

Sussex-Wantage Schools District Newsletter

November 4, 2022

Calendar of Events

NOVEMBER

10/6; Daylight Saving Time Ends
11/10-11/11; SCHOOL CLOSED
11/15; 6pm WES Family Reading Nt
11/16; WES/SMS Picture Retakes
11/17; CEL Picture Retakes
11/17; 7PM BOE Meeting @ SMS
11/18; EARLY DISMISSAL
11/18; Parent-Teacher Conferences
11/21; EARLY DISMISSAL
11/21; Parent-Teacher Conferences
11/22; EARLY DISMISSAL
11/22; Parent-Teacher Conferences
11/23; EARLY DISMISSAL
11/24; SCHOOL CLOSED
Happy Thanksgiving
11/25; SCHOOL CLOSED

DECEMBER

12/2; 7pm Tree Lighting @ WES
12/6; 7pm PTO Virtual Meeting
12/15; 7pm SMS Winter Concert
12/22; 7pm BOE Meeting @ SMS
12/23; EARLY DISMISSAL
12/26-12/30; SCHOOL CLOSED

The 12-month calendar is
available to print on our
website

[12-month Calendar](#)

Don't forget to check
out our website

www.swregional.org



School's Closed!

November 10th & 11th

Anti-Bullying Series for Parents

2022-2023

Session 1 - How to Bully-Proof your Child **Tuesday, November 29th, 2022 @ 6:30pm**

We will discuss what bullying looks like and ways for your child to defend themselves against bullies in a positive way without becoming bullies themselves.

This session will be held in the **Wantage School Media Center** and facilitated by Alicia Citro, School Counselor at WES

Attention Wantage School Families:

You're Invited To:

Family Reading Night

Camp Out with a Good Book!

When: November 15, 2022

Time: 6:30-7:30 PM

Activities for Grades 3-5

Please RSVP by November 1, 2022 to attend. Families who sign up will receive a ticket to bring to Family Reading Night. Forms were sent home and also available on the district's website.

Questions? Contact Mrs. Heddy (jheddy@swregional.org)



Congratulations the SMS students of the month for October.

6th Grade- Aslan Kus
7th Grade- Rhiannon Conover
8th Grade- Anthony Longo

CAFETERIA INFO

All Families, now is the time to deposit funds for your child(ren)s breakfast and or lunch. Payments can be made online to **PaySchoolsCentral** or checks can be made payable to: Sussex-Wantage Regional SD Cafeteria Account and include your child(ren)'s name on the check.

Directions for adding money via PaySchoolsCentral can be found on the [district website](#).



**School Lunch Menus can be
[found here](#)**





PTO NEWS

<https://www.swpto.org/>

Need a haircut?

Now through December 31, mention the **SWPTO** at Great Clips Hair Salon located at 455 NJ 23N, Suite 4 in Wantage (Acme Plaza) and \$2 from every full-priced haircut will be donated to our PTO!

The SWPTO's Charleston Wrap fundraiser is not completely over! There's still time to get those orders in. Need gift wrap? Gift ideas for the holidays? Want to treat yourself? All orders through December 3 count towards our organization! Don't forget to share our link with your friends & family!
Thank you for your support!



Sussex County and Warren County elementary, middle and high school students are challenged to a ***competition for a cause!***



STUFF THE STOCKING

Area schools are collecting donations of *new, unwrapped* gifts and gift cards for children of all ages to be distributed to local families in need through the **Season of Hope Toy Shop**.

The competition will take place October 1 through December 12.

HOW IT WORKS

Project Self-Sufficiency staff will collect donations from all participating schools. Then, our elves will tally the donations from each school. The winning school will claim the **Stuff the Stocking trophy** from the 2021 winner, Pope John Middle School.



PLEASE NOTE –

Only **NEW, UNWRAPPED** items will be accepted.

There is a great need for **Gift Card donations**, which are an option for those who want to contribute but don't want to shop.



Bringing Holiday Toys to Sussex & Warren County Children in Need

For more information go to **www.projectselfsufficiency.org** or call **(973) 940-3500**.

127 Mill Street Newton, NJ 07860 • (973) 940-3500 • www.projectselfsufficiency.org     

Community



Sussex Wantage Wrestling Club

REGISTRATION NOW OPEN!

The cost is \$120 for Novice wrestlers and \$180 for Intermediate/Advanced wrestlers.

Registration is open from August 22, 2022 through November 7, 2022. Register before October 15, 2022 and automatically receive an Early Registration Discount of \$25 per child.

