



Sussex-Wantage Schools District Newsletter

April 28, 2023

Calendar of Events

MAY

5/11; 7pm BOE Meeting @ SMS

5/29; SCHOOL CLOSED-Memorial Day

JUNE

6/6; 7pm SWPTO Virtual Meeting

6/16; LAST DAY OF SCHOOL

6/29; 7pm BOE Meeting @ SMS



Congratulations to the SMS students of the month for April.

6th Grade- Daniel Chiriboga

7th Grade- Luke Honold

8th Grade- Ryder Gonzalez

These students will be recognized at the Board of Education meeting on April 27th at 7:00 p.m. at Sussex Middle School.

The SWPTO Mother / Son Game Day fundraiser at the Sussex Miners is Friday, May 19th with Fireworks!

Tickets are available until May 8th:

[https://www.eventbrite.com/e/mother-son-game-day-at-sussex-miners-fundraiser-2023-fireworks-tickets-6155206](https://www.eventbrite.com/e/mother-son-game-day-at-sussex-miners-fundraiser-2023-fireworks-tickets-615520647827)

[47827](https://www.eventbrite.com/e/mother-son-game-day-at-sussex-miners-fundraiser-2023-fireworks-tickets-615520647827)

The 12-month calendar is available to print on our website

[12-month Calendar](#)

Don't forget to check out our website

www.swregional.org



Congratulations the SMS students of the month for April

6th Grade- Daniel Chiriboga

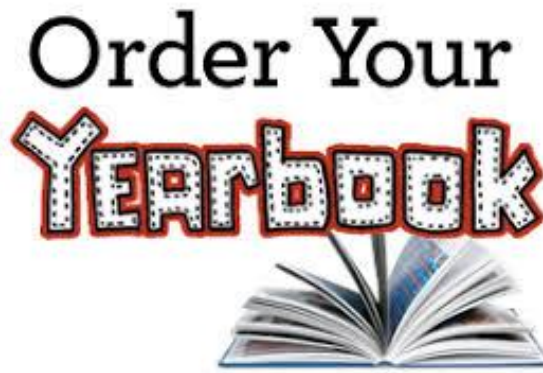
7th Grade- Luke Honold

8th Grade- Ryder Gonzalez



**Congratulations
to the Sussex Middle School 2022-2023
Superintendent's Roundtable recipient
Kayley Bruner**

The Superintendent's Roundtable Award is given annually to an 8th grade student from Sussex Middle School. This is a highly prestigious award that recognizes a student who performs at high levels both in and out of the classroom. This individual possesses leadership qualities in many aspects of her life and serves as a role model for many of her peers here at SMS.



Sussex Middle School Yearbooks are ready to order. Order your yearbook at;
<https://link.entourageyearbooks.com/my/Sussex-Middle-School-2023>

Deadline is May 1st



Registration is now open for Summer Care 2023.
The program will begin Monday, June 19, 2023
and run through Friday, August 11, 2023.
The program will include themed weeks with
both field trips and in-house programs
to match the themes.
Friday bowling trips will also take place.
To find the application package, [click here](#)

CAFETERIA INFO

All Families, now is the time to deposit funds for your child(ren)s breakfast and or lunch. Payments can be made online to **PaySchoolsCentral** or checks can be made payable to: Sussex-Wantage Regional SD Cafeteria Account and include your child(ren)'s name on the check.

Directions for adding money via PaySchoolsCentral can be found on the [district website](#).



**School Lunch Menus can be
[found here](#)**



Community



[https://www.facebook.com/
HIGHPOINTMIDGETFOOTBALL](https://www.facebook.com/HIGHPOINTMIDGETFOOTBALL)



PO Box 254 Sussex, NJ 07461

Football and cheerleading registration is open!

HPMF OFFERS CHEERLEADING, FLAG AND TACKLE FOOTBALL TO RESIDENTS OF SUSSEX, WANTAGE, LAFAYETTE, FRANKFORD, BRANCHVILLE AND MONTAGUE FOR ALL YOUTH LEVELS STARTING AT KINDERGARTEN UP TO 8TH GRADE.

