram.com/sussexwantageyouthbasketball?r=nametaq>



# Community

SUSSEX FIRE DEPT. AUXILIARY

Fall **VENDOR**

**FAIR**

SUN. OCTOBER, 23 2022

10 AM - 4 PM

SUSSEX FIRE HOUSE, 25 LOOMIS AVENUE

OVER 45 LOCAL

ARTISANS, CRAFTERS, & DIRECT SALE VENDORS

DIRECT SALE  
ITEMS

SOMETHING  
FOR EVERYONE



MORE THAN JUST AWESOME BURGERS!  
**FOOD TRUCK**

HALLOWEEN CHRISTMAS  
THANKSGIVING CRAFTS

HOME DECOR

For Information: 973-703-9148 or [messagebymary@gmail.com](mailto:messagebymary@gmail.com)

# Community

## SUSSEX FIRE DEPARTMENT Karaoke Night & Dinner



**DOORS OPEN : SAT NOV 5TH 2022**  
**6PM** @SUSSEX FIREHOUSE  
25 LOOMIS AVENUE, SUSSEX, NJ, 07461

\$25.00 PER PERSON (ENTRY TO KARAOKE CHALLENGE ADDITIONAL \$5PP)  
DINNER 7:30PM, KARAOKE CHALLENGE 9PM - BIRCH & DRAFT BEER INCLUDED, CASH BAR AVAIL

////// GET YOUR TICKET(S) NOW VIA ANY MEMBER OR ONLINE AT  
link posted online & Facebook

FURTHER QUESTIONS? 973-903-1081

# Community

SUSSEX FIRE DEPARTMENT  
AUXILIARY HOSTS THE PAINTED  
GRAPE TO BRING YOU...

## PAINT & SIP FUNDRAISER

FRIDAY  
NOVEMBER 11, 2022

6:30

Sussex Firehouse  
25 Loomis Avenue, Sussex



Everyone in attendance  
must have a paid seat.



We will be taking  
photos!



I understand this event  
will be located at SUSSEX FD,  
25 Loomis Ave in Sussex.  
Special Note. There are no  
refunds for Fundraiser  
purchases.

For tickets, please use this  
link to register:

<https://occ.sn/bZfq3Tv>

# Community

## POCKETBOOK BINGO

Featuring Vera Bradley, Coach, Michael Kors, & Kate Spade Hand Bags



Separate Raffles

50/50 Raffle

Sponsored By

### Sussex Fire Dept. Ladies Auxiliary



No one under 18 Years of Age

No Alcoholic Beverages

**Friday, November 18, 2022**

At Sussex Fire House (25 Loomis Ave, Sussex)

Doors open at 6 pm Drawings start at 7:30 pm

**Admission is \$25 per person**

**Reserved Seats Only**

Call Diane at 973-670-6279 to reserve your seats

By Friday, November 11, 2022

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ # of players \_\_\_\_\_ x \$25= \_\_\_\_\_

Send to Diane Friedberg, 14 Fairchild Lane, Wantage, NJ 07461

Make Checks Payable to Sussex Fire Dept Ladies Aux (SFDLA)

# Community

**SUSSEX FIRE DEPARTMENT  
AUXILIARY**

**Fall**

**FUNDRAISER**

**RAFFLE**

**On Sale Now**

**Prizes**

**1st- \$600 Gift Card**

**2nd \$300 Gift Card**

**3rd \$100 Gift Card**



**Drawing at 11:30 am Sunday 12/4 at Santa Breakfast**

**FOR QUESTIONS OR TO PURCHASE TICKETS**

**PLEASE SEE AN AUXILIARY MEMBER OR CONTACT**

**THE COMMITTEE 973-896-8225 OR 973-271-1085**

# Community

HIGH POINT REGIONAL HIGH SCHOOL'S SAVE PROMISE CLUB

## 5K COLOR

HALLOWEEN RUN/WALK



SATURDAY  
**OCT. 22, 2022**  
@ 9:00 AM

HIGH POINT REGIONAL HIGH SCHOOL  
299 PIDGEON HILL RD.  
SUSSEX, NJ, 07461

REGISTER AT [TINYURL.COM/HPCOLORRUN](https://tinyurl.com/hpcolorrun) →

PROCEEDS  
BENEFIT:



# Community

FRANKFORD PLAINS UNITED METHODIST CHURCH  
99 Plains Road, Augusta, NJ 07822  
973-702-0334

Presents



OUR SALUTE TO VETERANS at our  
LUNCHEON IS SERVED (Hot & Cold Buffet)

On Thursday, November 10th at Noon

Cost \$10 (Veterans \$5) No reservations required

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FALL BAZAAR  
CRAFTS, BAKED GOODS, LUNCH,  
GRANNY'S ATTIC

November 19th  
9am – 3pm

FRANKFORD PLAINS UNITED METHODIST CHURCH

99 PLAINS ROAD, AUGUSTA  
1 MILE NORTH OF FAIRGROUNDS

# Community

## Trunk or Treat

Frankford Plains UMC  
99 Plains Road, Augusta

**OCTOBER 23RD 6:00 TO 7:30PM**

**Costume Contest \* Photo Booth \* Crafts and  
Refreshments\*Parade**

**Safe, Outdoor, Fun, and Free!**

**All are welcome! Dress in costume!**

**Decorate your trunk in a theme of your choice—not too  
scary, please!**

**Prizes for costumes and best trunk will be awarded!**

**RSVP: call 973-702-0334 or  
[frankfordplainschurch@gmail.com](mailto:frankfordplainschurch@gmail.com)**

# Halloween Sudoku

Fill in the grids so that each column, row, and box contains one and an only one of the letters from the given word.

|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   | D |   |   |   |   |
| S |   |   |   |   | H |
| W |   |   | O |   | S |
| O |   | S |   |   | D |
| D |   |   |   |   | W |
|   |   |   |   | H |   |

SHADOW

|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   | P |   | I |   |   |
| S |   | E |   |   |   |
| D |   | P |   |   |   |
|   |   |   | P |   | R |
|   |   |   | D |   | E |
|   |   | R |   | I |   |

SPIDER



|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   | I |   |   |   | M |
|   | Z | O |   |   | I |
| E |   |   |   | Z |   |
|   | B |   |   |   | Z |
| I |   |   | Z | M |   |
| Z |   |   |   | I |   |

ZOMBIE

|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   |   |   | N | E |   |
| R |   | O |   |   |   |
|   |   |   |   |   | O |
| N |   |   |   |   |   |
|   |   |   | R |   | G |
|   | G | A |   |   |   |

ORANGE