Registrations received after November 7, 2022 will be charged a \$50 late fee.

REGISTRATION WEBSITE:

<https://go.teamsnap.com/forms/332434>

Be sure to follow us on social media!

- Instagram: @sussexwantagewrestlingclub
- Facebook: @Sussex Wantage Wildcats Wrestling
- Send pictures of your wrestler! #SWWCWILDCAT

Questions:

Please feel free to reach out to swwcwildcats@gmail.com with any questions you might have!

Community

SWYBL Registration open now until 11/11!

2nd - 8th Grade Program: To be held during the months of December 2022 and January, February & March 203 during the week at High Point Regional HS or Sussex Middle School from 5:30 - 9:30. Cost is \$125. Children will receive a basketball jersey. Please note that at this level, players will be traveling outside of Wantage to surrounding towns in Sussex County.

- Each team will have a 1 hour practice twice a week. Some weeks if there is extra gym time coaches can be scheduled according to their preference or request.
- Team practice times are scheduled from youngest to oldest.

We must have coaches so please consider coaching!

Drills & Skills Program - Kindergarten & 1st Grade:

* LIMITED PLAYERS to be registered! *

To be held during the months of January and February on Mondays/Wednesdays at the Lawrence School immediately after school. Cost is \$85. Children will receive a T-shirt & basketball and have an end of season ice cream party.

We must have parent volunteers!

Program runs from 3:30 to 4:30 PM on Mondays and Wednesdays immediately after school. Pick up is promptly 4:30pm and there is NO aftercare provided and NO transportation to aftercare.

The school allows us to use their facilities but we are not a program affiliated with Sussex Wantage school district.

Without coaches teams will be limited!

<https://www.sussexwantageyouthbasketball.com/registration>

<http://www.sussexwantageyouthbasketball.com/>

<https://www.facebook.com/profile.php?id=100063611795387>

<https://instagram.com/sussexwantageyouthbasketball?r=nametaq>



Community

SUSSEX FIRE DEPARTMENT Karaoke Night & Dinner



DOORS OPEN : SAT NOV 5TH 2022
6PM @SUSSEX FIREHOUSE
25 LOOMIS AVENUE, SUSSEX, NJ, 07461

\$25.00 PER PERSON (ENTRY TO KARAOKE CHALLENGE ADDITIONAL \$5PP)
DINNER 7:30PM, KARAOKE CHALLENGE 9PM - BIRCH & DRAFT BEER INCLUDED, CASH BAR AVAIL

////// GET YOUR TICKET(S) NOW VIA ANY MEMBER OR ONLINE AT
link posted online & Facebook

FURTHER QUESTIONS? 973-903-1081

Community

SUSSEX FIRE DEPARTMENT
AUXILIARY HOSTS THE PAINTED
GRAPE TO BRING YOU...

PAINT & SIP FUNDRAISER

FRIDAY
NOVEMBER 11, 2022

6:30

Sussex Firehouse
25 Loomis Avenue, Sussex



Everyone in attendance
must have a paid seat.



We will be taking
photos!



I understand this event
will be located at SUSSEX FD,
25 Loomis Ave in Sussex.
Special Note. There are no
refunds for Fundraiser
purchases.

For tickets, please use this
link to register:

<https://occ.sn/bZfq3Tv>

Community

POCKETBOOK BINGO

Featuring Vera Bradley, Coach, Michael Kors, & Kate Spade Hand Bags



Separate Raffles

50/50 Raffle

Sponsored By

Sussex Fire Dept. Ladies Auxiliary



No one under 18 Years of Age

No Alcoholic Beverages

Friday, November 18, 2022

At Sussex Fire House (25 Loomis Ave, Sussex)

Doors open at 6 pm Drawings start at 7:30 pm

Admission is \$25 per person

Reserved Seats Only

Call Diane at 973-670-6279 to reserve your seats

By Friday, November 11, 2022

Name: _____

Address: _____

Phone #: _____ # of players _____ x \$25= _____

Send to Diane Friedberg, 14 Fairchild Lane, Wantage, NJ 07461

Make Checks Payable to Sussex Fire Dept Ladies Aux (SFDLA)

Community

**SUSSEX FIRE DEPARTMENT
AUXILIARY**

Fall

FUNDRAISER

RAFFLE

On Sale Now

Prizes

1st- \$600 Gift Card

2nd \$300 Gift Card

3rd \$100 Gift Card



Drawing at 11:30 am Sunday 12/4 at Santa Breakfast

FOR QUESTIONS OR TO PURCHASE TICKETS

PLEASE SEE AN AUXILIARY MEMBER OR CONTACT

THE COMMITTEE 973-896-8225 OR 973-271-1085

Community

High Point Youth Softball

Just 2 more months before spring
registration opens.