- Flag football is required for athletes entering kindergarten but is also open athletes in 1st and 2nd grades as well.
- Cheerleaders are placed according to the grade they will be entering in September.
- Cheer camp is mandatory in order to stunt and will be held at Titan Elite in Sparta, NJ the beginning of August.
- Official practices start early August with the tentative first game being the first weekend after Labor Day.
- Register before 6/30 to avoid late fees! Absolutely no registrations will be accepted after 7/15!

We are a non-profit 501(c)3 fully volunteer program. We are always looking for new sponsors and it is never too late to be come a High Point Midget Football and Cheer sponsor and supporter!

PLEASE VISIT OUR WEBSITE FOR MORE INFORMATION,
SPONSORSHIP REGISTRATION AND TO REGISTER YOUR CHILD
FOR ANY OF OUR FOOTBALL OR CHEER LEAGUES.

www.hpjrwildcatsfootball.com

Community

SUSSEX FIRE DEPARTMENT AUXILIARY



Sunday, April 30, 2023

Tricky Tray Fundraiser Where all trays will be geared towards kids from the ages of Pre School thru mid-teens. The kids will be allowed to play by putting tickets into the trays that want to try to win (there is no age restriction).

Doors will open at 12 pm, drawing will start at 1:30 pm.

Paid advanced registration is **REQUIRED** due to limited seating and large anticipated crowd, \$5 per person (adult or child of any age) includes one regular sheet per person. **LIMITED SEATS AVAILABLE. No** seats will be available at the door the day of the event.

Ticket prices

- Regular tray sheets are \$4 ea., 4 sheets for \$15 or 6 sheets for \$20
- Regular special tickets - \$2 ea. or 3 tickets for \$5
- Super special tickets- \$3 ea. or 2 tickets for \$5
- Bundle package \$25 gets you 6 regular tray sheets, 3 special tickets, and 2 super special tickets
- Additional sheets available for purchase during event:

Please mail your checks to 11 Valley View Trail, Wantage NJ 07461. Please be sure to include your name & email address are included to receive a verification email to confirm your seats. Checks should be made payable to Sussex FD Auxiliary. This reservation will also get you a sheet of regular tickets (see form in files or photos of our Facebook group)

[Click here for order form](#)

Community

AUTISM RESOURCE FAIR



Feria de Recursos para el Autismo

April 29, 2023

Main Library Community Room

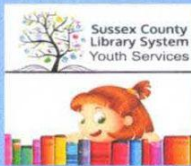
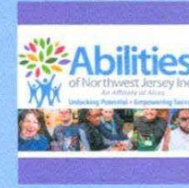
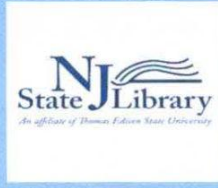
This autism literacy project is supported in part with funds provided by the Institute of Museum and Library Services, administered by the New Jersey State Library, award number LS-252474-OLS-22.

This is an opportunity for parents, teachers, and professionals to discover the rich collection of resources available within Sussex County for children, teens, and adults with autism.

April 29th from 10:00am — 2:00pm

There will be door prizes!

The autism literacy project is supported in part with funds provided by the Institute of Museum and Library Services, administered by the New Jersey State Library, award # LS-252474-OLS-22.



Sussex County Main Library

125 Morris Turnpike, Frankford Twp., NJ

Community



Cooking Matters for Kids

**A FREE Cooking Class for 3 & 4th Graders!
Learn to Cook Healthy Recipes!**

**Fridays 4-5 pm
April 28 May 5, 12, 19
& June 2**



Register now-space is limited!

**Go to: bit.ly/3Hbljzl
or scan the QR code:**

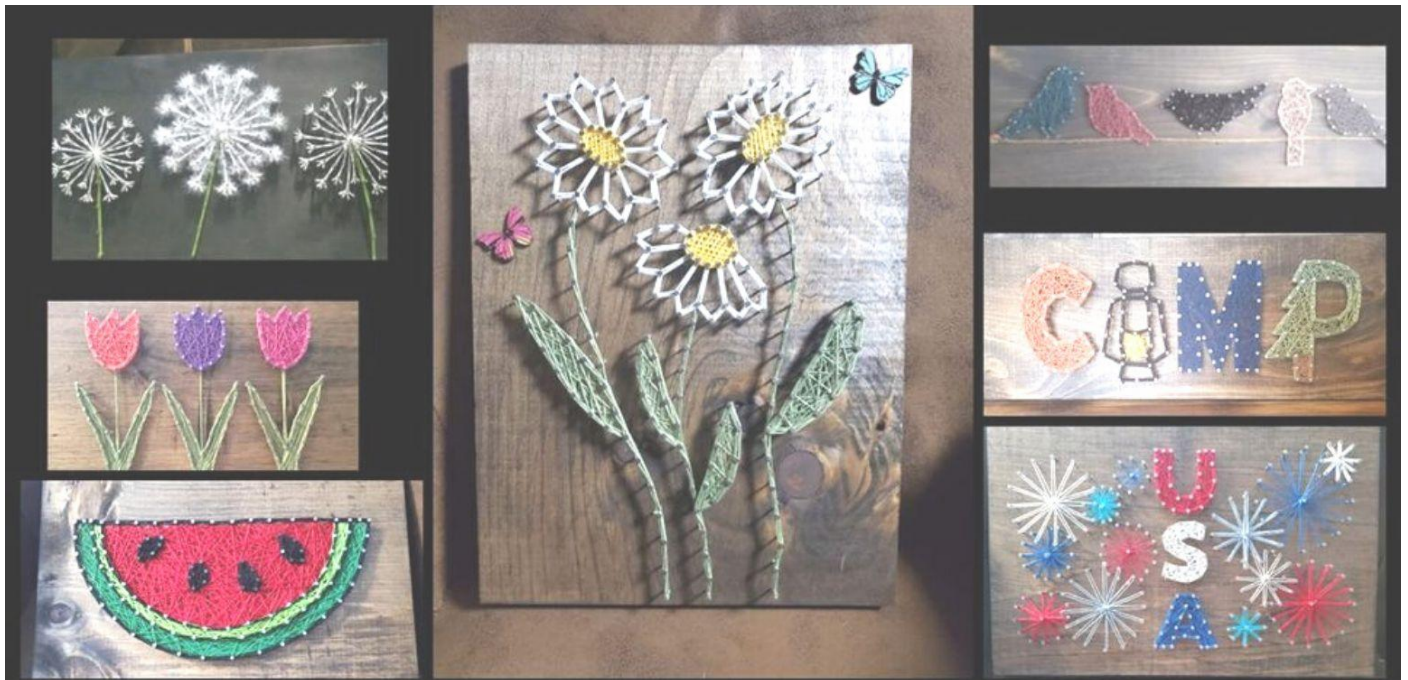


COMMUNITY
HEALTH
CENTERS

**Questions?
Lauren Sprich
(862) 254-6305
lsprich@zufallhealth.org**

This institution is an equal opportunity provider.

Community



String Art with Lisa

Friday, April 28 @ 6:00 pm

\$45 per person

@ Sussex Firehouse 25 Loomis Ave, Sussex

Presented by Sussex Fire Dept. Auxiliary

To Reserve Visit

<https://tinyurl.com/2s45dhyz>

\$5 non-refundable deposit remaining \$40 due day of event in CASH. Boards already nailed many string colors available. Take home kits available for \$20 for class members must PM right away to order those ahead of time. Ticket sales end April 21st. BYOB and you can bring your own food or snacks. Proceeds benefit Sussex Fire Dept Auxiliary. Come join us for a great evening.