Follow us on Facebook for updates and
fun winter activities.

<https://www.facebook.com/highpointsoftball/>

Email hpyouthsoftball@gmail.com with any
questions.



Community

FRANKFORD PLAINS UNITED METHODIST CHURCH
99 Plains Road, Augusta, NJ 07822
973-702-0334

Presents



OUR SALUTE TO VETERANS at our
LUNCHEON IS SERVED (Hot & Cold Buffet)

On Thursday, November 10th at Noon

Cost \$10 (Veterans \$5) No reservations required

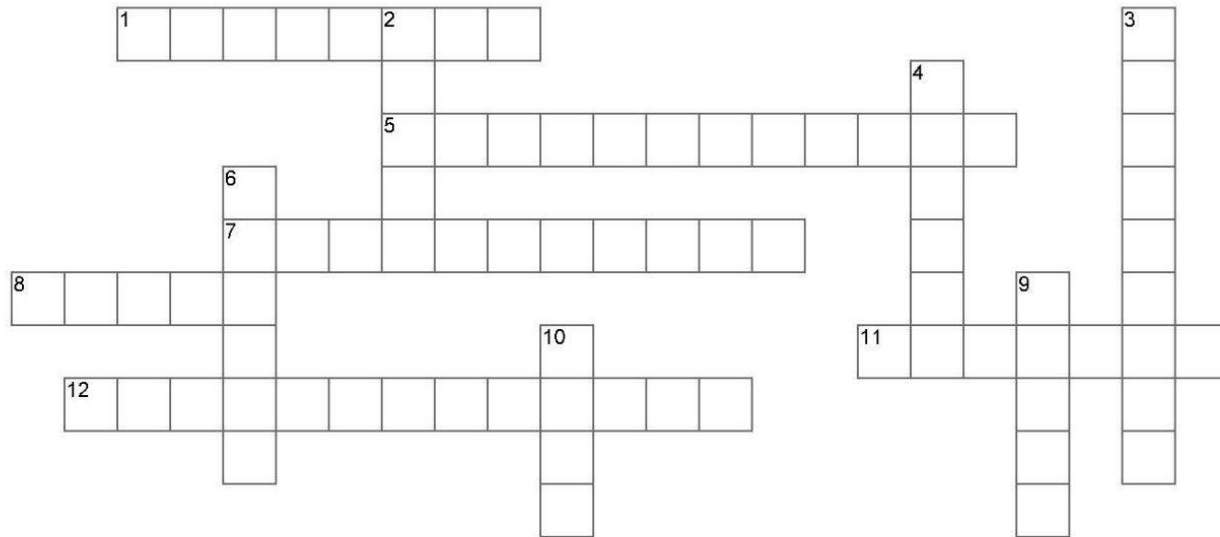
FALL BAZAAR
CRAFTS, BAKED GOODS, LUNCH,
GRANNY'S ATTIC

November 19th
9am – 3pm

FRANKFORD PLAINS UNITED METHODIST CHURCH

99 PLAINS ROAD, AUGUSTA
1 MILE NORTH OF FAIRGROUNDS

VETERANS DAY CROSSWORD



ACROSS

1. Month that we celebrate Veterans Day _____.
5. The United States originally observed _____ then evolved into the current Veterans Day holiday in 1954.
7. This day we honor the men and women who have served in the U.S. _____.
8. To show respect for.
11. A person who has served or is serving in the armed forces.
12. U.S. President that first proclaimed Armistice Day for November 11, 1919.

DOWN

2. Feeling or showing no fear, not afraid.
3. Global war centred in Europe that began on 28 July 1914 and lasted until 11 November 1918.
4. A formal military gesture of respect.
6. People marching down the street.
9. Awarded to a person or organization as a form of recognition for achievements.
10. A piece of fabric, usually rectangular, of distinctive color and design, used as a symbol, standard, signal, or emblem.

WORLD WAR I
HONOR
MEDAL

NOVEMBER
ARMED FORCES
FLAG

SALUTE
VETERAN
WOODROW WILSON

BRAVE
ARMISTICE DAY
PARADE