Community

SUSSEX FIRE DEPT. AUXILIARY

Spring

VENDOR FAIR



SUNDAY MAY 7, 2023

10 AM - 4 PM

SUSSEX FIRE HOUSE, 25 LOOMIS AVENUE

OVER 45 LOCAL
ARTISANS, CRAFTERS, & DIRECT SALE VENDORS

MOTHER'S DAY
GIFTS

Including

HOME DECOR

SOMETHING
FOR EVERYONE

SLIDERS
HOT DOGS
FRIES

BREAKFAST
SANDWICHES
ALL DAY



THE BREW CREW
FOOD TRUCK

DIRECT SALE
ITEMS

For Information: 973-703-9148 or messagebymary@gmail.com



Community

HIGH POINT SUMMER CAMPS

The 1ST ANNUAL
HP FOOTBALL CAMP 2023

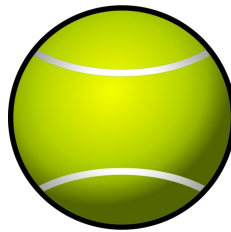
BOYS & GIRLS
GRADES 3rd- 8th
JUNE 19TH - JUNE 22ND

[Click here for details](#)

HIGH POINT JR. HOOPS
CAMP

Juniors Camp
July 17 – July 19
9:00 am to 11:00 am
Grades 1 – 4

[Click here for details](#)



2023 HP TENNIS CLINIC

BOYS AND GIRLS CLINIC
Beginner and Experienced
Players

August 7-August 9
Raindate: August 10
9:00 am to 11:00 pm
Grades 3 – 9

[Click here for details](#)

HIGH POINT HOOPS CAMP

BOYS and GIRLS
BASKETBALL CAMP
July 10 – July 12
9:00 am to 1:00 pm
Grades 5 – 9

[Click here for details](#)



Community

Fish & Chips Dinner

(Prepared by Tastefully British)

OUR 70TH YEAR!

Tuesday, May 2, 2023

5:00 to 7:00 pm

Take outs available from 5:00pm to 6:30pm

AT THE FRANKFORD PLAINS UMC

99 Plains Road

Augusta, NJ 07822

Adults \$17.00 Children \$6.00

Call 973-702-0334 for reservations

Advance Ticket Purchase Required!

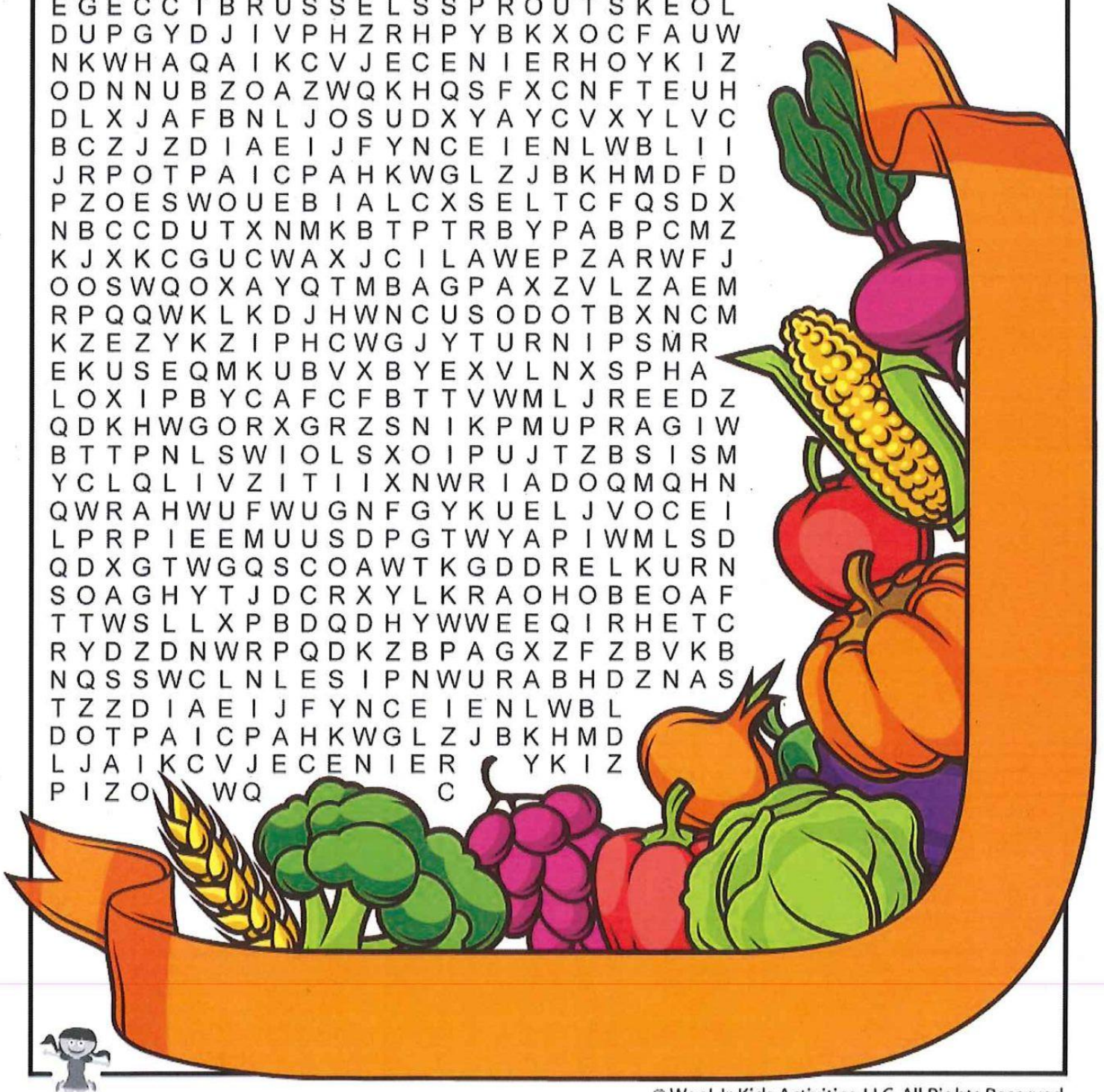
(By April 30th!)

Plant a Garden

Word Search

Broccoli	Parsley
Brussels Sprouts	Peas
Cabbage	Pumpkins
Collards	Radishes
Kale	Spinach
Leeks	Turnips

E G E C C T B R U S S E L S S P R O U T S K E O L
 D U P G Y D J I V P H Z R H P Y B K X O C F A U W
 N K W H A Q A I K C V J E C E N I E R H O Y K I Z
 O D N N U B Z O A Z W Q K H Q S F X C N F T E U H
 D L X J A F B N L J O S U D X Y A Y C V X Y L V C
 B C Z J Z D I A E I J F Y N C E I E N L W B L I I
 J R P O T P A I C P A H K W G L Z J B K H M D F D
 P Z O E S W O U E B I A L C X S E L T C F Q S D X
 N B C C D U T X N M K B T P T R B Y P A B P C M Z
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 O O S W Q O X A Y Q T M B A G P A X Z V L Z A E M
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 E K U S E Q M K U B V X B Y E X V L N X S P H A
 L O X I P B Y C A F C F B T T V W M L J R E E D Z
 Q D K H W G O R X G R Z S N I K P M U P R A G I W
 B T T P N L S W I O L S X O I P U J T Z B S I S M
 Y C L Q L I V Z I T I I X N W R I A D O Q M Q H N
 Q W R A H W U F W U G N F G Y K U E L J V O C E I
 L P R P I E E M U U S D P G T W Y A P I W M L S D
 Q D X G T W G Q S C O A W T K G D D R E L K U R N
 S O A G H Y T J D C R X Y L K R A O H O B E O A F
 T T W S L L X P B D Q D H Y W W E E Q I R H E T C
 R Y D Z D N W R P Q D K Z B P A G X Z F Z B V K B
 N Q S S W C L N L E S I P N W U R A B H D Z N A S
 T Z Z D I A E I J F Y N C E I E N L W B L
 D O T P A I C P A H K W G L Z J B K H M D
 L J A I K C V J E C E N I E R Y K I Z
 P I Z O W Q C



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Email Jen Armstrong
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